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FAYETTEVILLE

PRESBYTERY

MINUTES

10

1883 — 1891

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1. Written Minutes . page 1st.

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Minutes of the One Hundred and

141st Sessions. Forty-first Sessions of the Presbytery of Fayetteville held at Union Church, Moore County, N.C. October 11th, 12th, and 13th, 1883.

Union Church, Moore County, N.C.
October 11th 1883.

Opening Sermon Text. The Presbytery of Fayetteville met according to adjournment, and was opened with a sermon by Rev. A. N. Ferguson, the retiring Moderator from Matthew 28: 20: "Teaching them to observe all things whatsoever I have commanded you; And, lo, I am with you alway, even unto the end of the world, Amen."

Constituted. After sermon, Presbytery was constituted with prayer.

Ministers present. Ministers present; Evander McNair, D.D. J. P. McPherson, G. M. Gibbs, A. McMillan, Martin McQueen, James McQueen, Joseph Evans, John H. Cobb, S. C. Alexander, H. G. Hill, D.D. David Fairley, A. N. Ferguson, K. M. McIntyre, Wm. S. Lacy and Roger Martin.

Churches represented. Churches Represented: Antioch, Hiram Covey; Barbecue, Duncan Shaw; Bethel, John D. McLeod; Bethesda, Malcom McNeill; Bon-Salem, D. B. Cameron; Big-Rockfish, Lauchlin McDonald; Buffalo, M. H. McIver; Carthage, J. W. Shields; Centre, James S. McQueen; Cypress, Peter Monroe; China Grove, Gilbert Shaw; Cameron, Fergus Ferguson; Euphronia, D. M. Sinclair; Flat Branch, D. J. McDonald; Galatia, John D. McNeill;

ntinued. Laurel Hill, Murdoch Morrison; Laurinburgh, A. M. McKinnon; Long-Street, Neill McPhail; McPherson A. J. Graham; Mineral Spring, Peter Ray; Mt. Pisgah, Neill McLeod; Philadelphus, A. D. Brown; Shoe Heel, E. G. McRae; Sandy Grove, D. K. McDuffie; Smyrna, James Stewart; St. Andrew's, D. C. Shaw; Union, Samuel E. Johnson; and White Hill, K. Wicker.

inisters sent. Ministers Absent: Hector McLean, Neill McKay, D.D. D. D. McBryde, N. T. Bowden, Archibald McLean, and D. A. McRae.

urches t represented. Churches not represented: Ashpole, Bethlehem, Bluff, Church of the Covenant, Fayetteville, Harmony, Lebanon, Lumber-Bridge, Lumberton, Mark's Creek, Macedonia, Montpelier, Mt. Carmel, Mt. Tabor, Pee Dee, Rockingham, Sardis, St. Pauls, Sherwood, Salem, and Zion.

oderator & Clerks. Rev. John H. Cobb was chosen Moderator, and Rev. K. McIntyre and Mr James S. McLean temporary Clerks.

r. J. H. Hazen. Rev James H. Hazen D.D. of the Presbytery of East-Alabama, being present, was invited to sit with us as a corresponding member; whereupon he was introduced to the Presbytery by the Moderator, and was received by a standing vote. (!)

Hazen blication. On motion, it was made the first order of the day this afternoon to hear Dr. Hazen in reference to the cause of Publication.

Ministers cused. Rev. Hector McLean and Rev. Neill McKay D.D. through Dr. McNair, rendered verbal reasons for

absence; whereupon the rule was suspended, and their excuses sustained.

Recess. On motion, Presbytery receded from business for one hour.

After recess Presbytery met, when the reading of the minutes of last spring sessions was dispensed with.

Rev. K. McI. McIntyre. Rev. K. McI. McIntyre rendered a satisfactory reason for absence from our last meeting.

Com. on devotional exercises. The Moderator announced, as the Committee on Devotional exercises, Rev. Messrs McL. McLean and Wm S. Lacy, and Mr. Samuel E. Johnson.

Treasurer's Statement. The Treasurer of Presbytery, Rev. Wm S. Lacy, presented his statement, which was received and ordered to be published in the appendix to the Minutes. (See appendix A.)

Dr. Hazen's address. Presbytery took up the first order of the day for this afternoon, when Dr. Hazen, Secretary of Publication, was heard on that subject; whereupon the following resolution was unanimously adopted:

Resolution adopted. Resolved: That the Presbytery of Fayetteville hereby express their gratification at having present with us the Rev. Dr. Hazen, the Secretary of Publication, and their great pleasure in hearing his presentation of the cause of Publication. The Presbytery further express their satisfaction at the present condition of this important interest, and commend it heartily to all our Churches.

Order of the day. On motion it was made the order of the day for 12 o'clock to-morrow to hear the sermon of Rev. K. McI. McIntyre

on the observance of the Sabbath.

A letter from Rev. D. A. McRae was read assigning satisfactory reasons for absence, and also asking permission to labor six months longer outside of our bounds, which, on motion, was granted.

A circular from Rev. Dr. Richardson was read and placed in the hands of the Chairman of the Committee of Education.

The Report of the Trustees of Davidson College was received and referred to the same Committee.

The Moderator announced the following Committees, viz:

Nominations: A. N. Ferguson, G. M. Gibbs and Hiram Conoly.

Narratives to Synod: Joseph Evans, H. G. Keill D. D. and Murdoch Morrison.

Finance: D. Fairley, A. M. McKinnon and A. D. Brown.

Minutes of General Assembly: S. C. Alexander, Roger Martin and Malcom McNeill.

On motion, it was made the first order of the day for to-morrow morning to hear Mr. John McLaurin Editor of the N. C. Presbyterian; Sustentation the second order; Foreign Missions, order of the day for 12 o'clock, Saturday; Education, first order of the day Saturday morning; Publication and Colportage, first order to-morrow afternoon; Sabbath-Schools, second order Saturday morning.

On motion, Presbytery adjourned to meet in this place at half-past 9 o'clock to-morrow morning.

Closed with prayer.

Friday, October 12th 1883.

Presbytery met according to adjournment and was opened with prayer.

Min.s read. The Minutes of yesterday were read and approved.

J. A. McD. J. A. McDonald, Elder from Marks Creek Church, appeared, rendered a satisfactory reason for tardiness, and his name was enrolled.

Rev. J. McL. Rev. James McLaurin assigned a satisfactory reason for absence from last Spring Sessions.

Order to print minutes. An order for printing the Minutes of Spring-Sessions, 1883, was given, such order not having been made at that time.

Rev. W. S. T. Rev. W. S. Tidball, of the Presbytery of Orange, being present, was invited to sit with us as a corresponding member. He was introduced by the Moderator and received by a standing vote.

Report of Commissioners. The Commissioners to the last General Assembly, Rev. S. C. Alexander and D. P. McEachern, Ruling Elder, reported that they had discharged that duty, and their diligence was commended.

$10. additional. Whereas, it appears that each of our Commissioners spent ten dollars ($10.00) more than was paid to him, therefore our Treasurer, Rev. Wm. S. Lacy, was ordered to pay to each the above amount, namely, ten dollars.

Order-Sus. pended. The hour for the order of the day, viz; to hear Major Bingham on matters relating to Davidson College, having arrived, on motion, that subject was suspended for the present, and the paper read and referred yesterday to the Committee of Education, was ordered to be acted upon after hearing Major Bingham's address. On motion, the first order of the day for this morning was temporarily

suspended.

Supplies to vacant Churches reported as follows, viz:

The following ministers visited Rockingham Church, namely: Rev. R. Martin, Dr. E. McNair, Dr. H. G. Hill, Rev. Wm. S. Lacy and Rev. David Fairley.

The following brethren supplied Church: J. P. McPherson, A. N. McKay, D. Fairley, Wm. S. Lacy and James McQueen.

Lona, Harmony, and Mark Creek Churches were visited by Rev. A. McMillan, who held services at each Church.

Supplies to vacant Chs.

Rockingham.

Lona, Harmony, Mark Creek.

Rev. H. G. Hill D.D. presented a statement of the labours of Mr. J. D. Currie as evangelist, an abstract of which will appear in the appendix.

J. Currie.

First order of the day was taken up, when Mr. John McLaurin, Editor of North Carolina Presbyterian, was heard in reference to the interest of said paper; whereupon the following paper was adopted, viz:

J. McLaurin. N. C. P.

Resolution. That the Presbytery has heard Mr. John McLaurin, Editor of the N. C. Presbyterian, with much pleasure and interest: that they reiterate their continued confidence and high appreciation of this periodical, as essential to the interest of our Church in North Carolina; and that they hereby commend it to the earnest and cordial support of all our Churches.

On motion, the second order of the day for this morning was made the second order for this afternoon.

Major Bingham; Address.

The hour having arrived to hear Major Bingham in regard to Davidson College, he accordingly took the floor when his address was heard with pleasure and profit by the Presbytery and a large and deeply interested Congregation.

Sermon on Sabbath. K. M. McIntyre.

The sermon on the Observance of the Sabbath was then preached by Rev. K. M. McIntyre from Genesis, second Chapter, first and third verses inclusive.

Recess.

On motion, Presbytery took recess for one hour.

Davidson College.

After recess Presbytery met, when the unfinished business of yesterday, relative to the paper in regard to Davidson College, was taken up, which was read, and the following paper adopted, viz:

Resolved, That the Presbytery has heard with great pleasure the address of Major Bingham touching the interests of Davidson College, and the scheme which is commended for the improvement of the property of the College and the increase of its facilities for efficient work. The Presbytery heartily commend the enterprise to the liberality of all our people who desire a sound Education and a high and thorough culture under most favourable religious influence. We urge on our ministers and churches prompt and efficient responses to the circulars of "the Davidson College Property Improvement Society", and recommend an organization in every Congregation.

Leave of absence.

Leave of absence was granted to Lauchlin McDonald, D. K. McBeth, Donald McLeod, Gilbert Shaw and Murdoch Morrison.

Elders appear.

The following Ruling Elders appeared, rendered satisfactory reasons for tardiness, and their names were enrolled, viz: Duncan Clark, Mt. Carmel Church and J. T. McKinnon Sharon Church.

Publications.

Rev. Joseph Evans, Agent of Publications and Colportage,

portage. submitted his report, which was accepted and adopted and is as follows, viz:

The Agent for Publication and Colportage respectfully reports to the Presbytery of Fayetteville as follows:

That, in connection with the Publication Cause, we are happy to be able to say, that the prospects of the cause are more encouraging than they have been for many years. In July last the contract with the Presbyterian Publication Company expired, and the Assembly's Publication Committee resumed direct control of the business. By the funds raised by the issuing of bonds, (as resolved upon in the Assembly of 1852) the interest on the mortgage on our Publishing House has been reduced one third. Besides, by a part of these funds and the collections taken up for this object, the Committee has sufficient capital to run their business in a satisfactory and creditable manner.

Since assuming control of the business, by careful and economical management, they have been enabled, while meeting the financial demands on the business, to make a very liberal reduction on the prices of the books they offer for sale.

ntinued. As regards our own Presbytery, since our last meeting, 19 churches have contributed to this cause $125.^{20}/cs, which, together with $15. assigned to Publication out of the undistributed fund to the credit of the Presbytery, make $140.^{20}/cs, to the credit of this fund.

As regards the Colportage work, your Agent has to report that, since our last meeting of Presbytery, 7 churches

Continued. have contributed to this cause $36.^{47}/cs. Adding to this the balance on hand reported by the Treasurer at the last meeting of Presbytery $115.^{69}/cs. money returned by Rev. K. McDonald, late Evangelist and Colporteur $38, and about $3. worth of books returned by him to your Agent, $10. from the undistributed fund of the Presbytery, $10. returned by Jones McKellar, and $22.^{22} cs. retained in hand by Mr. D. Bethune for future operations, we have a credit to this fund of $235.^{38}/cs.

From this must be deducted $16.^{60}/cs. being the percentage due to Mr. J. D. Currie on sales made by him, which would still $218.^{78}/cs. to the credit of the fund.

Your Agent begs leave to submit the following resolution, viz: That, in view of the extent of our territory and of the great need of having the Colportage work prosecuted vigorously in every part of it, and in view further of the extreme difficulty in finding a suitable person to give himself entirely to this work,

Resolved, That the Presbytery hereby instruct each of the six Committees of Visitation to select a suitable person to act as Colporteur within their district and recommend the same to the Agent of Colportage, and that to those thus selected the same terms be extended as we have hitherto given to our Colporteurs. Respectfully submitted.

Joseph Evans. Agent of Publication and Colportage.

Reports of Colporteurs. The Report of Mr. D. Bethune, and also that of Mr. J. D. Currie, Colporteurs, were read and their diligence approved; and it was recommended that

Mortgage. submitted his report, which was accepted and adopted and is as follows, viz:

The Agent for Publication and Colportage respectfully reports to the Presbytery of Fayetteville as follows:

That, in connection with the Publication Cause, we are happy to be able to say, that the prospects of the cause are more encouraging than they have been for many years. In July last the contract with the Presbyterian Publication Company expired, and the Assembly's Publication Committee resumed direct control of the business. By the funds raised by the issuing of bonds, (as resolved upon in the Assembly of 1852) the interest on the mortgage on our Publishing House has been reduced one third. Besides, by a part of these funds and the collections taken up for this object, the Committee has sufficient capital to run their business in a satisfactory and creditable manner.

Since assuming control of the business, by careful and economical management, they have been enabled, while meeting the financial demands on the business, to make a very liberal reduction on the prices of the books they offer for sale.

Continued. As regards our own Presbytery, since our last meeting, 12 churches have contributed to this cause $125.20, which together with $15. assigned to Publication out of the undistributed fund to the credit of the Presbytery, make $140.20, to the credit of this fund.

As regards the Colportage work, your Agent has to report that, since our last meeting of Presbytery, 7 churches

Continued. have contributed to this cause $36.47. Adding to this the balance on hand reported by the treasurer at the last meeting of Presbytery $115.69, money returned by Rev. K. McDonald, late Evangelist and Colporteur $38. and about $3. worth of books returned by him to your Agent, $10. from the undistributed fund of the Presbytery, $10. returned by Jones McKellar, and $22.22 in returned in hand by Mr. D. Bethune for future operations, we have a credit to this fund of $235.38.

From this must be deducted $16.67, being the percentage due to Mr. J. D. Currie on sales made by him, which would still $218.71, to the credit of the fund.

Your Agent begs leave to submit the following resolution, viz: That, in view of the extent of our territory and of the great need of having the Colportage work prosecuted vigorously in every part of it, and in view further of the extreme difficulty in finding a suitable person to give himself entirely to this work,

Resolved, That the Presbytery hereby instruct each of the six Committees of Visitation to select a suitable person to act as Colporteur within their district and recommend the same to the Agent of Colportage, and that to those thus selected the same terms be extended as we have hitherto given to our Colporteurs. Respectfully submitted.

Joseph Evans. Agent of Publication and Colportage.

Reports of Colporteurs. The Report of Mr. D. Bethune, and also that of Mr. J. D. Currie, Colporteurs, were read and their diligence approved; and it was recommended that

Mr. Bethune be retained for the ensuing year; and it was further Resolved, That the financial portions of these reports be printed in the Appendix to the Minutes.

cluded.

Sundry Overtures from the General Assembly were read & referred to the following Committee to report thereon next Spring, viz: Rev. Messrs M. McLucas and Wm. J. Gray and Mr. Wander McGilvary.

tures

ferred.

Home Missions:

Home Missions.

The Chairman of the Committee of Home Missions, Rev. H. G. Hill D.D. presented a report on that subject, which was accepted and adopted, and is as follows:

1st As to Sustentation, Contributions for 6 months to October 1st 1883. From 16 Churches ------ $53. 49/100.

Less 20 per cent for Assembly's Committee — " 10. 68

42. 81.

Balance on hand April 1st after paying Assembly's Committee 15 per cent. to that date ------ " 380. 08.

To be appropriated by Home Missions Committee " 422. 87.

Appropriations made for Current year —.

For Long Street, 6 months ------ $25. 00.

" Cameron to complete building ------ " 50. 00

" Salem, 6 months ------ " 25. 00.

" Rev. Roger Martin as supply for Rockingham 10 00

These amounts have been paid -- $110. 00.

Long Street and Salem will have to be aided from this fund for the last six months of the year.

Some supplies for vacant Churches, appointed by the last Presbytery, will probably have to be paid in part from this fund —

Home Missions Continued.

Our Candidate, J. D. Currie, according to the direction of the last Presbytery, laboured at Iona Church 5 weeks, and at Rockingham Church 4 weeks. He was prevented by sickness from doing more during his vacation, and his report of his labours will be presented at this meeting.

He received from Iona Church $.53, and from Rockingham Church nothing. Presbytery promised him $150. for 4 months or 16 weeks labour, and directed the Churches supplied to pay him at the rate of $10. per week.

He should have received at least $90. for the 9 weeks' labour performed. The Rockingham Church seems to to have misunderstood the order of Presbytery, and to have supposed that Bro. Currie was to be paid from the Sustentation fund. This fund may have to furnish a part of the $37. still due him, but Rockingham Church should contribute to this deficiency according to its ability.

Your Committee learns that since it became known that Bro. S. C. Alexander would return from Texas immediately, Bro. A. M. Millan has been supplying a part of the Time Marks Creek, Mt. Carmel and Harmony Churches. When it is known what these Churches have done for the service given them by him, it may be necessary to give these Churches some aid for the past six months from the Sustentation fund.

No definite proposition from them for supplying Bro. M. Millan has come before your Committee on Vacancies.

2nd As to White Evangelistic Work.

H. Missions Continued.

Contributions for six months to October 1st 1883

From 16 Churches - - - - - $81. 42.

Less 20 per cent for Assembly's Committee " 16. 28.

Balance on hand April 1st after paying " 65. 14.

15 per cent to Assembly's Committee on receipts to that date $97. 05.

Amount to be expended in our bounds - - $562. 19.

According to order of Presbytery, at last Spring meeting, $150. were paid Rev. J. C. Alexander from this fund for Evangelistic work done in the region adjacent to the Churches that he supplied up to the 1st of April. The balance now to the credit of the white Evangelistic fund is $412. 19.

3rd As to Coloured Evangelistic Fund, during past six months no Contributions have been received for this object from our Churches.

Balance on hand April 1st after paying 15 per cent to Assembly's Committee on receipts to that date $44. 68.

Amount to be expended in our bounds - - " 44. 68.

From this fund Rev. D. A. McRae has been paid a balance, for services rendered McPhatter and Mountain Door Coloured Churches during 1881, of - - $25. 00.

Amount now to credit of Coloured Evangelistic fund $19. 68.

4th As to Invalid Fund - Contributions from 21 Churches $107. 75.

Balance on hand April 1st 1883 - - 000. 00.

Amount to be sent to Assembly's Committee $107. 75

No appropriations have been asked from this fund for current year.

5th Supplies for vacant Churches.

Mineral Spring. —

Mt Carmel A. McMillan 1. Sabbath and Sacraments.

Continued.

Mt Carmel, N. J. Bowden 1. Sabbaths and Sacraments.

Harmony, A. McMillan 1. " " " "

Iona A. McLean - 1. " " " "

Rockingham Roger Martin 1. " " " "

H. G. Hill and A. N. Ferguson 1 Sabbaths each.

Salem - Wm S. Lacy 1. Sabbaths and Sacraments.

Dr. N. McKay, J. P. McPherson and James McLean 1. Sab. each.

Lebanon, Dr. E. McNair 2 Sabbaths and Sacraments.

Your Committee would make the following recommendations:

Ashpole. 1st That Presbytery appoint a Committee to visit Ashpole and Iona Churches to see if steps cannot be taken to unite these in one pastoral Charge.

Rockingham. 2nd That Presbytery appoint another Committee to visit Rockingham, Marks Creek, Mt. Carmel and Harmony Churches for the purpose of getting these Churches to unite in calling a minister.

Expenses to be paid. 3rd That Presbytery direct the necessary expenses of the Committees sent on these missions to be paid out of the Sustentation fund.

Missions field. 4th That our missions field in Moore and Montgomery Counties be cultivated by the Ministers of our Presbytery, it promising $10. for each week of labour given this field between now and the Spring meeting.

Respectfully submitted.

H. G. Hill, Chairman.

Com. Ashpole, Rockingham. On motion, the following Committees were appointed, To visit Ashpole Church, Rev. Roger Martin, Rev. Joseph Evans and Mr. J. D. McLean; and to visit Rockingham Church; Rev. H. G. Hill D.D. Rev. Wm S. Lacy and Mr.

Rev. M. McCastle.

4th district visited.

Rev. A. N. Ferguson Chairman of Visiting Committee, Fourth District, reported that they had visited Mt Carmel, and Harmony Churches.

Adjourned.

On motion, Presbytery adjourned to meet in this place to-morrow morning at 9 o'clock.

Closed with prayer.

Saturday morning, Oct. 13th 1883.

Opened, min. read,

Presbytery met according to adjournment, and was opened with prayer.

The Minutes of yesterday were read and approved.

Delinquent Churches,

The Treasurer of Presbytery reported the following list of Churches which have failed to pay their assessment to Presbyterial Fund for 1883: Long-Street, Sherwood, Harmony, Mt. Carmel, Mineral-Springs, Bluff, Lurleburtown, Fayetteville, Dora, Rockingham and Ashpole in part.

The following resolution was adopted, viz:

Arrears to 1882 remitted,

Resolved, That all arrearages due by Churches to the Presbyterial Fund prior to April 1st, 1882, be remitted.

Commission Mt. Tabor.

The following brethren were appointed a Commission to visit Mt. Tabor Church and settle a difficulty existing in the Session of said Church, the case being so circumstanced that the Session are unable to adjudicate it, viz: Rev. Roger Martin, Rev. A. N. Ferguson and Ruling Elder, James S. McQueen.

McPherson.

The Commission appointed to visit McPherson Church, last fall, reported that they had discharged that duty.

Treasurer to report to

A resolution was adopted, making it the duty of the Treasurer to report to the fall meeting of Presbytery

Delinquent Churches.

all Churches delinquent in paying Commissioners' Fund.

Sessional Reports—new form,

Rev. H. G. Hull, D.D. Chairman of the Committee to revise Sessional Reports to Presbytery, read the report on that subject, which was accepted and adopted, Copies of which were ordered to be printed and sent, by the Stated Clerk, to all our Churches.

Evangelistic work.

The following paper in reference to Evangelistic work was adopted, viz: Resolved, That Presbytery will give one half of its receipts for Evangelistic work to the Assembly's Committee, beginning with the balance on hand, Oct. 1st, 1883.

Resolved, That Presbytery direct that any arrearages presented by supplies appointed to vacant Churches at last Spring's meeting, and from that time, be paid, upon the order of the Chairman of Home Missions, from the Sustentation Fund, wherever the Churches visited have not paid these supplies $10. per sabbath.

Sustentation.

It was further Resolved, That when the appointed supplies have been paid by Presbytery, any money paid them by the Churches visited under Presbyterial appointment shall be placed to the credit of the Sustentation Fund.

Foreign Missions.

Whereas, The Agent of Foreign Missions is absent, therefore, Resolved, That Rev. M. McQueen be appointed Agent, pro tem., for Foreign Missions.

Verbal Reports,

Presbytery then heard verbal reports from the Churches on the state of religion.

Education.

The hour for the order of the day, viz: to hear the report of the Committee on Education, having arrived,

Education Continued.

Rev. Roger Martin presented and read said Report, which, on motion, was accepted and adopted, and is as follows, viz:

Report of the Committee of Education.

J. D. Currie.

Your Committee would respectfully report that we have four candidates under our care. Mr. J. D. Currie will complete his theological course next Spring. This young brother has spent his vacation in Evangelistic and Colportage work within the bounds of our Presbytery, and, so far as we can gather, his labours have been acceptable and give promise of future usefulness.

Clark & McLeod.

Messrs Clark and McLeod have informed the Chairman of your Committee of their purpose to return to Davidson College. We suppose they have already done so.

They have both intimated that they would need help early this fall, and we have urged their cases upon the attention of our Central Executive Committee.

It is their intention and desire to take a regular course, and this we have advised them to do. Mr. McAllen is still pursuing his studies preparatory to entering College.

McAllen.

Your Committee report with gratification, that the number of candidates for the ministry has considerably increased throughout our Southern Church during the past year. We regard this as a most encouraging fact, and as occasion for profound gratitude and thanksgiving to the great Head of the Church.

The General Assembly, in its apportionment of sums to be raised by the several Presbyteries, recommended that of $500. as the amount which it is desirable that this Presbytery should raise.

Continued.

While at first sight this would appear as a large figure for this Presbytery, nevertheless, we believe that, by a vigorous and earnest effort, it can be done.

According to the Minutes of the last Assembly, this Presbytery raised last year without any special effort $342. for Education. Our Collections this year would have to exceed those of last year by only $158. And we are persuaded that, by a generous and hearty effort in every Church, this additional amount could be reached.

The papers placed in our hands call for no special action further than that already taken in reference to Davidson College.

Your Committee have no recommendations to offer except that Presbytery earnestly calls the attention of all the Churches to the former deliverances on this most vital and most important work; and also, that the effort be made to raise within our bounds $500. this year for Education. So far 17 Churches have contributed $79.85. to this cause, and two Churches have contributed $4.51. to Tuskaloosa Institute.

In reference to Jonas McAllen, a coloured candidate now at Tuskaloosa, your Committee ask leave to make a verbal and seperate report, through their Chairman, and to offer a special resolution on his case.

All of which is respectfully submitted.

Conclude

Roger Martin.
J. H. Cobb. } Committee.
A. N. Ferguson.

James McKellar.

In connection with the above report the Chairman, Rev. Roger Martin, made a verbal report in regard to James McKellar, who is now at Tuskaloosa Institute, when Presbytery made an appropriation of $40. for his benefit.

$40.

Coloured Churches.

In regard to McPhatter and Mountain Grove Churches (Coloured) Presbytery directed Rev. Roger Martin, Rev. Joseph Evans and Rev. Archibald McLean to exercise such supervision and give such instruction as they may be able to give from time to time.

Report on S. Schools.

The second order of the day, viz: the report of the Committee on Sabbath-schools, was read, accepted and adopted, and is as follows:

The Committee appointed to arrange a programme and to select a time and place for a Sabbath School Convention, respectfully report that they discharged that duty. A programme was agreed on, and published in the North Carolina Presbyterian, providing for the discussion of three leading subjects: The Training of Teachers, The Conduct and Control of Sunday Schools, and Sunday-school Equipment. The invitation of the Carthage Session was accepted and arrangements were made to have the meeting of the Sunday-School Convention two days before the Fall meeting of Presbytery. Nine Ministers of the Presbytery were in attendance, and representatives from five Sunday-schools. There were sixteen superintendents and teachers enrolled. The Convention was opened with an address by Rev. K. M. McIntyre on the Sunday School. The Rev. J. K. Hoozer D.D., the General Assembly's

Continued.

Secretary of Publication, also attended and added much to the interest of the Convention.

He made a special address on the first topic, treating of Normal Classes. Besides the subjects discussed, there were also held a pre-conversation on the difficulties in the way of the success of Sunday schools in the Country for the benefit of Teachers; and a mass-meeting with special addresses for the benefit of Children.

The Convention before adjournment adopted the following resolution:

Resolved, That this Convention respectfully recommend to the Presbytery of Fayetteville that a Sabbath School Convention be held in connection with each meeting of Presbytery in the Spring as well as Fall, a day or two before the meeting of Presbytery.

Concluded.

Respectfully submitted.

Wm. S. Lacy, Chairman.

Overtures from Assembly.

The Overtures from the General Assembly, previously read and placed on the docket, were taken up and referred to the following Committee to report thereon at our Spring sessions; viz: Rev. M. McLean, Rev. Wm. S. Lacy and Mr. Wander McGilvary.

Report on F. Missions.

The third order of the day was taken up, viz: The Report on Foreign Missions, which was read by Rev. Martin McLean, accepted, adopted and is as follows:

In submitting to Presbytery a report on Foreign Missions, it is proper, that we should state what our Zion is doing towards sending the Gospel to our Country

I. Missions continued.

We are gratified to report that there is a slow but steady advance along the whole line of our missionary work.

Our Church is preaching the Gospel with encouraging success at 80 different stations and out-stations among the different heathen nations. It has 106 labourers in the field — 50 from this Country and 56 natives of the Country in which they labour. Thirty-eight of these workers are ordained ministers — 23 from this Country and 15 native converts. Besides these, twelve native converts are preparing for the ministry. We 43 organized Churches with 1,700 members, 150 of whom were brought into the fold of Christ during the past year.

We have also one College and nine boarding schools with 500 pupils under instruction. From these facts it is plain that our Church, though one of the least among the tribes of Israel, is doing a great work among the heathen nations of the Earth, and that God has greatly aid of our efforts. Notwithstanding all this the painful truth remains, that we have fallen far short of our duty in the great work of evangelizing the heathen. For every one hundred ministers stationed in the Home field we and only two the foreign field.

This is far too small a proportion, far behind what other Churches of similar strength are doing. The amount contributed to support these 106 labourers during the past ecclesiastical year was $69,979.36. This sum is $238.66, less than the amount contributed the previous year. But outside of our communicants, if we deduct from last year's contribution a special gift of $11,000

Continued.

from a friend outside of our communicants we find that the contribution of our churches this year exceeds that of the previous year by nearly $10,000.

This amount from Churches and all ordinary sources during the past year, including $2,744 from sale of land, is $49,071.83; from Ladies' Missionary Societies $13,053.74, and from Sabbath-Schools $6,944.79. Total $69,071.36. This is an average of a little more than fifty cents from each of our 27,017 members. Of this sum our Presbytery with 5,190 members, gives $1,616. — an average of a little more than 31 cents per member. One reason why our average as a Presbytery is so small is, that nearly one-fourth of our Churches (12.) report no contribution to this cause.

This average is eleven cts in advance of that of last year, but it is a sad comment on the liberality of our people.

These plain and shameful figures appeal more eloquently to the hearts and consciences of Christian people than argument or logic can do. Respectfully submitted.

M. McQueen.

Collection $35.21.

Pending the adoption of the above report several exceedingly interesting, instructive and edifying addresses were made, and a collection taken up amounting to $35.21.

Leave of absence.

Leave of absence from the remaining sessions of Presbytery was granted to Mr. Neill McPhail.

Place & time of Spring Sessions.

The place and time for holding our Spring Sessions was taken up, when Mineral Spring Church, Moore County, N.C. was chosen as the place, and the time fixed for Wednesday before the second Sabbath

in April, 1884, at 12, o'clock M.

Rev. S. C. A. dismissed to East Texas.

Rev. S. C. Alexander requested a letter of dismission to connect himself with the Presbytery of East Texas, whereupon his request was granted, and the Stated Clerk was ordered to furnish him with the usual testimonials.

Recess.

Presbytery took recess for one hour.

After recess Presbytery met, when it took a recess of five minutes to meet in the Academy.

Standing Rules.

After assembling in the Academy, the Committee to revise the Standing Rules reported that they were not ready and asked to be continued, which was granted, and they were ordered to report next Spring.

Minutes of Gen. Ass.

The Committee on the Minutes of the General Assembly submitted their report, which was accepted and adopted and is as follows, viz:

Your Committee report, That they have carefully examined the Minutes of the General Assembly, and in addition to the six Overtures read to you on yesterday, sent by the Stated Clerk of Assembly, we will only call attention of Presbytery to two other ~~topics~~ of business requiring your immediate attention or action:

Report

Overtures.

First; on page 38, respecting "A Bureau of Information", for the benefit of vacant Churches and partially employed ministers, we recommend that Presbytery Co-operate with the Assembly in this progressive work.

Second; On page 43, section 6, The General Assembly recommends, that, in addition to the last Thursday in February, the first sabbath in November be

observed also as a day of prayer for the increase of candidates for the Ministry. Your Committee recommend its adoption.

Concluded.

Respectfully submitted, D. C. Alexander
Roger Martin.

Nominations.

The Committee on Nominations submitted their report which was accepted and adopted, and is as follows, viz: The Committee on Nominations recommend the re-election of those composing the various executive Committees, viz:

Home Missions.

Home Missions; H. G. Hill, Chairman, M. McQueen, D. Fairley, E. T. McKithen, Duncan Shaw, and J. R. McArthur.

Foreign Missions.

Foreign Missions, D. D. McBryde, Agent.

Sys. Beneficence.

Systematic Beneficence: David Fairley instead of Joseph Evans.

Education.

Education; Roger Martin, Chairman, John H. Cobb, A. N. Ferguson, Alexander McMillan and Angus Blue.

Colporting &c.

Colporting and Publication; Joseph Evans Agent.

Sabbath-Schools; Wm. A. Lacy, agent.

Examinations.

Committees on Examinations; The following are to be recommended; On Natural sciences Rev. Roger Martin, Chairman, Rev. A. McMillan, and Rev. Archibald McQueen.

Changes.

A. N. Ferguson be transferred to the Committee on Church Government and Sacraments.

Ch. Gov. & Sacraments.

The Committee now stand thus, James A. McPherson, David Fairley and A. N. Ferguson.

Continued. We recommend that the following changes be made in the Visiting Committees; That Rev. Joseph Evans be transferred from the Committee of third district to Committee of sixth district, and that he be made Chairman; and that Rev. G. M. Gibbs be added to the Committee of third district, of which D. D. McBryde is Chairman.

Trustees D. College. Trustees of Davidson College; Revs Wm. S. Lacy and Rev. A. N. Gorgeson.

Respectfully submitted.

A. N. Gorgeson.
G. M. Gibbs.
H. Conoly.

Concluded.

Mineral Spring Church & Rev. A. McZ. Mineral Spring Church requested permission to employ Rev. Archibald McZ. two one fourth of his time on a salary of $200. for one year, which was lead referred to the Committee on Calls and Supplies.

J. D. Currie The following resolution in reference to services rendered by Mr. J. D. Currie, as Evangelist, was adopted, viz:

Rockingham Resolved, That Presbytery direct that our candidate J. D. Currie be paid upon the order of the Chairman of Home Missions $37. the balance due him for 9 weeks' service rendered Iona and Rockingham Churches, from the Sustentation fund, and that any contributions by Rockingham Church hereafter made for the services given by Bro. Currie to this Church, be placed to the Credit of the Sustentation Fund.

Church $37.

Narrative to Synod. The Committee on the Narrative to Synod beg leave to submit the following as their report: that as regards

Narrative Continued. the official fidelity of our ministers and other Church officers, we regard it as, all things considered, suitable and encouraging. Notwithstanding that a number of our Churches are vacant, yet, by the assistance of a brother from an adjoining Presbytery, and and a theological student during his vacation, together with specials by the brethren of the Presbytery, all our Churches have been supplied more abundantly than they have usually been with the means of grace. This has been mainly owing to the fact that there has been a steady increase for years in the amount of labor done by our ministers in the afternoons and evenings of the Sabbaths. The attendance upon the services of the sanctuary is good, in many cases steadily improving. Nearly all our Churches report additions to the Church. Several report large accessions - one as many as sixty one. (61.)

We consider this the more encouraging since in many of our Churches there is an increase of faithfulness on the part of Sessions in the exercise of needful discipline.

As regards the training of the children, there is more improvement. More Sabbath-Schools are reported, and there is throughout our bounds an increasing interest in this means of grace.

Some Churches report an improvement as regards family worship, but we feel that in this there is still room for improvement. The Sabbath is observed as it usually is in Orderly

Narrative — Presbyterian Communities, and the Presbytery has been taking special means to call attention to this important matter.

As regards contributions to the benevolent objects ordered by the Assembly and Presbytery, they have been something better than in former years.

Concluded. Respectfully submitted

Joseph Evans.

The above report was accepted and adopted, and a copy ordered to be forwarded to Synod.

Finance report. The Committee of Finance submitted their report, which was accepted and the recommendations adopted as follows, viz: We recommend that the statement, which the Treasurer submits to the Presbytery in the Fall, cover the time from April 1st to the first of the month in which the Presbytery meets. We recommend also, that the annual report of the Treasurer close with the first of April, covering the fiscal year of the General Assembly.

We urge all our Churches to remit promptly their collections to the Treasurer, and to remember that the fiscal year of the Presbytery closes the first of April.

We find nothing in the statement of the Treasurer to call for action. We recommend that the statement be

Concluded. published, as usually in the appendix of the Minutes.

Churches visited. The following Churches were reported as having been visited, viz: Harmony, Mt. Carmel, Pt. Pleasant, Laurel Hill and Smyrna.

Vacancies. The Committee on Vacancies reported verbally, which was accepted.

New book of Records — Vol. 10. On motion, authority was given the Stated Clerk to purchase a book of Records, and permission was given to draw on the Treasurer for the amount of said purchase.

Leave of absence. Leave of absence was granted to D. C. Shaw.

Rev. S. C. A. and Harmony Church — arrearages. The resolution in regard to the matter pending between Rev. S. C. Alexander and Harmony Church as to salary was adopted, viz: Whereas, the letter sent up by Harmony Church, in reference to arrearages due by said Church to Rev. S. C. Alexander, is not satisfactory in the judgment of this Presbytery, therefore, Resolved, That Harmony Church be required to appear by its Elders before Presbytery at its next stated Spring Meeting at Mineral Springs, and to give further explanation to this Court why these arrearages have not been paid.

Statistical Report to Synod. The Stated Clerk presented the Statistical Report of Presbytery of Fayetteville to the Synod of North Carolina, which was approved and a copy ordered to be forwarded to said body. It is as follows, viz:

The Presbytery of Fayetteville respectfully report to the Synod of North Carolina, that, at present, they consist of 21 ministers and 51 Churches, and have under their care four Candidates for the Gospel Ministry. That on Friday before the second Sabbath in November 10th 1882, they installed Rev. G. M. Gibbs pastor of McPherson Church; that on the 13th day of October 1883, we dismissed Rev. S. C. Alexander to connect himself with the Presbytery of East Texas, and that the Presbytery stands adjourned to meet at Mineral

Concluded. Springs Church, Moore County, N.C. Wednesday before the second Sabbath in April 1884, at 12 o'clock M.

Respectfully submitted, by order of Presbytery.
Union Church, N.C. Oct. 13th 1883. J. P. McPherson, Stated Clerk.

300 Copies to be printed. On motion, the Stated Clerk was ordered to have printed, in pamphlet form, 300 copies of our present Minutes.

Moderator nominated. On motion, Rev. K. M. McIntyre was nominated for Moderator at the Spring meeting of Presbytery.

Leave of Ab. Leave of absence was granted to Duncan Clark.

Rev. A. McL. Miner at Spring Ch. The Committee on Calls and Supplies reported, granting leave to Mineral Spring Church to employ Rev. A. McLaurin one fourth of his time at a salary of $200. per annum, which was adopted.

Martin's paper on Min. G. Ass. Rev. Roger Martin presented a paper on the Minutes of the General Assembly, which was accepted and on motion, laid on the table until the next meeting of Presbytery.

S. S. Convention. Rev. Messrs Wm. S. Lacy, Martin McLaurin and K. M. McIntyre were appointed a Committee to fix time and place for next meeting of Sunday-School Convention.

Vote of thanks. The following vote of thanks was unanimously adopted, viz; Resolved, That the Presbytery of Fayetteville hereby expresses its sincere appreciation of the kind and courteous hospitality extended this body during its sessions at Union Church, and tenders its hearty thanks for the same, and that the Pastor read this resolution to his congregation.

Min. Read. The Minutes of this day were read and approved.

Adjourned. On motion, Presbytery adjourned to meet in the city of Wilmington, N.C., during the sessions of Synod at the call of the Moderator.

Closed with singing, prayer and the apostolic benediction.

J. P. McPherson Stated Clerk.

Adjourned meeting.

Adjourned meeting in Wilmington. Wilmington, N.C. Nov. 17th, 1883.

Presbytery met according to adjournment, in the Lecture Room of the First Presbyterian Church, at the call of Rev. A. N. Ferguson, the last Moderator present, and was constituted with prayer.

Present; Rev. Messrs J. P. McPherson, G. M. Gibbs, M. McLaurin, J. Evens, T. Fairley, A. N. Ferguson Roger Martin, Wm. S. Lacy, and Ruling Elder, Walter J. Smith, from Bluff Church.

A request from Salem Church for the services of Rev. Wm. S. Lacy for the afternoon of one Sabbath in the month at a salary of $100 per annum, was presented, and on motion, granted.

The Minutes were read and approved.

Whereupon, Presbytery adjourned to meet at Mineral Spring Church, Moore County, N.C., on Wednesday before the second Sabbath in April 1884, at 12 o'clock M. Closed with prayer and the apostolic benediction.

J. P. McPherson Stated Clerk.

142nd Sessions.

Mineral Spring Church, Moore County N.C.
April 9th 1884.

The Presbytery of Fayetteville met according to adjournment, and was opened with a sermon by Rev John H. Coble, the retiring Moderator from Philippians 1: 9–11th. "And this I pray, that your love may abound yet more and more in knowledge and in all judgement; that ye may approve things that are excellent; that ye may be sincere, and without offence, till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God."

Sermon. Text.

Constituted. After sermon Presbytery was constituted by prayer.

Ministers present. Ministers present: Hector McLean, Evander McNair D.D. J. P. McPherson, G. M. Gibbs, A. McMillan, M. McQueen, Joseph Evans, A. McQueen, John H. Coble, H. G. Hill D.D. David Fairley, A. S. Ferguson, K. McIntyre, William S. Lacy and Roger Martin.

Churches represented. Churches represented: Antioch, H. H. Headen, Ashpole, J. A. McRae; Barbecue, John Darroch, Bethel, Neill M. McFadden; Bethesda, Malcom McNeill; Bm-Salem, Allen McDougald; Big-Rockfish, D. McMillan; Cameron, D. McIntyre; Euphronia, J. F. Blackman; Laurinburgh, John McIntyre; Lumber Bridge, Peter Brown, Lamhertan, John A. McAllister; Mineral Spring, Peter Ray; Sandy Grove, Archibald McLeod,

and white Hill, Hugh Jackson.

Ministers absent. Ministers absent: N. McKay D.D. D. D. McBryde, James McQueen, N. T. Bowden and D. A. McRae.

Churches not represented. Churches not represented: Bethlehem, Bluff, Carthage, Centre, Cypress, China Grove, Church of the Covenant, Fayetteville, Flat Branch, Galatia, Harmony, Joppa, Laurel Hill, Lebanon, Long-Street, McPherson, Marks Creek, Macedonia, ~~Mt. Pisgah~~, Mt. Carmel, Mt. Tabor, Mt. Pisgah, Philadelphus, Red Bee, Rockingham, Shoe Heel, Sharon, Smyrna, St. Paul's, St. Andrew's Shiloh, Salem, Zion, and Union.

Moderator. Rev. K. M. McIntyre was chosen Moderator,

Clerks. and Rev. A. S. Ferguson and Mr. John A. McAllister Temporary Clerks.

Recess. Presbytery then took recess for one hour and a half.

Pres. met. After recess Presbytery met and proceeded to business,

Last sessions. On motion, the reading of the Minutes of the last sessions of Presbytery was dispensed with.

Rev. D.D. McBryde appears. Rev. D. D. McBryde appeared in Presbytery and rendered a satisfactory reason for tardiness, and also for absence from our last Fall sessions.

Rev. M. McQueen. Rev. M. McQueen also rendered a satisfactory excuse for absence from last Fall sessions.

R. Elders appear. Mr. James F. Hodges, Ruling Elder of Bordeis Church, and Mr. M. N. Simmons, Ruling Elder of Macedonia Church, appeared in Presbytery, rendered satisfactory

reasons for tardiness, and their names were enrolled.

Committees announced. The Moderator announced the following Committees, viz:

1. On Devotional Exercises; Rev. A. McLaren and Peter Ray.
2. Narrative to General Assembly; Rev D.D. McBryde and John Darroch.
3. On Finance: H. H. Hodges and James P. Hodges.
4. Systematic Beneficence; Rev. David Fairly and John M. Dye.
5. Minutes of Synod; Rev. A. McMillan and J. A. McKeen.
6. Committees to review Sessional Records;

a. Antioch, Ashpole, Barbacue, Bethlehem, Bethel, Bethesda, Ben-Salem and Bluff; Rev. G. M. Gibbs and D. McMillan.

b. Big-Rockfish, Buffalo, Carthage, Centre, Cypress, China Grove, and Church of the Covenant; Rev. A. McMillan and Alex McDonald.

c. Cameron, Euphronia, Fayetteville, Flat Branch, Galatia, Harmony, Iona, Laurel Hill, and Laurinburgh; Rev J. Evans & A. McLeod.

d. Liberty, Long-Street, Lumber-Bridge, Lumberton, McPherson, Mark's Creek, Macedonia, and Mineral Spring; Rev. A. McLaurin & J. T. Blackman.

e. Montpelier, Mt. Carmel, Mt. Tabor, Mt. Pisgah, Philadelphus, Pope, Rockingham, Shoe Heel, Sandy Grove, and Sardis; Rev. E. McNair D.D. and Neill M. McFadden.

f. Sharon, Smyrna, St. Paul's, St. Andrew's, Shorewood, Salem, Tirza, Union, and White Hill; Rev. J. H. Cobb & John McIntyre.

Information to vacant Churches. [As a matter of information to the Churches we insert here: The Committee on Calls and Supplies, as constituted an Executive Committee, is as follows: Rev. Messrs Roger Martin, H. G. Neill D.D. and the Chairman of the Visiting Committee within the bounds of which the application is made during the recess of the Presbytery, to whom vacant Churches should apply for supplies.]

Rev. N. T. Burden. A communication was received and read from Rev. N. T. Burden assigning satisfactory reasons for absence, and asking permission to labour outside of our bounds for the next six months, which, on motion, was granted.

Rev. D. W. McRae dismissed to E. Texas. A letter from Rev. D. A. McRae, assigning satisfactory reasons for absence, and requesting a letter of dismission to connect himself with the Presbytery of Eastern Texas, was received, read, and his request granted, and the Stated Clerk directed to furnish him with the usual testimonials.

Rev. James Stacy D.D. A printed circular was received from Rev. James Stacy, D.D. Chairman of the General Assembly's Committee on the Sabbath, which, on motion, was referred to a special Committee, consisting of Rev. Joseph Evans, Rev. Roger Martin and Ruling Elder J. A. McAllister.

Treasurer's Report. The Treasurer, Rev. Wm S. Lacy, submitted his report, which was read and referred, with the accompanying books and vouchers, to the Committee of Finance. (See appendix D.)

Orders of day. The following orders of the day were fixed, viz:

1. 1. The first order of the day for Friday morning, the report of Home Missions Committee.
2. 2. Report on Foreign Missions, 12.0 o'clock M. Friday.
3. 3. Board of Education, the first order of the day for Friday afternoon.
4. Report on Publications, the first order of the day for Thursday afternoon, and Colportage immediately after.
5. On motion, 12.0 o'clock M. Thursday was made the order of the day for hearing the trial sermon of Mr. John

reasons for tardiness, and their names were enrolled.

Committees appointed. The Moderator announced the following Committees, viz:

1. On Devotional Exercises; Rev. A. McLean and Peter Ray.
2. Narratives to General Assembly; Rev D.D. McBryde and John Darroch.
3. On Finance: H. H. Hodges and James P. Hodges.
4. Systematic Beneficence; Rev. David Fairley and John M. Dye.
5. Minutes of Synod; Rev. A. McMillan and J. A. McKeen.
6. Committees to review Sessional Records;

a. Antioch, Ashpole, Barbacoa, Bethlehem, Bethel, Bethesda, Ben-Salem and Bluff; Rev. G. M. Gibbs and D. McMillan.

b. Big-Rockfish, Buffalo, Carthage, Centre, Cypress, China Grove, and Church of the Covenant; Rev. A. McMillan and Alex McDonald.

c. Cameron, Euphronia, Fayetteville, First Branch, Galatia, Harmony, Iona, Laurel Hill, and Laurinburgh; Rev J. Evans & A. McLeod.

d. Lebanon, Long-Street, Lumber-Bridge, Lumberton, McPherson, Mark's Creek, Macedonia, and Mineral Spring; Rev. A. McLean, & J. J. Blackman.

e. Montpelier, Mt. Carmel, Mt. Tabor, Mt. Pisgah, Philadelphus, Pisgah, Rockingham, Shoe Heel, Sandy Grove, and Sardis; Rev. E. McNair D.D. and Neill M. McFadden.

f. Sharon, Smyrna, St. Paul's, St. Andrew's, Sharpwood, Salem, Zion, Union, and White Hill; Rev. J. H. Cobb & John McIntyre.

Information to vacant Churches. [As a matter of information to the Churches we insert here: The Committee on Calls and Supplies, as constituted an Executive Committee, is as follows: Rev. Messrs Roger Martin, H. G. Neill D.D. and the Chairmen of the visiting Committees within the bounds of which the application is made during the recess of the Presbytery, to whom vacant Churches should apply for supplies.]

Rev. N. T. Borden. A Communication was received and read from Rev. N. T. Borden assigning satisfactory reasons for absence, and asking permission to labour outside of our bounds for the next six months, which, on motion, was granted.

Rev. D. A. McRae dismissed to E. Texas. A letter from Rev. D. A. McRae, assigning satisfactory reasons for absence, and requesting a letter of dismission to connect himself with the Presbytery of Eastern Texas, was received, read, and his request granted, and the Stated Clerk directed to furnish him with the usual testimonials.

Rev. James Stacy D.D. A printed circular was received from Rev. James Stacy, D.D. Chairman of the General Assembly's Committee on the Sabbath, which, on motion, was referred to a special Committee, consisting of Rev. Joseph Evans, Rev. Roger Martin and Ruling Elder J. A. McAllister.

Treasurer's Report. The Treasurer, Rev. Wm. S. Lacy, submitted his report, which was read and referred, with the accompanying books and vouchers, to the Committee of Finance. (See appendix D.)

Orders of day. The following orders of the day were fixed, viz:

1. 1. The first order of the day for Friday morning, the report of Home Missions Committee.
2. 2. Report on Foreign Missions, 12.0 o'clock M. Friday.
3. 3. That of Education, the first order of the day for Friday afternoon.
4. Report on Publications, the first order of the day for Thursday afternoon, and Colportage immediately after.
5. On motion, 12.0 o'clock M. Thursday was made the order of the day for hearing the trial sermon of Mr. John

D. Currie, if the way be clear.

6. 6. Report on Sabbath-Schools was made the first order of the day for Saturday morning.

Commissioners to Gen. Ass. Chosen. Rev. Martin McLeod was chosen as Commissioner to the General Assembly, and Rev. A. McMillan as alternate; and Ruling Elder, L. B. Prince, of Laurel Hill Church, principal, and Ruling Elder, D. C. Bluc of Bethesda Church, alternate.

Place & time for fall meeting. On motion, Galatia Church, Cumberland County, N.C. was chosen as the place for holding our Fall Sessions, and the time fixed for Thursday before the third Sabbath in September 1884 at 12. o'clock M.

Rev. N. McKay D.D. A communication from Rev. Neill McKay D.D. assigning his reasons for absence from our present sessions was read.

Records approved. The following sessional records were approved: Centre, Buffalo, Sardis, Philadelphus, Euphronia, Fayetteville and Shoe Heel: The following with exceptions; Cypress, Big-Rockfish, White Hill, St. Pauls, Irenopolis, Mt Pisgah, Mt. Tabor, Laurinburgh and Laurel Hill.

Adjourned. On motion, Presbytery adjourned to meet in this place at half past 9. o'clock to-morrow morning. Closed with prayer.

Thursday morning, April 10th 1884.

Opened. Presbytery met according to adjournment and was opened with prayer.

Minutes read. The minutes of yesterday were read, corrected and adopted.

R. Elders appear. Messrs Lacklin McNeill, Ruling Elder of Laurel Hill Church, and J. L. McKinnon, Ruling Elder of Sharon Church, appeared in Presbytery, and assigned satisfactory reasons for tardiness, and their names were enrolled.

No. S.S. Convention held. The Committee appointed to prepare a programme and make arrangements for a Sabbath-School Convention, reported as follows; That owing to the sickness of the Chairmen and the inconvenience of attending, a day or more before the spring meeting of Presbytery, it was deemed best not to attempt to hold such a Convention.

Wm J. Lacy, Chairman.

Accepted. This report was accepted as satisfactory.

Standing Rules. The Committee to revise the Standing Rules of Presbytery asked till Fall meeting to make their report; whereupon, on motion, their request was granted.

Christian giving. A paper on "Christian giving", was introduced by Rev. R. M. McIntyre, which, after considerable discussion, was referred to the following Committee; Rev. Messrs R. M. McIntyre, H. G. Neill D.D. and Roger Martin.

R. Es appear. The following Ruling Elders appeared and rendered satisfactory reasons for tardiness, viz; Dr. John Shaw, Carthage; J. C. Gorgeson, Aberdeen, and Malcom McInnis Galatia. Their names were enrolled.

Recess. Presbytery then took recess for one hour.

After Recess. After recess Presbytery met and proceeded to business.

Overtures. The Committee appointed last fall to answer the overtures sent down by the General Assembly of

1883, presented their report, which was read and, on motion, placed on the docket.

Mr. J. D. Currie. Mr. John D. Currie, one of our candidates for licensure, was referred to the several Committees for an examination on his literary course.

Reports read & referred. On motion, the sessional reports to the Presbytery were read, and, with the Sabbath-School reports, and report on Systematic Beneficence, were referred to the proper Committees.

Leave of Absence. Leave of absence, after this afternoon session was granted to Rev. Hector McLean and Ruling Elder H. H. Hodgin.

Approved. The following Sessional Records were approved, viz: Galatia, McPherson's Mineral Spring, Lumber-Bridge and Lebanon. The following with exceptions:

Exceptions. Cameron, Union and Lumberton.

Adjourned. On motion, Presbytery adjourned to meet in this place to-morrow morning at half past 9 o'clock.

Closed with prayer.

Friday morning, April 11th. 1884.

Pres. met. Presbytery met according to adjournment and was opened with prayer.

Min. read. The Minutes of yesterday were read and approved.

Publication & Colportage. Rev Joseph Evans, Agent for Publication and Colportage, submitted his report on these subjects, which was accepted and recommendations adopted.

1st. Publication: Your Agent for Publication begs leave to report that during the past year 31 Churches have contributed to this object $201.48.

Continued. Adding to this, $15. of the undistributed balance, we have a total of $216.48 to the credit of this cause.

Colportage. Second, Colportage: In connection with Colportage your Agent has to report, that during the past year 12 Churches have contributed to this cause $58.72.

Adding to this, funds already on hand, $173.69. we have a total to the credit of this fund for the past year of $232.41.

Of this $89.65. has been disbursed by the Treasurer, leaving a balance on hand of $142.76.

N. McDonald. The following is the report of Mr. Neill McDonald, Colporteur for group No: 3; drew out of the treasury $25: with this purchased at different times from our Publication House $8.95, of this he sold $1.31, retaining still in hand in books $7.65, subject to the order of Presbytery &c. Have been returned to the treasury.

John Pool. Mr. John Pool was chosen as Colporteur from group No. 4. On his behalf $40. were committed to Dr. Hozen to pay for books to be ordered by him. He to date he has ordered and received from Dr. Hozen $48.01. worth of books. Of these he has sold $9.66. After eight or ten days' work, from the scarcity of money, he suspended operations, finding it impossible to secure a fair remuneration on the terms offered by the Presbytery.

But he is willing to prosecute the work until he has disposed of the stock on hand, as he has opportunity.

Your Agent recommends: 1st That the Presbytery enjoins upon the Committees of Visitation ~~Committees~~ to secure, so soon as possible, suitable persons to act as Colporteurs in their respective groups.

2nd. That, until otherwise ordered, Colporteurs

Continued. receive 20 instead of 10 per cent, out of the funds of the Presbytery.

3rd. That the Presbytery anew injoins upon the Churches to take up the collections for Colportage at the times appointed, viz; August.

Respectfully submitted.

Joseph Evans.

J. M. Doge Com. F. Mr. H. H. Hodgins having obtained leave of absence on motion, Mr. John M. Doge was substituted in his place on the Committee of Finance.

Records approved. The following sessional records were approved with exceptions: Ashfole, Bethesda, Bro. Salem, Bethlehem, Barbacoe and Sharon.

Com. on Sabbath Report. The Special Committee, to whom was referred the paper sent to Presbytery by Rev. James Hoey D.D. Chairman of the General Assembly's Committee on the Sabbath, presented their report, which was read and accepted, and a copy ordered to be forwarded by the Chairman, Rev. J. Evans.

Com. on the Sabbath. On motion, Rev. Messrs J. Evans and Roger Martin were appointed a Standing Committee on the Sabbath.

D. Clark. Mr. Duncan Clark, Ruling Elder of Mt. Carmel Church appeared in Presbytery, rendered a satisfactory reason for tardiness, and his name was enrolled.

Home Missions Report. Rev. H. G. Heill D.D. Chairman of Home Missions Committee, presented his report, which was read, accepted and adopted, and is as follows, viz:

Report of Committee on Home Missions.

1st. As to Ministerial Support.-

H. M. Continued. The Presbytery has twenty ordained Ministers. Three of them have no charge within our bounds. Three others have charges occupying them a part of the time. Fourteen labouring ministers fully occupied by paying charges, receiving an average salary of $810. This average is an advance upon last year of $18. Two of our Ministers are teaching and one is labouring outside our bounds.

2nd. As to Contributions and Appropriations for Sustentation. Balance on hand April 1st 1883, after paying 15 per cent, to Assembly's Committee to date - - - - - - - - - - - - - - $380.06.

Contributed by 36 Churches during year $351.70.

Less 20 per cent for Assembly's Committee 50.34. $201.36.

To be appropriated by Home Missions Committee $581.42.

Appropriations made in 1883.

Longstreet Church	$ 50.00
Carmon (to complete building)	50.00.
Salem (for supplies)	50.00.
Rev. Roger Martin (supply for Rocking hom)	10.00
Mt. Carmel and Harmony (supplies)	50.00.
Mt. Pleasant Colored Church (repairs)	25.00.
J. D. Lewis (supply for Rockingham	37.00.
Pagoda (to complete building)	50.00.
Whole amount	$322.00.

Of this sum $297. have been paid. The $25. for Mt. Pleasant Church have not been paid nor applied for.

Appropriations made for 1884.

Lebanon Church for six months	$25.00.

Mineral Spring.

H. M. Continued.

Long Street Church for six months — $. 25.00
$ 50.00.

H. G. Hills expenses — — — — — 7.85.
Orders have been given for these last appropriations 57.85.
Amount to credit of Sustentation after deducting appropriations actually paid $. 227.07.

Some other feeble Churches or groups will probably have to be aided from this fund, and some supplies out by Presbytery to vacant Churches may have to be paid in whole or in part the $10. for Sabbaths promised them.

Our people should be stimulated to enlarged liberality towards the Sustentation fund, by remembering not only the wants of our own Churches, but the many feeble Churches outside of our bounds and under the care of our Southern Assembly, for whose help we contribute only 20 per cent of our receipts.

3rd. As to contributions and appropriations for Evangelistic Work.

For the year the Treasurer reports 37 Churches as contributing to white Evangelistic Fund .. $. 335. 80.
Less one-half for Assembly's Committee .. " 167. 90.
To be appropriated in our bounds of receipts for year 167. 90.
The Treasurer reports whole amount to credit of this fund April 1st, 1884. —— $. 344 09.

Last Fall Presbytery promised to any of our Ministers cultivating our mission fields in Moore and Montgomery Counties $10. for each week of labor given to this field between the Fall and Spring meetings.

Mineral Spring.

H. M. Continued.

4th. As to Coloured Evangelistic Fund.
Six Churches are reported as contributing to this fund — — — — — — — — $. 19. 76.
Less one-half for Assembly's Committee " 9. 88.
To be appropriated in our bounds of year's receipts 9. 88.
Balance on hand, after paying 15 per cent to Assembly's Committee, April 1st, 1883. $44. 68.
Paid Rev. D. A. McRae $25. 00. 54. 56.
Paid Jones McKellar 25. 00. — 50. 00
Balance to be expended — — — 4. 56.

5th. As to Invalid Fund. Contributed by 37 Churches $344. 86.
Balance on hand April 1st, 1883. — — — 000. 00.
Amount to be sent Assembly's Committee — $344. 86.
No appropriations have been asked from this fund for current year.

6th. Supplies for vacant Churches.
Rockingham, Rev. Roger Martin, one Sabbath and Sacraments; Rev. J. H. Cobb one Sabbath; Rev. A. N. Gorgeson, one Sabbath.
Mark's Creek — Harmony — Mt. Carmel — Sherwood, Rev. H. G. Hill one Sabbath; Rev. A. McLean, one Sabbath and Sacraments.

Your Committee would make the following recommendations.

1st That the Churches of Mark's Creek, Harmony, Mt. Carmel and Mineral Spring be grouped by Presbytery into a pastoral charge, employing the same Minister.

2nd That these Churches, when J. D. Currie is licensed by Presbytery, employ him as their Minister for a year on a salary of not less than $800.:- $650. from the Churches,

H. M. and from Home Missions Committee — $100. 00.

3rd. That all our Ministers are authorized to do Missionary work in our field in Moore and Montgomery Counties between this and next Fall's meeting, Presbytery promising $10. per week for such labour.

Concluded. Respectfully submitted.

H. G. Keith Chairman.

Rev. J. Evans, Big Rockfish St. Paul's. Rev Joseph Evans, Pastor of St. Paul's and Big Rockfish Churches, tendered his resignation of his pastorate, The Churches concurring therein by letter, said resignation was accepted, and Rev. H. G. Keith D.D. was appointed to preach at Big Rockfish and Rev. Rev. Roger Morton at St. Paul's early in July next, and declare said Churches vacant.

Mt. Carmel. The Sessional records of Mt. Carmel Church were approved.

Systematic Beneficence. The Committee on Systematic Beneficence submitted their report, which was accepted and approved, and a copy ordered to be forwarded to the General Assembly.

[See appendix B.]

Narrative to Gen. Ass. The Committee on the Narrative to the General Assembly presented their report, which was accepted and ~~approved~~, and a copy, and a copy ordered to be forwarded to the Assembly. It is as follows:

Fayetteville Presbytery would submit the following Narrative on the State of Religion to the General Assembly: The reports from our Churches show 1st. That they are generally well organized and efficiently engaged in the cultivation of the Vineyard of the Lord.

Narrative Continued; 2nd. That our Churches, with few exceptions, are supplied with the regular ministrations of the Gospel, and that these exceptions are provided for by Presbytery. The reports of our Churches also show that peace and harmony prevail throughout our bounds.

3rd. Nearly all our Churches report accessions, but there is no evidence of any special outpouring of the Holy Spirit, and the numbers added to our Churches are numerically small.

4th. That family religion, the training and instructing of the Children of our households, and family worship, are sadly neglected, Nor is the Sabbath properly sanctified by spending the whole day in such religious observances as are enjoined by our Standards and the Word of God.

5th. That in the matter of worshipping God with our substance there is cheering evidence of improvement, that the attendance upon public worship and the ordinances of religion is encouraging, and these both indicate a healthful state of piety within our bounds.

Concluded. Respectfully submitted.

D. D. McBryde Chairman.

Commission Report of. The Commission appointed to visit Mt. Tabor Church, and also Mt. Pheller and Mount Zion Colored Churches, reported the discharge of the duties assigned them.

Ashpole &c. The Committees appointed to visit Ashpole, Rockingham, Mark's Creek, Mt. Carmel and Harmony Churches reported that they accomplished the objects in visiting

Continued. the Churches in groups, viz: Ashfield, Seaforth and Lona in one group and Mark, Creek, Harmony, Mt. Carmel and Mineral Spring in another group.

Overtures discussed. On motion, the report of the Committee on the Overtures of the General Assembly, was taken up from the docket. Pending the discussion of the subject, the hour for the order of the day, viz: hearing the report on Foreign Missions having arrived, Rev. D. D. McBryde, Agent, read his report, which was accepted and the resolutions appended thereto adopted.

Order of the day, F. Missions.

The following is the report:

The Agent for Foreign Missions would respectfully submit the following report:

The history of our Foreign Missionary work for the past year is well calculated to encourage the Church in this department of her work, and to inspire confidence in the ultimate and speedy triumphs of the Gospel of Christ. We have sixteen Mission-Stations in five foreign nations occupied by 48 missionaries - male and female.

If to this we add the native helpers, who are accomplishing a great work, it will swell the number of our native force to over sixty devoted men and women, who are zealously engaged in sowing gospel seed and in gathering not a few ripe sheaves into the garner of the Lord.

The health of our missionaries, with a few exceptions has been good. Two new Missionaries, Rev. Mr. Wood and wife have recently been sent to China, whose

Continued. there was great need of additional labourers.

The progress of this great work is encouraging. First from the number of Churches organized; second from the number of copies of the Sacred Scriptures and other religious books and tracts circulated; third, from the extensive work proper and fourth from the considerable number of hopeful conversions reported. The little leaven put into the mass of the turning millions of heathendom is unceasingly working and giving promise of most glorious results.

And wherever, throughout the world, the banner of the Cross has been erected, the systems of idolatry, polytheism and serene paganism are giving way to the progress of the religion of our divine Redeemer.

Never was there a time when there was a door so effectually opened for the entrance of the gospel, and never was the injunction to go in and possess the land so imperative and encouraging as at the present time.

But when we pause and ask, are we coming up to the measure of our duty? do our works indicate an appreciation of the benefits of redemption? do they show that the Church is animated by the spirit of her divine Head? the answer can only be an unqualified negative.

Last year the Committee of Missions expended $60,000; this year $65,000 are imperatively demanded, yet the contributions of the Church indicate a considerable falling off. Moreover, from every mission-field we are urged, unless we are prepared to

F. Miss. Continued.

Italy, the call for more labourers is importunate; and devoted men and women stand ready to go if the means are furnished. This should be enough to arouse the Church. She cannot hesitate without forfeiting her right to the promise which accompanies the great Commission, "Go ye into all the world and preach the gospel to every creature, and lo I am with you always even unto the end of the world".

O. This promise depends our spiritual weal-being. Upon it also depends the presence of the Holy Spirit in our churches as a spirit of life and sanctification, as a spirit of grace and sanctification.

The Church must be aroused from its lethargy. One hundred thousand souls are daily passing into eternity - from heathen lands mostly. Can the church think of this appalling fact with indifference and claim to be the redeemed and ransomed people of God? Moral and religious influences flow from the head to the members of the body.

Does it not then seem that the heads of the tribes of Israel need more vital union with our living Head. Then, and not till then, will the whole body of the Elect be quickened into newness of life and "the Church put on her beautiful garments and shine forth "clear as the sun, fair as the moon, and terrible as an army with banners".

It is a matter of very special gratification, that while the contributions of the whole Church indicate a falling off, our own Presbytery, which has been

F. M. Continued.

heretofore so derelict, reports an increase of over 40 per cent. But it should be remembered that we are still far below the average contributions of the whole Church. The average of contributions of the whole Church is about 50 cts per member. The aggregate contributions of Hagerstville Presbytery is according to the Treasurer's report for the past year $1,358.97, a gain of $254, over the years 1882-3. If we add to this the amounts collected, but not paid in time to be included in the above report, and contributions of our female missionary and benevolent societies, it will make our contributions for the past year, probably $1,800, which will be again over the preceding year of nearly 50 per cent - an average of 37 cents per member.

The following resolutions are recommended;

Resolved 1st, That all of our Ministers be directed to preach a sermon on the subject of Foreign Missions annually.

2nd. That our Ministers and Sessions make earnest efforts to circulate The Missionary and our Church papers.

Conclude

Respectfully submitted.

D. D. McLaughlin, Agent.

Collection.

At the close of these services a collection, amounting to $28.70, was taken up.

Presbytery then took recess for half an hour.

After recess Presbytery met and proceeded to the consideration of the unfinished business, viz:

the report of the Committee on Overtures, pending which

Leave of absence.

leave of absence of absence was granted to Rev. Messrs Joseph Evans and John H. Cobb and Ruling Elders Daniel McMillan, Malcom McInnes, John Darroch, A. N. Lennmons and John McIntyre.

The consideration of the pending question was then resumed, and the Committees on Hebrew,

Hebrew, sciences sustained.

Moral and Natural Sciences and Primary English reported that they had examined Mr John D. Currie on these branches and recommended that the examinations be sustained as satisfactory parts of trial for licensure. The report was adopted.

Popular Sermon.

Presbytery then proceeded to hear his popular Sermon on the text previously assigned him, viz: Romans 5th Chapter and first verse: "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ", which after criticisms by the brethren, was sustained as a

Sustained.

satisfactory part of trial.

A. & R. Theology Sus.

Presbytery then proceeded to examine him on Natural and Revealed Theology, which was also sustained.

The examination of Mr. Currie was then suspended until to-morrow morning, and the consideration of the report of the Committee on

Overture No 3.

Overtures of the General Assembly resumed. The ayes and nays on Overture No 3, were ordered to be recorded, and are as follow:

Ayes:- E. McNair D.D., D. D. McBryde,

M. McLean, A. McLean, H. B. Neill D. D. D. Gaffney, A. N. Ferguson, K. M. McIntyre, W. S. Lacy, Roger Martin, Neill McNeill, Jadam, Allan McDonald, J. M. Dye, Dr. John Shaw, M. McInnes, L. McNeill, J. P. Hodges, - 17.

Nays: J. P. McPherson, G. M. Gibbs, A. McMillan, J. H. Cobb, J. A. McKay, John Darroch, M. McNeill, D. McIntyre, John McIntyre, Peter Brown, J. A. McAllister, A. Leod, J. L. McKinnon, J. C. Ferguson, Peter Roy - 15.

The answer to Overture No 4 was amended and adopted. The answer to No 5. was postponed until to-morrow morning.

Leave of absence.

Leave of absence was granted to J. A. McKay and Peter Brown.

Recess.

On motion, Presbytery took recess until 8 o'clock to meet in the Academy.

After recess Presbytery met and proceeded to business.

Candidates A. R. Shaw & D. M. Phillips received.

Messrs Angus R. Shaw, a member of Bethesda Church, and Duncan M. Phillips, a member of Buffalo Church, were introduced to Presbytery as candidates for the Gospel Ministry. On motion, order was taken for the examination of these young brethren on experimental religion and their motives in desiring to enter the holy ministry, and 10 o'clock to-morrow morning fixed upon as the time.

Greek and Latin. J. D. C.

The Committee on the Greek and Latin languages reported that they had examined Mr John D. Currie on these branches of learning, and recommended

Sustained. that these examinations be sustained as satisfactory which was adopted.

Calls & Supplies. The Committee on Calls and Supplies reported, recommending that the following requests be granted:

Ashfole. 1. That Ashfole Church be permitted to employ Rev. Joseph Evans as stated supply for the current year, three Sabbaths in the month, at a salary of $600. per annum.

Lorne. 2. Also that Lorne Church be permitted to employ him one Sabbath in each month at a salary of $200. per annum.

L. Bridge Rev. A. McL. 3rd. That Lumber-Bridge Church be permitted to employ Rev. Archibald McLean for one year, one half of his time, on a salary of $300. per annum.

This report was adopted.

Christian "Giving". The Special Committee, to whom had been referred the paper on the doctrine of Christian "giving", submitted their report which was accepted and adopted, and is as follows, viz: Whereas, this Presbytery has observed a growing tendency towards the practices herein protested against, Therefore,

Resolved 1st. That this Presbytery regards it as perversion of the revealed doctrine of Christian giving, viz: that Christian giving is worship, for the Church to obtain, or endeavour to obtain, money for religious purposes by means of lectures, readings, fairs, dime parties, theatricals, tableaux, or any such like worldly, or secular amusements and entertainments.

2nd. That this Presbytery affectionately urges upon all the churches under its care to desist

Christian giving and be separate from all such inventions of worldly wisdom to obtain money for religious purposes.

In making this deliverance the Presbytery has no purpose of condemning, or disapproving the efforts of individuals, or benevolent associations to make money for religious purposes, provided the principles of a strict Christian morality are not violated; on the contrary, such efforts are to be commended.

Endorsed. Overtures of Gen. Ass. On motion, the unfinished business was taken up, it being the consideration of the report of the committee on the Overtures of the General Assembly.

Answered. Overture No 5, was considered, discussed and adopted.

The answer to Overture No 6. was adopted.

Whereupon, on motion, the report as a whole was adopted, and is as follows, viz:

No. 1. Overture 1.

The action of the Assembly of 1882 (Minutes page 569.) is complained of as irregular, shall this action be confirmed, so as to add to the Book of Discipline (Chapter 12 section 3.) after the words (adopted by the Presbyteries and reported to the Assembly of 1882) "this provision shall in like manner apply, mutatis, mutandis, to the case of Ruling Elders and deacons" the words; "but in all such cases the Session of the Church to which the elder or deacon who seeks demission belong shall act as the Presbytery acts in similar cases where a minister is concerned"; see Minutes of 1883 page 20.)

answer. Answer:- Your Committee recommend Presbytery to answer this overture in the affirmative; granting

Elders and deacons the same privilege of demitting their office, and under the same restrictions as ministers.

No 2. Overture II.

Shall Chapter 7 of the Form of Government be amended by adding a third section to read as follows; "III. Amendments to the Confession of Faith and the Catechisms of this Church may be made only upon the recommendation of one Assembly, by concurrence of at least three-fourths (¾.) of the Presbyteries, and the enactment of the same by a subsequent Assembly." See Minutes of 1883, pages 50 & 51.

Answer. Your Committee recommend that Presbytery answer this Overture in the affirmative, and that section third be added.

No. 3. Overture III.

In Chapter twenty-four, section four (4.) of the Confession of Faith, shall the following words, constituting the last sentence of that section, be stricken out viz; "He man may not marry any of his wife's kindred nearer in blood than he may of his own, nor the woman of her husband's kindred nearer in blood than of her own".

Answer. The Committee recommend that Presbytery re-affirm its previous action, and that that part of the sentence be stricken out.

This was adopted, 17 voting in the affirmative and 15 in the negative. [For the Ayes & Nays See pages 48 & 49.

No 4. Overture IV.

Shall there be "such an amendment to our present law as shall distinctly prohibit the Assembly from finally concluding the forms or basis of correspondence,

or operation, or organic union, with any other Ecclesiastical body, unless a previous Assembly shall have agreed to the same, and two-thirds of the Presbyteries have concurred therein. See M. 1883, page 54.

Answer. Your Committee recommend Presbytery favour the proposed amendment, when the words "Correspondence" and "Co-operation" are stricken out.

No 5. Overture V.

Chapter Five (5.) section two (2.) paragraph seven (7.) book of Church Order – shall it be so altered as after the word "Ordain", it shall read "to all the offices required to make them complete; and, also, with a view to the extension of the Church, he has power in Foreign fields to ordain other Evangelists". See M. 1883, page 60.

Answer. Your Committee recommend that this overture be answered in the negative, as it would be conferring the power of ordination on one man instead of a Court. (Form of Gov. Chapter 5, section 2.)

No. 6. Overture VI.

Also, "the special attention" of the Presbyteries is called to the action of the Assembly in appointing delegates to the next General Assembly, (Northern) who are instructed to state to them that hereafter the method of correspondence shall be by letter, with the hope that it shall meet with their co-operation. The Presbyteries are asked, "for an expression of their opinion on the mode of correspondence for the future." See pp. 49, 50.

Answer. The Committee recommend that Presbytery re-affirm its previous position in favour of correspondence

Concluded. by letter. Respectfully submitted.
M. McLaren Chairman.

On motion, Presbytery adjourned to meet in the
Adjourned. Church at half past nine o'clock to-morrow morning.

Closed with prayer.

Saturday morning, April 12th 1884.

Pres. met. Presby met according to adjournment and was opened with prayer.

The minutes of yesterday were read, amended and adopted.

R. Elder appeared. Mr. A. C. McAskill, Ruling Elder of Harmony Church, appeared in Presbytery, tendered a satisfactory reason for tardiness, and his name was enrolled.

The hour for the order of the day having arrived,
Candidates A.R. Shaw, D. M. Phillips. Messrs Angus R. Shaw, a member of Tatamagouche Church, and Duncan M. Phillips, a member of Buffalo Church, appeared before Presbytery and were examined as to their experimental acquaintance with Religion and their aptitudes in seeking the Gospel Ministry.

Received. This examination, on motion, was sustained as satisfactory, and they were taken under the care of Presbytery as candidates for the Gospel Ministry.

Finance Report. The Committee of Finance submitted their report, which was accepted and is as follows;

1st. The Finance Committee respectfully report, that they have examined the report of the Treasurer, and the books and vouchers.

Continued. They find the book carefully and correctly kept, the report accurately and neatly made out, and all the expenditures sustained by proper vouchers. The balance on hand April 1st in the Treasury, is $198. 91.

2. The Committee recommend that a permanent Auditing Committee, resident near the Treasurer, be appointed to examine the books and vouchers of the Treasurer and report on the same at the Spring meeting of Presbytery. The time of the Finance Committee at Presbytery is so engaged that they cannot discharge this duty with the care that is demanded.

3rd. The Finance Committee further report amount accrued during this meeting of Presbytery $51. 26.

They would recommend that the Churches be requested to send promptly the collections taken for the various causes to the Treasurer, and not retain them to be paid at the meetings of Presbytery.

4th. The Committee are of the opinion that the care and trouble necessary to do the work connected with the Treasury demands still greater compensation than is given, and recommend that the salary be increased to one hundred dollars.

Conclusion. J. T. Hodges
John M. Dye. } Committee.

Rev. S. C. A. & Harmony Ch. The Stated Clerk reported that he had notified the Session of Harmony Church to appear at this meeting and give further information in reference to the claims of Rev. S. C. Alexander for salary; whereupon that matter, with the accompanying papers, was referred

Concluded. to the following Committee, viz: Rev. Messrs D. D. McBride and David Fairley and Elder Malcom McNeill.

J.D.C. examined. Mr. John D. Currie was then examined on Church History, Church Government and the Sacraments,

Sustained. which were severally sustained as satisfactory.

Lecture &c. Mr. Currie then delivered his Popular Lecture on the first Psalm, and the Committee to examine his Latin Exegesis and Critical Exercise reported that they had

Sustained. examined the same and recommended their approval which these were sustained as satisfactory.

On motion, all these trials were unanimously sustained as a whole; whereupon, on motion, Presbytery

Licensed proceed to license the said John Duncan Currie, in due form, as a probationer for the Holy Ministry, and the Stated Clerk placed in his hands an attested copy of his licensure; in these words:

Copy of same. "At Mineral Spring Church, Moore County, N.C. the 12th day of April 1884. the Presbytery of Fayetteville having received testimonials in favour of John Duncan Currie: of his having gone through a regular course of literature; of his good moral character; and of his being in the communion of the Church; proceeded to take the several parts of trial, for his licensure; and he having given satisfaction as to his accomplishments in literature; as to his experimental acquaintance with Religion; and as to his proficiency in divinity and other studies; the Presbytery did and hereby do, express their approbation of all these parts of trial; and he having adopted the Confession of Faith of this Church,

"and satisfactorily answered the questions appointed to be put to candidates to be licensed; the Presbytery did, and hereby do license him, the said John Duncan Currie to preach the Gospel of Christ, as a probationer for the Holy Ministry,

Concluded. within the bounds of this Presbytery, or wherever else he shall be orderly called."

Report on Education. The Committee on Education presented their report, which was accepted and adopted and is as follows:

Your Committee would respectfully report that we have

Candidates over six candidates under our care. One of our candidates is before your body at this present session for licensure. Two, Messrs Clark and McLeod, are now pursuing their studies satisfactorily at Davidson College. Though they have received their proportion of the funds raised by our Churches for this purpose, nevertheless, your, your Committee is inclined to think that the amount of help is inadequate, and that the Church's candidates generally are somewhat straitened. If, therefore, the Presbytery could afford them even a small additional help, it would perhaps be wise. Your body might at least consider whether provision might not be made to afford them some remunerative employment during their vacation. They possibly might be engaged as Colporteurs and Bible agents.

Another Candidate, Mr. McAden, is still pursuing his studies at Laurinburgh High School. This young brother is highly spoken of by his teachers

Concluded. to the following Committee, viz: Rev. Messrs D. D. McBryde and David Fairley and Elder Malcom McNeill.

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Another candidate, Mr. McAllen, is still pursuing his studies at Laurinburgh High School. This young brother is highly spoken of by his teachers

Education Continued. fellow-students and pastors.

The other two candidates have just been received under our care. We are gratified to be able to state that the number of candidates in our Church generally has very considerably increased.

It also affords us pleasure to state, that 48 out of our 51 Churches have contributed to this Cause.

This is a much larger number than in former years. It is equally gratifying and encouraging that our collections this year are larger than in late years, amounting to a total of $431.54. But we regret that the entire sum of $500. recommended by our General Assembly as the amount suitable for this Presbytery to raise, are not fully realized, especially as the large increase in the number of candidates is a louder and more pressing call upon the increased liberality of our Churches.

We would recommend the adoption of the following:

1st That Presbytery earnestly enjoins upon all of our Churches to give greater prominence to the Collections for this Cause, and to increase in their liberality in this direction.

2nd. The Presbytery urges upon parents the duty and privilege of consecrating and dedicating their sons to the service of the Lord in the Gospel ministry; upon pastors the importance at least annually on this subject, and upon pastors and sessions the duty of endeavouring to seek out pious and suitable young men,

Education and wisely and speedily pressing upon their attention the claims of the Gospel ministry.

3rd. That the Presbytery earnestly recommend to our Sessions and Churches to consider the great importance of establishing Classical Schools at all suitable points.

Concluded. All of which is respectfully submitted.

Roger Martin,
J. H. Cobb,
A. A. Torrance.

Harmony The Special Committee, to whom had been referred the Case of Harmony Church, presented the following report, which was accepted and adopted, and is as follows:

Rev. S. C. Alexander. In view of all the circumstances of the case, your Committee recommend that the former action of Presbytery be rescinded, and that said Church be released from all disabilities, as having discharged its obligations to its former stated supply, Rev. S. C. Alexander.

Visiting Committee Report. The visiting Committee reported as follows:

1st District. Buffalo and Raphsonico visited.
2nd " Nothing done.
3rd " Big Rockfish, Lumberton, Galatia & Honey Grove visited.
4th " Nothing done.
5th " " "
6th " " "

S. School Report. Rev. Wm. S. Lacy, Agent of Sabbath-Schools, presented his report, which was accepted and approved, and

Educate contents

S. S. Conclusion, a copy ordered to be forwarded to the General Assembly. The resolutions appended thereto were adopted. (See Appendix H.)

Auditing Committee. Messrs John M. Dye and Reddin Bryan were appointed Auditing Committee as called for by report of Finance Committee.

Vote of thanks. The following vote of thanks was unanimously adopted

Resolved; that the thanks of this Presbytery be hereby tendered to the members of Mineral Spring Church and Congregation, and to the people of Keyser, who extended courtesies, for their considerate arrangements for the entertainment of this body, and for their kind hospitality shown during the sessions.

Minutes of Synod. The Committee who had been appointed to examine the Minutes of Synod reported that said Minutes had not been placed in their hands, and asked to be discharged, which was granted.

Pay to Commissioners. On motion, the Treasurer of Presbytery was ordered to pay to each of our Commissioners the sum of $50.

Rev. A. McMillan Colporteur Evangelist. On motion, Rev. Andrew McMillan was elected Presbyterial Colporteur and Evangelist, Presbytery promising him, in addition to the percentage allowed the Colporteurs, two hundred dollars from the Evangelistic fund, and that he be directed to visit the vacant Churches.

J. D. C. Mr. John D. Currie, our licentiate, asked leave to labour beyond the bounds of Presbytery for the next six months, which was not granted.

Supplies. Reports from supplies to vacant Churches was, on motion

APPENDIX.

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

Report of the Presbytery of Fayetteville to the General Assembly, for the year ending April 1st, 1884.

NAMES OF SCHOOLS.	Number on Rolls		Average Attendance.		Increase		Decrease		Number added to Church.		Amount contribut'd for your own School.	Amount contribut'd for Missionary Purposes.
	Teachers.	Scholars.	Teachers.	Scholars.	Teachers.	Scholars.	Teachers.	Scholars.	Teachers.	Scholars.		
Antioch	11	87	8	64						9	$	$
Ashpole	7	80	6	40				48		8		9 23
Barbacue	6	45	6	38								
Ben Salem—Holly Grove	3	20	2	18								
Bethel	6	55	4	45							11 60	
Bethesda	2	19	2	15							15 00	
Bethlehem	4	25	3	20								
Big Rockfish	5	25	4	20						2	6 10	
Buffalo	22	156	16	84		14	2			5	43 00	15 00
Carthage	15	120	10	70				20		5	45 00	
Centre	10	100	8	54						1	44 14	20 56
Cypress	3	20	2	14							2 00	1 75
Euphronia	12	90	8	55	3	50				3	12 00	1 50
Fayetteville	14	94	9	61		18					117 31	41 61
Fayetteville—(mission)	9	74	6	47		9						23 83
Galatia	5	35					2	5		2	4 30	
Laurel Hill	7	28	5	20						1		3 26
Laurinburg	8	106	4	65		2	2			3	39 92	23 81
Lumber Bridge	4	45	3	30	1	5				13		5 05
Lumberton	8	40	6	25	3	15				7	10 00	
McPherson	5	47	4	26	1	15					9 83	3 53
Mineral Spring	4	40	3	30							3 00	
Montpelier	3	54	3	35		11				3	12 51	
Philadelphus 2	7	45	6	33								
Sharon	4	30	4	24							10 50	
Sherwood	5	40									3 00	
Shoe Heel	7	60	7	45							50 72	11 90
Smyrna	4	45		30			1					
Union	15	100	10	75				25		4	10 00	
White Hill	11	57	8	31			4	21		1		
Bluff	12	100										
Cameron	3	20										
Ch. of Covenant	12	50										
Long Street		20										
Mount Pisgah	8	53										
Mount Tabor	2	20										
Saint Paul's	12	100										
Tirza	4	34										
	279	2179	157	1114	8	139	11	119		67	$449 93	$161 03

The Pastors and Elders usually attend on the Sabbath Schools, which are in every instance under the control of Sessions. Special services are sometimes, though not generally, held for the children. The Lesson Helps of the Committee of Publication are used in most of the Schools, and the *Earnest Worker* and the *Children's Friend* taken, though other helps are used by some Schools. There is encouragement in the number of additions to the Church and in the fact that, though fewer reports have been formally made, from the narrative and sessional reports it appears that there are more Churches having Sabbath Schools.

The Agent of Sabbath Schools respectfully recommends the following for the consideration of the Presbytery:

1. The Presbytery urges all our Churches to make full and accurate reports of what they are doing in this effective arm of church work.

2. The Presbytery learns with regret that several of our Churches report that in their Sabbath Schools the scriptures are not memorized. The Presbytery urges, as the special work of the Sabbath School, instruction in the Word of God, and recommends that some portion be committed to memory.

3. The Presbytery specially commends the Lesson Helps of our own Church, the use of the *Earnest Worker* and the *Children's Friend*, and would discourage the use of the aids of irresponsible publishers.

4. The Presbytery appoints Revs. W. S. Lacy, H. G. Hill, D. D., and D. Fairley a Committee to prepare a programme and make needful arrangements for a Sabbath School Convention in connection with the Fall meeting of Presbytery.

5. *Resolved*, That Presbytery urges our Church Sessions to exercise careful oversight of the Sunday Schools, so as to exclude pernicious literature and objectionable books, and so as to secure accuracy and completeness in the reports sent to Presbytery.

W. S. LACY, Agent.

SYSTEMATIC BENEFICENCE.

REPORT OF THE PRESBYTERY OF FAYETTEVILLE TO THE GENERAL ASSEMBLY FOR THE YEAR ENDING APRIL 1ST, 1884.

Thirty-six (36) Churches contributed to	Sustentation		$ 267 74
Thirty (30) " "	Evangelistic Fund		284 33
Thirty-three (33) " "	Invalid Fund		215 62
Thirty-six (36) " "	Foreign Missions		1,182 55
Thirty-five (35) " "	Education		311 80
Thirty-one (31) " "	Publication		187 19
Eighteen (18) " "	Tuskaloosa Institute (col'd)		54 56
Total			$2,503 79

D. FAIRLEY, JNO. M. DYE, } Committee.

COLLECTIONS BY FINANCE COMMITTEE AT PRESBYTERY.

NAMES OF CHURCHES.	Sustentation.	Publication.	Foreign Missions. Churches.	Foreign Missions. Ladies & S. S's	Invalid Fund.	Education.	Evang'c Fund.	Er'io Fund, col'd.	Col. portage.	Tuskaloosa Inst'e.	Presby'l Fund.	Totals.
Antioch	$	$	$	$	$	$	$	$	$	$	$ 11 00	$ 11 00
Bethesda	3 90	3 75	25								12 00	24 20
Bethel	3 90	4 65	5 17								10 00	23 77
Bluff	8 00	5 00									12 00	25 00
Galatia		2 75									12 00	14 75
St. Paul's		6 00		20 00						4 00		30 00
Cypress										1 25	5 00	8 00
Big Rockfish			1 75								8 00	8 00
Mt. Tabor	1 00	1 00									5 00	14 00
Ashpole				5 00	1 00	1 00					17 00	17 00
Laurinburg											10 00	10 00
Sandy Grove	3 45		15 23		2 00	2 05	8 05	1 00		1 00	5 00	28 78
Church of the Covenant	3 00	3 00	22 00			10 94	2 00	1 00	84	84	6 00	49 94
Barbecue		84				84		84			10 00	10 20
Sardis		5 00	10 00			8 84	3 00				10 00	36 84
Ben-Salem											10 00	10 00
Mark's Creek											3 00	3 00
Philadelphus											5 25	5 25
Mineral Springs						8 75					3 00	14 75
Carthage	3 00	2 00	10 00		2 00	5 00	1 00				12 00	37 00
Laurel Hill	5 00										20 00	30 00
Smyrna											15 00	15 00
Montpelier											5 00	5 00
Long Street	1 15	3 57	3 00		2 16	1 61	2 42			1 22	5 00	20 73
Union	5 00	5 00			3 00	10 00	5 00			1 00	20 00	49 00
Shoe Heel		22 31									10 00	32 31
Centre											15 00	15 00
Cameron	2 93				2 06	2 75					3 00	7 99
Sharon											2 00	4 75
Totals	$44 68	$64 87	$68 00	$25 00	$12 22	$51 78	$21 47	$1 84	$84	$9 31	$251 25	$551 26

TREASURER'S TABULATED REPORT.

CHURCHES.	Susten tation.	Publication.	Colportage.	Education.	Invalid Fund.	Evangelistic Fund.	Evangelistic Fund—Colored.	Tuskaloosa Institute.	Foreign Missions—Churches.	Foreign Missions—Societies, Societ's.	Foreign Missions—Sunday Schools.	Total Foreign Missions.	Presbyterial.	Total.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$
Antioch	2 25	3 00	3 40	8 76	3	5		1 50	15	16 35		31 35		54 50
Ashpole		20 50				43 24			33			33	6 50	112
Barbacue	1 00				42	1			1			1	4	7
Ben Salem	2 00	2 00		6	2	4			6			6	10	32
Bethel	2 16			19	7 50				60			60	20	108 66
Bethesda		10 82		34 69	8 71	19 75			19 63	60		19 63	12	105 60
Bethlehem	47	2 55	1 70	60	1 50	4 94	76		2 51	1 61		2 51	3	18 03
Big Rockfish	5 00		3	8	5	2			30			30	8	61 00
Bluff		6 00	8 50	13	10	10	5		39 05			39 05	12	106 55
Buffalo	15 00	9 00	5	20 50	15 10	17			89 34	26 91	12 16	128 40		220
Cameron		3 26		9 26					2 76	2 50		5 26	3	20 78
Carthage	17 75	14 00		16 29	13 33	32 43			6 04	11 25		17 29		17 29
Centre	7 49	1 93			2 37	4 96			25			25	15	139 75
China Grove	2 44			13 65					3 40			3 40	5	19 54
Cypress	7 00	6 00	3	6 50	3 50	11 50			5 17			5 17	5	26 26
Euphronia	3 50	2 05		5	2 50	4 01			40			40		81 50
Flat Branch	2 70				8 38	3 27			7			7	6	30 06
Galatia	2 64				3 05	2			14			14	12	43 75
Iona	24 60	2 85		2	11 25	24 45	2		4 50	6 50	1 50	6 50	6 17	23 21
Laurel Hill	35 00	6 50		21 65	28 47	22 72			50 60		10 60	10 60	20	153 05
Laurinburg		21 90	15 86	8 05	2	1 65			15 90	37 20		37 20	10	319 84
Lebanon	4 28	2 93		7 39	7 40	6 08			9 92			9 92	5	38 57
Lumber Bridge	9 00		5 51	9	11 41	5 10			33	50	5 00	88	8	137
Lumberton	3 53	1 00		12 95	8 34	1 20			28 85			28 85	10	68 77
Macedonia	3 00	3 67		1	1				2 80			2 80	5	15
McPherson	2 00			3	2				7			7	8	25 67
Mark's Creek	3 00			3	2				4			4	3	15 00
Mineral Spring	3 10	2 64		2 80				1 60	7 60			7 60		17 74
Montpelier	4 70	6 10		8 80				1	5 75			5 75		43 35
Mount Carmel	1 25				3 90		10	20					5	5 90
Mount Pisgah	2	2	1	2	1		45		3			3	3	18
Mount Tabor	13 45	8 50		9	3 45	3 51		1	5	5		5	5	10
Pee Dee		2 05	2 05	2 10	2 77	1	51		10	10		10	10	59 91
Philadelphus				8	7	3 80		2	23	23		23	11	29 15
Saint Andrew's	7	5 80	8	25	12	20	5		14			14		45 60
Saint Paul's	15								141			141	15	241
Salem		2 59		2 15		6 70			9	51		9	5	14 20
Sandy Grove	3 65	4 50		15 05	3 12	3 60			10	20		10	10	35 66
Sardis		1		3 05	2	5			57	90		57	10	53 57
Sharon	2	6		4 60	5	31 35			90	90		90	10	26 00
Sherwood	6	32 75		21 22	17 15	7 55			35	35		35	5	33 60
Shoo Heel	22 10	4 25		16 40	7 15	3			7	7		7		253 80
Smyrna	7 30			7 00	2	8		4	115 23	115 23		115 23	10	77 90
Tirza	3	2		12 97	6	2 32			20 25	20 25		20 25	15	30 00
Union	8	4	1 70	5 38	2 16				3	3		3	10	92 69
White Hill	2 25							2 91	18 31	30 81		30 81	20	29 96
Total receipts from churches	251 70	201 48	58 72	364 76	244 86	335 80	19 76	46 66	$928 45	$285 82	$45 15	1259 42	345 67	3128 83
Balance at last report	380 00		115 69			497 05	44 68	3 41					110 05	1147 53
Rec'ts—other sources	30	15	58	15	10	10	5					99 55	2 00	247 96
Total receipts	661 70	216 48	232 41	379 76	254 86	842 85	69 44	50 07				1358 97	457 72	4524 32
Disbursements	357 46	192 78	80 65	361 62	251 24	498 76	50	50 07				1303 87	449 96	3605 41
Balance on hand	$304 30	$23 70	$142 76	$18 14	$3 62	$344 09	$19 44					$55 10	$7 76	$918 91

Mineral Spring.

SUMMARY OF REPORT OF TREASURER.

Aggregates.—Balance on hand at last report,		$1,325 94		
Receipts from churches and others,		3,248 38		
Disbursements,				$4,574 32
				3,605 41
Balance on hand April 1st, 1884,				$968 91
Sustentation—Balance,	$380 06			
Receipts,	281 70	$661 76		
Disbursements,		357 46		
Balance on hand April 1, 1884,				$304 30
Publication—Receipts,		$216 48		
Disbursements,		192 78		
Balance on hand April 1, 1884,				23 70
Colportage—Balance,	$115 69			
Receipts,	116 72	$232 41		
Disbursements,		89 65		
Balance on hand April 1, 1884,				142 76
Education—Receipts,		$379 76		
Disbursements,		361 62		
Balance on hand April 1, 1884,				18 14
Invalid Fund—Receipts,		$254 86		
Disbursements,		251 24		
Balance on hand April 1st, 1884,				3 62
Evangelistic Fund—Balance,	$497 05			
Receipts,	345 80	$842 85		
Disbursements,		498 76		
Balance on hand April 1st, 1884,				344 09
Evangelistic Fund—Colored—Balance,	$44 68			
Receipts,	24 76	$69 44		
Disbursements,		50 00		
Balance on hand April 1st, 1884,				19 44
Tuskaloosa Institute—Receipts,		$50 07		
Disbursements,		50 07		
Foreign Missions—Receipts,		1358 97		
Disbursements,		1303 87		
Balance on hand April 1st, 1884,				55 10

Mineral Spring.

SUMMARY OF TREASURER'S REPORT—*Continued.*

Presbyterial Fund—Balance,	$110 05		
Receipts,	347 67	$457 72	
Disbursements,		449 96	
Balance on hand,			$ 7 76
Mizpeh Church Fund—Balance,	$50 00	$50 00	
Balance on hand April 1st, 1884,			50 00
Undistributed Balance—Balance,	$128 41	$128 41	
Apportioned by order of Presbytery,		128 41	

NOTE.—The "balance on hand at last report," as stated in the "Summary," is $1,325.94. The "balance on hand at last report," as stated in the "Tabulated Report," is $1,147.53. The reason of this difference is that in the latter statement only the balances to the credit of the various causes and accounts, as represented in the different columns of the Tabulated Report. are considered. These amount to $1,147.53. In addition there was $128.41, an undistributed balance on hand from the last Treasurer, which since last report was apportioned by Presbytery among the different causes. (See supplemental page, between pp. 20 and 21, Minutes of Presbytery held at Montpelier, April 1883.) These amounts are reported in the tabulated form as among the "receipts from other sources." Further, there was the sum of $50.00 remaining to the credit of the "Mizpeh Church Fund," which was not specified in the Tabulated Report. These two balances ($128.41 and $50.00) added to the balance reported ($1,147.53) make the whole balance on hand in the Treasury ($1,325.94) as reported in the Summary.

Respectfully submitted,

WM. S. LACY, Treasurer.

Mineral Spring.

PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Fayetteville reports to the General Assembly that it consists of 20 Ministers, and has under its care 51 Churches, 1 Licentiate and 5 Candidates, viz:

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Ad'd on Examination.	Added on Certificate.	Total of Communicants.	Adults Baptized.	Infants Baptized.	Number Baptized Non-Communicants.	Number in S. S. and Bible Classes.
Hector McLean, P.	Melrose, N. C.	Antioch, P.	7	6	11	1	154		5	94	87
" " "	" "	Philadelphus, P.	6	5	2	1	98	2	2	42	45
E. McNair, D. D., S. S.	Red Banks, N. C.	Bethesda, S. S.	5	5	5	9	134		8	44	15
" " "	" "	Bethel, S. S.	5	5	1		160	1	4		
" " "	" "	Lebanon, S. S.	2	1	3	2	50	1	2		
J. P. McPherson, S. S.	Fayetteville, "	Long Street, S. S.	2	4					8		20
" " "	" "	Barbacue, S. S.	4	6	4		126	1	2	25	45
Neill McKay, D. D., S. S.	Lillington, "	Tirza, S. S.	5	3	7	8	73	4		73	34
" " "	" "	Flat Branch, S. S.	3	2	1	4	79	1	1	51	
George M. Gibbs, P.	Fayetteville, "	McPherson's, P.	3	5		3	79		4	38	47
" " S. S.	" "	Cypress, S. S.	5	7	1		75		1		14
" " "	" "	China Grove, S. S.									
Andrew McMillan	Laurel Hill, "	Colp'r and Evan't.									
D. D. McBryde, P.	Lit. Riv. Academy, N. C.	Bluff, P.									
" " S. S.	" " "	Sardis, S. S.	3	3	2	1	40		2	12	
Martin McQueen, P.	Carthage, N. C.	Carth'ge, P.	8	5	15		167	3	8	45	120
" " P.	" "	Union, P.	6	9	7	2	315	2	6	60	100
" " S. S.	" "	Cameron, S. S.	5	1	6	3	50				20
James McQueen, "	Swann's Station, N. C.	St. Andrew's, S. S.	4	5	3		147	2	4	87	110
" " "	" " "	Mt. Pisgah, S. S.	4	4	4	1	67	3		3	53
" " "	" " "	White Hill, S. S.	3	3	1	4	57	1	1	21	57
Nathan T. Bowden	Bennettsville, S. C.	Teaching									
Joseph Evans, S. S.	Athens, N. C.	Ashpole, S. S.	9	4	31	6	250	3	3		80
" " "	" "	Iona, S. S.	4	4			50		3		50
" " "	" "	Lumberton, S. S.	4	2	7	1	47	2	1	40	40
" " "	" "	Mount Tabor, V.	2	2	1		45		2	18	20
Archibald McQueen, S. S.	Queensdale, N. C.	Lumber Br'ge, S. S.	4	3	37	5	126	14	3		45
John H. Coble, P.	Laurinburgh, "	Laurinburgh, P.	7	4	7		129		4	87	106
H. G. Hill, D. D., P.	Fayetteville, "	Fayetteville, P.	6	6	1	2	175		7	194	168
" " S. S.	" "	Bethlehem, S. S.	1	2	1	1	26	1	3		25
David Fairley, P.	Manchester, "	Ch. of Covenant, P.	1			2				20	50
" S. S.	" "	Galatia, S. S.	8	6	11		120	6	18	90	35
" " "	" "	Sandy Grove, S. S.	5	4	2		70		9		
A. N. Ferguson, P.	Laurinburgh, "	Laurel Hill, P.	8	5	7	1		1	3		28
" " S. S.	" "	Smyrna, S. S.	4	2	5	1	153	1	3		45
" " "	" "	Montpelier, S. S.	4	2	9	1	44	5		21	54
K. M. McIntyre, S. S.	Ridge's Creek, "	Pee Dee, S. S.	1		3		25	2	3	12	35
" " "	" "	Sharon, S. S.	5	2			67		2	12	35
" " "	" "	Ben Salem, S. S.	6	2	4		100				20
" " "	" "	Macedonia, S. S.									
William S. Lacy, P.	Jonesboro', "	Buffalo, P.	9	7	10		251	3	14	93	156
" " P.	" "	Euphronia, P.	8	2	6		104	1	3	65	90
" " S. S.	" "	Salem, S. S.	2	1	2	3	29		1	24	50
Roger Martin, P.	Shoe Heel, "	Centre, P.	5	7	1	3	156	1	1	100	100
" " "	" "	Shoe Heel, P.	3	4	6	4	49		3		60
J. D. Currie, Licentiate		Mineral Sp'g, S. S.	3	4	2		141		4	50	40
" "		Harmony, S. S.									
" "		Mt. Carmel, S. S.									
" "		Mark's Creek, S. S.	3	2	1		74	1	2	57	
		Rockingham, V.									
		Saint Paul's, V.	4	4	35	7	180	15	11	83	100
		Big Rockfish, V.	4	5	7	2	138	2			25
		Sherwood, V.	2		1		47	1		1	
			202	165	270	78	4467	80	161	1562	2224

Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Ladies' Mis. Societies.	Education.	Publication.	Colportage.	Pastors' Salaries Actually Paid.	Sums Actually Paid to Treasury of Presbytery.	Congregational.	Colored Evangelistic.	Tuskaloosa Institute.	Miscellaneous.	Presbyterial.
$ 2 25	$ 5	$ 3	$ 15	$11	$ 5	$ 3	$ 3 40	$ 200	$	$ 3 10	No Churches contributed to this fund.	$ 1 50	$13 99	$11
2 50		2 77	5 23		2 10		2 00	110		10 50				
8 20	11 85	8 71	19 63	36	15 23	3 78		231 50						12
3 95	10		5 17	60	10	4 65		32 50		14				10
4 40						2 93								
1 15	2 42	2 16	3 60		1 61	3 00	57					1 22		
1	1	42	1		84	84	84	137 88		1 25				10
12 82		1 75	12 26		6	2 82				100			52 14	10
1 50	3	1 50	5		4	1 05								3
3 85		4	7		5	1 60		198 66		9				8
2 44			5 17		5	2 65		103 25	21 25	2				5
5 65	9 04	15 05	18 30	35	10 14	5 10		300	374 14				10	10
5	1	2 10	42	20	5	2		168		300				12
5	5	3	18 31	25	10	5		150	232 31	150				20
2 93		2 06	2 76		9 26	3 26		75						3
7	3 80	7	14		8	5 80		241	45 60	55				6
2	1	1	3		2	2	1	111 75	18	90		1		5
85	2 32	2 16	4 75		4		1 70	150	20 78					5
		12	33		8 76		31 24	400		245				3 83
			1 67					65						10
									185 50					5
3 53	5 10	8 34	28 85		12 95				100					8
1		1		5	1	1				23 26				
9 03	11 41	6 16	38	50	8 86	10 24	5 51	205		90 70		11 10	50 35	10
51 99	22 72	28 47	172 01	37 20	17 81	21 90	15 86	1001 05	266 74	517 97		5 82	28 10	25
12 33	7 18	10 20	49 80	34 60	13 79	6 88	4 99	1200	25					3
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Licensures, one; ordinations, none; installations, none; pastoral relations dissolved, two; churches organized, none; churches dissolved, none; churches received from other denominations, none; churches dismissed to other denominations, none; ministers received from other denominations, none; ministers dismissed to other denominations, none; no deaths.

MINERAL SPRING CHURCH, April 12th, 1884.

By order of the Presbytery,
J. P. McPHERSON, Stated Clerk.

Mineral Spring.

S.S. concludes, a copy
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postponed until our next meeting.

R. Martin's paper. Rev. Roger Martin's paper in reference to General Assembly, on his own motion, was laid on the table.

Annual Report. The annual Report to the General Assembly was presented by the Stated Clerk and a copy ordered to be forwarded to that body. (See appendix E.)

J.D.C. and churches. Mr. J. D. Currie was instructed to labour in Mineral Spring, Harmony, Mt. Carmel and Mark's Creek Churches till next meeting of Presbytery.

No copies. On motion, the Stated Clerk was ordered to have printed, in pamphlet form 300 copies of our present Minutes.

Minutes read. The Minutes of this day were read, corrected and approved.

Presbytery then, on motion, adjourned to meet at Galatia Church, Cumberland County, Me, on Thursday before the third Sabbath in September, 1884 at 12 o'clock M.

Closed with singing, prayer and the apostolic benediction

J. P. McPherson Stated Clerk.

The Committee to review the minutes of Fayetteville Presbytery would report recommending the records be approved as far as written, except that the Roll does not appear to have been reviewed by Synod last year. Your Committee would call attention to the fact that Exceptions to the records of Sessions Page 38, are not engrossed as they should be.

Respectfully -
Com. { L. B. Johnston -
S. D. Blackwood -

P. J. Penick Mod^r.

Oct 3^d 1884.

One Hundred and Forty-third Sessions.

Galatia Church, Cumberland County, N.C.

September 18th, 1884.

Pres. met.

The Presbytery of Fayetteville met according to adjournment, and, in the absence of the retiring Moderator, Rev. D. McL. McIntyre, was opened with a sermon by Rev. John K. Coble, the last Moderator present, from Acts 2nd chapter, 1-4 verses: "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance".

Opening Sermon. Text. J. K. Coble.

The Presbytery was then constituted with prayer by Rev. John K. Coble.

Roll Called.

The role was called by the Stated Clerk, when the following members were found to be present:

Ministers present.

Ministers: Hector McLean, Evander McNair D.D. J. T. McPherson, Neill McLacy D.D. A. McMillan, Martin McLaurin, James McLaurin, Joseph Evans, Archibald McLaurin, John K. Coble, H. G. Neill D.D. David Fairley, A. N. Ferguson, Wm. S. Lacy and Roger Martin.

The following Churches were represented, viz: Antioch, A. A. McGougan; Ashpole, A. L. Bell; Barbacue, Duncan Shaw; Bethesda, Neill Graham; Long Street, M. N. Campbell; Bluff, D. J. L. McIntyre; Buffalo, G. B. Cole; Centre, J. P. Smith; Galatia, Duncan Shaw; Cypress, D. G. Smith; Cameron, A. J. Keith; Flat Branch, Hugh Black;

Laurel Hill, L. B. Prince; Laurinburgh, M. A. McDougald; London Bridge, D. A. Malloy; Lumberton, John A. McAllister; McPherson's, Dr. A. McDougald; Mineral Springs, A. McN. Currie; Philadelphus, Angus D. Brown; St. Paul's, John Caldwell; St. Andrew's, L. McN. N. McDonald; Sherwood, Duncan Davis; and Union R. D. Rowan.

Conducted. Ministers Absent. Churches not represented.

Ministers Absent: G. M. Gibbs, D. D. McBryde, N. T. Bowden and K. M. McIntyre.

Churches not represented: Bethlehem, Bethel, Bonsolino, Big Rockfish, China Grove, Church of the Covenant, Euphronia, Fayetteville, Harmony, Iona, Lebanon, Macedonia, Montpelier, Mt. Tabor, Mt. Carmel, Mt. Pisgah, Port Ex, Rockingham, Sardis, Shoe Heel, Sharon, Smyrna, Salem, Tabor, White Hill.

Moderator, Clerks. On motion, Rev. Martin McLean was chosen Moderator, and Messrs L. B. Prince and Angus D. Brown temporary Clerks.

Recess. Presbytery then took recess for one hour.

After recess Presbytery met.

On motion, the reading of the Minutes of last sessions was dispensed with.

Letter from G. M. Gibbs. A communication from Rev. George M. Gibbs was received and read, assigning a satisfactory reason for absence, and also tendering the resignation of the pastoral charge of McPherson Church, and stating the indebtedness of said Church, as well as the indebtedness of Sharon, Cypress and China Grove for past services, which, on motion, was referred to the Committee on Calls & Supplies.

Rev. J. S. Black. The Rev. J. Stedman Black, a member of the Presbytery of

Wilmington, being present, was invited to sit as a corresponding member and was introduced by the Moderator.

Rev. J. S. Black received. Rev. J. Stedman Black presented a regular letter of dismission from the Presbytery of Wilmington, which was read; whereupon he was examined on experimental Religion, Theology and Church Government, which examination was sustained, and Brother Black was unanimously received as a member of this Presbytery.

New members hereafter to subscribe. On motion, the Stated Clerk was directed to transcribe into the Book of Records, the obligations which ministers subscribe at their ordination, to which Bro. Black will attach his name. [See Form of Government, Chapter 5. section 4. paragraph 5.]

Rev. J. McL. Rev. James McLean rendered a satisfactory reason for absence from our last sessions.

Statement of Treasurer. Rev. Wm. S. Lacy, Treasurer of Presbytery, presented his statement of funds, which was accepted and ordered to be printed in the appendix to the Minutes.

(See Appendix A.)

Orders of the day.

On motion, it was made the first order of the day for to-morrow afternoon to hear the report on Sabbath Schools; the report on Home Missions the second order for the forenoon to-morrow; the report on Publication and Colportage, the first order of the day for Saturday morning.

Report of Com. to G. A. The Commissioners to the last General Assembly, viz: Rev. Martin McLean and Mr. L. B. Prince, reported that they attended the sessions of that body, whose report was accepted and their diligence approved.

Rev. D.D. McB. & J.E. Elliott. Rev. D.D. McBryde and Mr. J. E. Elliott, Ruling Elder from Sardis Church, appeared in Presbytery and rendered satisfactory reasons for tardiness.

Place & time for next meeting. Smyrna Church, Richmond County, N.C. was, on motion, selected as the place for holding our Fall Sessions, and the time fixed Wednesday before the first Sabbath in April 1885, at 12 o'clock M.

Com. announced. The Moderator announced the following Committees:

1st. On Religious Exercises: Rev. David Fairly and Mr Duncan Shaw.

2nd. On the Narrative to Synod: Rev. A. N. Gorgusen, Rev. James McQueen and Ruling Elder, J. D. Rowan.

3rd. On Minutes of Synod (1883.) Rev. Evander McNair D.D. and Elder A. S. Buie.

4th. On Minutes of General Assembly; Rev. Neill McKay D.D. and Elder Duncan Davis.

5th. On Nominations; Rev. J. H. Cobb and Elder D. A. Mallory.

Verbal reports. On motion, the verbal reports on the state of Religion in the Churches was commenced, but arrested on a motion for adjournment, when Presbytery adjourned to meet in this place at 9 o'clock A.M. to morrow. Closed with prayer.

Adjourned.

Friday morning, September 19th 1884.

Opened. Presbytery met pursuant to adjournment and was opened with prayer.

Verbal Reports. The unfinished business, viz: Verbal reports from the Churches, was resumed. Pending these exercises, Mr. William J. Currie, Ruling Elder of Shoe Heel Church, appeared in Presbytery assigned satisfactory reasons for tardiness and his name was enrolled.

Recess. The hour for public worship having arrived, on motion, Presbytery took a recess for five minutes to meet in the Church.

V.R. finished. After recess, Presbytery met and the unfinished business was resumed and completed.

R. Elders leave of absence. The following Ruling Elders obtained leave of absence, viz: John A. McAllister, C. S. Buie, John Baldwin, M. N. Campbell, and M. A. McDougald.

Committees announced. The Moderator announced the following Committees;

1st. On Finance: D. Shaw and P. P. Smith.

2nd. On Systematic Beneficence: Rev. J. H. Cobb and Elder D. G. Smith.

Report on Minutes of Gen. Ass. The Report on the Minutes of the Minutes of the General Assembly was presented, read and accepted, and is as follows, viz: The Committee on the Minutes of the General Assembly, passing over the action of that body on some of the principal objects of Christian benevolence, which will be brought to the notice of Presbytery by the Presbyterial Committees, direct the attention of Presbytery to the action of the Assembly, first, as to the observance of the Sabbath, page 210: "The Assembly direct the Presbyteries to enjoin upon Sessions to take notice of the infraction of this law, and, when necessary, to administer discipline, at least so far as admonition and reproof are concerned."

2nd. On page 215, Presbyteries are enjoined to secure the enforcement by Sessions of the rule found in Book of Discipline, Chapter 15. paragraph 2. viz: "When a Church member, or officer shall remove his residence beyond the bounds of the Court to whose"

Continued. "jurisdiction he belongs into the bounds of another, if he shall neglect for twelve months, without satisfactory reasons given to both these Courts, to transfer his Ecclesiastical relations, the Court whose bounds he has left shall be required to transfer them. And should this Court neglect this duty, the one into whose bounds he has removed shall assume jurisdiction, giving due notice to the other body."

3rd. On page 229. the Assembly recommends, "That Presbyteries require sessions to give more general attention to the standards of our Church, especially of the Catechisms, in accordance with the above the above recommendations and injunctions of the General Assembly.

4th. The proposed amendment to the Confession of Faith, Chapter 24. paragraph, which is in these words: This Assembly recommends that the Confession of Faith be amended by striking out from paragraph 4: Ch. 24 the following words: 'He man may not marry any of his wife's kindred nearer in blood than of his own, nor the woman of her husband's kindred nearer in blood than of her own,' and the Assembly hereby sends down this proposed amendment to the Presbyteries for their advice and consent".

After some discussion this fourth item in the report of the Committee was placed on the Docket and ordered to be published (the whole report) in the North Carolina Presbyterian.

The Presbytery, on motion, took recess for one hour to meet in the Church.

After recess Presbytery met.

Min. of Synod. The Committee on the Minutes of Synod presented their report, which was adopted and is as follows: The Committee on the Minutes of Synod report that they have examined the same and find nothing in said Minutes requiring the action of Presbytery.

E. McNair.

Report of Rev. A. McMillan Col'r & Evangelist. Rev. Andrew McMillan, Colporteur and Evangelist, presented his report, which was accepted and adopted and is as follows: I commenced work May 1st, 1884, intending to labour during May and June among our people engaged in the lumber business; but finding money so scarce among them that I could do but little, I determined to canvass other fields.

I canvassed Laurinburgh, Laurel Hill, Montpelier, Bethel, Red Springs, Shoe Heel, Centre, Philadelphus, Mark's Creek and Rockingham. I have visited about 175 families and have sold $170.00 worth of books, and have about $30.00, worth of books unsold. I have distributed gratuitously $5.00, worth of Tracts. The work is very pleasant, and would have been profitable, but for the scarcity of money.

Respectfully submitted, A. McMillan, Colporteur.

Resigns—accepted. Rev. A. McMillan tendered his resignation as Colporteur and Evangelist, which was accepted.

S. School Convention held &c. The Committee appointed by the last Presbytery to make all due arrangements for holding a Sabbath-School Convention in connection with the present meeting of Presbytery, reported as follows: That the welcome extended by Big Rockfish Church was accepted and a programme of exercises prepared and published, and, in accordance therewith, a Sunday-School Convention was held Tuesday and Wednesday of the

present meet. There were present five Ministers of the Presbytery of Fayetteville, two representatives of Sessions, and twenty one delegates from Sunday Schools. In all 18 Sunday Schools were reported. Besides these, there were four or five visiting brethren from other Presbyteries and Churches. A large audience attended on these exercises which proved interesting and we trust profitable. For the Committee.

Concluded.

Wm. S. Lacy. Chairman.

Report to Synod.

The following report to Synod on this subject was read, accepted and adopted, and was to be forwarded to that body

The Presbytery of Fayetteville respectfully reports to the Synod of North Carolina that under the direction of this Presbytery a Presbyterial Sabbath-School Convention was held at Big Rockfish Church on Tuesday and Wednesday preceding the fall meeting - on the 16th and 17th of September.

There were present representatives from Reghlan Sunday Schools. Three subjects in connection with Sunday School Efficiency were considered at length. Only five ministers of this Presbytery and two representatives of Sessions were in attendance on the deliberations of the Convention, though other brethren not in connection with the Presbytery were present and took part in the exercises.

Concluded.

Report on Education.

The Committee on Education presented their report which was accepted and adopted and is as follows:

Your Committee respectfully report that we have very little to add to our report made to Presbytery in the spring.

Since that report 12 Churches have given $70.50 to this cause, and none have given $19.67 to Tuskaloosa Institute. While we think there has been a very gratifying

Continued.

improvement in the liberality of our Churches to this most important cause, still it is hardly commensurate with the great needs and vital necessity of this work to the future welfare of our beloved Zion.

We hope that Presbytery will do all in its power to give even greater prominence to this branch of the Church's work, and to impress deeply upon our people its very great importance, and to excite them to greater energy and liberality in this direction.

One of our candidates, Mr. Shaw, enters Union Theological Seminary this fall. Three of our candidates, Messrs Clark, McLean and Phillips, have returned to Davidson College, and Mr. McAllister, who, heretofore, has been at the Laurinburgh High School, begins this fall his collegiate course at Davidson.

The coloured young man, Jones McKellar, who has been assisted by this Presbytery, has been continuing his studies during the past year at Tuskaloosa.

The report from that Institution of his deportment and progress is satisfactory. He is now here, and is willing to respond to any action that Presbytery may see proper to take in his case. We recommend that $60. be appropriated for his support for the current year out of any suitable funds that may be in the hands of Presbytery. This will enable him to complete his course, and Presbytery will thus furnish a very devout and earnest minister to the coloured people within our bounds.

Education continued.

Another colored man, Frank De Berry, of Lauderbergh, has invoked the aid of your Committee, and earnestly desires to go to Tuskaloosa. We have conferred with him and examined him, and believe him worthy of whatever aid we can give. Those who know him intimately say that intellectually he is quite bright, and that his moral tone is much higher than the average among professing Christians of his color. If the Presbytery could see its way clear to make a similar appropriation for his benefit, we believe it would be money well and wisely spent.

In conclusion, we would say that we have no new recommendations to offer, but would most earnestly and emphatically reiterate the recommendations of former reports, especially those invoking the earnest and special prayers of the Churches at stated times for the increase of the number of our Candidates, entreating pious parents to consecrate their sons to the service of God in the Gospel ministry, and advising our people to establish good Classical schools in their neighborhoods as a matter of prime importance to the future welfare of our Churches.

Your Committee would offer the following:

Resolved; That, instead of the annual Collection in October for the Colored Evangelistic Fund, a Collection shall be taken up for the education of our Colored Candidates at Tuskaloosa Institute until further ordered.

All of which is respectfully submitted.

Education Concluded.

Roger Martin
J. H. Cobb. } Committee.
A. N. Ferguson

On motion, it was made the order of the day for 10 o'clock A. M. to-morrow to hear the Report on Foreign Missions.

Report on Home Missions.

The Report on Home Missions was presented, read and adopted, and is as follows:

The Committee of Home Missions report to Fall meeting of Presbytery, at Galatia Church, for 5 months to September 1st 1884, as follows; 1st As to Sustentation; Contributions for 5 months to September 1st 1884, from 17 Churches and one Ladies' Society - - - - - - - - $ 86.47.

Less 20 per cent for Assembly's Committee	17.28.
Balance on hand April 1st after paying Assembly's	$ 69.19.
Committee 20 per cent to that date - - - - -	" 304.30.
To be appropriated by Home Missions Committee	$ 373.49.

Appropriations made for the current year:

For Libanon Church, 6 months - - - -	25.00.
" Long Street Church 6 months - - - - -	25.00.
Rev. H. G. Hill expenses - - - - - - - -	7.35.
Rev. E. M. Nair - Supply Rockingham - -	20.00.
" Roger Martin " " - -	8.00.
" H. G. Hill " " - - - -	10.00.
" J. D. Currie " " - - - - -	25.00.
The amount disbursed - - -	$ 120.35.

Long Street and Libanon will have to be aided from this fund for the last six months of this year, and the field of Bro. J. D. Currie must recieve $125.00 balance of the appropriation made to it, when he has completed this year of services. Some supplies for vacant Churches appointed by Presbytery may have to be paid in part from this fund. The Treasurer reports to the credit

Galatian Church.

H. Missions Continued.

of Constitution September 1st. 1884. -- -- $2,294.23.

2nd. As to White Evangelistic Fund;

Contributions for 5 months to September 1st. 1884. from 7 churches: $26.52.

Less one half for Assembly's Committee ---- " 13.26.

To be appropriated in our bounds $13.26.

The Treasurer reports whole amount to the Credit of this fund September 1st. 1884. --- --- --- $351.55.

At last spring meeting Presbytery appointed Rev. Andrew McMillan Colporteur and Evangelist for the Presbytery at large, directed him to visit vacant Churches, and promised him $200. per annum from the Evangelistic fund. No part of this money has yet been paid. A report of his labours may be expected at this Presbytery. At the same meeting Presbytery authorized all our Ministers to do mission work in our field in Moore and Montgomery Counties, promising $10. per week for such labor.

3rd. As to Colored Evangelistic Fund.

Three Churches contributed to this fund - $4.84.

Less one half for Assembly's Committee -- " 2.42.

Balance on hand April 1st. 1884 ------ 19.44.

To be appropriated ---. $21.86.

An appropriation made Jones McKeller by Presbytery in the Fall of 1883. of $40. leaves this fund overdrawn, the Treasurer states, $552.

4th. As to Invalid Fund. Fifteen Churches Contributed for 5 months ---------- $64.80;

Balance on hand September 1st. 1884 to be sent to Assembly's Committee 42.20.

No appropriations have been asked from this fund for current year.

Galatian Church.

Continued.

5th. Supplies for vacant Churches.

Rockingham: Rev. Wm. S. Lacy one Sabbath and Sacraments, Rev. D. Fairley one Sabbath; Rev. J. D. Currie one Sabbath evening or night per night.

McPhelson, Rev. D. Fairley three Sabbath evening appointments; Rev. H. G. Hill D.D. 3 Sabbath evening appointments.

Cypress; Rev. A. McQueen one Sabbath and sacraments; Rev. N. McKay D.D. one Sabbath, Rev. James McQueen one Sabbath,

China Grove; Rev. D. D. McBryde one Sabbath and sacraments and one Sabbath evening; and Rev. D. Fairley three Sabbath evenings.

Mark's Creek; Rev. A. N. Ferguson one Sabbath and Sacraments

Mineral Spring; Rev. McQueen one Sabbath and Sacraments.

Harmony; Rev. A. McQueen one Sabbath and Sacraments,

Mt. Carmel; Rev. K. A. McIntyre one Sabbath and Sacraments.

Your Committee recommend 1st. That Rockingham church be directed to pay Rev. J. D. Currie at least $5. for each Sabbath evening or night appointment given them.

2nd. That all our ministers be promised $10. for each week of labor done in the mission fields of Moore & Montgomery Counties until further ordered.

Respectfully submitted

H. G. Hill. Chairman.

Concluded.

Rev J. H. Colton Employed as Col. & Ev. for one year.

The following resolution in reference to Colportage and the Evangelist was adopted, viz: That the Presbytery Employ Rev. J. H. Colton as Colporteur and Evangelist for the Presbytery at large, promising him 20 per cent. on sales books and $300. from Evangelistic Fund for a

Col. Ev. year's service. When Bro. Colton serves any vacant Churches, the terms shall be arranged by the Home Missions Committee.

Concluded.

Report on Calls and Supplies. The Committee on Calls and Supplies, to whom the request of Rev. G. M. Gibbs had been referred, submitted the following report, which was accepted and adopted:

Rev. G. M. G. As to the request of Rev. G. M. Gibbs for a dissolution of the pastoral relation between himself and McPherson Church, Committee recommend, that inasmuch as the Church concurs, through its delegate, the request be granted, and that brother Fairley be directed to declare the pulpit vacant as soon as all arrearages with the pastor are satisfactorily settled.

Rev. J. S. B. The Committee also reported as follows: that the following Churches obtained permission to employ Rev. J. Steadman Black as stated supply for 12 months, viz: Big Rockfish on a Salary of $200.00 per annum, to preach in the forenoon of one Sabbath of every month, with a proportionate amount of pastoral care in other requests; St Paul's one morning and one evening service each month on a salary of $250.00; Lumberton Church, one Sabbath in each month on a salary of $250.00.; Mt. Tabor Church, for one afternoon service in each month on a salary of $100. Shorewood Church one fourth of his time for one year on a salary of $200. when said Church shall have settled all arrearages due to Rev. G. M. Gibbs. This report was accepted and adopted.

Leave of absence. On motion, leave of absence was granted to Rev. A. McMillan, and Elders J. D. L. McIntyre, A. McN. Currie and M. N. Carmichael. Presbytery then adjourned till 9.30 o'clock A.M. tomorrow. Closed with prayer.

Adjourned.

Saturday Morning, September 20th, 1884.

Presbytery met according to adjournment and was opened with prayer. The Minutes of yesterday were read and approved. The Committee on Nominations presented their report, which was accepted and adopted and is as follows: Committee on Nominations recommend the selection of those composing the various Executive Committees, viz:

Nominations.

H. Missions. Home Missions: H. G. Hills Chairman, M. McLaurin, D. Fairley, E. T. McKethan, Duncan Shaw and J. A. McArthur.

F. Missions. Foreign Missions: D. D. McBryde. Agent.

Syst. Beif. Systematic Beneficence: D. Fairley. Agent.

Colportage &c. Colportage and Publication: J. Evans. Agent.

S. Schools. W. S. Lacy Sabbath-Schools. Agent.

Com. of Education. That Rev. J. S. Black be added to the Committee on Education, which will then consist of Revs. R. Martin, Chairman, J. H. Cobb, A. N. Ferguson, and J. S. Black, with Ruling Elders, Col. A. McMillan and A. Blue.

Com. Examination. Committee on Examinations: The following changes are recommended; that Rev. J. S. Black be added to Committee on Hebrew, and Rev. D. D. McBryde be added to Committee on Theology. We recommend that Rev. J. S. Black be added to the Committee of Visitation of the Sixth district of which Rev. J. Evans is Chairman.

Trustees D. C. Trustees of Davidson College: We recommend that Mr. J. A. McAllister, whose term expires at this meeting of Presbytery, be re-elected. J. H. Cobb:

Overture. An Overture from Bluff Church was read and referred to the following Committee to report thereon

mar Spring, viz: Rev. Dr. McNair, Rev. A. N. Ferguson and Elder M. A. McDougald. [See Appendix.]

Publication & Colportage.

The Agent of Publication and Colportage presented his report, which was accepted and adopted, and is as follows:

In connection with Publication your Agent begs leave to report to Presbytery, that since his last report, 23 churches have contributed $1,117.47. This together with balance on hand $18.38, gives $1,135.85. to the credit of the cause. Of this $122.79. has been remitted to central Treasury.

In connection with Colportage your Agent has to report, that since the last report, 3 churches have contributed to this cause, which, added to money expended by Colporteurs since last Treasurer's report, amounts to $25.97, which, added to $142.76 in Treasury at last meeting of Presbytery, makes $168.73. Indebted in Treasury since last report. Of this $50. has been advanced to Rev. A. McMillan to assist in providing a stock of books for his work as Colporteur, also $25. to Mr. J. McL. Clark for the same purpose, leaving a balance in the Treasury of $93.73.

As regards work done in this department, your Agent reports as follows: 1. Mr. John Pool, Colporteur for group No. 4. since last report has sold $11.34 worth of books at Catalogue prices, deciding to resign the Colportage work, by the direction of your Agent he returned over his stock of books on hand, valued, according to Catalogue prices, at $40.60, to Mr. J. McL. Clark.

2. Mr. J. McL. Clark, Colporteur of group No 4. in connection with the $25. advanced to him by Presbytery, reports as sold at Catalogue prices $26.30.

In closing his work as Colporteur, Mr Clark returned

Continued.

to your Agent in cash $75.37.; in books, lodged with Rev. M. McLean $2.93; in tracts $1.44. which with his percentage on sales at 20 per cent, viz; $5.26. balances the amount advanced to him by Presbytery. In connection with books received from Mr. Pool, Mr. Clark reports sold at Catalogue prices $9.07; left with Rev. M. McLean, at Catalogue prices $5.13.; returned in books at Catalogue prices to your Agent $26.46. On the above 35 per cent has been allowed by our Publication Committee and 20 per cent by Presbytery, according to this, the percentage on sales is $4.98. The difference between this and the amount of sales $4.09. has been received by your Agent; which settles his indebtedness to your Treasury.

3rd. Mr. Neill McDonald, Colporteur for group No. 3. has retired from the work, turning over his stock of books, amounting to $6.85; which, together with 80 cents to your Agent, settles his indebtedness to your Treasury.

4th Mr. D. Bethune, Colporteur of group No. 6. from the extreme scarcity of money, has done nothing in the Colportage work since last report.

5. Rev. A. McMillan, Evangelist and Colporteur for Presbytery, reports the sale of $165. worth of Books and the giving away of $5. worth, visiting, in so doing, 175 families. Through purposing to devote himself mainly to other employments, he wishes still to labour in this work as he has opportunity.

All of which is respectfully submitted.

Joseph Evans. Agent.

Concluded.

Systematic Beneficence.

The Committee on systematic Beneficence presented their report, which was accepted and adopted and a copy

Continued. ordered to be forwarded to Synod. It is as follows:

The Committee on Systematic Beneficence report:

Thirty-six Churches Contributed to Sustentation	$267.	74.
Thirty Churches Contributed to Evangelistic Fund	" 284.	33.
Thirty-three Churches Contributed to Invalid Fund	" 215.	62.
Thirty-six Churches Contributed to Foreign Missions	" 182.	55.
Thirty-five Churches Contributed to Education	" 311.	80.
Thirty one Churches Contributed to Publication	" 187.	19.
Eighteen Churches Contributed to Saskatoon Institute	54.	56.
Total	$2.503.	79.

Concluded. J. H. Cobble } Committee.
D. G. Smith }

Standing Rules. The Committee to revise the Standing Rules of Presbytery reported that they were unable to present their report, and asked further indulgence, which was granted.

Rev. R. Martin resigns his pastoral charge. Rev. Roger Martin tendered the resignation of his pastoral charge of Shore Head and Centre Churches, and the Stated Clerk was ordered to cite said churches to appear at Smyrna Church on Wednesday before the first Sabbath in April 1885, and show cause, if any they have, why Brother Martin's request should not be granted.

Churches cited.

Marriage question. On motion, that part of the report of the Committee on the Minutes of the General Assembly in relation to the marriage question was taken from the docket and ordered to be carried over to the Spring meeting of Presbytery.

L. McDonald appears. Ruling Elder, Lauchlin McDonald, from Big-Rockfish Church, appeared in Presbytery, rendered a satisfactory reason for tardiness and was enrolled.

Narrative. The Committee on the Narrative to Synod presented

Narrative their report, which was accepted and adopted, and a copy ordered to be forwarded to that body. It is as follows:

The Committee on the Narrative to Synod would respectfully Report; That from the statements made by the brethren in the free conversation on the subject of Religion, we learn that in nearly all our Churches during the year there has been enjoyed the regular ministration of the Word, and good attendance upon the preaching of the Word is invariably reported. There is an increasing interest manifested in the Sabbath-School work. Only one or two Churches report no school, while a goodly number report their their schools in a flourishing condition.

As to family worship we regret to say, that, according to the great majority of the reports, this most important religious duty is sadly neglected.

The Observance of the Sabbath is generally reported as being good, at least externally.

To most of our Churches there have been additions, ranging from two and three to twenty-four. At a recent meeting conducted on a dividing line between two of our Congregations, 40 persons professed the hope of having found Christ as a personal Saviour. Prayer meetings are maintained in several Congregations.

Continued. In nearly all our Churches contributions for the various objects of benevolence are regularly taken up, and a goodly number of Ladies' Missionary Societies are reported to be in successful operation.

Peace and harmony generally prevail within

our bounds. While there is much to humble us, on the other hand there are many things to encourage us and to cause us to press on in the Master's service.

Concluded. Respectfully submitted. A. N. Torgeson.
Jas. McQueen.
J. D. Roan Committee.

Annual S.S. Convention, Finance Report. On motion, it was resolved that hereafter Presbytery hold an annual Sabbath-School Convention in the month of August. The Finance Committee submitted their report, which was accepted and ordered to be published in the appendix to the Minutes and the Committee directed to pay over the money in their hands to the Treasurer, Rev. Wm. S. Lacy.

Report on F. Missions. The hour for the order of the day, viz: the Report of the Agent of Foreign Missions, the subject was taken up.

The Report was read by the Agent, Rev. D. D. McBryde several addresses made, report accepted and adopted, and a collection taken up amounting to $30.

The last report of the Executive of Foreign Missions gives the most encouraging and hopeful exhibit of this great work that has ever been presented to our Church.

It represents the work as prosecuted with zeal and earnestness on the part of the Executive Committee and by the Missionaries and their assistants, and with more than ordinary liberality on the part of our Christian people, especially in view of the financial stringency of our Southern country, and with a measure of success in extending and building up the Redeemer's Kingdom among the benighted nations of the earth, that calls for expressions of profound gratitude to Almighty God, without whose

F. Missions continued. blessing none of these objects could have been attained.

There is evidence of increasing intellect, of more comprehensive and scriptural views of the obligations of the Church in executing the great Commission: "Go ye into all the world and preach the Gospel to every creature."

Our last report furnished the gratifying evidence of decided progress in this branch of the Church's benevolent work by our Presbytery. But we are pained to find in the reported contributions of the past twelve year an alarming falling off. It is true we cannot judge with any certainty by comparing the contributions of the past six months, from April to September with the contributions of the entire ecclesiastical year ending April 1st because many churches make their contributions to Foreign Missions in the fall and winter when means are more abundant. But when we consider that the months of May, the time set apart by the Assembly for collections for Foreign Missions, is included in this report; that only 30 out of our 51 churches report report contributions, a falling off from last year of 14 churches; that only 8 Female mission societies, 12 less than last year, report contributions, and that the aggregate of contributions from churches, female mission societies and Sabbath schools is only $577.39, we are amazed and saddened.

In view of these facts and the additional one that the General Assembly has urged the churches to raise $100,000.00, the amount necessary for the efficient prosecution of the work of missions during the present year; in view of the additional fact that the proportion of the $100,000, which our Presbytery should raise is

F. Missions Continued.

computed to be at least $2.000. we feel like exclaiming what shall we do? The recommendation of the venerable Secretary of Foreign Missions, that each Presbytery set apart some time during its Sessions to unite in earnest prayer to our Lord, that He will bless with His Holy Spirit all the work of the Church in sending the glad tidings of the Kingdom to all the world, seems eminently proper, and we recommend the adoption of the suggestion.

We further recommend that Presbytery enjoin it upon all our ministers and Sessions First to diligently and laboriously instruct the Churches relative to the grace of giving.

Second: That earnest and persistent efforts be made to enlighten our people upon the magnitude, the importance and cheering progress of this glorious work; and

Third: That an earnest and prayerful effort be made to bring all our churches up to the full measure of duty in this matter; having as our aim the raising by this Presbytery of at least $2.000, our proportionate part of the $100.000. imperatively needed for the work during the present year.

Conclude. Respectfully submitted D. D. McBryde Agent.

Assessments not paid.

The Treasurer reported that the following Churches had not paid their assessment for 1884, viz; Ashpole $25. China Grove $5, Fayetteville $25. Harmony $5. Iona, $10. Lebanon, $5. Long-Street $5. Lumberton $10. Mineral Spring $8. Mt. Carmel $3. Rockingham $5. Salem $5. For 1883, Ashpole $ in part paid $17. due $8. Mineral Spring paid $3. due $5. Harmony $5. Rockingham $5.

Statistical Report to Synod.

The Statistical Report to Synod was presented by the Stated Clerk, accepted and a copy ordered to be forwarded to that body: It is as follows, viz: The Presbytery of Fayetteville would

Continued

respectfully report to the Synod of North Carolina that, at present, they consist of nineteen and fifty one Churches, and have under their care one Licentiate and five Candidates for the gospel ministry; that on April 9th, 1884, they dismissed, at his own request, Rev. D. A. McRae to connect himself with the Presbytery of Eastern Texas; that on the 12th day of April, 1884, they licensed, as a probationer for the gospel ministry, Mr. John D. Currie; on the 8th day of September, 1884, they received by letter Rev. J. Stedman Black from the Presbytery of Wilmington; that on the 19th day of September 1884, they dissolved the pastoral relation between Rev. G. A. Gibbs and McPherson Church, and that the next meeting of Presbytery will be held at Smyrna Church, Richmond County, N. C. Wednesday before the first Sabbath in April 1885, at 12. o'clock M.

Concluded. Vote of thanks.

The following resolution was adopted by a standing vote: Resolved, That the thanks of this Presbytery are due to the members of Galatia Church and Congregation, and are hereby tendered, for their kind and considerate hospitality.

Rev. H. G. Hill D. D. was nominated for Moderator at our spring meeting. The Stated Clerk was ordered to publish 300 copies of the minutes of our present sessions.

Rev. Hector McLean and Elder A. A. McGougan obtained leave of absence. Rev. Roger Martin stated he had preached at St. Paul's and declared said church vacant.

Lumberton was restored to its original District (No 6.)

Rev. J. S. Black was placed on District No 3.

Rev. Dr. Hill reported that he had preached at Big-Rockfish and declared said Church vacant.

On motion, the Treasurer was authorized to borrow $25

from the white Evangelistic fund, to be advanced on the $60. promised to James McKillar, and to be returned to that fund out of Collections for Coloured Evangelistic work in October.

The Minutes of this day were read and approved.

On motion, Presbytery then adjourned to meet at Winston, N.C. during the Sessions of Synod, at the call of the Moderator. Closed with singing, prayer and the apostolic benediction.

M. McQueen Moderator.

L. B. Prince } Clerks.
A. D. Brown } Clerks.

Attest: J. P. McPherson
Stated Clerk.

Adjourned meeting at Winston. Present.

Adjourned meeting.

Winston, N.C. October 2nd 1884.

Presbytery met at the call of the Moderator. Rev. M. McQueen, and opened with prayer. Ministers present: Evander McAuley D.D. J. P. McPherson, M. McQueen, A. McQueen, N. McKay D.D. A. S. Ferguson, G. M. Gibbs, Wm. S. Lacy and J. S. Black. Ruling Elders present: L. McDonald and L. B. Prince.

Card from Dr. Wilson.

Mr. L. B. Prince acted as Clerk. The Stated Clerk presented a printed card from Dr. J. R. Wilson, Stated Clerk of the General Assembly, containing an overture from that body in reference to the proposed alteration of confession of Faith, paragraph 4 chapter 24. which was read and ordered to be placed on the docket.

On motion, Presbytery took recess to meet after divine service tonight. After recess Presbytery met. Rev. H. G. Hill D.D. appeared in Presbytery.

yesterday on the Communication from Sherwood Church, which was accepted and adopted and is as follows:

> The Committee to which was referred the papers relating to Bro. G. M. Gibbs and Sherwood Church, recommend Bro. G. M. Gibbs accepting a note for the balance due him from Sherwood Church for 1883, and that Presbytery direct that thirty dollars be appropriated from the Sustentation Fund to aid Sherwood Church in meeting all other claims of Bro. Gibbs upon them.

Whereupon, on motion, Sherwood Church was permitted to secure the services of Rev. J. S. Black on the terms proposed at the regular sessions of this body at Galatia Church.

On motion, Presbytery adjourned to meet at Smyrna Church, Robeson County, N. C., Wednesday, April 1st, 1885, at 12 o'clock M.

Closed with prayer.

M. McQUEEN, Moderator.

L. B. PRINCE, Clerk.

Galatia church.

APPENDIX.

OVERTURE.

The following is the Overture from Bluff Church to Presbytery referred to on page 12 of the minutes:

The Session of the Bluff Church would respectfully overture the Presbytery of Fayetteville to instruct them on the following questions relative to church government and order, viz:

1. Is it the duty of the session of a church to require all resident church members to contribute to the support of the church and the ordinances of religion?
2. Has the church a right, by a vote of the congregation, or by an ordinance of the session, or by both concurrently, to adopt a method of raising church funds which may involve the principle of assessment?
3. Is compliance with such an order a christian duty?
4. Is it incumbent on those who bear rule in the church to see that these rules are conformed to, or that these are sufficient reasons for excepting to the rules in peculiar cases.

D. D. McBRYDE, Moderator.

BLUFF CHURCH, Sept. 13th, 1884.

REPORT OF COMMITTEE ON FINANCE.

The Finance Committee respectfully report the receipt of the following money, viz:

From Galatia, for Foreign Missions	$10 78	
" " " Evangelistic Fund	2 83	$13 61
From Flat Branch, for Foreign Missions	$ 6 05	
" " " Invalid Fund	2 00	
" " " Evangelistic Fund	3 00	11 05
From Sandy Grove, for Presbyterial Fund		10 00
From Bethesda, for Evangelistic Fund		6 38
From St. Paul's Ladies' Missionary Society		11 00
From Iona, Foreign Missions	$ 4 00	
" " Invalid Fund	4 00	
" " Colportage	4 00	$12 00
Total		$64 04

All of which has been turned over to the Treasurer of Presbytery.

Respectfully submitted,

P. P. SMITH, DUNCAN SHAW, } Committee.

STATEMENT OF TREASURER

From 1st of April, 1884, to 1st of September, 1884.

AGGREGATES.—			
Balance on hand 1st April		$ 968 91	
Receipts		1372 51	
			$2341 42
Disbursements			1419 49
Balance on hand 1st September, 1884			$ 921 93
SUSTENTATION.—			
Balance	$304 30		
Receipts	86 47		
		$390 77	
Disbursements		96 54	
Balance on hand 1st September, 1884			$ 294 23
PUBLICATION.—			
Balance	$ 23 70		
Receipts	117 47		
		141 17	
Disbursements		122 79	
Balance on hand 1st of September, 1884			18 38
FOREIGN MISSIONS.—			
Balance	$ 55 10		
Receipts	577 89		
		632 99	
Disbursements		589 27	
Balance on hand 1st September, 1884			43 72
INVALID FUND.—			
Balance	$ 3 62		
Receipts	64 35		
		67 97	
Disbursements		25 77	
Balance on hand 1st of September, 1884			42 20
COLPORTAGE.—			
Balance	$142 76		
Receipts	25 97		
		168 73	
Disbursements		50 00	
Balance on hand 1st September, 1884			118 73

Galatia Church.

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On motion
services tonight. After recess Presbytery met. Rev. H. G. Heill D.D. appeared in Presbytery.

Evangelistic Fund.—			
Balance	$344 09		
Receipts	26 52		
		370 61	
Disbursements		19 06	
Balance on hand 1st September, 1884			351 55
Evangelistic Fund—(Colored).			
Balance	$ 19 44		
Receipts	4 84		
		24 28	
Disbursements		29 80	
Overdrawn 1st September, 1884			5 52
Education.—			
Balance	$ 18 14		
Receipts	70 50		
		88 64	
Disbursements		88 64	
Tuskaloosa Institute.—			
Balance	$		
Receipts	19 67		
		19 67	
Disbursements		19 67	
Presbyterial Fund.—			
Balance	$ 7 76		
Receipts	378 83		
		386 59	
Disbursements		377 95	
Balance on hand 1st September, 1884			8 64
Mizpeh Fund.—			
Balance	$ 50 00	50 00	
Balance on hand 1st September, 1884			50 00

Respectfully submitted,
WM. S. LACY, Treasurer
Presbytery of Fayetteville.

Rev. G. M. Gibbs and Sherwood Church.

Rev. G. M. Gibbs dismissed to Concord Pres.

Rev. J. S. Black to supply Sherwood.

Adjourned.

Dr. Heill presented a paper from Sherwood Church in reference to the debt due from said Church to Rev. George M. Gibbs, the former Stated Supply, which was read and referred to the following Committee, viz: Rev. H. G. Heill D.D. Rev. D. D. McBryde and Elder L. McDonald. Rev. George M. Gibbs was dismissed, at his own request, to connect himself with the Presbytery of Concord, and the Stated Clerk was ordered to furnish him with the usual testimonials. On motion, Presbytery adjourned to meet at the Call of the Moderator. Closed with prayer.

Friday, October 3rd 1884.

Present as on yesterday. Opened with prayer.
The Minutes of yesterday were read and approved.
Dr. Heill read a report from the Committee appointed yesterday on the Communication from Sherwood Church, which was accepted and adopted, and is as follows:

Matters settled

The Committee to which was referred the papers relating to Bro. G. M. Gibbs and Sherwood Church, recommend Bro. G. M. Gibbs accepting a note for the balance due him from Sherwood Church for 1883. and that Presbytery direct that thirty dollars be appropriated from the Sustentation Fund to aid Sherwood Church in meeting all other claims of Bro. Gibbs upon them.

Whereupon, on motion, Sherwood Church was permitted to secure the services of Rev. J. S. Black on the terms proposed at the regular Sessions of this body at Galatia Church. On motion, Presby. adjourned to meet at Smyrna Church, Richmond County N.C. Wednesday April 16th 1885 at 12, o'clock M. Closed with prayer.

A. McLean Moderator.

L. B. Prince. Clerk.

Smyrna Church.

The Hundred and Forty-fourth Sessions of the Presbytery of Fayetteville, held at Smyrna Church, Richmond County, N.C. April First to Fourth 1885.

Smyrna Church, Richmond County, N.C.

April 1st 1885.

Opening Sermon.

The Presbytery of Fayetteville met according to adjournment and was opened with a sermon by Rev. N. McLean, the retiring Moderator, from John 17: 1. "These words spake Jesus, and lifted up His eyes to heaven, and said, Father, the hour is come; glorify Thy Son, that Thy Son also may glorify Thee."

Constituted.

After sermon the Moderator took the chair and constituted the Sessions with prayer.

Ministers Present; Hector McLean, Evander McNair D.D. P.D. McPherson, Andrew McMillan, D.D. McBryde, McLean, McLean, Joseph Evans, A. McLean, John H. Cobb, H.E. Wile D.D. D. Fairley, A. N. Ferguson, W. S. Lacy and J. Sedman Black.

Elders Present.

Churches represented; Antioch, H.H. Hodgin; Ashpole, N.T. Alford; Bethesda, John Darroch; Bethel, D.A. McDiarmid; Bethesda, Malcom McNeill; Bon Salem, R.C. Currie; Buffalo, Evander McGilvary; Centre, D.P. Smith; Euphronia, W.G. Campbell; Harmony, J.H. Gillis; Laurel Hill, Hector McLean; Laurinburgh, N.A. Currie; Lumber Bridge, Hector McEachern; Sandy Grove, D.J. Gillis; Smyrna, Alexander McRae; and St. Andrews, D.C. Shaw.

Absent.

Ministers Absent; Neill McStay D.D. James McLean, N. McNeill McIntyre and Roger Martin.

Smyrna Church.

Churches not represented.

Churches not represented; Bethlehem, Big-Rockfish, Bowthorp, Chinco Grove, Cypress, Church of the Covenant, Cumberland, Fayetteville, Flat Branch, Galatia, Zona, Long Street, Lebanon, Lumberton, McPherson, Marks Creek, Macedonia, Mineral Spring, Montpelier, Mt. Carmel, Mt. Pisgah, Mt. Tabor, Philadelphus, Pee Dee, Rockingham, Salem, Shoe Heel, Steele's, Sharon, St. Pauls, Shiloh, Tirzo, Union and White Hill.

Moderator and Clerks chosen.

Rev. H.G. Neill D.D. was chosen Moderator, and Rev. J.S. Black and Rev. H.McEachern Temporary Clerks.

Recess.

Presbytery, on motion, recessed from business one hour.

Dr. Leacock & A. McCallum.

After recess Presbytery met, when Rev. J.B. Mack D.D. of the Presbytery of Charleston, and Rev. Angus McCallum, of the Presbytery of Mississippi, being present were invited to sit as corresponding members, were introduced by the Moderator and received by a standing vote.

Minutes read.

The Minutes of the last day of the Presbytery at Wilmington during Synod were read and approved. The reading of the minutes of last regular meeting was dispensed with.

Centre & Shoe Heel notified.

The Stated Clerk reported that he notified the Sessions of Centre and Shoe Heel Churches to appear and answer the request of Rev. Roger Martin to resign the pastoral Charges of said Churches.

Dr. Stacy's letter read & referred.

The Stated Clerk also presented a communication from Rev. James Stacy D.D. Chairman of the Assembly's Committee on the Observance of the Sabbath, which was read and referred to Rev. Messrs Roger Martin and Wm. S. Lacy.

Committees announced.

The Moderator announced the following Committees;

1. On devotional Exercises; Rev. A. N. Ferguson and Elder Alexander McRae.

Sessional Records continued.

2nd. On Sessional Records; No: 1. Antioch, Ashpole, Barbacue, Bethlehem, Bethel, Bethesda, Bon Salem, Bluff, Big Rockfish and Buffalo, were referred to Committee number one, consisting of Rev. Andrew McMillan and Elder D. J. Gillis.

No 2. No. 2. Carthage, Centre, Cypress, China Grove, Church of the Covenant, Cameron, Eastbrooke, Hopewell, Hillsboro Branch, and Galatia were referred to Committee number two, consisting of Rev. Joseph Evans and Elder D. C. Shaw.

No. 3. No. 3. Harmony, Iona, Lucent Hill, Laurinburgh, Lebanon, Long-Street, Lumber-Bridge, Lumberton, McPherson and Martin Creek were referred to Committee number three, consisting of Rev. David Fairley and Elder J. H. Hobbs.

No. 4. No 4. Macedonia, Mineral Spring, Montpelier, Mt. Carmel, Mt. Pisgah, Mt. Tabor, Philadelphus, Red Oak, Rockingham and Shoe Heel were referred to Committee number four, consisting of Rev. J. H. Cobb and Elder P. P. Smith.

No. 5. No. 5. Sandy Grove, Sardis, Sharon, Smyrna, St. Paul's, St. Andrew's, Shorwood, Tirzah, Union and White Hill were referred to Committee Number five consisting of Rev. A. McQueen and Elder W. B. Campbell.

No. 3. Narrative to General Assembly; Rev. Wm. B. Lacy and Elder W. B. Campbell.

No. 4. On Finance; H. H. Hodgin and Evander McGilvary.

No. 5. Systematic Beneficence Rev. A. McQueen and Elder N. McNeill.

No. 6. Minutes of Synod; Rev. D. D. McBryde and Elder N. J. Robins.

No. 7. Calls and Supplies; Rev. Roger Martin and Elder N. A. Currie.

Orders of the day. The following orders of the day were fixed;

1st. 1st. The report of the Home Missions Committee

the first order of the day for Thursday afternoon.

2nd. 2nd. The Report of the Agent of Publication and Colportage the first order of the day for Friday morning.

3rd. 3rd. Election of Commissioners to the General Assembly the first order of the day for Thursday morning.

Supplies. The various supplies to vacant Churches reported as having generally discharged their duties.

Overture from Buffalo. An Overture from the Session of Buffalo Church was presented, read and referred to the following special committee, consisting of Rev. E. McNair D.D., Rev. J. H. Cobb and Elder M. McNeill.

Overture from Bluff answered. The committee to whom had been referred last fall the Overture from the Session of Bluff Church submitted their report, which was accepted, and on the motion to adopt seriatim the answers to the first and second questions were adopted; and pending the consideration of the third question Presbytery adjourned to meet in this place at 10 o'clock A. M. tomorrow. Closed with prayer.

Adjourned.

Thursday Morning, April 2nd 1885.

Presbytery met according to adjournment, and was opened with prayer. The Clerk being absent with the Minutes, the reading thereof for the present was dispensed with.

Rev. J. H. Colton received by letter.

The Stated Clerk presented and read a communication from Rev. James H. Colton, from the Presbytery of Enoree, S.C., to the Presbytery of Fayetteville and duly signed by the Stated Clerk of that body, whereupon he was received after the usual examination, and he was directed to subscribe to the obligations prescribed in our Book of Church Order, which he did,

Min. read. The Minutes of yesterday were read and approved.

Lona & Ashpole — Calls from Lona and Ashpole Churches for the pastoral services of Rev. Joseph Evans were read, and being found in order, were referred to the Committee on calls and supplies.

Members appear. The following brothers, viz: Rev. Messrs N. L. Hay D.D. K.L. McIntyre, James McLaurin and Roger Martin appeared in Presbytery and rendered satisfactory reasons for tardiness.

R. Elders. The following Ruling Elders appeared and rendered satisfactory reasons for tardiness, and their names were enrolled, viz: J.C. McCaskill, Shoe Heel; J.A. Cameron Lizza, and D.C. McIntyre, Cameron.

Unfinished business. The unfinished business was then taken up, viz: the answer to the third question of the Overture from the Session of Bluff Church, which, on motion, was re-Committed, and Rev. Joseph Evans and Rev. J.K. Cobb were added to the Committee.

Treasurer's Report. Rev. Wm S. Lacy, Treasurer of Presbytery, submitted his report, which was read and ordered to be printed in the Appendix to the Minutes (See Appendix C.)

Dr. Mack to be heard. The Report of the Committee of Education was made the second order of the day for Friday morning, and, in Connection therewith, that Rev J. B. Mack D.D. the financial Agent of Davidson College, be heard on matters pertaining to said Institution.

Recess. On motion, Presbytery then took recess until half past two o'clock this afternoon.

Commissioners to G.A. After recess Presbytery met, when the Election of Commissioners to the General Assembly was taken up as unfinished business, whereupon Rev. Evander McNair D.D. was chosen as principal, and Rev. A. G. Hall D.D. as alternate; and Mr. Evander McGilvary, Ruling Elder of Buffalo Church as principal, and Capt. William Black, Ruling Elder of Shoe Heel Church, alternate.

Report of Home Missions Committee. The order of the day was then taken up, viz: the Report of the Committee of Home Missions, which was read by Dr. Hall, accepted and adopted, and is as follows:

The Home Missions Committee would report as follows for the year ending April 1st, 1885:

1st. As to Ministerial Support; The Presbytery has Eighteen ordained Ministers and one Licentiate. Two ordained Ministers have no Charge of Churches within our bounds, but are engaged in teaching. Three others have Charges occupying them a part of the time. Fourteen laboring Ministers, fully employed by paying Charges, recieve an average salary of $818.00. This average is an advance upon last year of $8.

2nd. As to Contributions and Appropriations for Sustentation.

Balance on hand April 1st, 1884, after paying 20 per cent to Assembly's Committee to that date	$304,30.
Contributed by 36 Churches during year	$282,98.
Less 20 per cent for Assembly's Committee	56,58.
	$224,40.
To be appropriated by Home Missions Committee	$530,70.

Appropriations made in 1884:

Lebanon Church	$50,00.
Sharon "	30,00.
Long Street "	50,00.

Continued. H. G. Neill expenses - - - - - - - - $. 7.35.
Dr. E. McNair (supply for Rockingham " 20.00.
Roger Martin " " " - - - " 8.00.
H. G. Neill " " " - - " 10.00.
J. D. Currie (for his Charge " " 25.00.
" " " " " " - - - - - " 25.00.
H. G. Neill (supply for Sherwood) - - - - " 10.00
Whole amount - - - - - - - - - - - - $ 235.35.

These appropriations have been fully paid, and an appropriation for Pisgah Church of $50.00. made in 1883 was paid in January 1884.

Appropriations made in 1885.

Mt. Pisgah Church - - - - - - - - - $. 25.00.
Wm. S. Lacy (supply for Rockingham) - - - 10.00.

Of these amounts the first has not been paid, but the last has been. Of the $150.00. appropriated last Spring by Presbytery to the group of Churches supplied by brother J. D. Currie $100.00 remains unpaid.

Amount to the credit of Sustentation after deducting appropriations actually paid $285.40.

One or more groups of feeble Churches may have to be aided at this meeting, and some supplies for vacant Churches may have to be paid in whole, or in part the $10. per Sabbath promised them. We should also remember that there are many feeble Churches outside of our bounds and under the care of our Southern Assembly, for whose help we contribute only 20 per cent of our receipts for Sustentation.

3rd. 3rd As to Contributions and Appropriations for Evangelistic work. The Treasurer reports balance on hand April 1st 1884 $324.09

Continued Thirty-Four Churches gave during the year to this fund $234.03.
Less one half for Assembly's Committee 117.01.
To be appropriated - - - - - - - $461.11.
Paid Rev. A. McNeill Millan for three months work as evangelist 50.00.
Paid Rev. J. H. Colton as evangelist - - - - - 25.00
Appropriations paid - - - - - - - - - $ 75.00.

Presbytery last fall employed Rev. J. H. Colton as Colporteur and Evangelist at large, and promised him from this fund $300.00 for a year's service. He will doubtless present at this meeting an account of his labours.

Last fall, also, all our Ministers were authorized to labour in our Mission field in Moore and Montgomery Counties at $10.00 per week's service.

4th 4th As to Coloured Evangelistic Work. No balance on hand As the Treasurer reports April 1st 1884, only - $19.44.
Contributed during the year by 14 Churches - - - 50.17.
Whole amount - - - - - - - - - - - $ 69.61.
Paid Jones McKellar - - - - - $15.00.
" " " - - - - - - - 25.00.
" " " - - - - - - - 25.00
Appropriations paid $ 65.00.

The first of these was the balance of an appropriation in 1883. The last two were in part of the $60. appropriated by Presbytery to Jones McKellar last fall.

5th 5th As to Invalid Fund. No balance on hand April 1st 1884, Contributed by 33 Churches during the year $168.33. This amount is to be sent to the Assembly's Committee. No appropriations have been asked from this fund for the current year.

Continued.

H. G. Keill expenses	$	7.35.
Dr. E. McNair (supply for Rockingham)	"	20.00.
Roger Martin " " "	"	8.00.
H. G. Keill " " "	"	10.00.
J. D. Currie (for his Charge)	"	25.00.
" " " " "	"	25.00.
H. G. Keill (supply for Sherwood)	"	10.00
Whole amount	$	235.35.

These appropriations have been fully paid, and an appropriation for Pisgah Church of $50.00. made in 1883 was paid in January 1884.

Appropriations made in 1885.

Mt. Pisgah Church	$	25.00.
Mrs. S. Lacy (supply for Rockingham)		10.00.

Of these amounts the first has not been paid, but the last has been. Of the $150.00. appropriated last Spring by Presbytery to the group of Churches supplied by brother J. D. Currie $100.00 remains unpaid.

Amount to the credit of Sustentation after deducting appropriations actually paid $285.40.

One or more groups of feeble Churches may have to be aided at this meeting, and some supplies for vacant Churches may have to be paid in whole, or in part the $10. for Sabbaths promised them. We should also remember that there are many feeble Churches outside of our bounds and under the care of our Southern Assembly, for whose help we contribute only 20 per cent of our receipts for Sustentation.

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Continued Thirty-Four Churches gave during the year to this fund $234.03
Less one half for Assembly's Committee 117.01.
To be appropriated $461.11.
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Paid Rev. J. H. Colton as Evangelist 25.00
Appropriations paid $75.00.

Presbytery last fall employed Rev. J. H. Colton as Colporteur and Evangelist at large, and promised him from this fund $300.00 for a year's service. He will doubtless present at this meeting an account of his labours.

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Contributed during the year by 14 Churches 50.17.
Whole amount $ 69.61.

Paid Jones McFillan	$	15.00.
" " "		25.00.
" " "		25.00
Appropriations paid	$	65.00.

The first of these was the balance of an appropriation in 1883. The last two were in part of the $60. appropriated by Presbytery to Jones McFillan last fall.

5th 5th As to Invalid Fund. No balance on hand April 1st 1884, Contributed by 33 Churches during the year $168.33. This amount is to be sent to the Assembly's Committee. No appropriations have been asked from this fund for the current year.

6th. Supplies. Continued.

As to supplies for vacant Churches.

Cookingham, Rev. D. Fairley, one Sabbath and sacrament; Rev. A. K. Ferguson one Sabbath; Licentiate J. D. Currie one Sabbath evening or night per month.

Mark's Creek, Rev. J. H. Cobb one Sabbath and sacraments.

Jackson Springs, Rev. K. M. McQueen one Sabbath and sacraments.

Harmony - Rev. A. M. Millan, one Sabbath and Sacraments.

St. Connel R. M. McIntyre, one Sabbath and Sacraments.

McPherson, Rev. H. G. Keith D.D. one Sabbath and sacraments.

Long-Street, Rev. D. Fairley, one Sabbath and sacraments.

Cypress -. Rev. M. McQueen, one Sabbath and sacraments.

China Grove, Rev. D. D. McBryde, one Sabbath and sacraments.

Bethel, Rev. Roger Martin, one Sabbath and sacraments.

Your Committee would make the following recommendations:

1st. That Presbytery direct our Candidate A. R. Shaw, to conduct religious services during his summer vacation in the vacant Churches of McPherson, Long-Street, Cypress and China Grove, one Sabbath each in the month, for a compensation of $10.00 for each week of service, to be paid by the Churches, or if necessary, in part by the Sustentation Fund.

2nd. That the Stated Clerk be directed to inform these Churches of this arrangement, and that Presbytery expects them to make an earnest effort to raise at least $10.0 per week for such service.

Respectfully Submitted.

H. G. Keith Chairman.

Concluded. Colton's Report.

The Report of Rev. J. H. Cobb, Evangelist and Colporteur of Presbytery, was made, accepted and his diligence commended.

Evangelistic & Colportage work.

On motion, a committee, consisting of Rev. Messrs K. M. McIntyre, Martin McQueen and Dr. H. G. Keith was appointed and directed to take into consideration the Evangelistic work in connection with Rev. J. H. Cobb, and prepare methods of executing said work and report at this meeting of Presbytery.

Rev. G. L. Cook.

Rev. George L. Cook of Mecklenburgh Presbytery being present, was invited to sit with us a corresponding member, and was introduced by the Moderator.

Sessional reports.

The Sessional reports were called for. Pending the reading of these reports, Presbytery adjourned to meet in this place tomorrow morning at 10, o'clock.

Closed with prayer.

Friday morning, April 3rd. 1885.

Presbytery met according to adjournment and was opened with prayer. The Minutes of yesterday were read and approved.

R. E. appear.

The following Ruling Elders appeared, rendered satisfactory reasons for tardiness, and their names were enrolled, viz: Dr. A. McDougald, McPherson Church, and Mr. J. A. McFarland, China Grove Church.

Rev. K. M. McIntyre excused.

Rev. K. M. McIntyre, being called upon, gave a satisfactory excuse for his absence from the last meeting of Presbytery.

The unfinished business, viz: the reading of sessional reports, was resumed and finished.

On motion, these reports were to a committee consisting of Rev. K. M. McIntyre and Elder J. C. McCaskill.

The committee to whom was re-committed the Stated

Overture from Bluff. Church Overture made their report, which was accepted adopted, and is as follows:

The Committee to whom was referred the Overture from Bluff Church report as follows:

1st Question. 1st Question. Is it the duty of the Session of a Church to require all resident Church members to contribute to the support of the Church and the ordinances of Religion? The Committee answers this question in the affirmative.

2d Question. 2d Question. Has the Church a right by a vote of the congregation, or by an ordinance of the Sessions, or by both concurrently, to adopt a method of raising Church funds which may involve the principle of Assessment? The Committee answers, that while we believe the Church, by concurrent action of session and congregation, has the right to adopt any just and equitable methods for raising church funds, the Session and Diaconate have a right to suggest and propose what is the duty of Church members; still, we think that the adoption of a method involving the principle of assessment would be inexpedient.

Answer.

3d Question. 3d Question. Is compliance with such an order a Christian duty?

Answer. We answer we deem it a Christian to comply with any methods adopted by the concurrent action of Session and congregation, when such methods are in accordance with the Teachings of the Scriptures; and inasmuch as all Christians are bound to labour for the peace, unity and prosperity of the Church, we reprobate the opinion that any who, as individuals, may dissent from such methods, are required by the law of meekness and love to yield their judgments in deference to that of their brethren, and to comply heartily with any Scriptural plan or method, for Christ's sake.

4th Question. 4th question: Is it incumbent on those who bear rule in the Church to see that these rules are conformed to, or that there are sufficient reasons for excepting to the rules in peculiar cases?

Answer. Answer: It is the duty of those who bear rule to see that methods thus adopted (and which have the sanction of Scripture) be complied with where there is ability for so doing.

Conclusion.

Sessional Record No 1. Committee No 1 on Sessional Records submitted their report, which was accepted and approved.

Overture from Buffalo. The Committee to whom had been referred the Overture from Buffalo Church Session made their report, which was accepted and placed on the Docket.

Publication and Colportage. Rev. Joseph Evans, Agent of Publication and Colportage, made his report, which was accepted and adopted and is as follows, viz:

In connection with Publication, your Agent has much pleasure in reporting that there are now better facilities for the promotion of this work than the Church has ever before enjoyed. But that this great and lasting benefit to the cause of Christ may be fully realized, the Churches must give much more liberally to this cause than they have been doing hitherto. Out of our 51 Churches only 37 have contributed to this object during the past year. The aggregate of these contributions is $218.99. This, with the balance in the hands of our Treasurer at last spring meeting of Presbytery $23.70, makes a total of $242.69, has been forwarded to the Central Treasury.

In connection with Colportage your Agent has to report, that during the past year 18 Churches and one Sabbath School have contributed to this cause $98.45.

Continued. This added to $164.80. in the hands of our Treasurer at last spring meeting of Presbytery; $5.29. payment in full by Rev. M. McQueen, books left with him for sale (see Minutes of last meeting) and which has been handed to our Treasurer; $27.11. in money and books (see Minutes of the last meeting of Presbytery); and balances in the hands of Colporteurs (which we shall specify), makes a total of about $327.00.

From this is deducted $25.00. paid to Mr. Clark, Colporteur; $60.00. paid to Rev. A. McMillan; and $25. paid to Rev. J. H. Bolton.. a total of $110.00 leaving a balance of $217.21.

Mr. Clark. Mr. Millan Bolton.

As regards work done by Colporteurs, your Agent has to report as follows: From Mr. D. Bethune, Colporteur of group No. 6. nothing has been learned recently, As seen from previous Minutes of Presbytery, he retains in his hands some of the funds of this cause, with which he is prosecuting the work as he finds opportunity.

D. Bethune.

Mr. Paul, Colporteur for group No. 4. has resumed up his connection with this work, and forwarded the balance due by him to Presbytery; but we cannot, at present, state the precise amount. (about $7.00) he has performed about 25 days work, in which he visited nearly 300. families.

Mr. Paul.

Rev. J. H. Bolton reports 261 volumes sold for $107.90, 52 tracts for $2.60. making a total of $110.50. Deducting his percentage on this from amount advanced leaves $2.90. in his to the credit of this cause.

Rev. A. McMillan reports 60 days work, in which he visited 250 families. Total value of books received by him $26.70. distributed gratuitously $20.00.

Concluded Publication and Colportage, Books still on hand $60.00. Deducting from the amount advanced to Bro. McMillan his percentage on sales $3.84 and the $20.00 worth of books gratuitously distributed, leaves $2.06. to the Credit of this cause, which has been paid over to our Treasurer.

Respectfully Submitted

Joseph Evans Agent.

Report on Education, The order of the day was reached and taken up, viz; the Report of the Committee of Education, said report was read by Rev. Roger Martin, Chairman, which was accepted and on motion to adopt, Rev. J. B. Mack D. D. Financial Agent of Davidson College, was heard. After the hearing of this interesting address, the following paper was adopted, viz:

Rev. J. B. Mack D. D. addresses in behalf of D. College. Paper adopted. D. College Commended to our people.

Resolved, That Presbytery has heard Rev. Dr. J. B. Mack, Financial Agent of Davidson College, with pleasure, and indorse the plan of establishing in Davidson College a Chair for instruction in the Bible and Presbyterian History, and respectfully overture the Board of Trustees to reduce the College dues so as to bring the advantages of the College within the reach of as great a number of our people as possible.

Presbytery heartily commends to our Churches Rev. J. B. Mack D. D. Financial Agent of the College, and the cause he represents.

The above paper was unanimously adopted, and the Stated Clerk was directed to send a copy to the Trustees of said Institution.

Report of Com. of Education. The Report of the Committee of Education was then adopted, and is as follows, viz:

Educations. Your Committee would respectfully report that we now have five Candidates under our care, whose deportment, Calling and progress so far have been gratifying. We have also been in correspondence with another young man, Mr. M. Laughlin, who wishes to be taken under our care. He will come before this body Saturday morning with this view.

He is now pursuing his studies at Davidson College, and as he does not wish to lose any time he asks that some hour Saturday morning be set apart for his examination with a view to his reception as a Candidate under our care.

James M. Nelson. Your Committee would also state that a coloured young man from the bounds of this Presbytery is now taking a course of study at Huntsville Institute. To him this Presbytery has offered considerable aid, and we trust that he prepared to enter upon the active work of the ministry among the people of his own race after this present session.

And with this view he will, we presume, apply to this body for licensure at its sessions next fall. We have received gratifying reports of his deportment and progress.

Amount given. The amount collected within our bounds for this Cause during the year ending April 1st is $.410. 81.

The following Churches have made contributions to this Treasury of Presbytery, but according to your ruling these amounts cannot be credited to the year just expired, viz: Bon Salem, Carrison, Flat Creek, Macedonia, Salem. These Churches give a total of $10.46.

Gave nothing. The following Churches are reported as having given nothing, viz: Bethel, Bluff, Chinquapin Grove, Galatia, Rockingham, Shorewood. It therefore appears that 45

Continued. out of our 51 Churches have contributed to this Cause.

But your Committee cannot avoid the conviction, that in some instances the amounts contributed are painfully small. This is especially so when we consider the fact that the number of our Candidates has largely increased. It is a fact, which we mention with profound regret, that there has not been a corresponding increase in our contributions. While it is creditable to us that we have raised so much as $410.81, nevertheless, the sum falls sadly short of the amount apportioned to us.

And in view of the painful pressure upon our Central Committee because of the greater number of Candidates to be provided for, it is clearly our duty to do so much more liberal things for this Cause. The Committee need now, immediately $6.000.00, in order to pay the Candidates the amounts promised. It is therefore surely our most imperative duty at once to do more, than has already been done. In this most interesting and vital Cause our churches have given only 8 cents per member. Let the people of God think of it! Only 8 cents per annum to extend up and qualify and perpetuate the Gospel ministry in our land! Can we hope to avoid the judgment of heaven unless we hasten to wipe off this foul reproach? Will we not be left to barrenness of flesh and dimness of faith, to barrenness and death, if we suffer this state of things to continue — if we thus grind the Lord's seed corn, and starve the secrets in this country of truth and knowledge? Unless more help be given and given very promptly, the Presbyterian Church in

Continued. the South will be exposed to the danger of a most grievous humiliation and reproach. Her young men, who have offered themselves, will be compelled for the sake of bread, so penuriously withheld by her whom they desire to serve and honour, to turn aside to secular pursuits.

We would respectfully offer the following recommendations for your adoption: 1. That Presbytery take immediate steps

Resolved 1st. to do her full share in meeting the grave crisis which is now upon this cause, and in relieving it of its present painful financial pressure.

Resolved 2nd. 2nd. That Presbytery urgeing upon the Churches not to wait till the meetings of this body to send up their Collections, but that they send them promptly and directly to the Treasurer earlier in the year.

Resolved 3rd. 3rd. That Presbytery earnestly and affectionately urge upon the Churches, that, in view of the large increase of the number of Candidates and the consequent pecuniary embarrassment, and in view of the very small contributions in many instances, a special effort be made at once to supplement generously what they have already done.

Resolved 4th. 4th. That inasmuch as when we were deploring the paucity of Candidates, God graciously heard our prayers when the Church offered her special petitions to Him for an increase in their number, so now that He has, in answer to our prayers sent us this increase, the Presbytery urge upon God's people to pray that He would put it into their hearts to provide the means for their decent maintenance.

Resolved 5th. 5th. That Presbytery recommend that so much of this report as may be deemed necessary be read to the people from the pulpits by our Ministers.

Respectfully submitted. Roger Martin
J. H. Cobb.
A. N. Ferguson
J. S. Black. Committee.

On motion, it was made the first order of the day for this afternoon to hear the report of the Agent of Foreign Missions.

Recess. Presbytery then took recess for one hour.

After recess Presbytery met. Leave of absence, after

Leave of absence. this afternoon, was granted to Dr. N. McFay, Rev. Hector McLean, and Elders. H. H. Hodgins, Mr. McNeill, J. H. Forbes, N. T. Alford, H. McLean, H. McPherson, J. A. McFarland, D. C. Shaw and John Darroch.

Report of Committee No 4 on Sessional Records was read and adopted, and also that of Committee No. 2,

Committee on Calls & Supplies Ashfield and Dona Rev. J. Evans,

The Committee on Calls and Supplies submitted their Report; which was accepted and adopted, and is as follows, That the Calls from Ashfield and Dona for the pastoral services of Rev. Joseph Evans - the former, Ashfield; promising $300.00. to be paid, one third before Spring Communion with the rest of the Mission, and the remaining two thirds before fall Communion, for preaching on the forenoon of four Sabbaths of each month - and the latter, Dona, stipulating a salary of $200.00 one fourth to be paid April 1st, and the remaining three fourths to be paid on or before the 1st of October, he to preach twice a month in the afternoon, on the fifth Sabbaths.

Calls accepted. Ashpole.

These Calls were placed in his hands and accepted by him, when the following brethren were appointed to install him (Bro. Evans) Pastor of Ashpole Church on the first day of July 1885, viz: Rev. Wm. S. Lacy to preach, preside and propose the Constitutional questions; Rev. Roger Martin to charge the Pastor, and Rev. J. S. Black to charge the people.

Iona.

To install him Pastor of Iona Church on Wednesday before the third Sabbath in July, 1885, Rev. H. G. Heile D.D. to preach, preside and propose the constitutional questions; Rev. E. McNair D.D. to charge the Pastor, and Rev. A. S. Ferguson to charge the people.

F. Missions.

The hour for the order of the day, viz: the Report on Foreign Missions, having arrived, Rev. D.D. McCorkle, the Agent, after devotional exercises, presented and read his Report, which was accepted, and, after an address by Rev. G. L. Cook, was adopted, and is as follows, viz:

Report.

The work of Foreign Missions for the past year has been carried on with encouraging success as to the results of missionary labour, but render great embarrassment in a financial point of view.

The alternative was forced upon the Executive Committee, in the years 1883–84, of either cancelling obligations already made for sending Missionaries under engagement for the work, of abandoning obligations already undertaken in the foreign field, or of borrowing money to maintain the work.

The Committee believed that "the voice of the Church would be to go forward and not to turn back."

The response of the Church was not, however,

F. Missions Continued.

as anticipated, and the consequence was that a debt has accumulated during the years 1883–84 amounting to $17,000.00. An earnest appeal was made by the venerable Secretary of Foreign Missions to "the people of God to lay this matter to heart and meet this call, which is so necessary to save this great cause from the disaster which threatened it." "Otherwise" says he, "the Missionary cause must prove a failure in our hands."

Various plans for awakening the Church to its duty have been proposed, but the response has not been encouraging until very recently.

In the report for March of this year the Secretary writes: "We are bound to give thanks to God for the increased contributions to the Foreign Missionary work in the months of January. They are about $3,800.00 more than for the same month last year. The advance along the whole line – Churches, Ladies' Missionary Societies and schools." "But", says he, "we are still behind the receipts of last year in the aggregate, and the increase for the months of February and March, must be very much greater if we would be saved from embarrassment at the close of the Ecclesiastical year, which is the last of March. There is still a debt of $12,000.00."

What has been the result of the Effort to raise $100,000.00, and what response has been made to the apportionment among the Presbyteries and Churches, we are unable to learn further than our own Presbytery.

Continued. There has been contributed during the ecclesiastical year ending March 31st.

By 48 Churches	$1033.51.
" 18 Ladies' Missionary Societies	433.26.
" 7. Sabbath Schools	141.29.
Total	$1608.06.

If one add to this the amounts probably forwarded by Ladies' Missionary Societies and Sunday Schools and ing their contributions directly to the Treasurer of Foreign Missions, the amount will probably be about $1.800.00. This, though considerably short of what was asked of us, is nevertheless encouraging from the fact that it is fully up to and probably in advance of what has ever been done in any previous year.

Under all the circumstances of encouraging success attending the labours of our Missionaries, the evident awakening of our Churches to the discharge of Christian duty in this respect, of the increasing disposition of our Christian people to remember the heathen and to obey our Saviour's last command to preach the Gospel to every creature, we have cause of devout thanksgiving to God who worketh in us to will and to do of His own good pleasure that which is well pleasing in His sight.

Respectfully submitted

D. D. McBryde. Agent.

Assessment for F. Missions. The following resolution was adopted:

Resolved, That the assessment of the Churches be republished in the North Carolina Presbyterian, and that the Churches

that have failed to contribute their proportionate part of the assessment be urged to make up the same if possible. Collection taken up $26.18.

Vote on paragraph 4. Ch. 24. 18 to 14. On motion, that portion of the Report on the Minutes of the General Assembly, docketed last fall, was taken up. After much discussion, the Roll was called, when eighteen voted not to strike out from Confession of Faith paragraph 4 Chapter 24, and fourteen voted to strike out. (Negatives 18, affirmatives 14.)

Committee No 5. on Sessional Records which was accepted and approved.

Report on Sess. reports. The Committee to whom had been referred Sessional Reports to Presbytery submitted their report, which was accepted and adopted, and is as follows viz: The Committee on Sessional Reports, Report the following Churches as sending no reports: Bethlehem, Bluff, Cypress, Church of the Covenant, Galatia, Lumberton, Mark, Oak, Montpelier, Mt. Carmel, Philadelphus, Red Oak, Rockingham, Sardis and White Hill.

Leave of absence. Dr. A. McDougald obtained leave of absence after this evening.

China Grove Records. The Committee on the Records of China Grove reported that they be approved, with exceptions therein mentioned, which was accepted.

On motion, Presbytery then adjourned, to meet in this place at 10 o'clock A. M. to-morrow.

Closed with prayer.

Saturday morning, April 4th 1885.

Presbytery met according to adjournment, and was opened with prayer. Minutes of yesterday read and approved.

Assistant Clerk Com. No. 3,

Mr. D. A. McDermid was appointed assistant clerk, Committee No. 3. on Sessional Records made their report, which was received. Exceptions thereto named were sustained, and the report adopted.

Evangelistic and Colportage work. Recess. Adopted.

The Committee on Evangelistic and Colportage work made their report, which was accepted, and pending a motion to adopt, Presbytery, on motion, took a recess of five minutes to meet in the Academy.

After recess Presbytery met and resumed the consideration of said report, which was adopted as amended, and is as follows, viz: The Committee appointed to devise a plan for directing the work of Evangelists and Colporteurs, Brothers Colton, for Fayetteville Presbytery, recommend that the Raleigh and Augusta Railroad be made the main basis of operations during the summer and winter months, by preaching at the different points along the road and doing Colportage work in the adjacent country, exchanging pulpits with pastors in whose congregations he may be doing Colportage work, as he and the pastors may agree. Whereupon the following resolution was adopted, viz: Resolved, That an additional appropriation of $100.00. from the Evangelistic Fund be made to Rev. J. H. Colton, Evangelist, to assist him to purchase a horse and buggy for the prosecution of this work.

Pastoral relation dissolved. R. Martin R.

On motion, the request of Rev. Roger Martin to be released from his pastoral relation to Centre and Shiloh Church was taken up, and said Churches concurring therein through their representatives, the

Continued

request was granted, and said churches were permitted to employ Rev. Roger Martin as stated supply.

Systematic Beneficence

The Committee on Systematic Beneficence made their report, which was accepted and adopted and a copy ordered to be forwarded to the General Assembly. (See appendix.)

Place & time next meeting.

Bon Salem Church, Moore County, N.C., was chosen as the place for holding our Fall Sessions, and the time fixed for Thursday before the first Sabbath in October 1885. at 12, o'clock M.

Report on S. Schools.

The Agent of Sabbath Schools, Rev. Wm. S. Lacy, presented his report, which was accepted and approved, and a copy ordered to be forwarded to the General Assembly. (See appendix A.)

S.S. Convention to be held —.

The following resolution appended thereto was adopted, viz: Resolved, That Rev. W. S. Lacy, Rev. David Fairley and Mr. J. Luther McLean be appointed a Committee to prepare for a Sunday School Convention, to be held next August.

Finance Report.

The Committee on Finance made their report, which was accepted and ordered to be printed in the appendix to the Minutes. (See appendix B.)

Minutes of Synod.

The Committee on the Minutes of Synod reported that said Minutes had not been placed in their hands, whereupon said Committee was continued and directed to report next fall.

Overture from Buffalo R.

The Committee to whom the Overture from the Session of Buffalo Church had been referred submitted their

Continued. report which was accepted and adopted, and is as follows, viz:

The Committee on the Overture from the Session of Buffalo Church reported the following, answers, viz:

Question 1st. Question 1st "When a grand jury finds a true bill against a person, a member of the Church, for such an offence as makes one liable to the judgment of a Church court, must the Session await the result of the legal process before instituting proceedings in the case?"

Answer. The Committee answer that, while the Session may do nothing to unjustly prejudice the person before the civil courts, yet if there is probable ground of accusation, they should proceed as if the civil court were not cognizant of the case.

Question 2. Question 2nd "When a grand jury finds a true bill, as above stated, is the true bill prima facie evidence satisfactory to the Session, of the guilt of the party charged with the offence?"

Answer. The Committee answer that our Standards prescribe the rules for taking testimony, and in no case recognize a true bill as evidence.

Question 3rd. Question 3rd "When a grand jury finds a true bill, as above stated, should the preceding questions be answered negatively by Presbytery, and should the party charged be under duress and unable to answer the citation of Session, what is it competent for the Session to do in the premises?"

Answer. Answer. The Committee answer that, "accused parties may plead in writing when they cannot be personally present, and parties necessarily absent

should have counsel assigned them". (Rules of Discipline Chapter VI pp. 3. and 13.)

Question 4. Question 4th "When a grand jury finds a true bill, as above stated, and the party charged with offence escapes the arrest of the civil law and goes to parts unknown, so that Ecclesiastical process cannot be served or action taken, as required in Rules of Discipline, Chapter VI. and VII, or Chapter XII, paragraph 1 of the same — what redress has a Church Session, and how can the purity and honour of the Church be vindicated and maintained?"

Answer. Answer. The Committee answer that our Church law makes no provision for such case; but since fleeing from justice may be regarded as a confession and therefore as presumptive proof of guilt, it is competent for the Session to take such action as in their judgment the circumstances in the case justify and the purity and honour of the Church require.

Concluded. Donation to General Assembly. The Committee on the Narrative to the General Assembly presented their Report, which was accepted and adopted, and a copy ordered to be forwarded to that body. It is as follows, viz;

The Presbytery of Fayetteville respectfully reports to the General Assembly concerning the state of religion in its bounds: The year has been one of chequered light and shade. We record with gratitude that the lives of all our ministers are spared, and that our churches, with few exceptions, generally supplied are the regular recipients of grace through these

Narrative continued.

regular services are far to infrequent for healthy growth.

For our vacant and more destitute fields some provision is also made. We are thankful, too, for the evidences of piety manifested in increased gifts to the Lord, notwithstanding a year of unusual financial straitness; in material improvement of sanctuaries and manses; in manifest delight in the services of the Lord's house and in social meetings for prayer and praise; and, in some instances, in marked development of spiritual life. In almost every Church, there have been added to the Communion some trophies of redeeming grace, while special outpourings of the Spirit are reported with gratitude from several Churches, resulting in additions of from two to forty.

The aggregate of additions has been about two hundred by examination and thirty by certificate.

The training of children in Sabbath Schools instruction seems to be conducted with increased zeal and efficiency. But on the other hand, we are pained to report that family religion, the care of the children of the covenant in our household, and family worship are sadly neglected.

The Sabbath, too, is not kept holy unto the Lord and made the delight of rest and solemn joy, as is enjoined by their standards, our traditions and the Word of God.

For the coloured people very little special effort is made, either by sunday school instruction or direct preaching (though always welcomed to our regular ministrations) as they seem to prefer

the means of grace as presented to them by their own race.

We lament our shortcomings, and feel that in the consciousness of failure there is hope of amendment.

We rejoice in the tokens of favour our Heavenly Father hath given, and in the name of our God we lift up our banners.

Concluded.

Wm. D. Lacy
W. C. Currie. Committee.

Auditing Committee.

The Finance Committee made their (See Appendix) and offered the following recommendation, which was adopted:

We recommend that in place of Mr. Doge, Mr. A. H. McDougall be appointed on the auditing Committee of the Treasurer's report.

H. H. Hodgin
E. N. McGillivray Committee.

Mr. Candidate D. N. McLauchlin.

Mr. D. N. McLauchlin, a member of Cypress Church, was introduced to Presbytery, desiring to be taken under their care as a candidate for the Gospel ministry; whereupon, after a careful examination on personal piety and his motives in desiring to enter that sacred office, he was taken under the care of Presbytery.

Annual Report.

The Stated Clerk presented and read the Annual Report to the General Assembly, which was approved and a copy ordered to be forwarded to that body. (See app. D.)

Rev. D. S. McC.

Rev. D. S. McC., a member of Harmony Presbytery, being present, was invited to sit as a corresponding member.

Paper on the Sabbath.

On motion, the paper on the Sabbath previously read, was committed to Rev. Messrs Roger Martin and Joseph Evans to furnish the desired information.

Standing Rules.

The Committee to revise the Standing Rules of Presbytery,

Smyrna Church.

Continued. not being prepared to Report, were continued and ordered to report next fall.

Mizpeh Ch, property. Resolved; That the Home Missions Committee be directed to ascertain, if any accounts be still due from the sale of Mizpeh Church; and be further authorized to supply Rockingham Church, if satisfactory arrangements can be made with such means or others that may be secured.

Mod. nominated J. H. C. Rev. J. H. Colton was nominated for Moderator of Presbytery at our next meeting.

The Committee on Devotional Exercises made a final report and were discharged.

Vote of Thanks. The following vote of thanks was unanimously adopted: Resolved, That the thanks of this Presbytery of Fayetteville be cordially tendered to the members of Smyrna Church and Congregation for their exceedingly courteous and elegant hospitality, which has been so much enjoyed by the body during the sessions in this place; to the railroad for the favours extended, and that this resolution be read from the pulpit.

Minutes read and adjourned. The Minutes of this day were read, corrected and approved whereupon, on motion, Presbytery adjourned to meet at Bethesda Church, Moore County, N.C. on Thursday before the first Sabbath in October 1885 (first day of the month) at 12, M.

Closed with singing, prayer and apostolic benediction.

H. S. Hills Moderator.

J. S. Black Clerk, Attest.

J. C. McPherson Stated Clerk.

APPENDIX.

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

Report of the Presbytery of Fayetteville to the General Assembly, for the year ending April 1st, 1885.

NAMES OF SCHOOLS.	Number on Rolls.		Average Attendance.		Increase.		Decrease		Number added to Church		Amount contributed for your own school.	Amount contributed for Other purposes.
	Teachers.	Scholars.	Teachers.	Scholars.	Teachers.	Scholars.	Teachers.	Scholars.	Teachers.	Scholars.		
Antioch	7	87	6	60			4				$	$
Ashpole	9	120	8	60	2	40				2	34 00	10 00
Barbacue	7	51	6	33	1	6						
Ben-Salem	10	50	8	40						3		
Bethel	6	60	4	50		5						5 00
Bethesda	2	56	2	22		37				3	13 80	
Big Rockfish	6	30	5	20	1	5				1	2 00	3 00
Bluff	12	100	9	65							5 60	15 00
Buffalo	21	154	15	85			1	2		2	38 00	20 00
Cameron	4	30	3	20	1	10					5 00	
Carthage	10	56	7	45			5	64		14	25 00	
Centre	9	95	7	48			1	5			36 09	47 63
Euphronia	14	96	9	60	2	6				3		
Fayetteville	20	95	15	65	6	1					20 70	20 30
Fayetteville—(mission)	6	50	5	38			3	24				
Harmony	3	25	2	20							3 00	
Iona	2	24	2	14						1	6 00	
Laurel Hill	11	70	9	50	4	42				1	4 00	10 00
Laurinburg	7	106	7	58			1			16	33 88	19 65
Lebanon	2	19	2	10								
Long Street	6	20	6	20							2 00	
Lumber Bridge	3	45	2	25			1					5 05
Macedonia	5	50	4	35						3		
McPherson	5	40	4	20				7			6 00	
Mineral Spring	4	40	3	30						3	6 50	
Mount Pisgah	10	91	6	50		38				6	4 00	
Mount Tabor	2	20	2	15								
St. Andrews	19	105	10	66							11 00	2 72
St. Paul's	6	38	4	30			6	62			6 00	
Sandy Grove	4	40	4	30						2		
Sharon	4	40	4	28		10				1	5 50	
Sherwood	5	40	4	25							2 00	
Shoe Heel	9	65	7	50	2	5				1	51 17	32 84
Smyrna	3	30	3	20			1	15			3 00	
Tirza	4	31	3	25				3		3	2 02	3 25
Union	15	100	10	75						11	11 05	
	275	2169	207	1407	19	205	23	182		76	$336 71	194 44

Big Rockfish, D. McMillan; Buffalo, Evander McSween; Carthage, D. P. Shields; Cypress, D. G. Annetto;

The Presbytery reports that the Pastors and Elders generally attend on the exercises of the Sunday School, which are all under the control of the Sessions. In a few instances the pastor preaches to the children, and the Sunday School constitutes a part of the congregation. The *Earnest Worker* and *Children's Friend* are generally taken. Contributions are made in very few schools to *all* the objects named in the General Assembly's scheme, though many give to Foreign Missions. Nothing worthy of mention is done in the way of Sunday Schools for the colored people, they preferring ministers of their own race, and being frequently very well cared for by them.

There has been progress all along the line, and the reports are fuller though not more numerous than in previous years. A Sunday School Convention is held annually, which has proven of great service and interest.

Respectfully submitted,

WM. S. LACY, Agent.

SYSTEMATIC BENEFICENCE.

The Committee on Systematic Beneficence would submit the following report:

29	Churches	contributed to	Sustentation	$ 214 96
24	"	"	" Evangelistic Fund	187 42
25	"	"	" Invalid Fund	144 34
32	"	"	" Foreign Missions	1,289 57
32	"	"	" Education	263 58
25	"	"	" Publication	122 56
8	"	"	" Coloured Evangelist Fund	29 30
3	"	"	" Ladies' Missionary Societies	106 53
Total				$2,358 26

Respectfully submitted,

M. McQUEEN,
M. McNEILL,
Committee.

COLLECTIONS BY FINANCE COMMITTEE AT PRESBYTERY.

NAMES OF CHURCHES.	Sustentation.	Publication	Foreign Missions. Churches	Foreign Missions. Ladies' Mis. S'ts.	Invalid Fund.	Education.	Evang'c Fund.	Evang'c Fund—colored.	Col-portage.	Tuskaloosa Institute	Presby'l Fund.	Totals.
Montpelier	$	$	$	$ 8 70	$	$	$			$	$ 5 00	$ 13 70
Laurel Hill											20 00	20 00
Tirza		2 25	9 25	2 25		7 00	3 38		4 00	1 35	10 00	34 23
Sandy Grove		2 52		1 90		6 25					10 00	30 02
St Paul's				15 00		5 00						24 00
Mount Tabor			1 25								5 00	6 25
Big Rockfish												1 50
Long Street	1 50	2 17	3 15		1 80	1 34			2 91	2 20	5 00	19 72
Bethesda	1 15	4 32									12 00	16 32
Lebanon		1 82									3 25	6 23
Flat Branch		1 16									3 00	10 26
Ashpole		3 25				2 00					25 00	25 00
Iona							1 00				2 00	3 00
Salem						1 50	1 50			75		3 75
Philadelphus										2 00	5 95	7 95
Lauringburg											10 00	10 00
Mineral Springs				11 70								11 70
Mount Carmel												1 15
Cameron		2 00	1 15									1 15
Union		3 45	2 25		2 20	4 56					3 00	14 01
Centre	4 00	12 00			3 00	8 00	3 00			1 00	20 00	42 45
Bluff		5 00									15 00	27 00
Ben-Salem			4 85							3 00	12 00	20 00
Macedonia			3 00		2 20	1 40	2 30					10 75
McPherson						1 00						4 00
Harmony											4 80	4 80
China Grove	61			62			3 10				2 50	5 60
Barbecue											2 41	2 41
Antioch				4 45		4 00	3 53				10 00	11 23
Bethel											10 00	14 45
Smyrna											15 00	17 63
Totals	$ 19 06	$ 38 12	$ 25 62	$ 39 85	$ 18 35	$ 37 05	$ 17 91		$ 6 91	$ 10 30	$ 220 91	$ 434 10

Smyrna Church.

TREASURER'S TABULATED REPORT.

CHURCHES.	Sustentation.	Publication.	Foreign Missions—Churches.	Foreign Missions—Laidies' Societies.	Foreign Missions—Sunday Schools.	Total Foreign Missions.	Indian Fund.	Colportage.	Evangelistic Fund.	Evangelistic Fund—Colored.	Education.	Tuskaloosa Institute.	Presbyterial Fund.	Total.
Antioch	$ 4 30	$ 7 58	$ 7 10	$ 50 00	$ 7 00	$ 7 10	$ 4 40	$ 3 93	$ 2 00	$	$ 3 08	$ 4 00	$ 11	$ 39 81
Ashpole	13 36	84	27 42			27 42	9 85	7 29	8 36	84	29 03	84	25	184 88
Barbecue		4 00	5 17	10 00		15 17		84				2 00	6	10 20
Ben-Salem	8 95	2 00	17 04			17 04	6 88	6 07	6 38	39	14 00		10	18 77
Bethel	23 05	4 65	2 01	1 06		3 07	85	53	67		16	41	12	89 17
Bethesda	91	3 75	3 00			3 00					2 00		3	10 64
Bethlehem		55	25 00			25 00	10 00	6 00	12 00	3 00		4 00	16	21
Big Rockfish	20 00	5 00	59 00	36 90	15 00	110 90	9 00	5 00	15 00	5 00	15 00	5 00	12	97
Bluff	11 00	2 93					2 06						25	205 90
Buffalo	6 60	2 00	15 00			21 75	2 00		1 00		8 00		3	7 99
Cameron	15 98	15 00	17 89	6 75	47 00	65 49	6 45		14 95	10 86	20 15		24	65 35
Carthage		2 00											15	163 88
Centre		3 00	22 00			22 00	2 00		2 00	1 00	10 94	1 00	5	6
China Grove	3 00		9 42			9 42	2 00	2 00			2 50	1 25	5	49 94
Church of Covenant			14 76	22 50		51 10	2 00	6 00	6 00	2 00	4 00	2 00	10	20 12
Cypress	5 00		6 05			14 76	8 18	2 60	5 05	3 53	12 72	7 51	25	86 70
Euphronia	16 22	8 95	10 78			6 05	1 01		3 00					102 93
Fayetteville		2 00	3 40			10 78	2 00		2 83					11 05
Flat Branch		2 75	5 67			3 40			3 05	1 00			12	28 36
Galatia			184 85			5 67		4 00		7 00			4 10	15
Harmony		2 00	217 28	38 25	9 97	184 85	7 21	26 93	26 93		66 04	7 67	7 83	32 50
Iona	2 00	9 62	1 77	54 45	20 38	217 28	44 00	16 79	21 00		38 46	4 66	20	357 38
Laurel Hill	19 06	27 57	136 62			1 77	1 72				7 71		10	422 96
Laurinburg	42 60	3 57	142 45			3 60	2 16		2 42		1 61	1 22		13 90
Lebanon		2 70	1 77			79 35			10 25		9 15		5	20 73
Long-Street	1 15	3 57	3 00	25 00	6 00									109
Lumber Bridge		10 25	48 35											

CHURCHES.	Sustentation.	Publication.	Foreign Missions—Churches.	Foreign Missions—Laidies' Societies.	Foreign Missions—Sunday Schools.	Total Foreign Missions.	Indian Fund.	Colportage.	Evangelistic Fund.	Evangelistic Fund—Colored.	Education.	Tuskaloosa Institute.	Presbyterial Fund.	Total.
Lumberton	$ 4 81	4 06	21 04				21 04	1 50	7 31		10 43	2 50		55 46
Macedonia	1	1											5	7
McPherson	1	1									1		8	11
Mark's Creek			1 25				1 25				2 80		3	7 80
Mineral Springs	5	5	10	6 35			10	4 05	75		14 35	1 40	16	46 75
Montpelier	4 25	1 15	8 42				8 42		2 95		4 26	1 48	5	45 31
Mount Carmel	4	3	5				5		2		1 80	2	2 45	27
Mount Pisgah	1	1									4		5	18
Mount Tabor	3 95	7 78	10	5			10		2 83	2 30	5	1 60	5	57 17
Pee Dee	3 50		8 82				8 82		2 67		8 46		10	35 24
Philadelphus											5 37		12	9 95
Rockingham	6	3	10				10	4	4		4		9	46
Saint Andrews	10	11	30	31			30		5		16	4	12	142
Saint Paul's	4	2 50	5 25				5 25						15	18
Salem	3 45	7 56	15 23				15 23		8 05		2 05		5	38 78
Sandy Grove	3 80	1	35 39				35 39		5 25		14 75		10	85 21
Sardis			4				4		2		5 75		10	14 75
Sharon													2	9 46
Sherwood	17 27	43 31	117 20				117 20				29 50		8	295 45
Shoe Heel	9 80	4 08	32 56				32 56		18 17	6 00	9 10	3 45	20	122 29
Smyrna	12 82	2 82	36 01	26 50			36 01		6 00			85	15	70 25
Tirza	5	5	35				35		11 40		6		10	127 60
Union			8 33	41 10			8 33				10	1	20	15 10
White Hill									5		2			15 10
Rec'ts—other sources									3 05		1		15	192 50
Total receipts	300 75	218 99						98 45	241 02	50 17	410 81	62 49	501 18	3727 88
Balance at last report	304 30	23 70						142 76	344 00	19 44	18 14		7 76	918 91
Total from all sources	605 05	242 69						241 21	585 71	69 61	428 95	62 49	508 94	4646 79
Expenditures	286 84	242 69						110	222 81	54 80	418 84	62 49	455 45	3689 63
Balance on hand	$318 21							$131 21	$362 90	$14 81	$ 10 11		$ 53 49	$ 957 16

Continued. not being ... d by the same
Coll ... d October 1885.
Alexander
Moderator.

Presbyterian Ch, ... County, N. Car.
property, directed ... 1885.
the sale ... met according
to separate ... with a sermon
marks ... 16th Chapter
maybe ... arks of the most
... to way of salvation.
Mod. nominates Rev. ... ll D.D. constitute
J. H. C, of Presb ... e Lord was
The Co ... D.D. J. P. McA
report ... ersen, Joseph
Date of The for ... K. McL, McIntyre,
Marks, Resolve ... H. Colton,
... D. B. McLean;
... D. McKinnon;
Resolve ... Big Rockfish, D. McMillan; Buffalo, Evander McSalvey;
the church ... Cartharge, D. P. Shields; Cypress, D. G. Smith;
and Elder ...
by the bo ...
for the p ...
read fro ...
Minutes The M ...
Mend Cross ... where ...
adjourned. Bro. ...
lay bef ...
of the ...
Closed.

J. L. Blackwell Clerk, Attest.

J. P. McPherson Stated Clerk.

SUMMARY OF REPORT OF TREASURER.

Aggregates.—Balance on hand at last report,		$ 968 91		
Receipts,		3,727 88		
				$4,696 79
Disbursements,				3,689 63
Balance on hand March 31st, 1885,				$1,007 16
Sustentation—Balance	$ 304 30			
Receipts,	300 75	$ 605 05		
Disbursements,		286 84		
Balance on hand March 31st, 1885,				$318 21
Publication—Balance,	$ 23 70			
Receipts,	218 99	242 69		
Disbursements,		242 69		
Foreign Missions—Balance,	$ 55 10			
Receipts,	1656 26	1711 36		
Disbursements,		1663 76		
Balance on hand March 31, 1885,				47 60
Colportage—Balance,	$ 142 76			
Receipts,	98 45	241 21		
Disbursements,		110 00		
Balance on hand March 31, 1885,				131 21
Invalid Fund—Balance,	$ 3 62			
Receipts,	187 16	190 78		
Disbursements,		171 95		
Balance on hand March 31, 1885,				18 83
Evangelistic Fund—Balance,	$ 344 09			
Receipts,	241 62	585 71		
Disbursements,		222 81		
Balance on hand March 31, 1885,				362 90
Evangelistic Fund, Colored—Balance,	$ 19 44			
Receipts,	50 17	69 61		
Disbursements,		54 80		
Balance on hand March 31, 1885,				14 81
Education—Balance,	$ 18 14			
Receipts,	410 81	428 95		
Disbursements,		418 84		
Balance on hand March 31, 1885,				10 11
Tuskaloosa Institute—Receipts,	$ 62 49	62 49		
Disbursements,		62 49		

SUMMARY OF TREASURER'S REPORT—*Continued.*

Presbyterial Fund—Balance,	$ 7 76			
Receipts,	501 18	$ 508 94		
Disbursements,		455 45		
Balance on hand March 31, 1885,				$ 53 49
Mizpeh Church Fund—Balance,	$ 50 00	50 00		
Balance on hand March 31, 1885,				50 00

NOTE.—The difference of $50.00 between the "Tabulated Report" and the "Summary" is due to the fact that in the "Summary" the amount to the credit of the Mizpeh Church Fund is added to the collections during the year, thus showing the whole amount that is in the Treasury.

Respectfully submitted,

WM. S. LACY, Treasurer.

Smyrna Church.

PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Fayetteville reports to the General Assembly that it consists of 20 Ministers, and has under its care 51 Churches, 1 Licentiate and 6 Candidates, viz:

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Ad'd on Examination.	Added on Certificate.	Total of Communicants	Adults Baptised.	Infants Baptised.	Number Baptised Non-Communicants	Number in S. S. and Bible Classes	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Ladies' Mis. Societies.	Education.	Publication.	Colportage.	Pastors' Salaries Actually Paid.	Sums Actually Paid to Treasurer of Presbytery.	Congregational.	Colored Evangelistic.	Miscellaneous.	Presbyterial.
Hector McLean, P.	Melrose, N. C	Antioch, P.	7	6		1	151		5	99	8	$ 4 30	$ 2	$ 4 40	$ 7 10	$ 4 45	$ 3 08	$ 1 73	$ 2 20	$ 111 50	$	$	$	$10 60	$11
" "	"	Philadelphus, P.	5	5	8	1	105	3	1	35	6	2	2 67	2 88	8 82		5 37							7	
E. McNair, D. D., S S	Red Banks, N. C	Bethesda, S. S.	5	5	6	2	138	1	6			14 86	6 38	6 88	12 17	35	14	4 32	6 07	308		75		13 80	12
" "	"	Bethel, S. S	5	5	2	1	150	1	4	100	2					25				400 69		5			10
" "	"	Lebanon, S. S.	2	1			35					1 72		1 72	2 70		7 60	1 16		23					
J. P. McPherson, S. S.	Jonesboro', "	Barbacue, S. S.	4	6	3		83	1	1	15	3	61			62					105 90		4 50			10
" "	"	Long Street, S. S	2	3	2	3	61		4		2	1 15		1 80	3 15		1 34	2 17	7 91				2 20		5
Neill McKay, D. D., S. S.	Lillington. "	Tirza, S. S.	5	3	8	1	80	2		67	3	8	3 38	2 25	23 75		7	2 25	25		23 75	178			10
" "	"	Flat Branch, S. S.	5	5	6	2	80	2	9	60		2	3		6		2	3 25	2						3
Andrew McMillan, T.	Laurel Hill, "																								
D. D. McBryde, P.	Lit. Riv. Academy, N. C.	Bluff, P																							
" S. S.	" "	Sardis, S S.										1 60			5		3			300	6 75	200			12
Martin McQueen, P	Carthage, N. C.	Carthage, P	8	5	22	1	188	8	7	40	3	4	3	3	20		8	3 45		150		25	1		20
" " P	" "	Union, P.	7	9	38	1	325	14	7	50	4			2 20	2 25		4 56	2		80		15			
" " S. S	" "	Cameron, S.S	5	1					5				4	7	10		4	5 80		188 45	42 80	325			6
James McQueen, "	Swann's Station, N. C.	St. Andrew's, S. S.	4	5	2	3	149	1	3	81	10	6	2	3	5 00		4	3		100		26			5
" " "	" " "	Mt. Pisgah, S. S.	4	2	8	3	69	4	3	16	9	4		3 05	1 10	8 33			62	125	20				5
" " "	" " "	White Hill, S. S.	3	3	26		82	17	2	19	6						2								
N. T. Bowden, T.	Powelton, N. C.																								
Joseph Evans, P. E	Plainview, "	Ashpole, P. E	9	8	2	5	250	1	60		19	13 25	8 36	9 85	27 42	51	29 03	7 58	7 29	440	195 78	583 85		20	25 08
" "	" "	Iona, P. E	4	4	3		50	2	12		2	2	1	4	5 67		5	2	4	200	32 58	15	1		6
A. McQueen, S. S.	Queensdale, N. C.	Lumber Br'ge, S S	4	3	2		126	1	2	50	6	2 55	10 25	7	49 30	25	9 15	9		228 10		6 99		12 38	8
John H. Coble, P	Laurinburgh, "	Laurinburgh, P	7	4	25	9	157	7	11	90	10	42 60	29 97	35	216	54 45	64 73	19 24	16 79	1003 50	410 57	83 47	4 66	80 05	10
H. G. Hill, D. D., P	Fayetteville, "	Fayetteville, P	5	6		2	172	1	8	194	10	11 76	2 70	5 68	54 08	37 35	9 79	1 50	1 76	1200		76 88	1 67	28 66	
" " S. S	" "	Bethlehem, S. S																							
David Fairley, P	Manchester, "	Ch. of Covenant P.																							
" S. S	" "	Galatia, S. S.	8	6	5	4	125	3	10	92	9		2 83		10 78					200	1361	10 64	10 64		
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A. N. Ferguson, P.	Laurinburgh, "	Laurel Hill, P	8	5	4	2	150		6		7	19 06	26 93	9	204	53 50	66 04	9 62	7 21	400	341	256	7	217	20
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K. M. McIntyre, S. S	Ridge's Creek, N. C.	Pee Dee, S. S.	1									1 75	2		4 52		3	2 63		149 20	10				
" "	" "	Sharon, S. S.	5	2	3	1	62		4	15		2	2 30	2 20	4 85		1 40	1 60		150					
" "	" "	Ben-Salem, S. S.	6	2	4	1	85		2			4			3		1	1							
" "	" "	Macedonia, S. S.	8	1	9		75	2	8			11	15	9	110 90	36 90	15	5	5	666 66	205 90	1263	5	35	25
William S. Lacy, P.	Jonesboro', "	Buffalo, P.	9	7	4	1	230	3	2	98	13	5	6	2	51 10	22 50	4	2	2 60	300	86 70	150	2		10
" " P.	" "	Euphronia, P.	8	2	6		104	2	6	66		4	1 50	1 25	5 25		1 50	2 50		84					5
" " S. S.	" "	Salem, S. S.	2	1	2	5	28		2			15 98	14 95	6 45	138 60	73 02	20 15	12		550	206 99	79 60	10 86	20 15	15
Roger Martin, P.	Shoe Heel, "	Centre, P.	5	7	5	1	158		5	100		17 27	18 17	12 18	171 83	21 88	29 50	20		400	284 93	113 93	6	91 08	10
" " P.	" "	Shoe Heel, P.	5	4	2	2	50		3			10	20	5	30	15	16	5	4			150	5	10 78	15
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John D. Currie, S. S.	Jackson Spring, "	Mineral Sp'g, S. S.	3	4	6	1	143		5	50			3 10		11 10	2 80				63			1 65		6 60
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Licentiate one.

SMYRNA CHURCH, N. C.

Read and approved.
J. P. McPHERSON, Stated Clerk.

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s H. Colton.
T. B. McLean;
D. McKinnon;

Big Rockfish, D. McMillan; Buffalo, Evander McSween;
Carthage, D. P. Shields; Cypress, D. G. Annetto;

J.L. Black Clerk, Attest.
J.P. McPherson Stated Clerk.

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J. P. McPherson Stated Clerk.

Examined in Synod, and approved by the same in session at Reidsville, N.C., 23rd October 1885.

Jas. C. Alexander
Moderator.

Bro. Salem Church, Moore County, N.Ca
October 1st 1885.

Pres. met. The Presbytery of Fayetteville met according to adjournment, and was opened with a sermon

Opening Sermon, by Rev. H. G. Heile D.D. from Acts 16th Chapter
Text. 17th verse; "These men are the servants of the most high God, which show unto us the way of salvation."

After sermon, Rev. H. G. Heile D.D. constituted the Presbytery by prayer. The roll was called by the Stated Clerk.

Present. Ministers Present: Evander McNair D.D. J. P. McPherson, Martin McQueen, James McQueen, Joseph Evans, H. G. Heile D.D. A. N. Ferguson, K. McLeod, Wm S. Lacy, J. S. Black, and James H. Colton;
Churches Represented: Antioch, D. B. McLean; Bethesda, J. B. Graham; Bon-Salem, D. McKinnon; Big Rockfish, D. McMillan; Buffalo, Evander McGregor; Cartheage, D. P. Shields; Cypress, D. G. Smith;

Present. Cameron, Fergus Ferguson; Euphronia, D. C. Campbell; Flat-Branch, H. D. McDonald; Harmony, M. C. McAskill; Long-Creek, Neill McNeil; Mineral Spring, P. Ray; Mt. Tabor, Hector McMillan; Tizah, D. J. McDonald; Union, S. E. Johnson; White-Hills, W. P. Cameron; Bethel, J. D. McLeod; Sandy-Grove, Murdoch McLeod.

Min. Absent. Ministers Absent; Hector McLean, Neill McLeay, Andrew McMillan, D.D. McBryde, N. T. Bowden, Archibald McLean, J. H. Cobb, David Fairly, and Roger Martin.

Chs. not represented. Churches not represented: Ashpole, Barbacue, Bethlehem, Bluff, Centre, China Grove, Church of the Covenant, Fayetteville, Galatia, Iona, Laurel Hill, Laurinburgh, Lebanon, Lumber Bridge, Lumberton, McPherson, Marks Creek, Montpelier, Mt. Carmel, Mt. Pisgah, Philadelphus, Red Bluff, Rockingham, Shoe Heel, Sardis, Sharon, Smyrna, St. Pauls, St. Andrews, Sharon and Salem.

Mod. & Clerks. Rev. James H. Colton was elected Moderator, and Rev. J. S. Black and Elder D. P. Shields temporary Clerks.

Recess. On motion Presbytery took recess for one hour. After recess, Presbytery met and proceeded to business.

Papers referred. The Stated Clerk presented the following papers, viz: 1. A printed circular from the Committee of Foreign Missions, which was referred to the Agent of the same.

2. A similar circular from the Committee of

Publication, which was referred to the Presbyterial Agent of the same.

Rev. D. C. McIntyre, Canada. A Communication from Rev. D. C. McIntyre, of Hamilton Presbytery, of Canadian Presbyterian Church, was presented by Rev. Joseph Evans, which was read, and referred to a special Committee consisting of Rev. M. McLean, Rev. H. G. Hills D.D. and Samuel E. Johnson.

H. Missions. A Communication from the Assembly's Committee of Home Missions was presented by the Stated Clerk, which was read and referred to the Presbyterial Committee of Home Missions.

Colored Evangelization. A similar paper from the Home Committee relating to Colored Evangelization, was, on motion, referred to Home Missions Committee of Presbytery.

Rev. S. T. Jenny & Jones McKellar. A letter was read by the Stated Clerk from Rev. S. T. Jenny, Stated Clerk of Eastern Texas, informing to Jones McKellar, a colored man preparing for the ministry, asking his dismission to said Presbytery: Whereupon the Stated Clerk was directed to explain to Brother Jenny the relations of said Jones McKellar to this Presbytery.

D. College. A printed communication from the Trustees of Davidson College was read and referred to the Committee of Education.

Rev. R. Martin letter of dismission. A letter from Rev. Roger Martin was presented and read by Rev. Wm. S. Lacy, expressing fraternal regards for this Presbytery, and requesting a letter of dismission to the Presbytery of Bethel;

Dismission granted, whereupon his request was granted, the Stated Clerk ordered to furnish Bro. Martin the usual testimonials, and Bro. Lacy was directed to answer his letter and express to him our warm regard for him personally and express to him our regret at parting with him as a member of our body.

Rev. A. N. Ferguson Chairman, On motion, Rev. A. N. Ferguson was made Chairman of the Committee of Education in place of Rev. Roger Martin, just dismissed.

Committees announced. The Moderator announced the following Committees viz; 1st On Devotional Exercises; Rev. K. M. McIntyre, Elders D. McKinnon and P. Ray.

2. Minutes of General Assembly; Rev. E. McNair D.D. M. McQueen and Elder D. B. McLean.

3. Finance; J. B. Graham and [illegible] Ferguson.

4. Narrative to Synod; Rev. A. N. Ferguson and Elder E. McGilvary.

5. Systematic Beneficence; Rev Joseph Evans and Elder D. C. Campbell.

6. Calls and Supplies; Rev. H. G. Neill D.D. and Elders D. McMillan and Neill McPhail.

7. Nominations; Rev. Wm S. Lacy and Elders D. G. Smith and M. C. McCaskill.

8. Bills and Overtures; Rev. Messrs K. M. McIntyre and M. McQueen and Elder D. T. Shields.

Overture. An Overture from the Session of Buffalo Church was presented, read and referred to the Committee of Bills and Overtures.

Statement of Treasurer, Rev. Wm S. Lacy, Treasurer of Presbytery, presented his statement of funds, which was accepted and ordered to be printed in the appendix. [See Appendix A.]

Committee on Directory, On motion, a Committee on the "Directory of Worship" was appointed, consisting of Rev. Messrs Wm S. Lacy, Dr. H. G. Neill and Elder E. McGilvary, to whom was referred the Report on the Revision of the Directory of Worship.

Orders of the day. The following orders of the day were fixed, viz; First; The Report of the Home Missions Committee was made the first order of the day for Friday afternoon, and second - The Report of the Agent of Foreign Missions, Saturday at 11, o' clock A. M.

Pres. adjourned. Presbytery then adjourned to meet in this place to-morrow morning at 10, o'clock A. M.

Closed with prayer.

2nd day, Friday Morning October 2nd 1885.

Pres. met, opened with prayer. Presbytery met according to adjournment and was opened with prayer. The Minutes of yesterday were read and approved as corrected.

Minutes read. New Clerk, On motion, Mr. D. T. Shields, one of the Clerks, being sick, he was excused from further attendance, and Mr. D. B. McLean was elected in his place.

D.C. McIntyre. The special Committee, to whom had been referred the Communication of Rev. D. C. McIntyre, not being ready to report, were continued and ordered to report at the adjourned meeting to be held at Reidsville, N. C. during the meeting of Synod. The following orders of the day were fixed, viz:

Orders of day. 1st. The report of the Committee of Education, the first order for Saturday morning.
2nd. The report of the Agent of Publication and Colportage, the second order for this afternoon.

Report of Commissioners to Gen. Ass. The Commissioners to the General Assembly made their report. Said report was accepted and their diligence commended.

Minutes of Gen. Ass. The Committee on the Minutes of the General Assembly submitted their report, which was accepted and, after some discussion was, on motion, recommitted.

J. Evans installed. The Committee appointed to install Rev. Joseph Evans pastor of Ashpole and Iona reported that they discharged the duties assigned them at the times appointed last spring.

Place & time of spring meeting. Presbytery proceed to select the place and fix the time for holding our spring sessions. When Lumber-Bridge Church, Robeson County, N.C. was chosen as the place and Wednesday before the second Sabbath in April 1884 at 12 o'clock M. was fixed as the time.

Church to be organized at Jonesboro. A petition praying for the organization of a Church at Jonesboro' Moore County, N.C. signed by 27 persons was read, and, on motion, said request was granted; whereupon the following Committee was appointed to carry out the wishes of the petitioners, if they may be clear, viz: Rev. Messrs H. G. Hill D.D. and J. P. McPherson and Capt. J. D. McIver.

Min. Gen. Ass. The Committee on the Minutes of the General Assembly again presented their report, which was

Continued accepted, and, on motion, taken up seriatim:

First, The committee call attention of Presbytery to an item on page 421 in Directory of Worship:

1st. That the General Assembly express its approval of the diligence of the Committee on the revision of the Dictory for Worship, and

2nd That the results of their work be sent down to the Presbyteries, not for adoption, but for their further examination and criticism, to be reported back to the next General Assembly for its action.

3rd. That it is unnecessary to continue the present, or to appoint a new committee on this revision, until the Presbyteries shall have taken action upon the report now sent down to them.

Second. On page 425, on family worship, the Committee recommend the adoption of the recommend the adoption, viz: Whereas, the Narratives from Presbyteries so uniformly report sad, deplorable, distressing neglect of family worship and catechetical instruction in the household: Therefore be it, Resolved; That this General Assembly recommends that the Presbyteries instruct every minister having the care of souls within our bounds to preach during the month of October, or as soon thereafter as practicable, (and frequently in the future,) a sermon on the importance of family worship, to be followed by one on parental responsibility; these sermons to be preached in every congregation at a time most favourable for a large attendance; and that Presbyteries require from every pastor

Continued, a report as to his diligence in the performance of this duty.

Third. On the Foreign Evangelist, (See Minutes of Assembly, pages 425-6,) the General Assembly does hereby recommend and send down to the Presbyteries for their and consent thereunto, the following amendment to the Book of Church Order, viz: Form of Government, Chap. IV. Sec. 2. paragraph 6. shall be amended by adding to it the following words: "When sent to foreign countries he may also be entrusted with power by his Presbytery to ordain ministers of the Gospel as pastors or as evangelists; this grant of power, however, must be made for each specific, and may only be made previous to the organization of a Presbytery in the field where he labors. The examinations for ordination shall, as far as possible, be conducted by the Evangelist in the presence of his fellow Evangelists, (if there be any) in the same field, and the application for ordination shall usually be accompanied by the advice in writing of the same.

The newly ordained minister shall be enrolled as a member, and be subject to the jurisdiction of the Presbytery whose commission ordained him."

Recess. Pending this discussion, Presbytery took a recess of five minutes to meet in the Academy.

After recess Presbytery met, when the third recommendation of the Committee, was, on motion, referred to a special Committee consisting of Rev.

Messrs Martin McLean, and Wm. S. Lacy and Elder D. C. Campbell to report at Spring Sessions of Presbytery.

On motion, the amendment of the Book of Church Order was referred to the same Committee.

K. E. McAuley. Elder K. E. McAuley of Macedonia Church, appeared in Presbytery, rendered a satisfactory reason for tardiness and his name was enrolled.

Recess. On motion, Presbytery took recess for one hour to meet in the Church. After recess Presbytery met.

A. R. Shaw supplies Churches. Mr. A. R. Shaw, one of our Candidates, who had supplied, during vacation, McPherson, Long Street, Lyncs and China Grove Churches, reported a discharge of that duty, through Home Missions Committee.

Minutes Gen. Ass. The unfinished business was taken up, viz: the Report of the Committee on the Minutes of the General Assembly, when item 5th on Home Missions was adopted, as follows: The Presbytery of Fayetteville prefers conducting its own Home Missions work, both among the white and colored races, as it is doing at present. This was adopted.

Then, on motion, the Report was adopted as a whole, except those parts referred to special Committees.

Leave of absence. Leave of absence after this evening was granted to Hector McMillan, and D. C. Campbell; to Rev. J. McLean, and Elder W. P. Cameron after Saturday morning; and Elder M. C. McAskill after one hour.

Home Missions. Home Missions:

The Home Missions Committee presented their report through Dr. Kell, Chairman, which was accepted

Home Missions

and adopted, and is as follows, viz:

The Home Missions Committee report to the Fall meeting of Presbytery for six months ending October 1st 1885, as follows:

1st As to Sustentation: Contributions for 6 months to October 1st 1885, from 11 Churches: $39. 90.

Less 20 per cent for Assembly's Committee " 7.98.

Balance on hand April 1st, after paying $31. 92.

Assembly's Committee 20 per cent to that date $318. 21.

To be appropriated by Home Missions Com $350. 13.

Appropriations for Current year:

For Rev. Wm S. Lacy, supply for Rockingham	$10. 00
" " H. G. Keil " " McPherson	15. 00.
Licentiate J. D. Currie (for his Charge)	50. 00.
Mt Pisgah Church (to pastor)	25. 00.
Whole amount	$100. 00.

These appropriations have been paid, except that to Mt. Pisgah Church, which has not been called for.

The field Bro. J. D. Currie must receive from this fund $50. balance of the appropriation made to him for a year. Some supplies for vacant Churches may have to be paid from this fund. The Treasurer reports to the Credit of Sustentation, October 1st 1885 $2.285. 13.

2nd. As to White Evangelistic Fund: Contributions for 6 months to October 1st 1885. by 13 Churches and one Station $68.21.

Less one half for Assembly's Committee " 34.10.

To be appropriated in our bounds " 34.11.

Continued.

At last Fall meeting, Presbytery appointed Rev. J. H. Cotton Colporteur and Evangelist, promising him $300. from the Evangelistic fund for one year's service. He commenced his labours early last winter, and has received from the Evangelistic fund $125.

Besides this amount on salary, he has been paid from this fund a special appropriation made him at last Spring meeting to aid him in prosecuting his work $100. The Evangelist will report his labours at this meeting.

Any of our ministers authorized to do mission work in Moore and Montgomery Counties may receive from this fund $10. per month in lieu of service. Our Candidate, Mr A. R. Shaw, directed to supply the Churches, McPherson, Long Street, Cypress and China Grove, during his vacation, at a compensation of $10. per week, has performed the service assigned him. A report of his labours will be presented at this Presbytery.

The Treasurer reports to the credit of the white Evangelistic fund October 1st 1885. $193. 22.

3rd. As to Colored Evangelistic Fund. At the fall meeting of 1884, Presbytery ordered the collections for this fund to be appropriated to the education of our Coloured Candidates at Tuskaloosa Institute. For past six months on Church contributes to this fund $5. 00.

Balance on hand April 1st 1885. 14. 81.

Whole amount $19. 81.

Paid Jones McKeller since April 1st 1885 $10.00.

This is balance of $60. appropriated last fall. There is due from this fund to the White Evangelistic fund $25. borrowed by order of Presbytery.

4th As to Invalid Fund. Twenty Churches and one Station

Bun. Salem.

Contenuea

Contributed for past six ------ $92.50.
Balance on hand April 1st 1885. ------ 18.83.
Balance on hand Oct. 1st 1885, to be put to Assembly's Com. 111.33.
No appropriations asked from this fund for current year.

5th Supplies for Vacant Churches; Mr. McPherson 1 Sab. Ferguson, 1. Sabbath and sacraments; H. G. Hill one Sabbath. Rockingham, J. H. Cobb 1 Sab. & Sacraments; J. Evans one Sabbath.

Long-Street; Wm. S. Lacy 1. Sabbath; J. P. McPherson 1. Sab. and Sacraments. China Grove; D. D. McBryde 1. Sab. and sacraments; D. Fairley 2 afternoon appointments. Cypress, James McLaurin 1. Sab. & sacraments; J. McPherson 1. Sab. Bethel; M. McLaurin 1. Sab. and Sacraments, A. McLaurin 1. Sab. Centre, H. G. Hill 1. Sab. and Sacraments. Shoe Heel, J. Evans 1. Sab. and Sacraments.

Your Committee would make the following recommendations: 1st That the salary of our Evangelist, Rev. J. H. Colton after his present year of service be $400. per annum. 2nd. That our Evangelist be instructed, for two months, to supply one Sabbath per month the Churches of Mark's Creek, Jackson Springs, Harmony and Mt. Carmel, in order that our Licentiate, J. D. Currie, having charge of these Churches, may rest and recover his health. 3rd That these Churches be directed to pay Rev. J. H. Colton, for the months' service given them $2.00, of the $400. promised him as Evangelist, while they pay to Licentiate J. D. Currie the balance of the salary promised him as Supply.

Concluded.

Respectfully Submitted
H. G. Hill Chairman.

Bun. Salem.

Publication & Colportage.

Rev. Joseph Evans, Agent for Publication and Colportage, presented his report, which was accepted and adopted, and is as follows, viz:

Your Agent for Publication begs leave to report, that according to Dr. Kerr's report to the General Assembly, the progress of this Cause has been encouraging and the prospect hopeful. The outstanding bonds are being steadily retired, the excess of assets over liabilities are $7,578. more than last year, and the business of the Depository has shown a healthy growth during the year and satisfactory results. As regards our own Presbytery, the Churches have contributed $70.78. to this Cause since the 1st of April last.

Colportage.

As regards Colportage, since the 1st of April last 9 Churches have contributed $42.47, which, with the balance in the hands of Treasurer at that date, $131.21, makes $173.70. to the Credit of this fund since last meeting of Presbytery. Of this $70. have been paid out (viz: $25. to Rev. A. McMillan and $45. to Rev. J. H. Colton) in the prosecution of the work, leaving in hands of Treasurer $103. Besides this, there is still in the hands of your Agent books that are in process of being sold, referred to in our last report. Also a small balance in the hands of Mr. Bethune, Colporteur, with which to prosecute his work. Rev. J. H. Colton reports $317.50 worth of books sold. The percentage due to him on this is $63.51, deducting from this $45. already advanced and 2.90, leaves $15.61. Title due him. From Bro. McLean I have not heard. All of which is respectfully

Concluded.

submitted. Joseph Evans Agent.

Free Conversation. On motion, the reports (verbal) from the Churches on the state of Religion were taken up, and the Committee on the Narrative took notes. The following members obtained leave of absence, viz: D. J. McDonald and K. D. McDonald.

Rev. Martin McQueen, Dr. K. G. Keill and Elder E. McGillvary were appointed a Committee to assign Candidate A. R. Shaw trial pieces for licensure.

A. R. Shaw.

J. Evans to preach at Centre and Shoe Heel.

Rev Joseph Evans was appointed to preach at Centre and Shoe Heel Churches and declare said Churches vacant, if the way be clear.

F. Missions.

Rev. Martin McQueen was appointed Agent pro tem. on Foreign Missions in the absence of Rev. D. D. McBryde the Agent on that subject.

Adjourned.

On motion, Presbytery adjourned to meet in this place to-morrow morning at 10. o'clock.

Closed with prayer.

Met. Oct. 3rd.

Saturday Morning, October 3rd 1885.

Presbytery met according to adjournment and was opened with prayer. The Committee on Systematic Beneficence submitted their report, which was accepted and adopted, and ordered to be published in the appendix to the Minutes and a copy forwarded to Synod. (See Appendix)

Systematic Beneficence.

Minutes of Synod.

The Committee on the Minutes of Synod made their report, which was adopted seriatim and then as a whole, and is as follows, viz: Your Committee appointed to examine the Minutes of Synod and report upon them, begs to report that, on page 526 there is the following: "The Committee appointed to review

Continued. the records of the Presbytery of Argyllville would report, recommending that the Records be approved as far as written, except that the book does not appear to have been revised by Synod last year. Your Committee would call attention to the fact that exceptions to the Records of Sessions are not engrossed as they should be." In Connection with this your Committee would recommend that the Presbytery enjoin its Clerk to conform in all things to the laws of the Church. On page 527. the Committee on Minutes of the General Assembly calls the attention of Presbyteries to the following: "The Assembly directs the Presbyteries to enjoin upon their Sessions to take notice of violations of the sanctity of the Sabbath-day, and if necessary to administer discipline, at least so far as admonition and reproff are concerned. This order of the Assembly your Committee recommend the Synod to endorse and reiterate"

Your Committee recommend that the Presbytery so enjoin Sessions. They also recommend the adoption of the following recommendation of the Assembly in same report: "The Assembly recommends to our ministers to preach once a year on Foreign Missions, and instruct their people on this subject and observe the monthly concert of prayer for God's blessing on the Foreign Missionary work. We recommend the Synod to call the attention of our ministers to this subject also. On page 530. the following recommendation was adopted as to Publication:

Continued.

Continued. That in view of the great importance of this cause, and the vast amount of good which may be accomplished by extending the circulation of a good, sound, religious literature, the Presbyteries be enjoined to urge upon their churches a larger degree of liberality in the support of this work, and especially that an effort be made to decrease the number of non contributing Churches. Your Committee recommend that Presbytery so enjoin."

On same page: "The Synod urges upon the Presbyteries to commend to the use of their Churches and Sabbath-schools the papers, lesson helps, and all other Sabbath-school literature published and endorsed by the Assembly's Executive Committee, and to discourage the use of the publications of unknown and irresponsible parties".

Your Committee would recommend that where the publications of our Board meet the wants of our people as well as others that in every case our people give the preference to our own publications

Respectfully submitted.

Joseph Evans.

Concluded. Report on Education

The Committee of Education submitted their report, which was accepted and adopted, and is as follows, viz:

Your Committee would respectfully report, that we have under Care six Candidates, one of whom (Mr. Shaw) is now pursuing his Studies in Union Theological Seminary. - The other five are at Davidson College.

Three of these were somewhat embarrassed at the closing of last Collegiate year in consequence of

Education. the Central Committee being unable to pay the full amount to meet this deficiency.

Your committee, through its Chairman, made an appeal to the Churches for a special contribution. In response thereto a sufficient amount was received to make good the amount promised our Candidates. Four of our Candidates now at Davidson College will need the usual assistance for the present year, and for whom application has already been made to the Central Committee.

Respectfully submitted

A. A. Ferguson

E. S. Black.

In reference to the statement of the Secretary of the Trustees of Davidson College, which has been read before Presbytery and referred to the Committee on Education, your Committee would report as follows:

The Presbytery has heard with much gratification the several encouraging statements made by the Secretary: 1st that all vacancies in the Faculty have been filled by men commanding the confidence of all who know them. Especially are we gratified with the selection of Rev. L. M. Kinnon for the Presidency.

Reared in our midst, set apart, licensed by us to the work of the ministry, we have great confidence from his energy of character, his devotion to the College, his eminent executive ability, and the success with which he has filled every position to which he has been called, that his labors will do much to raise the College to the high and commanding position

Continued.

Education — it ought to occupy.

2nd We are pleased to learn of the satisfactory financial condition of the College and of the encouraging prospect of materially increasing the endowment through the faithful efforts of Dr. Mack, the Financial Agent.

3rd. We most cordially commend the College to our people as one in every respect worthy their patronage and in which they should feel deep interest.

Respectfully submitted

Concluded. A. N. Ferguson, Chairman.

The Committee to assign themes for trial pieces to candidate A. R. Shaw made their report, which was accepted and adopted, and is as follows, viz: The Committee appointed to assign trial pieces to our candidate,

A. R. Shaw, Mr. A. R. Shaw, submit the following report:

Thesis. 1st For Latin thesis: On Christian Dress:

Exegesis 2nd. For exegesis: John, 1st Chapter 1st–5th verses inclusive

Lecture. 3rd. Lecture: Romans 8th Chapter 15th–17th Verses inclusive.

Sermon. 4th Sermon: John 3rd Chapter and 3rd verse.

M. McLaurin Chairman.

J. A. McRae. J. A. McRae, Ruling of Sharon Church, appeared in Presbytery, rendered a satisfactory reason for tardiness and his name was enrolled.

The Home Missions Committee made a special report on matters referred to them. Said report was accepted and adopted, and is as follows, viz:

Home Missions. The Home Missions Committee, to which was referred the Circulars from the Assembly's Committee respecting Home Missions work, would report as follows:

Sustentation Evangelistic Invalids fund — 1st Resolved: That the Presbytery of Fayetteville will make an earnest effort for the year 1886, to raise $800. for Sustentation, $800. for Evangelistic work and $200. for the Invalids Fund.

To be read. 2nd. Resolved, That all our ministers read and explain this action of Presbytery to all their Churches at the times appointed for these Collections, and, in connection with Church officers, devise some plan for getting a contribution for each of these objects from every Church and Communicant.

25 per cent. 3rd. Resolved, That beginning January 1st 1886, Presbytery will give to the Assembly's Committee 25 per cent of its collections for Sustentation and white Evangelistic work.

H. G. Neill Chairman.

Foreign Missions. The hour for the special order of the day having arrived, the Agent of Foreign Missions made his report, which was preceded by devotional exercises, when said report was accepted, and pending its adoption several addresses were made. The report was then adopted and is as follows:

Report. Your Agent pro tem. for Foreign Missions would submit the following brief report: 1st We would acknowledge our obligations to the Great Head of the Church for His blessing upon our feeble efforts to "go into all the world and preach the Gospel to every creature".

There has been an advance all along the whole line. Under the Great Captain of our salvation, like the tribes of Israel, the various Churches are joining tent to tent and shoulder to shoulder, advancing upon the kingdom of darkness. There never was a time, in the whole history of the Church when the light of the

F. Missions Continued

Gospel was reaching so many dark corners of the earth. In this great onward movement our Church, though one of the youngest and least of the tribes of Israel is doing her part. We have more labourers in the field than we ever had before; and three other young brethren have come to the front, saying: "Here are we, send us", to the heathen.

There has been a large increase in the number of Bibles and the amount of other religious literature circulated among the heathen nations of the earth.

The light of the Gospel is shining into many hearts to give them the light of the knowledge of the glory of God in the face of Jesus Christ, and many souls have been let into kingdom of Christ. Our missionaries have carried the glad tidings of salvation where the name of Jesus had never been heard during the last year. Again: financially we are clear of debt. It was reported to our last Assembly that, by extra effort, our debt at home and abroad was paid off, and that we started on this ecclesiastical year free from all pecuniary obligations.

The receipts from all sources last year were $72,544.21, an increase of $2,396.76, over the previous year.

Our own Presbytery has increased its contributions every year. Notwithstanding the stringency of the times she reported to the last Assembly $1,656.26. But while the missionary spirit is growing amongst us, still we are far behind in our duty to the heathen and our Divine Master,

F. Missions.

and we must mingle our songs of rejoicing with sadness and confessions of shortcomings.

Our Presbytery is behind an average in her contributions to this cause, and the reason doubtless is so many of our members pay nothing, and so many of Churches contribute so little to send the glad tidings of salvation to the perishing nations of the earth.

Respectfully submitted,

Concluded. M. McLean, Agent pro tem.

At the close of these interesting services a collection was taken up, but the amount was not reported to us.

Evans, paper. Rev. Joseph Evans offered a paper asking the appointment of a visiting agent, which was read and placed on the docket until after recess.

Recess. Presbytery then took recess for one half hour.

After recess Presbytery met in the Church and on motion, again took a recess of five minutes to meet in the academy, after which they met and proceeded to business.

Leave of absence. The following members obtained leave of absence, viz: Dr. E. McNair, J. B. Graham and D. B. McLean.

Evans' paper. The paper presented by Rev. Joseph Evans and placed on the docket was taken up, amended and adopted, and is as follows, viz: That to secure through the Committees of visitation more efficient Presbyterial oversight of our Churches, be it Resolved 1. That we appoint biennially, beginning with this meeting of Presbytery "an Agent of Presbyterial Visitation", whose duty it shall be to bring in a written report at each fall meeting of Presbytery, stating the work done by the various Committees

of Visitation.

2nd. That said Agent shall, in the month of July, write to the Chairmen of each of the Committees of visitation inquiring what has been done since the fall meeting of Presbytery as regards visitation, If the requirement of Presbytery in this matter (Spring Minutes of 1878,) has not been fully complied with, he shall urge them to do so before the approaching meeting of Presbytery.

3rd. That, if from any cause, the Chairman cannot or will not act in the matter, it shall be the duty of the Agent, always as far as practicable, in conjunction with the Committee of the district, to make the requisite visitations.

4th. In the discharge of this duty the Agent shall have the authority to call on the assistance of any member of Presbytery.

On motion, Dr. W. G. Keilt was made visiting Agent.

Narrative to Synod. The Committee on the Narrative to Synod presented this report, which was accepted and adopted, and a copy ordered to be forwarded to that body, and is as follows, viz:

The Committee on the Narrative to Synod would submit the following Report: From the reports made by the brethren in reference to the state of religion in their respective charges, we learn that in nearly all our churches there have been more or less accessions during the year, varying from one to thirty-nine. In one charge of four churches, there has been an aggregate accession of Eighty-four members. Sabbath-Schools are maintained in nearly all our congregations, and some increase of

Narrative interest is manifest in this department of Church work. Attendance upon divine worship is reported as being generally good. Family worship, while much neglected by many of our people, yet we are gratified to note that there is evidence of improvement in this line of Christian duty. The observance of the Sabbath is supposed to be usually good, at least externally.

So far as we can learn, regular contributions are taken up in all the churches that enjoy the stated ministrations of the word, so that the giving of our substance is performed as a part of the regular worship of the Sanctuary, and we are gratified to believe that there is amongst our people a gradual improvement in the grace of giving.

Taking all things into consideration, we are encouraged to believe that there is some advance all along the line of Christian work within our bounds. Leaving results with God, we would press forward with renewed vigor and energy in the work of the Master.

Respectfully Submitted.

Concluded. A. N. Forgeson, E. McGilvary } Committee.

Bills & Overtures. Buffalo. The Committee on Bills and Overtures submitted their report, which was accepted and adopted, and is as follows: The Committee to whom was referred the overture from the Buffalo Church report as follows:

Overture: The session of Buffalo Church respectfully overtures the Presbytery of Fayetteville to answer the

Continued following question: Is it competent for a session to accept as valid testimony before the session a certified copy of evidence before a civil Court? Can a session act upon such testimony in trial of a member charged with offence?

Answer: "The Church as a kingdom and government being "distinct from the civil commonwealth", our rules of discipline in prescribing rules for taking testimony ~~&c~~ do not recognize a certified copy of evidence before a civil Court as valid evidence before a session, and does not authorize a session to act upon such testimony in trial of a member charged with offence."

Concluded.

Calls & Supplies. The Committee on Calls and Supplies reported, that no application had come into their hands, and asked to be discharged, which was granted.

The Committee on Nominations submitted their report, which was accepted and adopted and is as follows, viz:

1. Executive and Agencies of the Presbytery:

H. Missions. 1. Home Missions. Rev. H. G. Heile D.D. Chairman: Rev. M. McQueen, Rev. D. Fairley, E. T. McKethan, J. M. McArthur, and W. J. Smith.

F. Missions. 2nd. Foreign Missions: Rev. D. D. McBryde, Agent.

Education. 3rd. Education: Rev. A. A. Ferguson, Chairman, Rev. J. H. Coble, Rev. J. S. Black, Angus Blue, L. B. Prince.

Publication H. 4. Publication and Colportage: Rev. Joseph Evans, Agent.

S. Schools. 5th Rev. Wm. S. Lacy, Agent.

Systematic H. 6. Systematic Beneficence: Rev. D. Fairley, Agent.

Calls & Supplies. Rev. M. McQueen, Rev. D. McLeod, W. J. Smith.

Com. Examining II. Committees on Examination:

1st 1. Natural Science: Rev. A. McMillan Rev. A. McQueen Mr. Peter Shaw.

2nd 2. English Branches: Rev. Joseph Evans, Rev. James McQueen, Mr. D. McIntyre.

3. 3rd. Moral Science and Mental: Rev. K. M. McIntyre, Rev. N. McKay D.D. and Rev. H. McLean.

4. 4. Latin and Greek: Rev. N. D. Bowden, Rev. J. S. Black, W. J. Stuart.

5. 5. Hebrew: Rev. D. D. McBryde, Rev. K. M. McIntyre, Rev. J. H. Colton.

6. 6. Theology: Rev. J. H. Coble, Rev. M. McQueen, L. B. Prince.

7. 7. Ecclesiastical History: Rev. H. G. Heile D.D. Rev. W. S. Lacy, S. C. Rankin, Rev. Dr. McNair.

8. 8. Church Government: Rev. J. T. McPherson, Rev. David Fairley, Rev. A. A. Ferguson.

III. III. 1. Trustees of Presbytery: Reappointed.

2. Trustees of Donaldson Academy: Reappointed.

3. Trustees of Davidson College: Rev. D. D. McBryde is reappointed to go out in 1889.

IV. IV. We recommend that Rev. J. H. Colton be appointed to take the place of Rev. Roger Martin.

W. S. Lacy Chairman.
D. G. Smith.

Finance. The Committee on Finance submitted their report, which was accepted and approved, and ordered to be printed in the appendix. (See printed Minutes.)

S. Schools. The Committee on Sabbath School Convention made their report, which was accepted and adopted, and a copy

Ben. Salem.

ordered to be forwarded to Synod, and is as follows, viz:

The Committee appointed to select a time and place for the meeting of a Sunday-School Convention to be held in August, and to provide a suitable programme of exercises, respectfully report that they discharged that duty.

Centre Church was chosen as the place for the meeting, and Tuesday before the fifth Sunday in August as the time for such Convention. Five important topics connected with the welfare of Sunday Schools were presented for consideration and discussion with much interest. A large congregation was in attendance.

Of the ministers and Sessions of Presbytery, there were present six ministers, six representatives of Sessions, and twenty one delegates from various Sunday-schools. The Convention was in session for three days, and in the judgment of those in attendance the exercises were for the edification and profit of Churches and Sunday-Schools.

The Committee recommend that this report be also placed in the hands of the Synodical Agent of Sunday-Schools.

Respectfully submitted in behalf of Committee.

Wm S. Lacy Chairman.

The Committee to revise the Standing Rules reported in part, viz: so far as the assessment of the Churches is concerned, which was accepted and adopted, and is as follows:

[See printed page attached] page 142.

ABSTRACT OF REPORT OF REV. J. H. COLTON, COLPORTEUR AND EVANGELIST.

Your Evangelist preached during July, August and September regularly at five different points on the R. & A. R. R., altogether thirteen sermons. At one point only of these five have we an organization, but at more than one there is a growing desire for a church of their own. At twenty-four other points he preached in all 42 sermons. He found everywhere people attentive to preaching; family worship generally neglected, but some seeming to return to this duty; intemperance also prevalent, but, perhaps, declining.

He spent but a few days in the parts of Presbytery strictly evangelistic, because mainly his support must be obtained from colportage in the organized churches.

He spent over 100 days and traveled over 1,600 miles, and made over 300 calls in the combined work. He sold about 100 bound volumes of P. C. P. and over 270 bound volumes of miscellaneous publishers, and 237 tract volumes, amounting in all to about $317.

On motion,

Resolved, That Rev. James H. Colton be re-elected Evangelist for the next year, on a salary of $400, and Colporteur as last year.

The Stated Clerk was ordered to have published 300 copies of the Minutes, and also to publish in the *N. C. Presbyterian* an abstract of our Minutes.

Rev. Wm. S. Lacy was nominated as Moderator for the next meeting of Presbytery.

Reports of Supplies and Visiting Committees were docketed for the meeting of Presbytery at Synod.

15 Churches contributed to Miscellaneous 577 00

The committee to revise the Standing Rules reported in part, viz: so far as the assessment of the churches is concerned, which was accepted and adopted and is as follows:

The following revised list of assessments on the churches is respectfully submitted to the consideration of Presbytery:

Antioch	$10 00	Lumber Bridge	$10 00
Ashpole	25 00	Lumberton	10 00
Barbacue	8 00	Macedonia	5 00
Ben-Salem	10 00	McPherson	8 00
Bethel	15 00	Mark's Creek	3 00
Bethesda	15 00	Mineral Spring	8 00
Bethlehem	3 00	Montpelier	10 00
Big Rockfish	8 00	Mt. Carmel	3 00
Bluff	15 00	Mt. Pisgah	5 00
Buffalo	25 00	Mt. Tabor	5 00
Cameron	3 00	Pee Dee	10 00
Carthage	15 00	Philadelphus	10 00
Centre	20 00	Rockingham	5 00
China Grove	3 00	St. Andrew's	10 00
Church of the Covenant	5 00	St. Paul's	15 00
Cypress	5 00	Salem	5 00
Euphronia	10 00	Sandy Grove	10 00
Fayetteville	25 00	Sardis	10 00
Flat Branch	3 00	Sharon	5 00
Galatia	15 00	Sherwood	5 00
Harmony	5 00	Shoe Heel	15 00
Iona	10 00	Smyrna	15 00
Laurel Hill	20 00	Tirza	10 00
Laurinburg	30 00	Union	20 00
Lebanon	3 00	White Hill	5 00
Long Street	3 00		

The Treasurer, Rev. Wm. S. Lacy, also reported the following Presbyterial Assessments unpaid, which was accepted, viz:

PRESBYTERIAL ASSESSMENTS UNPAID.

1885.	
Ashpole	$25 00
Ben-Salem	10 00
Bethlehem	3 00
China Grove	2 59 due
Church of the Covenant	2 00 due
Cypress	5 00
Fayetteville	25 00
Galatia	12 00
Harmony	5 00
Iona	10 00
Lebanon	5 00
Lumberton	6 95 due
Macedonia	5 00
McPherson	3 20 due
Mark's Creek	3 00
Mineral Spring	4 00 due
Montpelier	10 00
Mt. Carmel	3 00
Philadelphus	6 05 due
Rockingham	5 00
Salem	5 00
Sardis	10 00
Sharon	5 00
Sherwood	6 00
Total	$176 79

1884.	
Fayetteville	$25 00
Harmony	3 40 due
Iona	4 00 due
Mt. Carmel	80 due
Rockingham	75 due
Sharon	3 60 due
Sherwood	4 00
Total	$40 95

The Treasurer was directed to write to each of the above delinquent churches and collect.

[illegible] Rev. A. McQueen, Mr. Peter Shaw.

2. *English Branches.*—Rev. Joseph Evans, Rev. James McQueen, Mr. D. McIntyre.

3. *Moral Science and Medal.*—Rev. K. M. McIntyre, Rev. N. McKay, D. D., Rev. H. McLean.

4. *Latin and Greek.*—Rev. N. T. Bowden, Rev. J. S. Black, W. J. Stuart.

5. *Hebrew.*—Rev. D. D. McBryde, Rev. K. M. McIntyre, Rev. J. H. Colton.

6. *Theology.*—Rev. J. H. Coble, Rev. M. McQueen, L. B. Prince.

7. *Ecclesiastical History.*—Rev. H. G. Hill, D. D., Rev. W. S. Lacy, S. C. Rankin, Rev. Dr. McNair.

8. *Church Government.*—Rev. J. P. McPherson, Rev. David Fairley, Rev. A. N. Ferguson.

III. 1. *Trustees of Presbytery.*—Reappointed.

2. *Trustees of Donaldson Academy.*—Reappointed.

3. *Trustees of Davidson College.*—Rev. D. D. McBryde is reappointed to go out in 1889.

IV. We recommend that the Rev. J. H. Colton be appointed to take the place of Rev. Roger Martin.

WM. S. LACY, Chairman.
D. G. SMITH.

The Committee on Finance submitted their report, which was accepted and approved, and ordered to be printed in the appendix.

APPENDIX.

SYSTEMATIC BENEFICENCE.

To the Synod of North Carolina:

The Presbytery of Fayetteville respectfully submits the following report on Systematic Beneficence for the year ending March 31st, 1885:

32 Churches contributed to Sustentation		$ 230 00
28 " "	to Evangelistic Fund	200 00
28 " "	to Invalid Fund	165 00
39 " "	to Foreign Missions	1,213 00
36 " "	to Education	379 00
30 " "	to Publication	144 00
18 " "	to Colportage	98 45
24 " "	to Tuskaloosa Institute	62 49
Bible Cause included in following:		
15 Churches contributed to Miscellaneous		577 00
Total		$3,048 94

Being $74 34 less than was raised the year before.

Fifty Churches reported, and 8 of them contributed to all the objects conducted by the Church, and 42 to one or more of them.

One Church made no report, viz: Rockingham.

By order of Presbytery.

J. P. McPHERSON, Stated Clerk.

Ben-Salem, October 3rd, 1885.

STATISTICAL REPORT.

To the Synod of North Carolina:

The Presbytery of Fayetteville reports:

1. Nineteen Ministers, 51 Churches, 1 Licentiate, 6 Candidates, 4,691 Communicants, and $3,048 94 aggregate of all funds raised during the year ending March 31, 1885, being $74 34 less than was raised the year before.
2. Two hundred and four members were added to the Churches during the year.
3. One Minister was received, Rev. J. H. Colton, April 1st, 1885.
4. Rev. Roger Martin, dismissed to Bethel Presbytery October 1st, 1885.
5. Churches received or organized, none.
6. Churches transferred or dissolved, none.
7. Licentiates received, none.
8. Licentiates transferred, none.
9. Candidates received, one: D. N. McLauchlin, April 4th, 1885.
10. Candidates transferred, none.
11. Ministers died, none.
12. Ordinations, none.
13. Installations, two: July 1st, 1885, Rev. J. Evans, Ashpole, and Iona 15th day of July, 1885.
14. Dissolutions of Pastoral relations, Rev. Roger Martin, Centre and Shoe Heel, April 3rd, 1885.
15. Licensures, none.
16. Fifty-one Churches, 9 Pastors, 7 Stated Supplies, 1 Evangelist and 1 Licentiate. Two are engaged in teaching.
17. ——
18. ——
19. Two Manses, aggregate value, one $3,000, one $1,200.
20. All our Counties have Ministers and Churches.
21. The next stated meeting of Presbytery at Lumber Bridge, on Wednesday before the second Sabbath in April, 1886.

By order of Presbytery.

J. P. McPHERSON, Stated Clerk.

Ben-Salem, October 2nd, 1885.

COLLECTIONS BY FINANCE COMMITTEE AT PRESBYTERY.

NAMES OF CHURCHES.	Sustentation.	Publication.	Foreign Missions. Churches.	Foreign Missions. Ladies' Mis. S's.	Invalid Fund.	Education.	Evang'c Fund.	Evang'c Fund—colored.	Colportage.	Tuskaloosa Institute	Presby'l Fund.	Totals.
Laurel Hill	$	$	$ 29 80	$	$	$	$ 21 38	$	$	$	$	$ 51 18
Smyrna				15 10			15 30					33 20
Montpelier			3 50				3 88					7 38
Flat Branch			16 45				2 00		2 80			19 45
St. Paul's				18 00	1 00							18 00
Cypress			4 00		2 58						5 00	11 58
Ben-Salem		1 75	3 50		1 50		2 00					8 75
Macedonia			2 80				2 05					4 85
Winder Station							2 10					2 10
Lebanon			2 75									2 75
Mineral Spring				8 00	1 25		6 65				4 00	19 90
Harmony							2 30					2 30
Ashpole			11 50	60 00	8 29				5 46			85 25
Iona			5 00	5 75	2 00		4 69		4 00			21 44
Totals	$ 1 75	$ 79 30	$ 106 85	$ 16 62	$	$ 62 35	$	$ 12 26	$	$	$ 9 00	$ 288 13

STATEMENT OF TREASURER

OCTOBER 1ST, 1885.

To the Presbytery of Fayetteville:

I respectfully submit to the Presbytery according to the requirement of the Standing Rules, the following statement of the Treasury from April 1st to October 1st, 1885:

AGGREGATES.—			
Balance on hand at last report, April 1st, 1885	$1007 16		
Receipts	1319 35		
			$2326 51
Disbursements			1293 32
Balance on hand 1st of October 1885			$1033 19
SUSTENTATION.—			
Balance on hand 1st April, 1885	$318 21		
Receipts	39 90		
		$358 11	
Disbursements		65 00	
Balance on hand 1st October, 1885			$ 293 11
PUBLICATION.—			
Receipts	$ 70 78		
Disbursements	63 76		
Balance on hand 1st of October, 1885			7 02
FOREIGN MISSIONS.—			
Balance on hand 1st April, 1885	$ 47 60		
Receipts	610 45		
		658 05	
Disbursements		340 42	
Balance on hand 1st of October, 1885			317 63
EVANGELISTIC FUND.—			
Balance on hand 1st of April, 1885	$362 90		
Receipts	68 21		
		431 11	
Disbursements		200 00	
Balance on hand 1st of October, 1885			231 11
EDUCATION.—			
Balance on hand 1st of April, 1885	$ 10 11		
Receipts	56 56		
		66 67	
Disbursemements		56 16	
Balance on hand 1st of October, 1885			10 51
INVALID FUND.—			
Balance on hand 1st of April 1885	$ 18 83		
Receipts	92 50		
		111 33	
Balance on hand 1st of October, 1885			111 33

COLPORTAGE.—			
Balance on hand 1st of April, 1885	$131 21		
Receipts	42 49		
		173 70	
Disbursements		70 00	
Balance on hand 1st of October, 1885			103 70
TUSKALOOSA INSTITUTE.—			
Balance on hand 1st of April, 1885	$		
Receipts	10 30		
Balance on hand 1st of October, 1885			10 30
EVANGELIZATION—COLORED PEOPLE.—			
Balance on hand 1st of April, 1885	$ 14 81		
Receipts	5 00		
Balance on hand 1st of October, 1885			19 81
PRESBYTERIAL.—			
Balance on hand 1st of April, 1885	$ 53 49		
Receipts	323 16		
		376 65	
Disbursements		432 58	
Overdrawn 1st of October 1885			55 93
MIZPEH CHURCH FUND.—			
Balance on hand 1st of April, 1885	$ 50 00		
Balance on hand 1st of October, 1885			50 00

Respectfully submitted,

WM. S. LACY, Treasurer.

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The Treasurer, Rev. Wm S. Lacy, also reported the following Presbyterial Assessments unpaid, which was accepted; and he was directed to write to each of the above delinquent Churches and Collect.
[See printed list attached - page 143]

The Statist Clerk presented the Statistical Report to Synod, which was approved and a copy ordered to be forwarded to that body. [See printed Sheet = page 143.

Vote of thanks.

The following vote of thanks was unanimously adopted, viz: Resolved; That the thanks of this Presbytery are due and are hereby heartily tendered to the people of Bro. Salem Church and Congregation, and to those of Sister Churches who joined with them in the entertainment of this body, for the kind and cordial hospitality which they have experienced at their hands, and that the pastor express to the people the Presbytery's appreciation of their kindness.

Church to be organized.

The following Committee was appointed to organize a Church at Jonesboro' N.C. if they may be clear, viz: Rev. H. G. Neill D.D. Rev. J. G. McPherson and Capt. J. D. McEwen.

Report of Evangelist & Colporteurs.

Rev. James H. Bolton, Evangelist and Colporteur, presented his report, which was accepted and his diligence commended. Said report is as follows, viz: Your Evangelist preached during July, August, and September regularly to five different points on the R. & A. R. R. altogether thirteen sermons. At one point only of these five have we an organized

Continued, but at more than one there is a growing desire for a Church of their own. At twenty-four other points he preached in all 42 Sermons.

He found everywhere people attentive to preaching; family worship generally neglected, but some seeming to attend to this duty; intemperance also prevalent, but, perhaps, declining.

He spent but a few days in the parts of Presbytery strictly Evangelistic, because mainly his support must be obtained from Colportage in the organized Churches. He spent over 100 days and traveled over 1,600 miles, and made over 300 Calls in the Cumberland work. He sold about 100 bound volumes of P.C. P. and over 270 bound volumes of miscellaneous publishers, and 237 tract volumes,

Concluded. ~~Containing~~ amounting in all to about $317.

Col. re-elected. On motion; Resolved; That Rev. James K. Colton be re-elected Evangelist for the next year, on a salary of $400.00, and Colporteur at last year.

Minutes to be published. The Stated Clerk was ordered to have published 300 Copies of the Minutes, and also to publish in the N.C. Presbyterian an abstract of our Minutes.

Mod. nominated. Rev. Wm S. Lacy was nominated as Moderator for the next meeting of Presbytery.

Reports of Supplies and Visiting Committees were docketed for the meeting of Presbytery at Synod.

Read & app. The Minutes of this day were read and approved.

Adjourned. On motion, Presbytery adjourned to meet at Reidsville, N.C. during the sessions of Synod, at the Call of the Moderator.

Closed. Closed with singing, prayer and the Apostolic benediction.

J. S. Black Clerk.

Attest. J. P. McPherson, Stated Clerk.

Adjourned meeting.

Adjourned meeting.

Reidsville, N.C. October 22nd 1885.

Opened. The Presbytery of Fayetteville met at the Call of the Moderator and was opened with prayer.

Present. Present: Rev. Messrs E. McNair D.D. J.P. McPherson, M. McQueen, H.G. Kell D.D. D. Fairley, A.N. Ferguson, Wm S. Lacy and J.K. Colton, and Ruling Elder A.J. Patterson.

McPherson Church & Rev. D. Fairley. McPherson Church asked for permission to employ Rev. D. Fairley, for such portion of his time as he may be able to give them, for six months at the rate of $800. per annum. On motion, the above request was referred to Rev. A.N. Ferguson, Chairman on Calls and Supplies.

Rev. D.C. McIntyre. Rev. M. McQueen, Chairman of Committee to which the matter of Rev. D.C. McIntyre, of the Presbyterian Church of Canada, had been referred at our last meeting, Reported, which was accepted and adopted and is as follows, viz: The Committee to which was referred the request of Rev. D.C. McIntyre of the Presbyterian Church of Canada, to labor for six months within our bounds, would submit the following Report: As

Presbytery is satisfied with the credentials of Rev. D. C. McIntyre, and as our Book does not require any preliminary examination, therefore, Resolved that his request be granted, and if the way be clear the Committee on vacancies be authorized to make the arrangements.

Respectfully submitted
A. McLean, Chairman.

Recess. Presbytery took recess to meet at the call of the Moderator. Presbytery met at the call of the Moderator, Present as above.

The Committee on Calls and Supplies reported as follows, which was accepted and adopted, viz:

Rev. D. Fairley, McPherson Church. The Committee on Calls and Supplies recommend that Rev. David Fairley be permitted to supply McPherson Church until next spring meeting of Presbytery on a salary for such portion of he can give at the rate of $800. per annum.

Colton at Rockingham. On motion of Dr. Hill, the Rev. J. H. Colton was instructed to preach once a month at Rockingham, on the Sabbaths he preaches at Mark's Creek, and that the Church be directed to compensate him on a salary at the rate of sixty dollars per annum.

Supplies filled. Rev. D. Fairley reported he had preached at Rockingham, and Rev. A. N. Jorgeson reported he had filled his appointment at Rockingham.

Bro. Fairley reported he had filled his appointment at Long Street, Dr. Hill at McPherson Church, Mr. Millan at Harmony and M. McLean at Cypress.

Presbytery adjourned to meet at the call of the Moderator. Closed with prayer.

October 23rd 1885.

Presbytery met at the call of the Moderator and was opened with prayer.

The Minutes of the previous meetings were read and approved.

Adjourned. On motion, Presbytery adjourned to meet at Lumber Bridge on Wednesday before the second Sabbath in April 1886, at 12. M. Closed with prayer.

Attest J. P. McPherson Stated Clerk.

145th Session. One Hundred and forty ~~fifth~~ sixth Sessions.

Lumber Bridge Church, Robeson County, N. C.
April 7th 1886.

Opened with sermon. The Presbytery of Fayetteville met according to adjournment, and was opened with a sermon by Rev. James H. Colton, the retiring Moderator, from Romans 15th Chapter, 3rd verse, first clause: "For even Christ pleased not himself."

Text.

After sermon, Rev. James H. Colton Constituted the Presbytery by prayer. The roll was called and the members answered to their names, viz: Rev. Messrs

Constituted.

Present, Ministers. Hector McLean, J. P. McPherson, N. McKay D.D., A. McMillan, M. McLean, Joseph Evans, A. McLean, John H. Cobb, H. G. Hill D.D., A. N. Jorgeson, F. M. McIntyre, James H. Colton, and J. S. Black.

R. Elders. The following Churches were represented, viz: Antioch, Hiram Conoly; Ashpole, Dr. D. Sinclair; Barbacue,

Continued. Duncan McCormic; Bethel, Neill M. McFadyen; Bethesda, Malcom McNeill; Bluff, M. L. Wade; Big-Rockfish, A. McDonald; Centre, D. P. Smith; Fayetteville, S. C. Rankin; Flat-Branch, Malcom McLean; Laurel Hill, H. McN. Lytle; Laurinburgh, M. A. McDougald; Lebanon, J. A. Haddock; Lumber-Bridge, D. A. Mallory; Mt. Tabor, Hector McMillan; Philadelphus, J. P. Smith; Shoe Heel, Wm Black; Sandy Grove, Dr. John P. Monroe; St. Paul's Duncan Bethune; St. Andrew's, L. McN. McDonald; Shiloh, Duncan Davis.

Ministers absent. Ministers Absent: Xander McNair D.D. D.D. McBryde, James McQueen, Nathan T. Bowden, David Fairly and Wm S. Lacy.

Churches represented. Churches not represented: Bethlehem, Bn-Salem, Buffalo, Carthage, China Grove, Church of the Covenant, Cypress, Cameron, Euphronia, Galatia, Harmony, Iona, Long-Street, Lumberton, Marks Creek, Macedonia, Mineral Spring, Montpelier, Mt. Carmel, Mt. Pisgah, Pee Dee, Rockingham, Sardis, Sharon, Smyrna, Salem, Tirza, Union and White Hill.

Moderator & Clerks chosen. Rev. Wm S. Lacy, nominated for Moderator last fall, not being present, on motion, Rev. N. McKay D.D. was chosen Moderator, and Rev. A. S. Ferguson and Mr. J. P. Smith temporary Clerks.

Recess. On motion, Presbytery took recess for one hour. After recess Presbytery met. On motion, the Minutes of last sessions were not read.

Reasons for absence. Absentees from last meeting, viz: Rev. Messrs H. McLean, J. H. Cobb, N. McKay D.D. A. McMillan and A. McQueen tendered satisfactory reasons for absence.

Notice of Dr. McNair's death. The death of Rev. Evander McNair D.D. was solemnly announced by the Stated Clerk, and he read a short biographical sketch of his life and labors; and, on motion, said paper was referred to the following Committee, viz: Rev. Messrs H. G. Hill D.D. and J. Evans.

Memorial Service. The Committee reported as follows, viz: The Committee appointed to prepare an appropriate minute in connection with the late Dr. McNair beg leave to report further, that the Presbytery would approve of a memorial service being held in connection with Dr. McNair's death at Sardis Church on Friday and Saturday before the fifth Sabbath in May 1886.

The Moderator announced the following Committees, viz:

1. Devotional Exercises - Rev. A. McQueen and D. A. Mallory.
2. Minutes of Synod, - Rev. M. McQueen and D. McCormic.
3. Committee of Finance, - S. C. Rankin and R. M. Conoly.
4. Narrative to General Assembly; Rev. J. H. Cobb and Dr. D. Sinclair.
5. Systematic Benevolence, - Rev. N. McKay and Dr. John P. Monroe.
6. Calls and Supplies; Rev. A. S. Ferguson and Wm Black.
7. Bills and Overtures; Rev. J. H. Colton and M. L. Wade.

F. Missions. A printed circular from Dr. M. H. Houston in reference to Foreign Missions was read and referred to Rev. D. D. McBryde, Agent of Foreign Missions.

Rail Road. It having been announced in the papers that the Cape Fear and Yadkin Valley Rail Road authorities propose to run a special train to this place next Sabbath,

the following Committee was appointed to confer with said authorities on this subject, viz: Rev. Joseph Evans Rev. A. McQueen and D. A. Mallory.

Concluded.

Church organized at Jonesboro.

The Committee appointed last fall to organize a Church at Jonesboro, N.C. if the way be clear, submitted their report, which was accepted and adopted, and is as follows, viz: The Committee to organize a Church at Jonesboro, would report that they performed that duty on December 5th, 1885.

Thirty-three Communicants and twenty-two non Communicants, transferred from Buffalo Church, were received, and one was received on examination.

Elders & deacons.

Two Elders were Chosen, viz: J. Robert Watson and James Dalrymple. Three Deacons were Chosen; Redin Bryan, J. Alton McIver and Malcom B. Sumrell.

Of these, Mr. Dalrymple had had before been ordained Elder, and Redin Bryan Deacon.

The rest were ordained and all installed on Sunday the 6th of December 1885. H. G. Keith Chairman.

The report was accepted and adopted, whereupon said Church was ~~ordained~~ ordered to be enrolled and assessed $10.00 on the Presbyterial Fund.

Assessed $10.

Mr. James Dalrymple, Ruling Elder of said Church, was enrolled and took his seat.

Committee on Assessments.

On motion, the following Committee was appointed to consider matters in regard to Church assessments, viz: Messrs H. G. Keith D.D. and K. McL. McIntyre and Elder Malcom McNeill.

J. Evangelist.

The Committee appointed at last meeting on

Overtures answered.

Overtures on Foreign Evangelist submitted their report, which was accepted and adopted and is as follows, viz: Form of Government, Chapter 4. Section 2. paragraph 6, shall be amended by adding to it the following words: When sent to foreign countries he may be intrusted with power by his Presbytery to ordain ministers of the gospel as pastors or Evangelists &c.

Your Committee recommend that this Overture be answered in the negative, That we are not willing to intrust one man with power to ordain a minister either as pastor or Evangelist.

Overture page 434, Overture to so change our Form of Government and Rules of Discipline that, when a Session for any cause is unable to exercise its power of discipline, the Presbytery shall have power to assume original jurisdiction.

Your Committee recommend that Presbytery adopt these Changes.

Overture no. 8. asking the amendment of the Book of Church Order defining and limiting the method of altering the doctrinal Symbols of the Church.

The Assembly recommend that the Form of Government Chapter 7. paragraph 3. be amended by adding to the said paragraph the following words, viz: "The provision contained in the preceding paragraph for the amendment of the Book of Church Order shall not apply to this paragraph, but this paragraph shall be amended, or altered only in the way in which itself

Overtures — provides for the amendment of the Confession of Faith and Catechisms of the Church. Your Committee recommend the adoption of the Assembly's recommendation.

In response to Overture No. 3. with regard to the Ruling Elder serving as Moderator, the Committee recommend the following answer: The Presbytery of Fayetteville, though believing that the Ruling Elder has the right to moderate any Church Court, as the Session, yet considers the question of comparatively little importance, and so regarding it, the Presbytery is unwilling to change our book of Church Order unless there is absolute necessity therefor.

Substitute: that Overture sent down by Assembly be adopted. Carried.

Concluded.

The Committee to confer with the railroad authorities reported as follows, viz: We the undersigned committee, appointed to consider the matter of an excursion train run to this place on Sabbath next, respectfully report; Having conferred with the Agent at this place, Mr. N. Shaw, and finding there is no positive evidence that the Railroad has decided to run an excursion train on the Sabbath, this report originating with outside parties, have requested the Agent to notify the authorities of the Railroad that such an excursion on the Sabbath would be disapproved by Presbytery on the ground of the sanctity of the Sabbath. Adopted.

Respectfully submitted, Jos. Evans, D. A. Mallory, A. McLean. Committee.

New Church — "Baldee". — A petition praying for a Church organization in Moore County, N. C. to be called "Baldee", and signed by 57 persons, was laid before Presbytery, and the following Committee was appointed to carry out their wishes, if they may be clear, viz; Rev. Messrs M. McQueen and A. N. Ferguson and Dr. John Shaw.

The Moderator announced the following Committees on Sessional Records, viz:

1st — Antioch, Ashpole, Barbacue, Bethlehem and Bethel; J. S. Black, M. McLean and N. L. McFadyen,

2nd — Bethesda, Bro. Salem, Bluff, Big Rock fish, and Buffalo; J. P. Smith, H. McN. Lytch and M. A. McDougald,

3rd — Carthage, Centre, China Grove, Church of the Covenant and Cypress; Dr. D. Sinclair and D. McCormic.

4th — Cameron, Euphronia, Fayetteville, First Branch, Galatia, Harmony, Iona, Laurel Hill, Laurinburg, Lebanon and Long Street; Rev. D. Fairly and J. A. McArthur,

5th — Lumber Bridge, Lumberton, McPherson, Mark's Creek, Macedonia, Mineral Spring, Montpelier and Mt Carmel; A. McMillan and Neill McDonald.

6th — Mt. Tabor, Mt. Pisgah, Old Dog, Philadelphus, Rockingham and Shoe Heel; L. McN. McDonald.

7th — Sandy Grove, Sardis, Sharon, Smyrna and St Paul, Duncan Davis.

8th — St. Andrews, Sharon, Salem, Tessa, Union, White Hill and Jonesboro; Dr. J. P. Monroe & D. Bethune.

Adjourned. — On motion, Presbytery adjourned to meet in this place to-morrow morning at 10 o'clock.

Closed with prayer.

Lumber Bridge.

Thursday, April 8th 1886.

Pres. met. Presbytery met according to adjournment, and was opened with prayer.

The Minutes of yesterday were read and approved.

Members appear. The following members appeared and rendered satisfactory reasons for tardiness, viz: Rev. James McQueen M. K. McLean, Buffalo, George Wilson, Euphronica, & Hugh Jackson, White Hill.

Place & time of next meeting. On motion, the place and time for holding our fall sessions was taken up, when Lumberbridge Church, Richmond County, N.C. was chosen as the place, and Thursday before the first Sabbath in October 1886 at 11.01 clock, A. M. was fixed as the time.

Commissioners Chosen. The following Commissioners to the next General Assembly, to be held in the First Presbyterian Church, Augusta, Georgia Thursday, 20th 1886, at 11.01 clock, A. M. viz: Rev. H. G. Neill D.D. and Mr. Peter Monroe, Ruling Elder of Sandy Grove Church, were chosen as principals;

Alternates. Rev. K. M. McIntyre and Mr. Daniel McIntyre, Ruling Elder of Carmon Church as alternates.

Report of Evangelists. Rev. J. H. Colton, Evangelist and Colporteur, presented his report, which was accepted and the statistics ordered to be printed in the appendix to the Minutes. (See Appendix.)

Wm S. L. Rev. Wm S. Lacy appeared in Presbytery and rendered a satisfactory reason for tardiness.

Dr. McNair. The Committee appointed to prepare a minute as regards an appropriate tribute of respect in

Lumber Bridge.

connection with Dr. McNair, begged leave to report in part as follows: That they recommend that memorial services be held by the Presbytery, as the second order of business, on Friday afternoon.

Concluded. Rev. Wm S. Lacy, Treasurer of Presbytery, presented and read his report, which was accepted and referred to the Committee of Finance.

Treasurer's Report.

The Committee on devotional exercises reported in part, when Presbytery took a recess of five minutes to meet in the academy.

Recess.

After recess Presbytery met, when Mr. J. A. McAllister, Ruling Elder of Lumberton Church, and Mr. Peter McRae, Ruling Elder of Smyrna, appeared in Presbytery and gave satisfactory reasons for tardiness, and their names were enrolled.

McAllister P. McRae.

Rev. R. Martin Education. A statement of Rev. Roger Martin, through Rev. W. S. Lacy, as to a special collection taken up for Education a year or two ago, was read and accepted and ordered to be published in the Appendix. (See appendix.)

Narratives. Reports from Church Sessions were called for, when the Narratives on the State of Religion were read and placed in the hands of the Committee on that subject.

Other reports. The other reports were referred to the appropriate committees.

Recess. Presbytery took recess for one hour to meet in the Church. After recess Presbytery met.

Orders of the day fixed. On motion the following orders of the day were fixed, viz: 1st. To hear the Report of Finance Committee, an, the Treasurer's account 11.01 Clock A.M. Friday.

2nd Home Missions, second order of the day Friday afternoon. The Committee on the Minutes of Synod reported that said Minutes had not been placed in their hands, which was accepted and the committee discharged.

2nd Minutes of Synod.

300. Copies to be printed.

On motion, the Stated Clerk was ordered to have printed in pamphlet form three hundred copies of our present Minutes.

Standing Rules.

The Committee to revise the Standing Rules of Presbytery asked for more time, which was granted.

Memorial services.

On motion, the memorial services appointed for to-morrow afternoon were taken up, when Dr. McKay read a valuable paper in reference to the life and labors of Dr. McNair, and appropriate addresses were made by other brethren; whereupon, on motion, Dr. McKay was requested to furnish the paper read by him to the N.C. Presbyterian and Christian Observer for publication as soon as practicable after the contemplated memorial services to be held at some subsequent day.

Sessional Records.

Reports on Sessional Records adopted, viz: The Committee reports that the records of Ashpole be approved, except that there is no record of reciprocal duties: Antioch approved except that there are in Minutes, October 4th, 1885, page 183, October 11th, 1885, page 187, records not acts of the session: Bethel approved, except that the Session was moderated by Rev. D.C. McIntyre, a minister not a member of the Southern Presbyterian Church; Barbacue

approved except that there were only three meetings of the Session during the last year, the Book requiring at least four, also no report.

The Committee to examine the Records of Euphronia recommend their approval to page 590.

That the records of Flat Branch be approved to page 277; that Laurel Hill be approved to page 71, Fayetteville be approved to page 262; Lawsonborough be approved as far as written; Cameron approved with exception. Records of Montpelier approved with the following exceptions: 1st We find that the records have not been before Presbytery for examination since April 1883; and we find that a meeting of the Session held August 31st, 1884, does not appear to have been closed with prayer. Records of Centre, Ashpole, Antioch, and Bethel approved.

Concluded.

Leave of absence.

The following members obtained leave of absence after 11.0'clock A.M. to-morrow, viz: Joseph A. McArthur, M. L. Wade, M. McLean, S.C. Rankin, J. A. Haddock and Duncan McCormic.

Adjourned.

On motion, Presbytery adjourned to meet in this place to-morrow at 10.0'clock A.M.

Closed with prayer.

Friday, April 9th, 1885.

Pres. met.

Presbytery met according to adjournment and was opened with prayer. The Minutes of yesterday were read, corrected and approved. Ruling Elder James Dalrymple, of Jamesboro' Church appeared in Presbytery and his name was enrolled.

James Dalrymple.

Providence Church. A communication tendering the use of Providence (Baptist) Church was received, whereupon this courtesy was duly acknowledged and the matter referred to the Committee on Devotional Exercises.

Pisgah Hill. The Records of Pisgah Hill were approved.

Added to Committees. On motion Messrs James Dalrymple and J. A. McAllister were added to the Committee of Finance, and Rev. D. D. McBryde and Mr. Peter McRae were added to the Committee on Bills and Overtures.

Sab. Schools. Rev. Wm S. Lacy, Agent of Sabbath-Schools presented and read his report, which was accepted, and ordered to be printed in the appendix to the Minutes and a copy to be forwarded to the General Assembly. (See Appendix.)

Records. The following Sessional Records were approved: Sardis, Shoe Heal, Mt. Tabor, St. Paul's Smyrna and Philadelphus; and the following with exceptions, Mt. Pisgah; there does not appear to have been but two meetings of the session in the last year.

Education. Rev. A. N. Ferguson, Chairman of the Committee of Education presented their Report, which was accepted, discussed and adopted, and is as follows, viz: Your Committee would respectfully report that there are six candidates under our care, one of these, Mr. A. R. Shaw is now in the middle Class at Union Theological Seminary.

Candidates. The other five are at Davidson College. Three of these, viz: J. M. Clark, K. A. McLeod and D. M. Phillips are in their Senior year.

Continued. Four of our Candidates now in the Collegiate Course, are receiving aid from the Central Committee, and up to the first of this month, (April) have received $75. each, just half the amount promised them for the Collegiate year closing in June next.

From the reports as to Scholarship and deportment, sent by the Faculty of Davidson College to the Chairman of your Committee, we learn that our Candidates there are punctual in their attendance on duty, and are making commendable progress in their studies.

As to the contributions for the Cause of Education from our Presbytery for the Ecclesiastical year just closed, 43 Churches have contributed $283.41. And according to the Treasurer's report 6 Churches have made no contributions. The Central Committee promised four of our candidates $150 each, making $600. and this was the sum apportioned to our Presbytery, an amount which our Churches might reasonably be expected to contribute. And yet the above figures show that we as a Presbytery have come short $316. Your Committee would therefore call the special attention of Presbytery to the sad and discouraging state of things that exist in reference to this all important branch of the Churches work.

From the facts already set forth in this report, it must be evident to all that our Presbytery (being the second or third largest Presbytery as to number of membership in the Southern Presbyterian Assembly) occupies the

Education. unenviable position of delinquency.

While amply able to meet the pecuniary wants of the candidates under its care who are dependent upon the benefactions of the Church, yet these young brethren are kept in constant and painful suspense as frequent communications from them to the Chairman of your Committee do testify.

Of the $20.000 needed for the cause of Education during the present year, there was up to the first of March only little over half of this amount received by the Committee at Memphis.

In view of this fact, the prospect for the relief of 143. candidates depending upon the Church for aid is truly dark and overshadowing; Your Committee beg leave to call attention to the following extract taken from the printed circular addressed to this Presbytery: "The Secretary has been instructed by the Committee to notify every Presbytery, at its spring meeting, of the amount still due from it, according to the apportionment authorized by the Assembly, and ask it to take immediate steps to raise the deficit. Unless this is done our candidates must be burdened with debt, and many of them must stop in their course of preparation.

The amount apportioned to your Presbytery was $600. 00,
Received from your Churches up to 5th of March $ 223. 17,
Still due from your Presbytery $ 376. 83".

Continued. Now in view of the facts stated, and the request made in this extract, your Committee would

Education respectfully present for your consideration and adoption the following resolution: Resolved, That this Presbytery do enjoin upon all its ministers in charge of churches, to lay before their respective congregations the condition and necessity of this cause of Education at their first appointments after this meeting of Presbytery, and that a special collection be taken up in all our churches, and forwarded immediately to the Presbyterial Treasurer.

Respectfully submitted, A. N. Gorgeson,
J. R. Cobb, } Committee.
J. S. Black.

Concluded.

Order of the day. The hour for the order of the day, viz: Foreign Missions having arrived, the report was read by the Agent, Rev. D. D. McBryde, which was accepted and adopted, and is as follows:

Foreign Missions. This branch of the Church's work has been prosecuted, during the past ecclesiastical year, with commendable zeal, attended by many tokens of divine favor. The various missions established by our Church have been maintained in their full efficiency, except the one in Greece, which has lost the efficient services of the veteran missionary, Dr. Kalopothakes. A new field in Japan has been occupied by two young and devoted missionaries, from whose labors we confidently look for the happiest results.

Our branch of the Church, "though it be little among the thousands of Judah," has planted the standard of the cross in most of the grand divisions of the Earth.

Continued. In Italy, under the very shadow of the Vatican; in Greece, the ancient citadel of idolatry and superstition; in China, with its countless millions of perishing heathen; in South America and Mexico, where a benighted and priest-ridden people are held in the bondage of papal superstition and error more fatal, if possible, than idolatry itself, our missionaries are laboring with encouraging success.

From all these fields, "white unto the harvest," we have cheering reports. The labors of our missionaries are followed by greater and more far-reaching results than in the home field. The great Head of the Church is evidently fulfilling His promise to the Church, as it obeys His command: "Go into all the world and preach the Gospel to every creature - and lo, I am with thee to the end of the world." He is encouraging us by His gracious presence and by the ~~[illegible]~~ power of His Spirit to go forward and claim for Him the promise of the Father: "I will give thee the heathen for Thy inheritance and the uttermost parts of the earth for Thy possession."

The aggregate contributions of the Churches in our Presbytery for the ecclesiastical year ending April 1st is $1.633. - a little more than last year. But last year all our Churches but three contributed to this cause. This year we regret to report ten Churches not contributing. To compensate for this falling off, however, we are gratified to be able to state that four Ladies' Societies and the same number

Continued of Sabbath-Schools, more than last year, contributed to Foreign Missions, indicating on the whole some improvement. We are glad to report some of our Churches have given tangible proof of commendable progress in the grace of Christian beneficence.

In closing these statistics we are compelled, regretfully, to remind Presbytery that we lack one-third of the amount asked of us by the General Assembly, and apportioned among our Churches by your order, which we think ought and need not be so. In conclusion your Agent would recommend the following for your adoption, viz: 1st. Resolved, That all our ministers and stated supplies be urged to make earnest and faithful efforts to bring up their people to the full measure of duty in the matter of worshipping God with their substance.

2nd. Resolved, That this Presbytery heartily approves of the plan proposed by the Secretary of Foreign Missions, of taking up collections for this cause at stated intervals instead of the months of May and June only, as at present practiced.

Concluded. Respectfully Submitted.

D. D. McBryde. Agent.

Collection. Several addresses were made, and a collection taken up amounting to $40.64.

Leave of Absence. Leave of absence after this morning's session was granted to Elders Duncan Davis and K. M. N. Lytch.

Complaint. A paper, purporting to be a complaint of Mr. John E. F. Kelly, A. M. was presented and the caption read, which

on motion, was referred to the Committee on Bills and Overtures.

Recess. On motion, Presbytery took recess for one hour.

After recess Presbytery met, when the Committee on the Narrative to the General Assembly presented their report, which was accepted and adopted and a copy ordered to be forwarded to that body.

Narrative. The Presbytery of Fayetteville present to the General Assembly the following Narrative on the state of religion: Thirty of our fifty-two Churches have sent up to Presbytery reports on the state of religion.

From these reports we gather the following facts: The ministers, ruling Elders and deacons appear to have been faithful in the discharge of their official duties. Almost all of our Churches have been supplied with the regular ministrations of the word.

The attendance on the services of the sanctuary has been encouraging, and in some of our Churches there have been special outpourings of the Holy Ghost, resulting in additions to the membership of the Church ranging from six to forty. On the other hand quite a number of our Churches report no special interest, though there have been some additions to most of them. The general deportment of our members is good, and we think there are evidences of spiritual growth and progress. The children of the Church are, to a large extent, instructed in Sabbath Schools, while Catechetical and Bible instruction seems to be faithfully attended to in many families.

Narrative. But the fact remains that this important duty is neglected by too many. Family worship is faithfully observed by some families in all our Churches, but there is reason to fear that it is neglected by the most.

We are glad to add that the sessions of some of our Churches report an improvement in this duty.

The observance of the Sabbath is good in all our congregations, and we hope that many of our people improve it to profit. Our members, to a large extent, worship God with their sect[illegible]; but it is with sorrow that we report a falling off in the contributions to nearly all the objects of beneficence, and that too many of our members contribute nothing.

Intemperance does not prevail in our Churches, and we think there has been improvement in this respect. The same is true, we believe, with regard to worldly amusements and other forms of sin. Our Presbytery is doing nothing for the instruction of the Colored people. They have Churches of their own, and do not attend upon our services. We are endeavoring to overturn the institution within our bounds, and are supporting our Evangelist a part of the time.

Respectfully submitted.

Concluded. Rev. D. C. McIntyre. The communication from Rev. D. C. McIntyre of Canada, was replied to in the adoption of the following resolution, viz: Resolved, That Presbytery, in response to a letter of thanks for kindness

received from Rev. D.C. McIntyre, of Canada, would express its appreciation of him as a man and a minister of the Gospel, and its grateful acknowledgments for his efficient labors among the Churches under its Charge.

Concluded.

Publication & Colportage.

Rev. Joseph Evans, Agent of Publication and Colportage, presented his report, which was accepted and adopted, and is as follows, viz;

In connection with Publication in its general aspect your Agent finds nothing special to report.

The Central Committee are going steadily and satisfactorily forward in their important work.

Of our 52 Churches 29 have contributed to this Cause, $121.73. As regards Colportage your Agent has to report that to this cause 19 Churches have contributed $86.07. To this cause is to be added the balance in the hands of the Treasurer, $131.21, at the end of last year, and $14.17, which is reported in former minutes as in the hands of your Agent, and which has been paid out to the Treasurer, which makes $233.45; From this is to be deducted $129.89, paid to Bro. Lodton as per-centage on his sales made by Bro. McMillan ($42.45.) leaving still in his hands $8.50. leaving still in his hands $20.50, Besides the above named funds there is to the credit of this Cause in books, valuing them at Catalogue prices $26.40. Your Agent suggests that these be turned over to Bro. Lodton at fifty per cent discount, viz; 35 per cent, which the Central Committee gives and 15 per cent. in addition on account of the unsalebleness &

Continued.

of the books, thus making said books worth $1320, which would settle our indebtedness to Bro. Lodton. A few books are in the hands of your agent, referred to in former reports as valued at $6.85 nett, or according to Catalogue price $9.24. Your Agent suggests that these be disposed of on the same terms as the preceding, by which they would net in cash, $3.62. Summing up these several items there would remain to the Credit of this fund $98.68.

Mr. McMillan has been unable to do anything since last report, and still retains a small amount to the Credit of this fund as above in former report.

While it is gratifying to see this very important work prosecuted more vigorously than it has been for many years, your Agent feels that it is much to be regretted that so many Churches have failed to contribute to this cause.

All of which is respectfully submitted.

Joseph Evans.

Concluded.

Agent of Publication and Colportage.

Deputation

The Communication from Rev. D.C. McIntyre of Canada, was replied to in the adoption of the following resolution;

Resolved, That Presbytery, in response to a letter of thanks for kindness received from Rev. D.C. McIntyre of Canada, would express its appreciation of him as a man and a minister of the Gospel, and its grateful acknowledgments for his efficient labors among the Churches is under its Charge.

Calls & Supplies

The Committee on Calls and Supplies reported in part, recommending that the request of Lebanon Church,

Evans, Lebanon. to employ Rev Joseph Evans for such portion of his time as he may be able to give them, and on such terms as will mutually satisfactory, be granted which was accepted and adopted.

Rev D. Fairley McPherson. They also recommend, that the request of McPherson Church, to employ Rev. David Fairley one third of his time at the rate of $800, per annum, be granted which was accepted and adopted.

Buffalo Rev. W. S. Lacy. They also recommend that the request of Buffalo Church be granted, viz: that the terms of the Call be so changed that said Church shall have two-thirds of Rev. Wm S. Lacy's time instead of three fourths, which was adopted.

Jonesboro. Rev. Wm C. Lacy. They further recommend that the Call of Jonesboro Church for such portion of the services of Rev. Wm S. Lacy's time, as he may be able to give them, be placed in his hands, and he, having accepted the same, the following arrangements are made for his installation, viz: That Rev. David Fairley preside, propose the Constitutional questions and charge the people; and that Rev. D.D. McBride preach the sermon and deliver the charge to the pastor; and that Rev J. D. McPherson be alternate to either.

Finance Committee. The Committee of Finance reported as follows, which was accepted and adopted: The Finance Committee recommend that the Treasurer's report be re committed to him for correction, and that it then be referred for examination and approval (when corrected) by the auditing Committee.

Home Missions. The Committee of Home Missions reported as follows,

The Home Missions Committee reported as follows, which was accepted and adopted, and is as follows, viz:

The Home Missions Committee would report as follows for the year ending April 1st 1886:

1st As to ministerial support: The Presbytery has seventeen ordained Ministers and one Licentiate. Two ordained Ministers have no charge of churches within our bounds, and are engaged in teaching.

Three others have charges employing them a part of the time. Thirteen laboring Ministers, including our Evangelist and our Licentiate, fully occupied by paying charges, have been promised an average salary of $835.

Second: As to contributions and appropriations for sustentation. Balance on hand April 1st 1885, $318.21.

Contributed by 39 Churches during year $277.60.

Less 25 per cent. for Assembly's Committee and Committee to pay on debt -- 77.65 = $199.95.

To be appropriated by Home Missions Com. ... 578.16.

Appropriations made in 1885.

Mt. Pisgah (to Pastor) ----------	$25.00.
W. S. Lacy (supply) ----------	10.00.
H. G. Neill " " ----------	15.00.
A. McMillan " ----------	10.00.
A. D. Currie (for fields) -------	50.00.
H. G. Neill (supply) ----------	10.00
Whole amount ----------	$120.00.

These appropriations have been fully paid.

Appropriations made in 1886.

For Rev. J. H. Colton's field ... $100.00

Continued, This amount will be needed, if Presbytery places Bro. Colton in charge of the Churches as recommended by your Committee at this meeting. Of the $150. so appropriated to Bro. J. D. Currie's field in 1884, $50. remains unpaid. Amount to the Credit of Sustentation after deducting appropriations actually paid $398.15

Some supplies for vacant Churches may have to be paid in whole or in part the $10. per Sabbath promised them. The feeble Churches under the care of our Assembly outside of our own bounds, we now promise to aid by giving to the Assembly's Treasury 25 per cent. of our receipts for Sustentation.

3rd. As to Contributions and appropriations for Evangelistic work. The Treasurer reports balance on hand April 1st 1885. — $362.90. Less 25 per cent 29 Churches, 1 Sabbath School 2 mission Stations they gave during the year, $211.70. Less 25 per cent for Assembly's Treasury for Assembly's Committee and $ sent direct $54.67.

To be appropriated _____ $557.93.

Paid Rev. Jas H. Colton, as Evangelist for two months to October 1st 1885. ------ $50.00.

Appropriations paid ------ $400.00.

Last fall, Presbytery employed Rev. Jas. H. Colton as Evangelist on a salary of $400. per annum, but directed him to labor in the field of Bro. J. D. Currie for 6 months and that this field pay him $100.00, for this time of of the $400. promised as Evangelist), He will report his labours at this meeting. All our Ministers are authorized by Presbytery to do Evangelistic work

Continued in Moore and Montgomery Counties at a compensation of $10. per weekly service. Amount to the Credit of White Evangelistic fund after deducting appropriations paid $117.93.

4th As to Colored Evangelistic Fund.

Balance on hand April 1st 1885. ------	$14.81.
In Churches contributed during the year	32.93
Whole amount for this fund, ------	$47.74.

$25. borrowed from the White Evangelistic by order of Presbytery in September 1884 should now be returned.

5th. As to Invalid Fund. Balance on hand April 1st 1885 $18.83.

30 Churches, 1 Sabbath School and 1 mission station

Contributed during the year -- ------	153.10.
Whole amount - ------	$171.93.

This amount will be sent to the Assembly's Committee.

No appropriations have been asked from this fund during the current year.

6th As to Supplies for vacant Churches.

Mark's Creek. A. N. Ferguson one Sabbath & Sacraments.
Linwood Spring - A. McQueen " " "
Harmony - A. McQueen " " "
Mt. Carmel - A. McMillan " " "
Rockingham J. H. Cobble " " "
Bethesda D. Fairley " " "
Bethel - H. G. Hill " " "
Centro - Joseph Evans " " "
Shoe Heel H. G. Hill " " "

Your Committee would make the following recommendations:

1. That Lebanon Church be put in charge of Rev. J. Evans

H. Mission, on terms hereafter to be arranged.

2d. That Long-Street, Cypress and China Grove be supplied by Rev. Jas. H. Colton one Sabbath each per month, on a salary of $300. from Churches, $100. from Sustentation fund and $200. from the Evangelistic fund per annum he still acting as Presbyterial Evangelist and Colporteur so far as keeping these appointments will permit.

3rd. That Rockingham and Bethesda Churches be supplied during his summer vacation by candidate Angus R. Shaw, at $10. per week; service, giving half the time to each Church, and that these Churches be aided, if necessary, in raising this amount from Sustentation fund.

4th. That Bethel and Montpelier Churches, so soon as the way is opened, unite in a pastoral charge and seek a pastor for the field.

5th. That as Rev. Wm. S. Lacy's pastoral charge, since the organization of Jonesboro' Church, needs his whole time, Salem Church take steps to employ Rev. J. P. McPherson.

Concluded. Respectfully submitted.
H. G. Hill, Chairman.

D. McLeod. Ruling Elder of Iona Church, D. McLeod appeared in Presbytery, rendered a satisfactory reason for tardiness, and his name was enrolled.

Finance. The Committee of Finance reported which was accepted and ordered to be printed in the appendix to the Minutes. (See Appendix.)

Assessments. The Committee on assessments reported as follows; which was adopted: The to consider the reduction of ~~Churches~~ assessments on some Churches, would report as follows; That the assessment on Laurinburgh Church be reduced to $15; Montpelier to $6, and Duffards to $20.

Directory for Worship. The Committee on the Directory for Worship reported as follows, which was accepted; The Committee, appointed to consider and recommend to Presbytery what action should be taken by this body with reference to the Directory of Worship sent down by the General Assembly to Presbyteries for examination, respectfully report the following:

The Presbytery does not approve the Directory of Worship as sent down for the following among other reasons: 1st. It does not appear so much to be the work of the whole and able Committee appointed by the Assembly, but only of a few. 2nd. It does not entirely harmonize with our present Book of Church Order in phraseology or in thought. 3rd. It is too discursive, theological and hortary, instead of being a simple guide in worship — a sort of treatise instead of a Directory, and contains extraneous matter, and, instead of being a revision, is too much a new essay.

The Presbytery, however, wishes to put itself on record as desiring a revised Directory of Worship as speedily as may be conveniently obtained, so as to complete our Book of Church Order and present a harmonious and consistent whole. The Presbytery prefers as an entirety the Directory of Worship as sent down before this — if compelled to choose between the two.

The present Directory of Worship, besides containing much that has been properly transferred to the Form of Government or the Rules of Discipline, is otherwise incomplete and inconsistent with our Revised Book of Church Order. There is need for a revised Directory of Worship to comport with the rest of our book as revised. With reference to this revised Directory sent down for our criticism, we wish the Preliminary Principles stricken out. We object to the rule forbidding the public confession of Christ on the part of baptized non-communicants admitted to the Lord's Table.

And in our judgment the Directory of Worship should be referred to a Committee to prepare for the next Assembly a report more nearly in accordance with the Directory sent down before the present revision.

Wm. S. Lacy, Chairman.

Concluded.

Systematic Beneficence. The Committee to prepare a report on Systematic Beneficence to the General Assembly submitted a report, which was accepted and referred to the Treasurer of Presbytery to prepare and forward to that body a report on that subject.

J. E. Kelly's Complaint. The Committee on Bills and Overtures reported the Complaint of Mr. John E. Kelly, which was accepted and referred to the Visiting Committee, of which Rev. David Fairley is Chairman and in which Union Church is included.

Salem Church. The Committee on the Records of Salem Church reported recommending their approval.

Churches visited. The various Visiting Committees reported that they had visited the following Churches, viz: Bethel, Harmony, Bethsada, Zion, Flat Branch, Mt. Pherson, Bethlehem, Carthage and Barbacue.

Supplies. Supplies to vacant Churches reported a general fulfillment of these appointments.

Standing Rule Changed. The following resolution in reference to a Standing Rule of Presbytery was adopted, viz: Resolved, That the Standing Rule of Presbytery, which authorizes and requires a Moderator to be nominated at one meeting of Presbytery for the next succeeding meeting, be so amended as to require the nomination and election to be had at the meeting over which the said Moderator is to preside.

Delinquent Churches. On motion, it was Resolved; That the Treasurer be instructed to write to all delinquent Churches and remind them of their dues to Presbyterial Funds.

Mr. J. A. McAllister obtained leave of absence after this evening.

Candidate. On motion, it was made the first order of the day for 9 o'clock A. M. to-morrow, to examine, and if the way be clear, to take under their care, as a Candidate for the Ministry, Mr. Foster Harlee Burns.

F. H. Burns. Adjourned. On motion Presbytery adjourned to meet in this place to-morrow morning at 9 o'clock.

Closed with prayer.

Saturday morning 9 o'clock, April 10th 1886.

Presbytery met according to adjournment and opened with prayer. The Minutes of yesterday were read & approved.

The order of the day for this hour was taken up when Mr. F. H. Burns, a member of St. Paul's Church, after a

Lumber Bridge.

careful examination on his personal piety and his motives in desiring to enter the ministry, was received as a candidate under our care.

Overture to Gen. Ass. The following Overture to the General Assembly was read and adopted, and a copy ordered to be forwarded to that body; viz: The Presbytery of Fayetteville respectfully Overtures the General Assembly to answer the following questions: 1st Is it competent for a minister not in connection with the Presbyterian Church in the United States to moderate a Church Session, even though that minister, with the consent of Presbytery is laboring within its bounds?

2nd. Is it competent for a minister of our Presbytery to moderate a Church session in another Presbytery, even though that minister, with the consent of the Presbytery, is laboring within its bounds?

Annual Report. The Stated Clerk presented and read the Annual Report to the General Assembly, which was approved and a copy ordered to be forwarded to that body. (Appendix.)

Vote of thanks. The following resolution was unanimously and heartily adopted: Resolved, That the thanks of this Presbytery are due and are hereby tendered to the members of Lumber-Bridge Church for their bountiful hospitality; and to the authorities of the C. F. & G. R. R. for their liberal treatment of delegates coming to this Presbytery; and to the authorities of Providence (Baptist) Church for their courtesy in tendering to us the use of their Church, and that this be read from the pulpit at Lumber Bridge

APPENDIX.

REPORT OF COLPORTEUR AND EVANGELIST.

Your Evangelist has given one-third of his time to Mineral Spring Church, one-fourth to Harmony and Mark's Creek, each, and one-sixth to Mt. Carmel. He has besides preached almost every Saturday at some one of these churches. Of the $200 to be paid him by these churches, he has received $66. He has preached monthly at night at Rockingham, and has received from this church $12 of the $25 due.

As Colporteur he has tried to give the opportunity to all the churches to get books, and so has publicly offered his books in connection with preaching in nearly all the churches.

He has baptized twenty infants and one adult. He has regularly presented the general objects of benevolence to the churches of his special charge and met a reasonable response.

At two other points he made collections for the Oxford Asylum.

He has sold of bound books 658 volumes, worth $385.08, and of volumes in tract form 423, worth $27.32.

REPORT OF THE CHAIRMAN OF THE COMMITTEE OF EDUCATION.

Amounts collected as Chairman of the Committee of Education of Fayetteville Presbytery for the benefit of Messrs. Clark, McLeod and Phillips, candidates for the Ministry under its care:

CHURCHES.	DATES.	AMOUNTS.
Laurinburg,	January 2, 1885,	$ 7 12
Bluff and Sardis,	July 3, 1885,	5 00
Tirza Church Sunday School,	July 6, 1885,	2 50
Lumber Bridge,	July 21, 1885,	25 00
Jackson Spring,	July 20, 1885,	4 00
Laurel Hill,	July 22, 1885,	13 00
Smyrna,	July, 1885,	2 00
St. Paul's,	July 27, 1885,	5 00
Carthage Church Sunday School,	August 4, 1885,	5 00
Union Church Sunday School,	August, 1885,	5 00
Rev. Jas. McQueen's Churches,	August 8, 1885,	5 00
Lumberton,	August 11, 1885,	5 02
Centre,	August, 1885,	5 00
Shoe Heel,	August, 1885,	6 27
Total,		$94 91
By three drafts of $30.00 each to Messrs. Clark, McLeod and Phillips, (one draft to each),		$90 00
By P. O. money order to Rev. W. S. Lacy, Treas'r of Presb'y,		5 00
		$95 00

E. & O. E. ROGER MARTIN.

Lumber Bridge.

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SYSTEMATIC BENIEFCENCE.

The Presbytery of Fayetteville respectfully reports to the General Assembly for the year ending 1st April, 1886:

OBJECTS.	NUMBER OF CONGREGATIONS.	AMOUNTS.
Sustentation, -	Thirty-seven (37) - -	285 87
Evangelistic Fund,	Thirty (30) - - -	249 65
Invalid Fund, -	Thirty-one (31) - -	158 95
Foreign Missions, -	Forty-six (46) - - -	1,779 80
Education, - -	Forty-three (43) - -	296 12
Publication including Colportage, -	Thirty-six (36) - -	219 67
Tuskaloosa Institute,	Sixteen (16) - - -	53 60
	Total	$3,043 66

Eleven congregations have contributed to the seven objects of benevolence required by the Assembly; eleven have contributed to six; six have contributed to five; seven have contributed to four; eight have contributed to three; three have contributed to two; three have contributed to one; one has contributed to none, and two make no report.

There is an increase in the amount given, and also in the number of contributing churches. The reports, however, are incomplete.

JAMES P. McPHERSON,
Stated Clerk.

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

Report of the Presbytery of Fayetteville to the General Assembly for the year ending April 1, 1886.

NAMES OF SCHOOLS.	Number on Rolls.		Average Attendance.		Scholars admitted to the Communion.	Amount contributed for their own school.	Amount contributed for Other purposes.
	Teachers.	Scholars.	Teachers.	Scholars.			
Antioch	9	90	6	65	40	$ ...	$ ...
Ashpole	10	150	9	110	16	20 00	...
Barbacue	5	35	5	18	...	...	...
Ben-Salem	3	20	2	15	...	...	...
Bethel	11	100	6	75	13	12 00	...
Bethesda	3	20	...	...	2	...	...
Big Rockfish	4	30	3	19	4	2 00	7 60
Bluff	10	60	8	40	...	2 00	10 00
Buffalo	22	122	13	70	3	22 00	18 00
Cameron	3	20	1	18	...	5 25	...
Carthage	11	95	9	54	11	30 00	5 00
Centre	10	100	8	54	...	20 65	22 17
Euphronia	7	35	3	20	4	4 00	...
Fayetteville	27	194	22	132	...	49 69	17 42
Flat Branch	6	56	...	...	...	...	...
Iona	3	20	2	12	2	5 00	...
Jonesboro	6	45	5	40	...	5 00	3 00
Laurel Hill	7	45	5	30	11	...	10 42
Laurinburg	8	104	5	60	...	37 61	17 74
Lumber Bridge	3	40	2	30	...	...	5 00
Lumberton	8	40	...	...	...	35 00	...
McPherson	5	43	5	26	...	9 00	...
Montpelier	3	40	3	25	2	...	...
Mount Pisgah	12	50	9	37	...	2 50	...
Mount Tabor	2	20	...	18	4	...	...
Philadelphus	3	30	3	25	3	...	...
Sharon	8	46	7	40	...	8 00	4 00
Shoe Heel	8	70	7	60	...	48 48	...
St. Andrews	9	65	7	38	1	3 96	1 40
St. Paul's	2	26	2	20	15	...	...
Sandy Grove	4	34	4	25	15	...	10 60
Smyrna	3	25	3	20	2	1 35	...
Tirza	4	23	2	15	2	6 18	5 37
Union	12	45	8	23	...	8 60	6 75
White Hill	13	51	7	22	...	...	...
Total	264	1989	181	1256	150	$ 338 27	$ 144 47

Thirty-five out of fifty-two churches make report. The schools are, in almost every instance, under the immediate control of pastor and session, and they usually attend on the exercises. The lesson-helps of our committee and papers of our church are used, in connection with the catechisms. The fact that so many churches make no report is a discouragement. The encouraging features are, increased interest in the work, the considerable accession to the communion, and an annual Sunday School Convention.

By order of Presbytery. Respectfully submitted,
JAMES P. McPHERSON, Stated Clerk.

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COLLECTIONS BY FINANCE COMMITTEE AT PRESBYTERY.

NAMES OF CHURCHES.	Sustentation.	Publication.	Foreign Missions. Churches.	Foreign Missions. Ladies' Societies	Invalid Fund.	Colportage.	Evang'c Fund.	Evang'c Fund colored.	Education.	Tuskaloosa Institute	Presby'l Fund.	Totals.
Lumber Bridge	$ 8 26	$ 7 83	$	$	$	$	$		$		$ 10 00	26 09
Bluff											15 00	15 00
Antioch				5 35							15 00	15 35
St. Paul's				14 00							15 00	29 00
Cameron		1 05	3 12				1 45		4 00		3 00	13 42
Barbacue	74	70	60		70		70				8 00	11 44
Bethel	40			12 00			13 00				15 00	40 40
Flat Branch		2 00									3 00	5 00
Mt. Tabor											5 00	5 00
St. Andrew's	4 00	3 00	10 00		4 00	1 00	4 00		4 00		10 00	45 00
Carthage	5 00			2 00							15 00	22 00
Bethesda											5 00	5 00
Macedonia											10 00	10 00
Poe Dee											6 00	6 00
Sandy Grove			1 00									1 00
McPherson											20 00	20 00
Centre		5 00	15 00		2 00		5 00		5 00		20 00	55 00
Union	3 00										20 00	23 00
Mark's Creek											2 33	2 33
Mt. Carmel	1 94		12 13						2 23		75	16 30
Galatia											10 00	10 00
Sardis									1 00		6 00	9 25
Sherwood	1 25										20 00	20 00
Laurel Hill											15 00	15 00
Smyrna											10 00	10 00
Montpelier											3 00	3 00
Lebanon												
Totals	$ 24 59	$ 19 58	$ 41 85	$ 33 35	$ 6 70	$ 1 00	$ 25 15		$ 17 03		$ 252 10	$ 421 35

TREASURER'S REPORT.

TREASURER'S TABULATED REPORT.

CHURCHES.	Sustentation.	Publication.	Foreign Missions—Churches.	Foreign Missions—Laidies' Societies.	Foreign Missions—Sunday Schools.	Total Foreign Missions.	Invalid Fund.	Colportage.	Evangelistic Fund.	Evangelistic Fund—Colored.	Education.	Tuskaloosa Institute.		Presbyterial Fund.	Total.
Antioch	$ 6 25	$ 2 00	$ 7 00	$ 4 45	$	$ 12 05	$ 2 16	$ 3 40	$ 3 50	$	$ 4 40	$ 2 18		$ 10	$ 43 04
Ashpole	17 98	13 50	52 94	133 00		185 94	3 29	5 46			5 80			50	300 97
Barbecue	61		4 00			4 00			10 00		1 51			10	16 21
Ben-Salem	1 57	1 75	8 35			8 35	3 70		4 30		1 40				21 07
Bethel				10 00		10 00		6 00	3 63		4 00			10	27 63
Bethesda		4 32	22 00			22 00	10 00		3 51		8 00			12	65 83
Bethlehem		1 02	1 17	49		1 66				76	30			3	6 74
Big Rockfish	11 50		6 50			6 50					7 50			8	33 50
Bluff	10 00	12 00	32 69	19 50	10 50	62 69	8 00			6 00	10 00	7 00		12	127 69
Buffalo	8 00	7 00	80 00	30 00	10 00	120 00	15 00	6 00	12 00	3 00	15 00	5 00		25	216
Cameron		2 00	2 25			2 25	2 20				4 50			3	14 01
Carthage				4 00		4 00									4
Centre	19 10	12 00	15 67	59 25	22 05	97 00					16 36			15	159 46
China Grove	2 00		3 00			3 00			2 00		1 41			5	13 41
Church of Covenant	2 00	1 00	20 00			20 00		1 00	2 00		13 88			8	48 88
Cypress			4 00			4 00					2 00			5	13 58
Euphronia	4 00	3 00	30 00	25 00		55 00		3 00	5 00	2 00	5 00	3 00		16	96
Fayetteville	1 79				3 93	3 93	2 58	6 00	2 00		1 11	1 83			13 79
Flat branch	7 00	3 25	16 45			16 45	1 81	1 91	1 41		2 75				37 70
Galatia							1 00		2 00		5 00				12
Harmony	5 00	1 25	2 05			2 05								3	21 73
Iona	2 00	2 00	5 00	9 75		14 75	2 05	4 00	5 69		3 48			12	44 44
Laurel Hill	17 91	8 44	125 81	45 40	7 73	178 94	1 00	5 00	21 38	8 16	2 00	8 50		2 50	297 85
Laurinburg	37 47	16 05	173 95	49 33	17 76	241 04	24 49	23 88	37 27		23 57	4 64		20	448 41
Lebanon	2 98	1 16	2 75			2 75	2 01				3 12			40	15 26
Long Street	1 15	2 17	3 15			3 15	1 80	2 91			1 34	2 20		5	19 72
Lumber Bridge	3 50	9 50	27 50	16 69	5 81	50 00	7 75		12 25		15 00			8	106

CHURCHES.	Sustentation.	Publication.	Foreign Missions—Churches.	Foreign Missions—Laidies' Societies.	Foreign Missions—Sunday Schools.	Total Foreign Missions.	Invalid Fund.	Colportage.	Evangelistic Fund.	Evangelistic Fund—Colored.	Education.	Tuskaloosa Institute.		Presbyterial Fund.	Total.
Lumberton	6 50		35 02			35 02									40 16
Macedonia			5 80			5 80									8 85
McPherson	1 00														17 00
Mark's Creek	4 65	1 10													5 75
Mineral Spring	4 10	3 72	4 75	52 73		57 48								16	85 95
Montpelier	4 59	3 00	12 50	8 70		21 20					3 45			8	47 62
Mt. Carmel			1 15			1 15					1 30	1 30		5	5 35
Mt. Tabor	2 50		3 75	2 50		6 25					4 70	1 20		2 20	16 25
Pee Dee			12 86		3 36	16 22					2 50			5	41 18
Philadelphus											7 61	2		10	10 70
Rockingham	3 00	1 00	4 56			4 56					2 75			5 95	10 05
Saint Andrews	3 00		14 00			14 00					1 49				29 85
Saint Paul's	25 00		33 00			33 00					2 85				157
Salem	1 25	1 00									17				20
Sandy Grove		2 52	9 35			9 35					6 25	1 75		5	37 02
Sardis	4 16		5 60			5 60					13 40	5		10	86 50
Sharon	2 25	2 75	5 00	38 00	7 00	43 00								10	10
Shoe Heel	20 45		123 17			123 17			13 05						218 84
Smyrna	13 80	3 67	44 58	31 85		76 43		3 01	11 65			1 30	3 39	15	143 46
Tirza	20 55	2 25	5 50	28 85		155 02			5 13			5 80		10	64 67
Union	4 00	3 45	20 00			73 43			10 84					20	90 90
White Hill	1 20		5 00	26 70	1 75	5 50			8 00			1			18 40
Jonesboro				10 00	3 00	13 00			3 20					5	13 00
Total from Churches	283 87	128 47				1727 62	156 20	91 20	208 07	32 93	296 12	53 60	3 39	421 95	3403 42
Rec'ts—other sources	2 00					52 18	2 75		8 65						65 58
Balance April 1, 1885	285 87 318 21	128 47				1779 80 47 60	158 95 18 85	91 20 131 21	216 72 362 90	32 93 14 81	296 12 10 11	53 60	3 39	421 95 53 49	3469 00 957 16
Total—all sources	604 08	128 47				1827 40	177 78	222 41	579 62	47 74	306 23	53 60	3 39	475 44	4426 16
Expenditures	187 85	119 73				1633 27	167 77	129 61	470 61	10 00	270 98	46 02		530 57	3566 41
Balance April 1, 1886	$416 23	$ 8 74				$ 194 13	$ 10 01	$ 92 80	$109 01	$37 74	$ 35 25	$ 7 58	$ 3 39	def55 13	$ 859 75

SUMMARY OF REPORT OF TREASURER.

Aggregates—Balance on hand at last report		$1,007 16	
Receipts		3,469 00	
			$4,476 16
Disbursements			3,566 41
Balance on hand 31st March, 1886			$ 909 75
Sustentation—Balance	$ 318 21		
Receipts	285 87	$ 604 08	
Disbursements		187 85	
Balance on hand 31st March, 1886			$416 23
Publication—Receipts	$ 128 47	128 47	
Disbursements		119 73	
Balance on hand 31st March, 1886			8 74
Foreign Missions—Balance	$ 47 60		
Receipts	1779 80	1827 40	
Disbursements		1633 27	
Balance on hand 31st March, 1886			194 13
Invalid Fund—Balance	$ 18 83		
Receipts	158 95	177 78	
Disbursements		167 77	
Balance on hand 31st March, 1886			10 01
Colportage—Balance	$ 131 21		
Receipts	91 20	222 41	
Disbursements		129 61	
Balance on hand 31st March, 1886			92 80
Evangelistic Fund—Balance	$ 362 90		
Receipts	216 72	579 62	
Disbursements		470 61	
Balance on hand 31st March, '86			109 01
Evangelistic Fund—Colored—Balance	$ 14 81		
Receipts	32 93	47 74	
Disbursements		10 00	
Balance on hand 31st March, 1886			37 74
Education—Balance	$ 10 11		
Receipts	296 12	306 23	
Disbursements		270 98	
Balance on hand 31st March, 1886			35 25

SUMMARY OF TREASURER'S REPORT—*Continued.*

Tuskaloosa Institute—Receipts	$ 53 60	$ 53 60	
Disbursements		46 02	
Balance on hand 31st March, 1886			$ 7 58
Bible Society—Receipts	$ 3 39	3 39	
Balance on hand 31st March, 1886			3 39
Presbyterial Fund—Balance	$ 53 49		
Receipts	421 95	475 44	
Disbusements		530 57	
Deficit 31st March, 1886			55 13
Mizpeh Church Fund—Balance	$ 50 00	50 00	
Balance on hand 31st March, 1886			50 00

NOTE.—The difference of $50 00 between the "Tabulated Report" and the "Summary" is due to the fact that in the "Summary" the amount to the credit of the Mizpeh Church Fund is added to the collections during the year, thus showing the whole amount that is in the Treasury.

Respectfully submitted.

WM. S. LACY, Treasurer.

JONESBORO', N. C., May 12, 1886.

On behalf of the Auditing Committee, I report that the Reports and Accounts of the Treasurer have been examined and found correctly kept. The expenditures are sustained by vouchers.

R. BRYAN.

PRESBYTERIAL REPORT THE GENERAL ASSEMBLY.

The Presbytery of Fayetteville reports to the General Assembly that it consist Ministers, and has under its care 52 Churches, 1 Licentiate and 7 Candidates, viz:

MINISTERS, ETC.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Ad'd on Examination.	Added on Certificate.	Total of Communicants.	Adults Baptised.	Infants Baptised.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Ladies' Mis. Societies.	Education.	Publication.	Pastors' Salaries Actually Paid.	Sums Actually Paid to Treasurer of Presbytery.	Congregational.	Colored Evangelistic.	Miscellaneous.	Presbyterial.
Hector McLean, P.	Melrose, N. C.	Antioch, P.	6	6	44	..	187	10	6	$ 6 25	$ 6 00	$ 2 16	$	$	$	$ 4 40	$ 121 00	$	$	$ 2 18	$16 20	$ ....
" " "	" "	Philadelphus. P.	5	6	3	3	110	1	2	1 20	1 75	1 25	2	....	2 75	1 30	180	28 30	....	....	....	18 05
E. McNair, D. D., S. S.	Red Banks, N. C	Bethesda, S. S	5	5	2	1	136	..	..	....	3 51	10	22	34	8	....	206	....	50 00	....	16 50	15 00
" " "	" "	Lebanon, S. S.	..	..	No	re	port	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....
J. P. McPherson, S. S.	Jonesboro', "	Barbacue, S. S	4	6	..	..	120	..	..	74	70	70	3 47	....	1 51	70	88 70	....	....	....	....	8 00
N. McKay, D. D., S. S.	Lillington, "	Tirza, S. S.	4	3	4	3	81	2	5	12 55	1 75	2 35	5 50	....	3 84	4	113 75	....	179 25	4 45	....	16 00
" " "	" "	Flat Branch, S. S	5	5	2	2	70	..	1	4 00	1	1	16 45	....	3	2	61 75	....	5 00	....	....	3 00
A. McMillan, Teacher	Laurel Hill, "		..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....
D. D. McBryde, P.	Lit. Riv. Academy, N. C.	Bluff, P	5	6	..	2	..	..	2	10 00	6	8	62 69	19 50	10	17	261 25	....	....	4 00	260 00	15 00
" " S. S.	" " "	Sardis, S. S	3	3	1	1	46	1	1	7 16	9 25	2 16	26 17	48	17 49	5 18	197	....	....	7 00	10 22	10 00
Martin McQueen, P.	Carthage, N. C.	Carthage, P	7	8	22	3	216	12	2	4 00	4	4	10	....	4	3	150	....	20 40	....	....	15 00
" " "	" "	Union, P	..	..	No	re	port	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....
" " S. S.	" "	Cameron, S. S	5	1	5	58	..	..	8	....	1 45	..	3 12	....	4 40	1 05	78	....	....	....	....	3 00
James McQueen, S. S.	Swann's Station, N. C	St. Andrew's, S. S	4	5	2	1	130	1	3	3 00	5	5	14	....	2 80	....	237 75	29 80	....	....	7 20	10 00
" " "	" "	Mt. Pisgah, S S	4	3	..	..	68	..	..	2 00	....	1	1	....	1	1	100	....	....	1 00	....	5 00
" " "	" "	White Hill, S. S.	3	3	1	8	89	..	..	1 20	1 20	90	5	....	6 47	75	111	20 42	....	....	....	5 00
N. T. Bowden, Teacher	Powelton, N. C		..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....
Joseph Evans, P.	Plainview, "	Ashpole, P.	9	8	18	5	300	2	28	17 98	10	8 29	52 94	133	9 80	13 50	900	....	45 49	....	11 63	25 00
" " "	" "	Iona, P	4	4	4	..	53	4	10	2 00	4 69	2	5	9 75	2	2	200	....	....	....	....	12 12
A. McQueen, S. S.	Queensdale, N. C	Lumber Br'ge, S.S.	4	3	4	..	126	..	..	8 26	12 25	7 75	27 50	16 69	40	7 83	252 25	115 09	131 86	....	4 10	10 00
John H. Coble, P.	Laurinburgh, "	Laurinburgh, P.	6	4	2	2	159	..	3	37 47	37 27	24 49	241 04	49 80	30 69	16 05	1004 50	415 98	195 00	6 22	30 00	30 00
H. G. Hill, D. D., R.	Fayetteville, "	Fayetteville, P	5	6	3	5	172	..	12	6 04	4 76	2 32	9 68	28	2 94	3 10	1200	23 70	151 26	83	7 81	....
" " " S. S.	" "	Bethlehem, S S	..	..	No	re	port	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....
David Fairley, P	Manchester, "	Ch of Covenant, P	..	..	No	re	port	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....
" " S. S.	" "	Galatia, S. S.	8	6	40	..	170	6	5	1 94	....	....	12 13	....	2 23	....	....	194 25	....	....	....	....
" " "	" "	Sandy Grove, S. S	8	3	40	..	115	6	5	....	....	....	....	....	....	....	201 75	....	....	....	....	6 00
" " "	" "	McPherson, S. S.	3	4	..	..	78	..	1	1 60	....	....	1	....	....	....	127	12 20	....	....	....	11 20
J. H. Colton, Ev. and Col.	Jonesboro', "		..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....
A. N. Ferguson, P.	Laurinburgh, "	Laurel Hill, P	8	5	18	1	169	4	5	17 91	20 54	6 47	177 44	....	36 05	8 44	400	....	13 92	8 50	5 00	20 00
" " S. S.	" "	Smyrna, S. S	5	2	..	..	145	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....
" " "	" "	Montpelier, S. S.	4	2	3	1	43	2	..	4 50	2 88	2 05	12 40	....	5 90	3	120	33 82	22 50	3 20	....	10 00
K. M. McIntyre, S. S	Ridge's Creek, "	Pee Dee, S. S	1	..	..	..	25	..	No	....	....	....	....	....	....	....	....	....	....	....	....	....
" " "	" "	Sharon, S. S	7	5	2	..	70	2	2	3 05	....	3 31	5 35	....	1 50	3 25	....	126 91	26 05	....	....	5 50
" " "	" "	Ben-Salem, S. S	10	6	2	..	90	1	3	1 57	2	1 25	8 50	....	1 75	2	70	275 00	....	....	....	10 00
" " "	" "	Macedonia, S. S	8	1	..	..	75	..	No	....	....	....	....	....	....	....	....	....	....	....	....	....
Wm. S. Lacy, P.	Jonesboro,' "	Buffalo, P.	8	5	6	2	197	2	4	8 00	15	15	120	....	158	....	666	....	....	5 00	47 00	25 00
" " "	" "	Euphronia, P	7	2	7	..	112	1	2	4 00	5	6	55	25	5	3	176	96 00	....	5 00	....	10 00
" " S. S.	" "	Salem, S. S.	2	1	2	5	28	..	2	4 00	1 50	1 25	5 25	....	1 50	2 50	84	....	....	75 00	....	5 00
" " P. E	" "	Jonesboro', P. E	2	3	1	33	34	..	..	....	....	....	13	10	....	....	....	13 00	....	....	....	....
J. S. Black, S. S.	Athens, "	Big Rockfish, S. S	4	6	18	..	142	7	2	10 00	....	....	14 25	....	7 50	1	176 45	....	9 00	....	....	8 00
" " "	" "	St. Paul's, S. S.	3	4	38	3	205	11	..	25 00	15 05	....	43	....	22	....	320	....	18 00	....	5 00	15 00
" " "	" "	Lumberton, S. S.	4	2	3	1	55	..	27	6 36	....	....	25 02	....	....	2 03	276 50	39 96	35 00	....	....	3 05
" " " 19	" "	Mt. Tabor, S. S.	2	1	7	3	55	2	2	2 50	....	....	2 50	2 50	2 50	....	76	....	....	....	....	5 00
" " "	" "	Sherwood, S. S.	1	..	..	..	55	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....
Lic'tiate J. D. Currie, S. S.	Mineral Spring, N. C.	Mineral Sp'g. S. S.	3	3	1	1	147	1	6	4 10	6 65	1 25	52 07	....	7 45	3 72	160	....	....	....	....	1 30
" " " "	" " "	Harmony, S. S	4	3	..	..	99	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....
" " " "	" " "	Mt. Carmel, S. S.	2	1	..	..	61	..	7	....	2 00	....	100	....	....	....	....	....	....	....	....	75
" " " " 1	" " "	Mark's Creek, S. S.	3	2	..	..	71	..	..	4 65	....	....	....	....	....	1 10	13 75	....	....	....	....	2 33
	Rockingham, N. C.	Rockingham, V.	1	..	No	re	port	..	..	....	....	....	....	....	....	....	....	....	....	....	....	2 59
	Manchester, "	China Grove, V.	3	..	7	..	..	36	6	2 00	2	....	....	....	....	....	....	....	....	....	....	....
		Cypress, V	5	7	9	..	80	2	6	1 27	2 58	....	1 41	....	....	....	40	....	....	....	....	....
	Argyle, "	Longstreet, V.	2	4	8	..	73	2	4	....	....	....	4	....	....	2	....	119 50	....	....	....	3 00
	Queensdale, "	Bethel, V	5	5	26	1	..	4	5	....	13 39	2 60	3	....	2	....	....	....	....	....	....	15 00
	Shoe Heel, "	Centre, V.	4	7	21	1	100	7	7	19 20	....	....	....	....	....	....	250	....	....	....	....	20 00
	" "	Shoe Heel, V.	5	4	5	2	58	..	..	20 45	12 77	7 85	....	69 17	20 56	7 45	401 05	166 18	401 29	....	20 65	15 00
			220	179	381	148	4599	129	2	65 44	220 94	139 75	1291 05	454 16	437 68	131 28	$9351 45	$1939 99	$1396 92	122 38	564 70	387 89

Installations 2; Pastoral Relations dissolved 2; Churches organized 1. The Rev. Evande D. D., has been removed by death since our last report

By order of the Presbytery.

J. P. McPHERSON, Stated Clerk.

LUMBER BRIDGE CHURCH, ROBESON COUNTY, N. C., April 10th, 1886.

PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Fayetteville reports to the General Assembly that it consists of 9 Ministers, and has under its care 52 Churches, 1 Licentiate and 7 Candidates, viz:

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Ad'd on Examination.	Added on Certificate.	Total of Communicants.	Adults Baptised.	Infants Baptised.	Number Baptised.	Bible Classes.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Ladies' Mis. Societies.	Education.	Publication.	Pastors' Salaries Actually Paid.	Sums Actually Paid to Treasurer of Presbytery.	Congregational.	Colored Evangelistic.	Miscellaneous.	Presbyterial.
Hector McLean, P.	Melrose, N. C.	Antioch, P	6	6	44	..	187	10	6	90	$ 6 25	$ 6 00	$ 2 16	$ ...	$ ...	$ ...	$ 4 40	$ 121 00	$ ...	$ ...	$ 2 18	$16 20	$ ...
" " "	" "	Philadelphus, P.	5	6	3	3	110	1	2		1 20	1 75	1 25	2	...	2 75	1 30	180	28 30	...	...	...	18 05
E. McNair, D. D., S. S.	Red Banks, N. C	Bethesda, S. S	5	5	2	1	136	..	..		...	3 51	10	22	34	8	...	206	...	50 00	...	16 50	15 00
" " "	" "	Lebanon, S. S.			No	report																	
J. P. McPherson, S. S.	Jonesboro', "	Barbacue, S. S	4	6	..	..	120	..	..	35	74	70	70	3 47	...	1 51	70	88 70	...	...	...	...	...
N. McKay, D. D., S. S.	Lillington, "	Tirza, S. S.	4	3	4	3	81	2	5	23	12 55	1 75	2 35	5 50	...	3 84	4	113 75	...	179 25	4 45	...	8 00
" " "	" "	Flat Branch, S. S	5	5	2	2	70	...	1	56	4 00	1	1	16 45	...	3	2	61 75	...	5 00	...	...	16 00
A. McMillan, Teacher	Laurel Hill, "																						3 00
D. D. McBryde, P.	Lit. Riv. Academy, N. C.	Bluff, P	5	6	..	2	...	..	2	60	10 00	6	8	62 69	19 50	10	17	261 25	...	...	4 00	260 00	15 00
" " S. S.	" " "	Sardis, S. S.	3	3	1	1	46	1	1		7 16	9 25	2 16	26 17	48	17 49	5 18	197	...	...	7 00	10 22	10 00
Martin McQueen, P.	Carthage, N. C.	Carthage, P	7	8	22	3	210	12	2	95	4 00	4	4	10	...	4	3	150	...	20 40	...	...	15 00
" " "	" "	Union, P			No	report																	
" " S. S.	" "	Cameron, S. S	5	1	5	58		..	8	40	...	1 45		3 12	...	4 40	1 05	78	...	...	...	...	...
James McQueen, S. S.	Swann's Station, N. C	St. Andrew's, S. S.	4	5	2	1	130	1	3	65	3 00	5	5	14	...	2 80	...	237 75	29 80	...	...	7 20	10 00
" " "	" " "	Mt. Pisgah, S S	4	3	..	..	68			50	2 00	...	1	1	...	1	1	100	...	...	1 00	...	5 00
" " "	" " "	White Hill, S. S.	3	3	1	8	89	..	..	51	1 20	1 20	90	5	...	6 47	75	111	20 42	...	...	...	5 00
N. T. Bowden, Teacher	Powelton, N. C																						
Joseph Evans, P.	Plainview, "	Ashpole, P.	9	8	18	5	300	2	28	50	17 98	10	8 29	52 94	133	9 80	13 50	900	...	45 49	...	11 63	25 00
" " "	" "	Iona, P	4	4	4	..	53	4	10	20	2 00	4 69	2	5	9 75	2	2	200					12 12
A. McQueen, S. S.	Queensdale, N. C	Lumber Br'ge, S.S.	4	3	4	..	126	..	..	40	8 26	12 25	7 75	27 50	16 69	40	7 83	252 25	115 09	131 86	...	4 10	10 00
John H. Coble, P.	Laurinburgh, "	Laurinburgh, P	6	4	2	2	159	..	3	94	37 47	37 27	24 49	241 04	49 80	30 69	16 05	1004 50	415 98	195 00	6 22	30 00	30 00
H. G. Hill, D. D., R.	Fayetteville, "	Fayetteville, P	5	6	3	5	172	..	12	2	6 04	4 76	2 32	9 68	28	2 94	3 10	1200	23 70	151 26	83	7 81	...
" " " S. S.	" "	Bethlehem, S S	..	..	No	report																	
David Fairley, P	Manchester, "	Ch of Covenant, P			No	report																	
" " S. S.	" "	Galatia, S. S.	8	6	40	..	170	6	5	75	1 94	...	...	12 13	...	2 23	...		194 25	...	...	...	...
" " "	" "	Sandy Grove, S. S	8	3	40	..	115	6	5	34	...	...	...	...	...	...	...	201 75	...	...	...	...	6 00
" " "	" "	McPherson, S. S.	3	4	..	..	78	..	1	43	1 00	...	...	1	...	...	...	127	12 20	...	...	...	11 20
J. H. Colton, Ev. and Col.	Jonesboro', "																						
A. N. Ferguson, P.	Laurinburgh, "	Laurel Hill, P	8	5	18	1	160	4	5	45	17 91	29 54	6 47	177 44	...	36 05	8 44	400	...	13 92	8 50	5 00	20 00
" " S. S.	" "	Smyrna, S. S.	5	2	..	..	145																
" " "	" "	Montpelier, S. S.	4	2	3	1	43	2	..	40	4 59	2 88	2 05	12 40	...	5 90	3	120	33 82	22 50	3 20	...	10 00
K. M. McIntyre, S. S.	Ridge's Creek, "	Pee Dee, S. S	1		..	..	25		No	report													
" " "	" "	Sharon, S. S	7	5	2	..	70	2	20	6	3 05	...	3 31	5 35	...	1 50	3 25	...	126 91	26 05	...	...	5 50
" " "	" "	Ben-Salem, S. S	10	6	2		90	1	3	20	1 57	2	1 25	8 50	...	1 75	2	70	275 00	...	...	...	10 00
Wm. S. Lacy, P.	Jonesboro, "	Macedonia, S. S	8	1	..	..	75	..	No	report													
" " "	" "	Buffalo, P.	8	5	6	2	197	2	4	7	22 8 00	15	15	120	...	158	...	666	...	...	5 00	47 00	25 00
" " S. S.	" "	Euphronia, P	7	2	7	..	112	1	2	6	35 4 00	5	6	55	25	5	3	176	96 00	...	5 00	...	10 00
" " P. E	" "	Salem, S. S.	2	1	2	5	28	..	2	..	4 00	1 50	1 25	5 25	...	1 50	2 50	84	...	...	75 00	...	5 00
J. S. Black, S. S.	Athens, "	Jonesboro', P. E	2	3	1	33	34	..	..	45				13	10				13 00	...	...	...	...
" " "	" "	Big Rockfish, S. S	4	6	18	..	142	7	2	30	10 00	...	...	14 25	...	7 50	1	176 45	...	9 00	...	...	8 00
" " "	" "	St. Paul's, S S	3	4	38	3	205	11	..	26	25 00	15 05	...	43	...	22	...	320	...	18 00	...	5 00	15 00
" " "	" "	Lumberton, S. S.	4	2	3	1	55	..	27	40	6 36	...	...	25 02	...	...	2 03	276 50	39 96	35 00	...	...	3 05
" " " 19	" "	Mt. Tabor, S. S.	2	1	7	3	55	2	2	20	2 50	...	...	2 50	2 50	2 50	...	76	...	...	...	...	5 00
Lic'tiate J. D. Currie, S. S.	Mineral Spring, N. C.	Sherwood, S S	1				55																
" " "	" "	Mineral Sp'g. S. S.	3	3	1	1	147	1	4	4	4 10	6 65	1 25	52 07	...	7 45	3 72	160	...	...	...	...	1 30
" " "	" "	Harmony, S. S	4	3	..	..	99	..	..														
" " "	" "	Mt. Carmel, S. S.	2	1	..	..	6	..	7	15	...	2 00	...	100	...	...	...	...	...	...	...	...	75
" " " 1	" "	Mark's Creek, S. S.	3	2	..	..	71	..	..	26	4 65	...	...	...	...	...	1 10	13 75	...	...	...	...	2 33
	Rockingham, N. C.	Rockingham, V.	1		No	report																	2 59
	Manchester, "	China Grove, V.	3		7	..		36	6	17	2 00	2	...	1 41	...	...	...	40	...	...	...	...	...
		Cypress, V	5	7	9	..	80	2	6	10	1 27	2 58	...	4	...	...	2	...	119 50	...	...	...	3 00
	Argyle, "	Longstreet, V.	2	4	8	..	73	2	4	20	...	...	2 60	3	...	2	...		...	...	...	...	15 00
	Queensdale, "	Bethel, V	5	5	26	1	...	4	9	60	...	13 39	...	...	...	...	...	250	...	...	...	...	20 00
	Shoe Heel, "	Centre, V.	4	7	21	1	100	7	7	16	19 20	...	7 85	...	69 17	20 56	7 45	401 05	166 18	401 29	...	20 65	15 00
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			220	179	381	148	4599	129	204	16	265 44	220 94	139 75	1291 05	454 16	437 68	131 28	$9351 45	$1939 99	$1396 92	122 38	504 70	387 89

Installations 2; Pastoral Relations dissolved 2; Churches organized 1. The Rev. Evander McIver, D. D., has been removed by death since our last report

LUMBER BRIDGE CHURCH, ROBESON COUNTY, N. C., April 10th, 1886.

By order of the Presbytery.
J. P. McPHERSON, Stated Clerk.

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that this be read from the pulpit at Lumber Bridge

next Sabbath.

On motion, a Committee was appointed, consisting of the Agent of Sabbath-Schools, Rev. Messrs A.N. Ferguson and J.H. Cobb, to arrange for a Sabbath-School Convention to be held at such time and place as they may deem best before next meeting of Presbytery.

The Minutes of this day were read and approved.

Presbytery then, on motion, adjourned to meet at Mineral Spring Church, Moore County, N.C. at 2 o'clock P.M. on Wednesday before the second Sabbath in May 1886. Closed with singing, prayer and the apostolic benediction.

Attest. Neil McKay D.D. Moderator.

A.N. Ferguson
John P. Smith } Temporary Clerks.

J.P. McPherson Stated Clerk.

Adjourned Meeting

Mineral Spring Church, Moore County, N.C.
May 5th 1886.

Present. Presbytery met according to adjournment, at 12 o'clock M. and was called to order and constituted by prayer by the last Moderator present, Rev. J. H. Colton.

D. McIntyre was appointed Clerk.

Ministers present: M. McQueen, A. McQueen, K. McIntyre, Andrew McMillan and A. N. Ferguson.

Elders present; Malcom McNeill, Bethada; H. A. Kelly, Ben-Salem; W. M. Stewart, Mt. Carmel; D. McIntyre, Cameron.

Call. J. D. Currie Mineral Spring. A Call from Mineral Spring Church to Licentiate J. D. Currie for one-third of his time, at a salary of $265.00 was presented to Presbytery and ordered to be placed in the hands of Mr. Currie, and he signified his acceptance of the same.

Examined. Presbytery proceeded to examine Mr. Currie on experimental religion, his motives for seeking the Ministry, Theology and Church History.

Presbytery took recess for one hour, after which the examination was resumed on the Sacraments and Church Government. Mr. Currie then preached a sermon from Romans 14:7, all of which was sustained. Rev. M. McQueen preached a sermon from Acts 20:28. Rev. A. McQueen was then appointed to charge the Pastor and Rev. A. N. Ferguson the people. The Moderator propounded the usual constitutional questions to Pastor and people, and Presbytery

Ordained. proceeded to the ordination by the laying on of hands and prayer. The Charges were delivered to pastor and people followed by prayer and the benediction.

Installed. The heads of families came forward and extended the right hand of fellowship.

On motion, Brother Currie's name was enrolled as a member of Presbytery, and he was requested to sign the usual form.

On motion, Presbytery adjourned to meet at Lauriburgh at the time appointed.

Closed by prayer and the apostolic benediction.

D. McIntyre Clerk. J. H. Colton. Moderator.

Pro re nata Meeting.

Fayetteville Presbyterian Church.
June 3rd 1886.

Pro re nata Meeting. The Presbytery of Fayetteville met this day on the following notice, viz; Called meeting of Presbytery: Rev. Neill McKay D.D. Dear Brother: The undersigned ministers and Elders in different Churches of Fayetteville Presbytery would request you, as Moderator, to call a meeting of Fayetteville Presbyterian Church on Thursday the 3rd of June at 11, o'clock a. m. for the purpose of considering the dissolution of the pastoral relation between H. G. Hiels D.D. and his present charge, and his relation to other Churches H. G. Hiels minister

W. S. Lacy. " "
S. C. Rankin Elder.
James Dalrymple "

In compliance with the above request, I hereby call a meeting of the Presbytery of Fayetteville, at the time and place and for purposes indicated.
Fayetteville N.C. N. McKay. Moderator.
May 14th 1886.

Fayetteville Church, Fayetteville, N.C.
June 3rd 1886,

The Presbytery of Fayetteville met as per Call of the Moderator (Namely) for the purpose of consid-
Relation dissolved. ering the dissolution of the pastoral relation between H. G. Heile D.D. and his present charge, and his relation to other Churches; and was opened with prayer by D.D. McBryde the oldest minister present.
Ministers present; Rev. D.D. McBryde, Rev. D. Fairley, Rev. H. G. Heile D.D. and Rev. J. S. Black.
Elders. E.T. McKethan Fayetteville, J.A. McArthur, McPherson's Col. P.P. Smith, Centre, and Capt Wm Black, Shoe Heele, Rev. J. S. Black was elected Clerk.
On motion, the pastoral relation existing between Rev. H. G. Heile D.D. and the Church of Fayetteville was dissolved. On motion, Rev. D. Fairley was appointed to preach and declare said Church vacant.
A Communication from Centre and Shoe Heel Churches, asking to be permitted to employ H. G. Heile D.D. as stated supply, was received. Pending the consideration of this request Presbytery took recess for twenty minutes.
Heile Presbytery met after recess. The unfinished business
Centre & was resumed. Centre and Shoe Heel Churches,
Shoe Heel. as they requested, were permitted to secure the services

of Rev. H. G. Heile D.D. as stated supply, till they were able to secure the services of a regular pastor, on a salary of $1000. per annum, in proportion as follows — Centre $550. Shoe Heel $450. The Minutes were read and approved. On motion, Presbytery adjourned to meet at Laurinburgh, Richmond County, N.C.
Adjourned. Closed with prayer. D.D. McBryde Moderator.
J.S. Black Temporary Clerk.
Attest. J. P. McPherson Stated Clerk

Examined & approved with the exception that on page 180, there is a record of the dissolution of a pastoral relation with nothing to show that the requirement of Form of Govt Chap VI — Sec V Para. XIII was complied with viz. to cite the congregation to show cause if there was any, why the relation should not be dissolved —

Concord N.C.
Oct 7th 1886.

John W. Primrose
Moderator

One Hundred and forty-seventh session.
Laurinburgh, Richmond County, N.C.
September 30th 1886.

The Presbytery of Fayetteville met according to adjournment, and was opened with a sermon by Rev. Neill McKay D.D. the retiring Moderator, from 1st Corinthians 3rd Ch. after, 16th verse: "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you."

Opening Sermon. Text.

Present Ministers.

After sermon Presbytery was constituted by prayer. The roll was called, and the following Ministers answered to their names, viz: J. P. McPherson, N. McKay D.D. A. McMillan, D.D. McBryde, McLean, Joseph Evans, John H. Cobb, James H. Collins, A. N. Ferguson, J. S. Black and J. D. Currie.

Churches represented.

The following Churches were represented, viz: Antioch; N. McCallum; Buffalo, M. H. McIver; Carthage, W. J. Stuart; Cypress, D. G. Smith; Cameron, F. Ferguson; Deptronico, W. D. Campbell; Bethesda, Neill Graham; Fleet-Branch, Hugh D. McCorvie; Iona, M. C. McIntyre; Laurel Hill, Murdoch Morrison; Laurinburgh, Angus Blue; Mineral Spring, D. W. McDonald; Mt. Pisgah, James S. Harrington; Shoe Heel, J. C. McCaskill; Sandy Grove, D. K. McDuffie; Centre, Neill Watson; St. Andrews, W. McDougald; Philadelphus, A. McMillan; Rockingham, M. M. McIver; Union, M. Ferguson.

Ministers Absent.

Ministers Absent; Hector McLean, James McLean, D.D. N. T. Bowden, A. McIver, H. G. Hill D.D.

David Fairley, K. M. McIntyre and Wm. S. Lacy.

Churches not represented.

Churches not represented: Antioch, Barbecue, Bethlehem, Bon-Salem, Bluff, Fayetteville, Galatia, Harmony, Lebanon, Long-Street, Lumberton, McPherson, Macedonia, Mt. Carmel, Mt. Tabor, Pee Dee, Sardis, Sharon, Smyrna, St. Paul's Shorewood, Salem, Tirzah, White Hill and Jonesboro'.

Moderator.

Rev. J. S. Black was chosen Moderator and Messrs H. McLeod and M. H. McIver temporary Clerks.

Moderator. Clerks.

Recess.

On motion, Presbytery took recess for one hour and a half. After recess Presbytery met, when, on motion, the reading of the minutes of last sessions was dispensed with.

Aggregate to be given.

On motion, the Stated Clerk was directed that in future, in making his report to the General Assembly, he report the aggregate of contributions of each Church to Foreign Missions.

Elders appear.

The following Elders appeared, and their names were enrolled, viz: D. B. McLean Antioch; Neill Graham, Bethesda; Archibald McMillan, Philadelphus, and Neill McMillan Faddis Bethel.

Rev. W. R. Atkinson.

On motion, Rev. Wm. R. Atkinson of the Presbytery of Mecklenburg, being present, was invited to sit as a corresponding member.

Religious Exercises.

The Moderator announced the following Committee Religious Exercises; Rev. John H. Cobb and Angus Blue.

Orders of the day.

The following orders of the day were fixed, viz: Foreign Missions, Saturday at 11 o'clock A. M.

Education, second order of the day for to-morrow morning and that the Report on Publication and Colportage be heard now. Whereupon, said report was read by the Agent, Rev. Joseph Evans, accepted and adopted, and is as follows, viz:

Report of Agent on Publication and Colportage:

Publication. Your Agent begs leave to report in connection with Publication, that this cause has made steady and satisfactory progress for the last year in all its branches. From Dr. Kerr's report to the last General Assembly we learn that the excess of assets over liabilities is $54.866. a gain of above $7.000. during the year; that of Publication bonds $8.350. have been redeemed, leaving only $14.800. still to be paid, and that thus the interest on the bonds will be much less than in former years; that the business of the Depository is still steadily increasing, and that notwithstanding the extreme financial depression, the contributions to this cause have nearly been nearly as great as in the previous years. Of our Presbytery fifteen churches have contributed since last meeting $51.58. which, added to balance on hand at last meeting, viz: $8.74. leaves $60.32. to the credit of this cause. In connection with Colportage your Agent has to report that since the last meeting of Presbytery, 13 Churches have contributed to this cause $43.75. which added to $5.58. (Contributed before the last meeting but not reported) $78.18. reported as in the treasury at last meeting, and $20.30 due by Rev. A. McMillan makes $148.00. Out of this $54.10. has been paid to Rev. J. H. Colton as his percentage on sales, and which settles an indebtedness to him up to date which

Colportage.

leaves $93.94 to the credit of the fund.

All of which is respectfully submitted.

Joseph Evans, Agent of Publication and Colportage.

Culdee Church organized. The Report of the Committee appointed to organize a Church at Culdee would report that on the 15th of September 1886, two members of the Committee met at Culdee and finding the way clear, organized a Church consisting of 29 members, that they ordained three Elders and two Deacons. The Committee recommend that the Church be enrolled and known as Culdee and assessed $5. for Presbyterial Fund.

Respectfully submitted

A. McLaren

John Shaw A. D.

This report was accepted and adopted.

On motion, the Report on Education was made the order of the day for 11 o'clock A.M. to-morrow.

On motion, the Stated Clerk was ordered to have printed 300 copies of our present Minutes.

Rev. Mr. Wildman. Rev. Mr. Wildman of the Baptist Church, being present was invited to sit with us as a visiting brother, and was introduced by the Moderator.

On motion, Presbytery adjourned to meet in this place at 9½ o'clock A.M. to-morrow.

Closed with prayer.

October 1st 1886.

Second day. Presbytery met according to adjournment and was opened with prayer.

The Minutes of yesterday were read and approved.

Kelly's case. Rev. H. Cobb, from Visiting Committee to whom had been referred the complaint of Mr. John E. Kelly, reported that they have not been able to do anything in that case.

The Moderator announced the following Committee on Nominations, viz: Rev. J. H. Colton and D. B. McLean.

Members appear. The following members appeared and rendered satisfactory reasons for tardiness viz: Rev. H. G. Hill D.D. A. McQueen and Wm S. Lacy.

Order of the day, H. M. On motion, it was made the first order of the day for to-morrow morning to hear the report of the Committee of Home Missions.

Rev. J. C. Lyon. Rev. J. C. Lyon of the M. E. Church, being present, was invited to sit as a visiting brother, and was introduced by the Moderator.

Visiting Com. report. The different Visiting Committees reported that they had visited various Churches in their different districts, Rev. H. G. Hill D.D. having been out of the State during the summer, was excused from reporting on that subject.

Supplies. The supplies for vacant Churches reported a general fulfillment of their appointments.

Commissioners Report. Rev. H. G. Hill D.D. Commissioner to the General Assembly reported that he and Mr Peter Monroe had attended at the sessions of the last General Assembly; whereupon their diligence was commended and their course approved.

Education. The report of the Committee of Education was resumed as unfinished business, and after some discussion was

Continued. on motion, recommitted and Rev. Messrs D.P. McBryde, H. G. Hill D.D. Joseph Evans and Elder M. K. McIver added to said Committee.

Report of Mr. A.R. Shaw. Mr. A. R. Shaw, who had supplied during the summer Bethesda and Rockingham Churches, reported, through the Home Missions Committee, which was accepted and ordered to be printed in the appendix to the Minutes. (See Appendix).

Place & time of Spring Sessions. On motion, Bethel Church, Robeson County, N.C. was chosen as the place for holding our Spring Sessions, and the time, Wednesday before the third Sabbath in April 1887, at 12 o'clock, M.

Minutes of Gen. Ass. The Committee on the Minutes of the General Assembly submitted their report, which was accepted and adopted, and is as follows, viz: "Your Committee would call attention to the following matters; 1st "To the recommendation on page 28. in reference to the Bible cause and an annual Collection for. 2nd. To direction 2nd page 28. and 3rd 4th and 5th page 29. 3rd. To 7th resolution on page 29 "That every minister educated in whole or in part by the Church be encouraged to give some time to the domestic field in his Presbytery. 4th "To the 4th item in the report of the Standing Committee on Foreign Missions relative to the appeal for free-will offerings in October and February. 5th "To recommendation, page 45. relative to Sunday-School Conventions at Fall & Spring Presbytery. Also to recommendations A and B. same page.

In view of the continued agitation of the evolution hypothesis, and the persistent, absurd and vexatious methods used by Dr. Woodrow and his adherents to cast odium upon the General Assembly on account of its deliverance

Continued. on the Bible account of the creation of the body of Adam, and on account of its recommendations to the Synods controlling said Seminary, your Committee recommend the adoption of the following:

Resolved, That this Presbytery does most heartily and unanimously approve the decision of our late General Assembly on each of the above named issues, and further expresses the profound conviction that each of these deliverances are according to truth and righteousness, and were made under the guidance of the convicting and ever blessed Spirit of God.

Signed by the Committee. D. D. McBryde,
H. G. Neill.
G. Ferguson.

Concluded.

Leave of absence. On motion the following members obtained leave of absence after this evening; Rev. Neill McKay D. D. D. C. Bluce, M. M. Dougald and H. D. McCormic.

Narrative to Synod. The Committee on the Narrative to Synod submitted their Report, which was accepted and adopted, and a copy ordered to be forwarded to Synod, and is as follows, viz: The Committee on the Narrative to Synod would submit the following report: Nearly all our Churches are at present being supplied with regular ministrations of the word. So far as we can learn there have been more or less accessions to nearly all the Churches within our bounds during the past year. A goodly number report from two to twelve additions. Eight report accessions ranging from fifteen to thirty and one sixty.

Continued. Thus has the good God graciously blessed us with the outpouring of His Spirit. The attendance upon the ordinances of the Sanctuary is generally good with very few exceptions. In most of our Churches Sabbath-Schools are kept up; In most of them prayer-meetings are maintained, Family worship, while too much neglected yet several of the brethren report improvement on this line of Christian duty in their respective charges.

Sabbath observance is thought to be as good and any time in the past, and in some communities there is marked improvement. In all our Churches that are supplied with preaching, contributions are regularly taken up for the various benevolent objects, and in several of the Churches the grace of giving seems to be on the increase. In many of our Congregations Ladies Missionary societies are kept up, and in several instances the funds received through this instrumentality are largely in advance of the congregational contributions for the cause of Missions. Peace and harmony prevail within our bounds. Taking all things into consideration, we feel that, while there is, on our part many sins and short comings ~~to feel that~~ to mourn over, we have cause for profound gratitude and thankfulness to God for the outpourings of His Spirit and the multiplied blessings bestowed, and to should go forward with renewed zeal and energy in His service.

Respectfully submitted.

Concluded. A. N. Ferguson
J. A. McFadyen } Committee.

On motion, Rev. David Fairley was placed on Committee on Nominations in place of Dr. McKay, who had obtained leave of absence.

Statement of Treasurer. The Treasurer, Rev. Wm. S. Lacy, submitted his statement of funds for the past six months, which was accepted and ordered to be printed in the Appendix (see app.)

Revised Rules. The Committee on Revised Rules, stated that they were not prepared to report, and asked for further time, which was granted.

Sab. Schools. The Agent of Sabbath-schools respectfully suggests that the following report be made to the Synod, as supplemental to the annual Presbyterial Report:

The Presbytery reports to the Synod that a Sabbath School Convention was held in Buffalo Church August 25th and 26th at which there were present eight ministers, eleven elders and sixteen representatives of Sunday-Schools and visiting brethren of Orange Presbytery. The exercises were interesting and profitable and greatly enjoyed

Wm. S. Lacy. Agent.

Adjourned. On motion, Presbytery adjourned to meet in this place to-morrow morning at 9½.

Closed with prayer.

Laurinburgh, N.C. October 2nd 1886.

The Minutes of yesterday were read and approved.

Mr. A. C. McAskill, elder of Harmony Church, appeared in Presbytery, tendered a satisfactory reason for tardiness and his name was enrolled. Presbytery took recess for half an hour. After recess Presbytery met.

Rev. Joseph Evans asked and obtained leave of absence after this morning's session.

Home Missions. Rev. H. G. Hill D.D. Chairman of the Committee of Home Missions, presented his report, which was accepted and is as follows, viz:

The Home Missions Committee would report to the Fall meeting of Presbytery for six months ending October 1st 1886, as follows:

1st As to Sustentation – Contributions for 6 months to October 1st 1886 from 13 Churches --- ---- $38. 40

Less 25 per cent to that date for Ass. Com. " 9 60

$28. 80

Balance on hand April 1st, after paying Assembly's Committee 25 per cent to that date $416. 23.

To be appropriated by Home Missions Comm. $445. 03.

Appropriations for Current year:-

For Rev J. H. Colton, Evangelist ---- $100. 00.

For Rev. D. C. McIntyre, supply ---- 10 00.

Of this the sum of $50. has been $110. 00.

paid Bro Colton, some supplies for vacant Churches may have to be paid from this fund.

The Treasurer reports to the credit of Sustentation October 1886 ---------- $419. 65.

2nd As to White Evangelistic Fund – Contributed for 6 months to October 1st 1886. by 18 Churches $76. 32.

Less 25 per cent for Assembly's Committee 19. 08.

To be appropriated on our hands -- $. 57. 24.

At last spring meeting, Presbytery directed its Evangelist, Rev. J. H. Colton to give one Sabbath each month

A. Missions to Long Street, China Grove, & Cypress Churches, and to spend the balance of his time at mission points and in colportage work. It instructed the churches supplied to raise for him $300. and him from the Sustentation Fund $100. and from Evangelistic Fund $200. Granted.

From the Evangelistic since the last meeting of Presbytery, Bro. Colton has received $50. and

Continued. $50. had been advanced previously. The Evangelist will report his labors at this meeting.

Our Candidate, Mr. A. R. Shaw, at the Spring Meeting was directed by Presbytery to supply the Churches of Bethesda and Rockingham during his vacation upon a compensation of $10. per week for service rendered. He will report to this meeting the work done and the compensation received.

The Treasurer reports to the credit of the White Evangelistic Fund October 1st 1886. $139.03.

2nd Its Colored Evangelistic Fund. By order of Presbytery at the fall meeting of 1884 this fund is now employed to educate our colored candidates at Tuskaloosa Institute.

For past 6 months on Church Contributions to this fund $1.58.

Balance on hand April 1st 1886 ------ 37.74.

The $25. borrowed by order for this fund from the White Evangelistic Fund should now be returned.

4th Its Invalid Fund; Twenty-Five Churches contributed for past six months ---------- $183.42

Balance on hand April 1st 1886. ---- $ 1.18.60

Appropriations asked for current year. For Rev. J. H. Thorson $30.

5th Supplies for vacant Churches: Rockingham, A. N. Ferguson 1 Sabbath, J. H. Cobb 1 Sabbath, Jos. Evans 1 Sabbath, A. McLaren 1 Sabbath, Wm. S. Lacy 1 Sabbath, H. G. Neill 1 Sabbath and sacraments.

Bethesda, D. Hurley, 1 Sabbath and sacraments, J. H. Colton 1 Sabbath, A. McMillan 1 Sabbath.

Bethel, J. H. Cobb 1 Sabbath and sacraments, M. McLeod, 1 Sab. H. G. Neill, 1 Sab. J. H. Colton 1 Sab.

Mark's Creek, A. McMillan 1 Sab. and sacraments, N. J. Bowden, 1 Sab. A. N. Ferguson, 1 Sabbath.

1st We recommend, that Rev. J. H. Colton, our Evangelist, employ his vacant Sabbaths at mission points at discretion.

2nd That the Stated Clerk be instructed after each Presbytery to notify vacant Churches that Presbytery expects them to pay the supplies sent $10. per Sabbath.

Respectfully Submitted.

H. G. Neill, Chairman.

Concluded. Evangelist's Reports. Rev. James H. Colton submitted his report as Presbyterial Evangelist, which was accepted:

I have, according to direction of Presbytery, supplied Cypress, China Grove, and Long-Street each one fourth of my time. The other one-fourth, I have spent with Mark's Creek Church and Hoffman. I asked Mark's Creek to pay over to the Committee of Home Missions for my services $25. and Hoffman to make a contribution to Foreign Missions and pay my expenses in some trips there by rail road. Hoffman has paid about $6.

Mark's Creek nothing. My special Charge now has paid me about $100. Of the Churches supplied last year Mineral Spring has paid up in full. Harmony is due me $13.50, Mount Carmel $22.43. Mark's Creek $31. and Rockingham $10. I have baptized 4 infants and 2 adults and received on examination 31. I have spent at least two thirds of my time away from home in travelling and visiting pastorally both in other Churches as well as in my special Charge.

J. H. Colton Evangelist.

Concluding Report as Colporteur.

He also presented his report as Colporteur, which was accepted and the statistics ordered to be printed in the appendix. (See appendix.)

F. Missions.

Foreign Missions, being the order of the day for this hour, was taken up, when the report was read by the Agent, Rev. D. D. McBryde. After religious exercises several addresses were made, and a Collection was taken up amounting to $60.40.

Report:

The Report was adopted and is as follows, viz:

A quarter of a Century ago the Southern Presbyterian Church was organized and entered upon the work as a distinct branch of the Church of Christ. Amid the fearful darkness and gloom of Civil war the first General Assembly met and published to the world this noble and appropriate Manifesto:

The General Assembly desires, distinctly and deliberately, to inscribe its Church's banner, as she now unfurls it to the world, in immediate connection with the Headship of her Lord, His last command,

F. M. Continued.

"Go ye into all the world and preach the Gospel to every creature." This she regarded as the indispensable condition of her Lord's gracious presence with her. We were then shut up from the world by the stern mandates of a desolating war. But when the cloud battle cleared away our beloved Church arose from the dust and girded herself for the great work of preaching the gospel to the perishing millions of heathen lands. We then had neither funds nor missionaries save among the Indians and one in China, but we had the presence of the great "Head of the Church", whose command to "Go forward", we endeavored to obey. To-day we have our missions in nearly all the grand divisions of the earth. In Italy we have two missionaries, in Greece two, in China nine, in South America twenty, in Mexico six, among the Indians six, and in Japan two. If to these we add the native helpers - the Colporteur and Bible and tract distributers - men and women - we have an exhibit which will give at least an idea of our progress during this brief period of our existence.

But in addition to this we have in nearly all our missions comfortable homes for our missionaries, chapels to preach in, the facilities necessary for schools, one College and one theological seminary. Thus our Church is thoroughly equipped for the work, and is thus making constant and encouraging progress in the great work of evangelizing the world.

F. Missions Continued.

The work is now systemized and on a solid basis. Every step in our progress reveals a vast and ever widening fields white unto the harvest reminding us of the words of our Saviour; "Pray ye the Lord of the harvest that He would send forth more labourers into the vineyards."

It is gratifying to know that the Church is making gradual progress in the grace of giving.

But until the Israel of God are educated in the true sense of the term, to worship God with their substance, and until we are quickened and revived by the baptism of the Holy Ghost, our labors will not be crowned with abundant success. "It is not by might nor by power but by my Spirit saith the Lord".

We have then, before us, an open door to the heathen world - vast fields white unto the harvest - countless millions of benighted heathen perishing for the bread of life, all pleading with an earnestness profound and awful - "Save us or we perish".

If the Church is indifferent to these earnest calls - if it is indifferent to the injunctions of the risen Saviour - Can it expect His presence or blessing? Can we be guiltless of the blood of the slain? Can we face the myriads of the heathen world at the judgment who may justly charge us with their ruin? Then let the Church awake, let the ministers of Christ awake, let the people be instructed, let God the Father, God the Son and God the Holy Ghost be glorified by a Consecrated Church,

and the world shall be redeemed and filled with the glory of God.

On motion, Presbytery took recess until two O'clock p.m.

After recess Presbytery met. Elder Peter McRae, of Smyrna Church, appeared, assigned satisfactory reasons for tardiness and his name was enrolled.

P. McRae.

Special Report on Education.

Rev. H. G. Neill D.D. Chairman of Special Committee on Ministerial Education, made his report, which was, on motion, accepted and adopted, and is as follows viz: The Special Committee appointed to consider the principles that should govern the Education of the Candidates for the ministry, would report to Presbytery for adoption the following recommendations: 1st. That Presbytery will not give pecuniary aid to Candidates under their care until they have passed through their academic course.

2nd. That every candidate receiving aid from Presbytery shall be required to refund to Presbytery all money advanced to him if he fails to enter the ministry.

3rd. That beneficiary candidates, when licensed and employed in the vacant Churches and fields of the Presbytery, may return gradually money advanced by the Church for their Education in work done in such fields

Concluded. Supplies to vacant churches.

at a fair compensation for their services. Rev. J. H. Colton, Chairman of the Committee on Calls and supplies, reported as follows, which was accepted and adopted, viz: That Rev. J. H. Colton supply Bethel one-fourth of his time, until next Spring meeting of Presbytery, on a salary of $100. per annum; that Centre and Shoe Heel Churches be permitted to employ Rev. H. G. Hails D.D. as Stated Supply, from October 1st 1886; Centre pledges $650. per annum and Shoe Heel Church pledges $550. per annum; the whole amounting to $1,200. on behalf of Shoe Heel Session, J. C. McCaskill on behalf of Centre Session, Daniel L. Watson; and Harmony Church be permitted to employ Rev. J. T. Currie as stated supply, on a salary of $150. per annum for the present, one fourth of his time, the salary to be paid at the end of the year; on behalf of the Congregation, M. C. McNeill.

Concluded. Finance.

W. J. Stuart, Chairman of Committee of Finance submitted his report, which was accepted and ordered to be printed in the appendix. (See Appendix) The Report on Systematic Beneficence was read and approved, and a copy ordered to be forwarded to Synod. (See appendix.)

Time & place of next meeting.

On motion, the time and place for holding next regular meeting of Presbytery was fixed on Wednesday before the third Sabbath in April 1887, at 12 o'clock M.

Delinquent Churches.

The Treasurer, Rev. Wm. S. Lacy, reported churches as delinquent on the Presbyterial Fund, and he was to write to them and remind them of their indebtedness, and in case of failure to comply that the Chairman of visiting Committee in which the churches are included be notified and asked to urge them to comply:

1884.	Fayetteville	$25.00.	
	Rockingham	75.	
	Sharon	3.00.	= $28.75.
1885.	Fayetteville	25.00.	
	Harmony --	5.00.	
	Lumberton --	6.95.	
	Mt Carmel	3.00.	
	Rockingham	5.00.	
	Sherwood Tels due	4.00	= $48.95.
1886.	Fayetteville	25.00	
	Sandy Grove Tels due	4.00.	
	Ben-Salem " "	7.55.	
	Bethlehem " "	1.48.	
	Cypress	5.00.	
	Galatia	15.00.	
	Harmony	5.00	
	Iona ---	10.00.	
	Lebanon --	3.00.	
	Lumberton --	10.00.	
	Macedonia	5.00.	
	Marks Creek	3.00	
	Mt. Carmel --	3.00.	
	Mt. Pisgah --	5.00	
	Rockingham	5.00.	
	Salem --	5.00.	
	Sharon --	5.00	= $1.32.03.
	Zion --	10.00	

Total due - $1,209.73.

Wm. S. Lacy.

On motion Rev. Wm. S. Lacy was elected Treasurer for the coming year.

Letter to Rev. H. McLean

On motion, Rev. John H. Cobb was appointed to prepare a letter of sympathy to Rev. Hector McLean in behalf of this Presbytery.

Vote of thanks.

The following resolution was adopted:

Resolved, That the thanks of this Presbytery are due and are hereby tendered to the members of Laurinburgh Church and other citizens of the community for their bountiful hospitality, and to the Rail Roads for favors shown to the members, to the Pastors and members of other Churches for courtesies extended to this body, and that this resolution be read from the pulpit by the Pastor, and published in the town papers.

Nominations - Report.

On motion Dr. Keith was added to the Committee on nominations. Rev. J. H. Colton to be chairman in the absence of Rev. David Fairley. Leave of absence was granted to Rev. A. McMillan Rev. H. G. Keith D. D. from Committee on nominations, made his report, which was accepted and adopted, and is as follows, viz:

The Committee on Nominations would report as follows:

1st. Home Missions - Committee same as last year.
2nd. Foreign Missions - Agent same as last year.
3rd - Systematic Beneficence; Agent same as last year.
4th. Education Committee; same, and H. Lytch added.
5th. Publication and Colportage; same as last year.
6. Sabbath-schools; Agent same as last year.
7. Natural Science; A. McMillan, A. McLean, J. S. Black

Continued,

8th. Primary English; Jas. Evans, Jas McLaurin.
9th. Moral Science; N. McKay D.D., T. M. McIntyre.
10th. Latin and Greek; N. T. Bowden, W. S. Lee, H. McLean.
11th. Hebrew; D. D. McBryde, N. M. McIntyre.
12th. Theology; J. H. Cobb, M. McLaurin.
13th. Ecclesiastical History; H. G. Keith, J. H. Colton.
14th. Church Government; J. P. McPherson, D. Fairly, A. A. Ferguson.
15th. Trustees of Presbytery; same as last year.
16. Trustees of ~~Presbytery~~ College; W. S. Elected for 4 years.
17th. Trustees of Domestic Education; same as last year.
18th. J. H. Cobb be made Chairman of his Visiting Committee and J. D. Currie added.
19th. That a list of all Visiting Committees be placed in stated Clerks Book of Presbyterial officers.

Themes for trial pieces. H. A. McLeod.

Rev. A. A. Ferguson, Chairman, reported the following themes for trial pieces for H. A. McLeod, viz;

Sermon - John 3rd Chapter and 3rd verse.
Lecture - Psalm 23rd Critical Exercise - Matt. 20th 1-16.
Latin Exegesis; "Quid est Fides?" Adopted.

Adjourned.

On motion, Presbytery adjourned to meet at Concord, N.C. during the sessions of Synod, at the call of the Moderator.

Minutes read Closed.

The Minutes of this day were read and approved.

Closed with singing, prayer and the apostolic benediction.

J. S. Black, Moderator.
J. P. McPherson Stated Clerk,
H. McEachern
M. H. McLaurin Clerks.

Concord, N.C.

Adjourned Meeting.
Concord, N.C. 7th October 1886.

The Presbytery of Fayetteville met pursuant to adjournment at the call of the Moderator, during the sessions of the Synod of North Carolina in Concord on the 7th of October 1886, and was opened with prayer by the Moderator.

Present: D. D. McBryde, M. McQueen, H. G. Hill, D.D. Joseph Evans, D. Fairley, J. H. Bolton, Wm S. Lacy and J. S. Black.

Calls from Davidson College and Bethel Churches, Concord Presbytery, duly authenticated by that Presbytery, for the pastoral services of Rev. Wm S. Lacy were presented, and the Commissioners appointed by that Presbytery and the Church of Davidson College, viz: Rev. L. McKinnon D.D. Rev. J. Rumple D.D. and Ruling Elder S. R. Neel appeared and were heard.

There not being a Constitutional quorum present, the Presbytery adjourned to meet in Fayetteville, at the Lecture Room of the Presbyterian Church, on Thursday, 14th October 1886, at 2 O'Clock P.M. Closed with prayer.

Fayetteville.

Fayetteville N.C. 14th October 1886.

The Presbytery of Fayetteville met according to adjournment at the Lecture Room of the Presbyterian Church in Fayetteville, on Thursday, 14th October 1886, and was opened with prayer by the Moderator.

Present: D. D. McBryde, H. G. Hill D.D. David Fairley, W. S. Lacy and J. S. Black Ministers; L. A. McDonald, Big Rockfish, and E. J. McKethan, Fayetteville, Ruling Elders.

Rev. W. S. Lacy was appointed Temporary Clerk.

Calls from Concord Pres.

The Moderator laid before the Presbytery the Calls from Concord Presbytery for the pastoral services of Rev. W. S. Lacy.

The following resolution was adopted:

Resolved, That at the next meeting of Presbytery, to be held at Buffalo Church on Tuesday 9th November next, at 3 o'clock P.M. the Churches of which Rev. W. S. Lacy is pastor, be cited to appear before Presbytery and declare whether they will consent to Presbytery's putting the Calls into his hands from Churches in Concord Presbytery, and that the Stated Clerk be directed to serve this citation upon all these Churches at his earliest convenience.

Buffalo &c Cited.

Call to A. L. Phillips.

A Call from Fayetteville Church for the pastoral services of Rev. A. L. Phillips of Wilmington Presbytery, was laid before Presbytery and was found in order, excepting that the certificate of Mr. S. C. Rankin, the Moderator of the Congregational meeting was not appended thereto.

It was moved and carried, that, when this is tested, the call be duly authenticated by the certificate of the Moderator and temporary Clerk, and that the parties appointed ~~appointed~~

by the Congregational Meeting be duly authorized to prosecute the Call before the Presbytery of Wilmington.

The Minutes were then read and approved, after which Presbytery adjourned to meet at Buffalo Church, on Tuesday, 9th of November 1886 at 3 o'clock p. m. and was closed with prayer by Rev. D. D. McBryde.

J. S. Black Moderator.

W. S. Lacy Temporary Clerk.

Attest: J. P. McPherson.

Stated Clerk.

Adjourned meeting

Buffalo Church, November 9th, 1886. 3 o'clock p.m.

The Presbytery of Fayetteville met according to adjournment and was constituted with prayer. Rev. J. H. Colton, the last Moderator present, presiding. Rev. H. G. Keill D. D. was appointed temporary Clerk.

Ministers present: J. P. McPherson, D. D. McBryde, James H. Colton, W. S. Lacy, A. A. Gorgeson and H. G. Keill. The following Churches were represented: Euphronia, W. B. Campbell; Buffalo, M. H. McIver; and Jonesboro: James Dalrymple.

The Minutes of the adjourned meeting in Fayetteville, October 14th 1886 were read.

Buffalo Church, by Commissioners, signified that it declined giving its consent to putting the Calls from Concord Presbytery into Bro. Wm S. Lacy's hands. Euphronia also

declined its consent by unanimous vote. Jonesboro also declined giving its by a similar vote.

Bro Wm S. Lacy was heard respecting the Calls from Concord Presbytery.

On motion, Presbytery declined placing the Calls from the Churches of Concord Presbytery in Bro. Wm S. Lacy's hands.

A regular letter of dismission, in due form, from the Presbytery of Wilmington Presbytery, granted to Rev. A. L. Phillips was read, whereupon he was examined on Experimental Religion, Theology and Church Government, all of which was unanimously sustained, and he was received as a member of Fayetteville Presbytery.

He was directed to sign the obligations assumed by ministers of this Presbytery and found in the records, and it was ordered that his name be enrolled.

A call from Fayetteville Church for the services of Rev. A. L. Phillips was presented, read and placed in his hands for the whole of his time on a salary of $1,200, payable monthly.

He signified his acceptance of this call.

Presbytery appointed Rev. Wm S. Lacy to preside, preach and propose the constitutional questions; Rev. D. D. McBryde to charge the Pastor, and Rev. D. Gailey to charge the people.

The following supplies for the Churches of

Supplies. Rev. J. D. Currie were appointed at his request
Mineral Spring - M. McQueen 1 Sab. D. Fairley 1 Sab.
Harmony - J. H. Coble 1 Sab. A. McQueen 1 Sab.
Mt. Carmel - A. McMillan 1 Sab. Joseph Evans 1 Sab.
The Stated Clerk was directed to inform these
brethren of these appointments.

Parts of trial assigned to Candidates:
Form of Government Chapter VI; Sec. VI for. 1 V.
For J. M. Clark: 1. Latin thesis An Sanctus Spiritus
2. Exegesis, or Critical Exercise: John 15th Ch. 1-6 vs.
3. Lecture or Exposition of Scripture Ps. 15th
4. Sermon: II Corinthians 5th Ch. 14 & 15 vs.
For K. A. McLeod: 1. Latin Thesis An Christus Deus?
2. Exegesis or Critical Exercise. Isaiah 5th Ch. 1-7 vs.
3. Lecture or Exposition of Scripture Eph. 2. Ch. 1-7 vs.
4. Sermon: I Tim. 1. Ch. 15 v. "This is a faithful &c
Applications from these Candidates for Employment
next summer were referred to the Home Missions
Committee, and that they be informed by Bro. Lacy
that they can probably be employed.
On motion, Presbytery adjourned to meet in
Fayetteville on Saturday before the first Sab-
in December at 7 o'clock P. M.
The Minutes of this day were read & approved.
Closed with prayer.

K. G. Neill Clerk. J. H. Colton Mod.
Attest J. R. McPherson
Stated Clerk.

Adjourned Meetings.

Buffalo Church, by commissioners, signified that it declined giving its consent to putting the calls from Concord Presbytery into Bro. Wm. S. Lacy's hands. Euphronia also declined its consent by unanimous vote. Jonesboro also declined giving its by a similar vote.

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The following supplies for the churches of Rev. J. D. Currie were appointed at his request:

Mineral Spring.—M. McQueen, 1 Sabbath; D. Fairley, 1 Sabbath.
Harmony.—J. H. Coble, 1 Sabbath; A. McQueen, 1 Sabbath.
Mt. Carmel.—A. McMillan, 1 Sabbath; Joseph Evans, 1 Sabbath.

The Stated Clerk was directed to inform these brethren of these appointments.

Parts of trial assigned to candidates: Form of Government, Chapter VI, Section VI, Paragraph IV.

For J. M. Clark—1. Latin Thesis: *An Persona: Sanctus Spiritus?* 2. Exegesis or Critical Exercise, John, 15th chapter, 1-6 verses. 3. Lecture or Exposition of Scripture, Psalm, 15th chapter. 4. Sermon, II. Corinthians, 5th chapter, 14th and 15th verses.

For K. A. McLeod—1. Latin Thesis, *An Christus Deus?* 2. Exegesis or Critical Exercise, Isaiah 5th chapter, 1-7 verses. 3. Lecture or Exposition of Scripture, Ephesians, 2nd chapter, 1-7 verses. 4. Sermon, First Timothy, 1st chapter, 15th verse: "This is a faithful saying, and worthy of all acceptation," &c.

Buffalo.

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Mt. Carmel – A. McMillan 1 Sab. Joseph Evans 1 Sab.
The Stated Clerk was directed to inform these
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3. Lecture or Exposition of Scripture Eph. 2 Ch. 1–7 vs.
4. Sermon: I Tim. 1. Ch. 15 v. "This is a faithful &c
Applications from these Candidates for Employment
next summer were referred to the Home Missions
Committee, and that they be informed by Bro. Lacy
that they can probably be employed.
On motion, Presbytery adjourned to meet in
Fayetteville on Saturday before the first Sab.
in December at 7 o'clock P. M.
The Minutes of this day were read & approved.
Closed with prayer.

A. G. Neill Clerk. J. H. Colton Mod.
Attest J. R. McPherson
Stated Clerk.

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Harmony.—J. H. Coble, 1 Sabbath; A. McQueen, 1 Sabbath.
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The Stated Clerk was directed to inform these brethren of these appointments.

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For K. A. McLeod—1. Latin Thesis, *An Christus Deus?* 2. Exegesis or Critical Exercise, Isaiah 5th chapter, 1–7 verses. 3. Lecture or Exposition of Scripture, Ephesians, 2nd chapter, 1–7 verses. 4. Sermon, First Timothy, 1st chapter, 15th verse: "This is a faithful saying, and worthy of all acceptation," &c.

Applications from these candidates for employment next summer were referred to the Home Missions' Committee, and that they be informed by Bro. Lacy that they can probably be employed.

On motion, Prebytery adjourned to meet in Fayetteville on Saturday before the first Sabbath in December at 7 o'clock P. M.

The minutes of this day were read and approved.

Closed with prayer.

J. H. COLTON, Moderator.

H. G. HILL, Clerk.

Attest: J. P. McPHERSON, Stated Clerk.

APPENDIX.

SYSTEMATIC BENEFICENCE.

To the Synod of North Carolina:

The Presbytery of Fayetteville respectfully submits the following report on Systematic Beneficence for the year ending March 31st, 1886:

37 Churches contributed	to Sustentation	$	285 87
30 " "	to Evangelistic Fund		249 65
31 " "	to Invalid Fund		158 95
46 " "	to Foreign Missions		1,779 89
43 " "	to Education		296 12
29 " "	to Publication		129 47
20 " "	to Colportage		91 64
16 " "	to Tuskaloosa Institute		53 60
1 " "	to Bible Cause		3 39
14 " "	to Miscellaneous		504 96
Total			$3,553 39

being $11 92 more than was raised the year before.

Fifty-one Churches reported, and 11 of them contributed to all the objects conducted by the Church, and 40 to one or more of them.

All the Churches made report, though the reports are incomplete. There has been very gratifying increase in contributions, and more systematic efforts are made to secure collections.

By order of Presbytery.

J. P. McPHERSON, Stated Clerk.

Laurinburgh, October 1st, 1886.

COLLECTIONS BY FINANCE COMMITTEE AT PRESBYTERY.

NAMES OF CHURCHES.	Susten-tation.	Publi-cation.	Foreign Missions: Church-es.	Foreign Missions: Ladies' Societies	Foreign Missions: Sunday Schools	Invalid Fund.	Col-port-age.	Evang'e Fund.	Evang'e Fund—colored.	Education	Presby'l Fund.	Totals.
Carthage	$	$	$	$ 9 73	$	$	$	$		$	$	$ 9 73
Mark's Creek											2 20	2 20
Sandy Grove	4 67		14 04		10 02	1 00		1 40		4 30		34 03
China Grove								9 41				1 40
Centre			7 50		12 89	8 30		5 00				38 19
Flat Branch						1 50						6 50
Mineral Spring				20 65								20 65
Harmony								4 87				4 87
Lebanon			3 00			3 00	4 00					10 00
Laurinburg	13 74	14 23	17 36		2 57	13 03	6 77	6 09		5 53		76 75
Big Rockfish												2 57
Laurel Hill				19 35				25 86				45 21
Smyrna								13 21				13 21
Montpelier								4 52				4 52
St. Paul's			6 00									6 00
Totals	$ 18 41	$ 14 23	$ 41 90	$ 55 73	$ 25 48	$ 26 83	$10 77	$ 70 36		$ 9 83	$ 2 20	$ 275 83

The above is a correct statement of moneys received from the Churches of Fayetteville Presbytery for Beneficence at its meeting at Laurinburg, September 30th and October 1st and 2nd, 1886.

W. J. STUART,
J. C. McCASKILL,
Finance Committee.

COLPORTAGE.

Rev. J. H. Colton, Colporteur, reports as follows: Since last Presbytery he has travelled mainly within the bounds of the churches he has served as preacher, and in the neighboring churches. He has sold as follows by counties:

COUNTIES.	BOUND VOLS.	VALUE.	TRACT VOLS.	VALUE.
Cumberland	85	$ 57 29	106	$ 3 43
Harnett	108	57 00	131	5 50
Moore	96	59 55	98	3 54
Montgomery	4	10 10	5	66
Robeson	35	28 75	3	40
Richmond	22	17 55	11	75
	350	$231 24	354	$14 28

J. H. COLTON.

HOME MISSIONS.

To the Home Missions Committee the following report is respectfully submitted:

CHURCHES.	NO. OF WEEKS.	AMOUNT DUE.	AM'T REC'D.	NO. OF ACCESSIONS.
Bethesda	9	$ 90 00	$128 75	8 { 7 by profession. 1 by letter.
Rockingham	7	70 00	57 10	21 { 9 by profession. 12 by letter.
Total	16	$160 00	$185 85	29

I was kindly received by the above-mentioned churches. Rev M. McQueen assisted me in the protracted services at Bethesda, Revs. J. S. Black and W. S. Lacy at Rockingham. These brethren labored faithfully for the Master. I trust God has been glorified in the salvation of precious souls. To Him be all the praise.

A. R. SHAW.

Princeton, N. J., Sept. 21, 1886.

STATEMENT OF TREASURER

OCTOBER 1st, 1886.

To the Presbytery of Fayetteville:

I respectfully submit to the Presbytery, according to the requirement of the Standing Rules, the following statement of the Treasury from 1st April, 1886, to 1st October, 1886:

AGGREGATES.—		
Balance on hand at last report, 1st April, 1886	$ 962 52	
Receipts	1646 37	
		$2608 89
Disbursements		1323 61
Balance on hand 1st October, 1886		$1285 28
TO-WIT:		
SUSTENTATION.—		
Balance on hand 1st April, 1886	$ 416 23	
Receipts	38 40	
		454 63
Disbursements		35 00
Balance on hand 1st October, 1886		$ 419 63
PUBLICATION.—		
Balance on hand 1st April, 1886	$ 8 74	
Receipts	51 58	
		60 32
Disbursements		57 18
Balance on hand 1st October, 1886		$ 3 14
FOREIGN MISSIONS.—		
Balance on hand 1st April, 1886	$ 223 01	
Receipts	732 23	
		955 24
Disbursements		619 64
Balance on hand 1st October, 1886		$ 335 60
EVANGELISTIC FUND.—		
Balance on hand 1st April, 1886	$ 127 71	
Receipts	76 32	
		204 03
Disbursements		75 00
Balance on hand 1st October, 1886		$ 129 03

Buffalo.

Supplies. Rev. J.
Miner a
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Education.—		
Balance on hand 1st April, 1886	$ 35 25	
Receipts	187 95	
		223 20
Disbursements		176 81
Balance on hand 1st October, 1886		$ 46 39
Invalid Fund.—		
Balance on hand 1st April, 1886	$ 14 76	
Receipts	103 42	
		118 18
Disbursements		45 [illegible]
Balance on hand 1st October, 1886		$ 72 88
Colportage.—		
Balance on hand 1st April, 1886	$ 93 24	
Receipts	63 75	
		156 99
Disbursements		74 28
Balance on hand 1st October, 1886		$ 82 71
Tuskaloosa Institute.—		
Balance on hand 1st April, 1886	$ 7 58	
Receipts	30	
Balance on hand 1st October, 1886		7 88
Evangelization—Colored People.—		
Balance on hand 1st April, 1886	$ 37 74	
Receipts	1 58	
Balance on hand 1st October, 1886		39 32
Bible Society.—		
Balance on hand 1st April, 1886	$ 3 39	
Balance on hand 1st October, 1886		3 39
Presbyterial.—		
Deficit 1st April, 1886	$ 55 13	
Receipts	390 84	
		335 71
Disbursements		240 40
Balance on hand 1st April, 1886		$ 95 31
Mizpeh Church Fund.—		
Balance on hand 1st April, 1886	$ 50 00	
Balance on hand 1st October, 1886		50 00

Respectfully submitted.

WM. S. LACY, Treasurer.

Minutes of the One Hundred and forty-eighth Sessions of the Presbytery of Fayetteville.

Bethel. Bethel Church, Robeson County, N.C.
April 13th 1887.

The Presbytery met according
Sermon. to adjournment, and was opened with a sermon
by Rev. J. S. Black, retiring Moderator, from 1st
Text. Epistle of John, third Chapter, and second verse:
"Beloved, now are we the sons of God, and it doth
not yet appear what we shall be: but we know that,
when He shall appear, we shall be like Him, for we
shall see Him as He is."

After sermon the Presbytery was constituted with prayer.

Roll Called. The roll was called and the following Ministers
answered to their names, viz: Hector McLean, J.
P. McPherson, Neill McKay D.D. D.D. McBryde,
M. McLean, Joseph Evans, A. McLean, John
K. Cobb, H. G. Hall D.D. David Fairley, A. S. Ferguson,
James K. Colton and J. S. Black.

Churches represented. The following Churches were represented viz;
Antioch, C. S. Ray; Philadelphus, D. H. McNeill;
Ashpole, W. T. McLean; Bethel, Neill M. McFadyen;
Bethesda, J. B. Graham; Bon-Salem, J. C. McDuffie;
Big-Rockfish, L. McDonald; Buffalo,
M. H. McIver; Centre, A. A. McLean; Cameron,
D. McIntyre; Euphronia, E. J. Harrington;
Flat Branch, H. D. McDonald; Galatia,
Duncan Shaw; Bonar, J. E. Price; Lauinburgh,
A. M. McKinnon; Long-Street, J. F. McFadyen;

Buffalo.

Supplies. Rev. J.
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Education.—		
Balance on hand 1st April, 1886	$ 35 25	
Receipts	187 95	
		223 20
Disbursements		176 81
Balance on hand 1st October, 1886		$ 46 39
Invalid Fund.—		
Balance on hand 1st April, 1886	$ 14 76	
Receipts	103 42	
		118 18
Disbursements		45 30
Balance on hand 1st October, 1886		$ 72 88
Colportage.—		
Balance on hand 1st April, 1886	$ 93 24	
Receipts	63 75	
		156 99
Disbursements		74 28
Balance on hand 1st October, 1886		$ 82 71
Tuskaloosa Institute.—		
Balance on hand 1st April, 1886	$ 7 58	
Receipts	30	
Balance on hand 1st October, 1886		7 88
Evangelization—Colored People.—		
Balance on hand 1st April, 1886	$ 37 74	
Receipts	1 58	
Balance on hand 1st October, 1886		39 32
Bible Society.—		
Balance on hand 1st April, 1886	$ 3 39	
Balance on hand 1st October, 1886		3 39
Presbyterial.		
Deficit 1st April, 1886	$ 55 13	
Receipts	390 84	
		335 71
Disbursements		240 40
Balance on hand 1st April, 1886		$ 95 31
Mizpeh Church Fund.—		
Balance on hand 1st April, 1886	$ 50 00	
Balance on hand 1st October, 1886		50 00

Respectfully submitted.

WM. S. LACY, Treasurer.

Minutes of the One Hundred and forty-eighth Sessions of the Presbytery of Fayetteville.

Bethel. Bethel Church, Robeson County, N.C.
April 13th 1887.

The Presbytery of Fayetteville met according
Sermon. to adjournment, and was opened with a sermon
by Rev. J. S. Black, retiring Moderator, from 1st
Text. Epistle of John, third Chapter, and second verse:
"Beloved, now are we the sons of God, and it doth
not yet appear what we shall be: but we know that,
when He shall appear, we shall be like Him, for we
shall see Him as He is."

After sermon the Presbytery was constituted with prayer.

Roll Called. The roll was called and the following Ministers
answered to their names, viz: Hector McLean, J.
P. McPherson, Neill McKay D.D. D.D. McBryde,
M. McQueen, Joseph Evans, A. McQueen, John
K. Cobb, H.G. Hill D.D. David Fairley, A.N. Ferguson,
James H. Colton and J. S. Black.

Churches represented. The following Churches were represented viz:
Antioch, C.S. Ray; Philadelphus, D.H. McNeill;
Ashpole, W.T. McLean; Bethel, Neill M. McFadyen;
Bethesda, J. B. Graham; Bon-Salem, J.C. McDuffie;
Big-Rockfish, L. McDonald; Buffalo,
M. H. McIver; Centre, A.A. McLean; Cameron,
D. McIntyre; Euphronia, E. J. Harrington;
Flat Branch, H. D. McDonald; Galatia,
Duncan Shaw; Bona, J. E. Price; Lauinburgh,
A.M. McKinnon; Long-Street, J.F. McFadyen;

Roll Complete. Lumber Bridge, D. A. Mallory; Meark's Creek, D. O. Carmichael; Mineral Spring, M. Ray; Montpelier, D. P. McEachern; Mt. Tabor, Hector McMillan; Sandy Grove, A. McLeod; St. Paul's D. A. McGougan; St. Andrew's L. McN. McDonald; Union, R. D. Rowan; Cypress, D. McLaughlin; Culdee, D. E. McKenzie and Tiza, D. J. McDonald.

Ministers Absent. Ministers Absent: A. McMillan, N. T. Bowden, K. M. McIntyre, Wm. S. Lacy, J. D. Currie and A. L. Phillips.

Churches not represented. Churches not represented: Bethlehem, Bluff, Carthage, Church of the Covenant, Harmony, Laurel Hill, Lebanon, Lumberton, McPherson's, Macedonia, Mt. Carmel, Mt. Pisgah, Pee Dee, Rockingham, Shoe Heel, Sardis, Sharon, Smyrna, Shiloh, Salem, White Hill, and Jonesboro'.

Moderator Clerks. Rev. J. P. McPherson was chosen Moderator, and Messrs D. McIntyre and J. B. Graham Temporary Clerks.

Visiting brethren Walton & G. F. Rev. A. M. Watson, of the Presbytery of Mecklenburgh, and Rev. A. McFadyen of Wilmington, being present, were invited to sit as corresponding members and were introduced to Presbytery by the Moderator and received a standing vote.

Recess. On motion, Presbytery took recess for one hour. After recess Presbytery met and proceeded to business.

On motion, the reading of the Minutes of last session was dispensed with.

Complaints. Two complaints were laid upon the table, one from Prof. J. E. Kelly, and the other from members

Referred. of Union Church, which, on motion, said complaints were referred to the following Judicial Committee, viz: Rev. N. McKay D.D. Joseph Evans, D. D. McBryde, and Elders, D. A. Mallory and M. H. McIver, who, on motion, were permitted to retire.

Members appear. Rev. A. L. Phillips and Rev. Wm. S. Lacy, and Mr. E. T. McKethan, Elder of Fayetteville Church, appeared in Presbytery and rendered satisfactory reasons for tardiness.

F. Missions. A printed circular from Dr. Houston on Foreign Missions was announced and referred to Rev. D. D. McBryde, Agent on that subject.

Com. on D. Exercises. The Moderator announced the following Committee on Devotional Exercises, viz: Rev. J. H. Colton and Neill M. McFadyen.

Finance. On motion, the following Committee of Finance was appointed, viz: E. T. McKethan, Duncan Shaw E. F. McRae and J. W. Scott.

Report on D. Exercises. The Committee on Devotional Exercises reported as follows, which was accepted and adopted:

That Rev. A. N. Ferguson preach in this house at 7:30 p. m. It was also resolved that it be a standing rule of Presbytery, that the reports of the Committee on Devotional Exercises be made matter of record.

The same Committee further reported, that Rev. A. McFadyen would preach to-morrow at 11 o'clock a. m.

H. Missions. On motion, it was made the first order of the day Friday morning to hear the Report on Home Missions:

Orders of day. First order of the day for Saturday morning, 11,0' clock a.m. Foreign Missions, and Second Order, Education.

Supplies. Supplies for vacant Churches reported as follows: Rev. A. N. Ferguson and Rev. J. H. Cobb reported that they had filled their appointments at Rockingham, and that said Church had paid Bro. Cobb $2.00.

Rev. Messrs A. McQueen and Wm. S. Lacy had not filled their appointments at Rockingham.

Rev. H. G. Hill D.D. filled his appointment at said church. Expenses paid. Rev. D. Fairley reported his appointment filled at Bethesda, and Rev. J. H. Colton filled his appointment at same Church.

Rev J. H. Colton filled his appointment at Bethel. Expenses paid. Rev. M. McQueen reported his appointment not filled. Rev. H. G. Hill D.D. filled his appointment at Bethel. Expenses paid.

Rev. A. N. Ferguson preached at Marks Creek. Recieved nothing.

Petition for Church at McCaskill's. A petition praying for the organization of a Church at McCaskill's Grave yard, numerously signed, was read and granted, and the following Committee appointed to carry out their wishes if they may be clear; viz: Rev. D. Fairley, Rev. H. McLean, and Rev. A. McQueen, with Ruling Elders H. H. Hodgin, Antioch; D. Shaw, Galatia; D. A. Mallory, Lumber Bridge, and D. A. McDiarmid, Bethel.

Death of Rev. J. D. Currie announced. The death of our young Brother Rev. John D. Currie was solemnly announced, and the following Committee appointed to bring in a suitable tribute

Committee of respect: Rev. A. McQueen and Messrs. M. Reid, Rev. J. H. Cobb and N. M. McFadyen.

Committee on Sessional Rec. 1. The Moderator announced the Committee on Sessional Records, viz: Those of Antioch, Philadelphus, Ashpole, Barbecue, Bethlehem, Bethel, Bethesda, and Bon-Salem, Rev. N. McKay D.D. and C. S. Reid.

2. Those of Bluff, Big-Rockfish, Buffalo, Carthage, Centre, and China Grove, Rev. A. McQueen and N. T. McLean.

3. Those of Church of the Covenant, Cameron, Euphronia, Fayetteville, Flat Branch, and Galatia, Rev J. Evans and J. C. McDuffie;

4. Those of Harmony, Iona, Sandy-Grove, Sacred Hill, Laurinburgh, Lebanon, and Long Street; Rev. J. H. Cobb and L. McDonald.

5. Those of Lumber Bridge, Lumberton, McPherson's, Marks Creek, and Macedonia; Rev. A. S. Phillips and K. K. McIver.

6. Mineral Springs, Montpelier, Mt. Carmel, Mt. Tabor and Mt. Pisgah Pres. Chs., Rockingham, Shoe Heel, Sacred Hill and Sardis; Rev. D. Fairley and E. T. McKethan.

7. Sharon, Smyrna, St. Pauls, St. Andrews, Shiloh, Salem, and Tirzah; Rev. J. S. Black and E. T. McKethan.

8. Union, White Hill, Cypress, Jonesboro', and Gulden; Messrs Duncan Shaw and D. A. McGougan.

McPhatter Ch. A communication from McPhatter (Colored) Church was read and referred to the Committee on Home Missions.

Report of Judicial Committee. The Judicial Committee presented their Report on the papers placed in their hands, which was accepted and adopted, and is as follows, viz: The Judicial Committee report a complaint of Prof. John D. Kelly

of the action of the Session of Union Church in suspending him from the sealing ordinances of the Church; that said Complaint is regular, and the Committee recommend the following order, viz:

1st Read the record in the case.
2nd Hear the Complaint. (Complainant.)
3rd Hear the Respondent.
4th " Hear the Complainant again.
5th " Call the roll for the Presbytery to consider and decide.

Complaint of certain Members. The Committee recommend that the Complaint of certain members of Union Church, as to the action of the Session of ~~Union~~ said Church in suspending Prof. Kelly from the Church, be read as information.

On motion, the above report was made the first order of the day for to-morrow morning.

Pres. adjourned. On motion, Presbytery adjourned to meet in this place to-morrow morning at 9:30 o' Clock.

Closed with prayer.

Pres. met. Bethel Church, April 14th 1887.

Presbytery met according to adjournment and was opened with prayer.

Min. read. The minutes of yesterday were read and approved.

Members appear. Rev. A. McMillan appeared in Presbytery and rendered reasons for tardiness.

Elders appear. The following Ruling Elders appeared in Presbytery, rendered satisfactory reasons for tardiness and their names were enrolled, viz: J. F. McNair, Grand Hill; Dr. J. Shaw, Carthage, and Wm. G. McLeod, Mt. Pisgah.

J. McLaren excused. A letter was received from Rev. James McLaren assigning satisfactory reasons for absence.

Candidates case in keeping. The following resolution was adopted, viz: With a view of exercising greater discrimination in receiving candidates under the care of Presbytery, and also with a view of carrying out the instructions of a recent General Assembly to Presbyteries to exercise greater discrimination in recommending candidates for aid, Resolved; that henceforward everything in connection with the reception of candidates under the care of Presbytery, from his name being brought before Presbytery until he has been fully received, be conducted with closed doors.

Rev. A. L. P. installed. The Committee appointed to install Rev. A. L. Phillips pastor of Fayetteville Presbyterian Church reported that duty performed.

Judicial Case. Testimony read. The judicial case of Prof. J. E. Kelly was, on motion, taken up, and the reading of the testimony occupied the time until noon, when Presbytery took

Recess. recess for one hour.

Pres. met. Elders appear. After recess, Presbytery met, when the following Ruling Elders appeared, rendered satisfactory reasons for tardiness, and their names were enrolled, viz: E. J. McRae, Shoe Heel, and Maj. J. W. Scott, White Hill.

Leave of absence. On motion, Mr. D. O. Cameron obtained leave of absence.

Committee on Narrative. The following Committee on the Narrative to the General Assembly was announced, viz: Rev. A. L. Phillips and Mr. E. J. Harrington.

Treasurer's Report. The Treasurer, Rev. Wm. S. Lacy, read his Report, which was accepted and referred to the Finance Committee.

Judicial Case. On motion, the Judicial Case was resumed, and the reading of the testimony occupied till 4 o'clock p.m., when it was postponed till 10 o'clock, a.m. to-morrow.

Order postponed. On motion, the order of the day for that hour was postponed till to-morrow afternoon.

Report on D. Exercises. The Committee on Devotional Exercises reported in part, which was accepted, and is as follows, viz:

Prayer-meeting half-an-hour before meeting each day, specially conducted by the Elders; Sermon Thursday at 8 p.m. by Rev. Joseph Evans; Friday 11 o'clock a.m. Friday, 11 o'clock a.m. by Rev. A. M. Watson; 8 p.m. sermon by Rev. A. L. Phillips; Saturday 2 o'clock, p.m. Rev. D. D. McBryde; 8 o'clock p.m. Rev. D. Fairley; Sunday 10:30, prayer-meeting, lead by Rev. A. M. Watson; at 11 o'clock a.m. sermon by Rev. H. G. Hill D.D. and Rev. J. S. Black; Communion to be administered by Revs. McPherson, McLean and McMillan.

(Signed) J. H. Colton & N. M. McFadyen.

Request of Bethesda. A request from the Session of Bethesda Church to employ Rev. A. M. Watson for one half of his time was referred to the Committee on Calls and Supplies.

The Session of Mineral Spring Church requested permission to secure the services of Mr. A. R. Shaw, one of our candidates, one-fourth of his time, which was referred to the Committee on Calls and Supplies.

Calls & Supplies. The Committee on Calls and Supplies was nominated: Rev. Messrs J. H. Colton and J. Evans and Ruling Elder, Archibald McLeod

Presbytery adjourned. On motion, Presbytery adjourned to meet in this place at 9:30 o'clock, a.m. to-morrow.

Closed with prayer.

Bethel Church, April 15th, 1887.

Opened with prayer. Presbytery met according to adjournment, and was opened with prayer. The minutes of yesterday were read and approved.

Min. of Synod. The Moderator announced the Committee on the Minutes of Synod, viz; Rev. Messrs J. Evans and J. S. Black.

Shoe Heel Changed to Moncton. On motion, the name of Shoe Heel Church was changed to Moncton.

J. D. C. On motion, it was made the order of the day for to-morrow for 10:30, a.m. to hear the report of the Committee in reference to the death of our young brother, Rev. J. D. Currie.

Sessional Reports. On motion, Sessional Reports were placed in the hands of the Committee on the Narrative to the General Assembly—Rev. A. L. Phillips, Chairman.

Reports S.S. On motion, reports on Sabbath Schools were placed in the hands of Rev. Wm. S. Lacy, Agent.

Judicial Case. On motion, the unfinished business of yesterday, viz: the judicial case, was taken up, when, on

Conference Committee. motion of Rev. A. L. Phillips, a Conference Committee of seven was appointed, consisting of Rev. Messrs D. D. McBryde, Dr. H. G. Hill, J. H. Cobb, Maj. J. R. Scott, E. T. McNeilson, Rev. A. L. Phillips and Col. Duncan Stewart.

Continued. This Committee, together with the parties in the case, were, on motion, permitted to withdraw from the house.] It is proper to state that the above Committee was appointed by the Presbytery, and not by the Moderator.]

Place & time of next meeting Lumberton. On motion, Lumberton Presbyterian Church was unanimously chosen as the place for our next regular meeting, and the time fixed for Wednesday before the first Sabbath in October 1887 (28th of September, at 7.30 o'clock, p.m.

S. School Convention. On motion, the following Committee was appointed to select the place and fix the time for holding our next Sabbath-School Convention, viz: Rev. Messrs Wm S. Lacy, J. Evans and A.D. Ferguson.

Statistical report to Gen. Ass. The following Resolution was adopted: Resolved: That the Treasurer be instructed to furnish the Stated Clerk, a complete list of Contributions from the Churches and their agencies for Foreign Missions, for insertion in the Statistical report to the General Assembly.

Salary of S.C. $100.00. On motion, the salary of the Stated Clerk was made $100. per annum.

Report on Education. On motion, the report of the Committee of Education was read, accepted and adopted, and is as follows, viz: Your Committee would report, that there are seven candidates for the ministry now under the care of this Presbytery. One of these is engaged in teaching: three are at Davidson

Continued. College; two are at Union Seminary, and one at Princeton Seminary. During the present year five of our Candidates receive some aid from the General Assembly's Committee. Four are promised the sum of $100. each, one is promised $60. This last one has heretofore been supporting himself, and has only applied for the amount promised to enable him to get through the present year at College.

Your Committee receive reports from Faculty of Davidson College as to deportment and scholarship of our Candidates who are pursuing their studies there, from which reports we judge that their progress is, in the main, commendable.

In reference to contributions from our Churches for the cause of Education, we may state that, during ecclesiastical year ending April 1st 1887, $1,436.21. have been contributed by the Churches. Of this amount $197.00. was contributed mainly as a special collection ordered by last Spring meeting of Presbytery, and to be used for meeting deficit due Candidates for previous year.

At last fall meeting the Presbytery, by unanimous vote, agreed to raise for cause of Education $600.00. Of this amount about $244.00. have been contributed, and that by 31. Churches, while 23 Churches have contributed nothing since last meeting of Presbytery, and of those that have contributed only two have contributed the proportionate part of the $600.00. which the Presbytery promised to raise,

Continued. After the appropriations have been cut down by the Committee at Memphis to $100. to each student, there is, according to the last report of our Secretary, still $2.000. wanting to meet the amount promised.

Will not those Churches in this Presbytery which have contributed nothing since last fall meeting of Presbytery come forward and help make up the amount needed, and especially will not the ministers in Charge of said Churches give the people an opportunity for contributing to this important object of Church beneficence?

Respectfully submitted.
A. N. Ferguson
J. H. Cobb. } Committee.
J. S. Black.

Orders of the day. This report was made the first order of the day for this afternoon. The Election of delegates to the General Assembly was made the second order for this afternoon.

Call. A call for the pastoral services of Rev. A. K. Watson for one half of his time from Bethel Church was read and referred to the committee on Calls and Supplies.

J. H. C. & Cypress Ch. A request for the services of Rev. J. H. Cobb for the fourth of his time at Cypress Church was read and also referred to the same Committee.

Dr. McKay. The following paper, introduced by Dr. McKay,

resolution. was adopted, viz: Resolved, That the Sessions of Churches which make up the salaries of their ministers from sources other than the voluntary contributions of the contributions report the same in their annual reports to Presbytery.

W. L. Harell Candidate. Mr. W. L. Harell, a member of St. Paul's Church, was introduced to Presbytery, desiring to be taken under its care as a candidate for the sacred office of the ministry; whereupon he was carefully examined, with closed doors, as to his personal piety and his motives in desiring to enter the sacred ministry; and this examination being satisfactory, he was taken under our care and his name was ordered to be enrolled as a candidate.

Recess. On motion, Presbytery took recess for one hour.

After recess Presbytery met and proceeded to business.

Publication and Colportage. Rev. J. Evans, Agent of Publication and Colportage, presented his report, which was accepted, after being read and adopted and is as follows; viz:

In connection with the Publication cause, in its general aspect, your Agent has nothing to report in addition to what was adduced in the report last fall, viz: that according to Dr. Hazen's report to the General Assembly there was steady and reliable, though not rapid progress in this department of Church work. Of the Churches of our Presbytery 32 have contributed during the past year $158.53, which addition to balance on hand April 1st 1886, makes

Continued. to the credit of the cause $1.167.27.

As regards Colportage, Twenty-two Churches contributed $94.14, during the past year, which, together with the balance on hand last annual meeting, viz: $98.68, and $1.34.86. (receiving as settlement in full of Rev. A. McMillan's indebtedness to the fund, and from sales of books in care of Agent ordered to be sold last meeting of Presbytery) makes the sum of $1.227.68. From this is to be deducted $118.38 paid out by the Treasurer for commission to Bro. Colton as Colporteur for sales.

All of which is respectfully submitted

Joseph Evans, Agent.

Concluded.

J. H. Colton's Report.

Rev. J. H. Colton reported as Colporteur, which was accepted and ordered to be printed in the appendix. [See appendix A.]

Rev. J. H. Colton, Evangelist, presented his report, which was accepted and adopted, and is as follows; from October 1st 1886 to April 13th 1887.

I have preached regularly on Sunday, monthly at China Grove, Cypress, Long-Creek and Bethel; also at various points in these Churches other days, specially at Johnsonville in Cypress; at Long's school house in China Grove; and at Pike and Ellwood in Bethel. I have preached besides in Moore County - at Bethesda, Keyson, Manly and Winton, in all seven times; in Richmond County - at Hoffman, Mark's Creek, Hamlet and Scotch-Grove; in Harnett County at

Continued. Pisgah and Flat Branch. I have preached in all 82 times. I have baptized during the year infants 38 - Adults 4. I have visited and prayed with 177 families.

I have received during the year from the Long-Creek, China Grove and Cypress field $253; from the Bethel $10. for the six months; on an old debt from Harmony, I have received $12.30; from Mt Carmel $3.25, from Mark's Creek $8.00; from Bethesda, voluntary $13.10.

I have taken up collections in regular preaching according to the General Assembly's plan; special collections at Keyson, Manly, Blue's Crossing and Johnsonville, amounting to $10.00.

The churches I have specially served are growing in grace and knowledge, and from my outlook, I see general growth in the parts of the Presbytery I have visited. J. H. Colton, Evangelist.

Concluded.

McPherson Church requested have to employ Rev. D. Fairley one fourth of his time, promising $200.00 per annum, which was referred to the Committee on Calls and Supplies.

Delegates to Gen. Ass.

Rev. A. McMillan reported that he had filled an appointment at Bethesda and received $2.50; also at Mark's Creek, Mt. Carmel and Ellerby Springs.

Black

On motion, Presbytery appointed delegates to the General Assembly, to meet at St. Louis, Mo. when Rev. J. S. Black was chosen as principal

Rowland.

and Rev. J. H. Colton as alternate; and Mr. Alfred Rowland, Ruling Elder of Lumberton Church as principal, and Capt. William Black, Ruling

Elder of Maxton Church as alternate; and

Order on Treasurer. the Treasurer, Rev. Wm. S. Lacy, was ordered to pay the necessary travelling expences of these delegates.

Leave of absence. The following Ruling Elders obtained leave of absence after to-days session, viz: J. E. Price, E. A. McGougan, L. McN. McDonald, J. McDonald, D. H. McNeill, H. D. McDonald and D. A. McDonald.

Rev. Wm. S. Lacy, Agent of Sabbath-Schools, presented and read his report to the General Assembly, which was accepted and ordered to be forwarded to General Assembly and to be printed in the appendix, (See Appendix D.)

Minutes of Synod. The Committee appointed to examine the Minutes of Synod, Reported that they had done so and find nothing requiring the action of Presbytery.

Church Sessions Enjoined. The following paper was adopted, viz: Resolved, That Church Sessions be enjoined to comply with Chapter 15 Book of Church Order, of Jurisdiction, paragraphs 276, 277, 278, 279, 280, and on pages 90—97.

On motion, Presbytery adjourned to meet in this place to-morrow morning at 9.30 O'clock. Closed with prayer.

Pres. met. Saturday Morning, April 16th 1887. Presbytery met according to adjournment and was opened with prayer. The minutes of yesterday were read, corrected and approved.

A. A. McGeachy a Candidate. Mr. Archibald A. McGeachy, a member of Laurinburgh Church, was introduced to Presbytery as a candidate for the Gospel Ministry, expressing a desire to be taken under our care. Presbytery, sitting with closed doors, carefully examined him on experimental religion and his motives in desiring the sacred office; whereupon, on motion, he was taken under our care.

Report of Com. of Conference. After the doors were opened the Committee of Conference, to whom the complaint of P. J. E. Kelly and sundry members of Union Church had been referred, submitted their report, which was accepted and adopted, and is as follows, viz:

The Committee appointed to consider and suggest a basis of settlement of Prof. John E. Kelly's complaint of the action of Union Church in suspending him from the same, Report, for the adoption of Presbytery, the following paper, viz: 1st. That Presbytery recognize the members of the session of Union Church and Prof. Kelly as Christian men.

2nd. That Prof. Kelly did not, in all respects, manifest a Christian spirit towards those differing from him, and made representations which were misleading and damaging to the Pastor and Session, though he may not have been guilty of intentional misrepresentations.

3rd. Inasmuch as the Rev. M. McLaren, Pastor of Union Church, did, before the Visiting Committee and officers of the Church, acknowledge that he

Continued, had, "on some occasions spoken opprobriously and harshly to Mr. Kelly":- (1st) therefore, in the judgment of Presbytery, Prof. Kelly should make acknowledgement of the wrong he has committed; and the parties in the case, viz: the Rev. A. McQueen, Mr. R. D. Rowan, the representative of Union Church in Presbytery, and Prof. J. E. Kelly, should sign this paper in token of their acceptance of this as a basis of settlement: (2nd) and that the Session Church shall, on the signing of the same, restore Prof. J. E. Kelly to full fellowship in said Church, (3rd) that the Session give Prof. Kelly a certificate of dismission at once. (4th) That Presbytery earnestly enjoin upon all the parties concerned to exercise Christian forbearance and forgiveness, and study the things that make for peace (5th) That the Committee recommend that Presbytery adopt this paper as its action without discussion.

Signed A. McQueen
R. D. Rowan
Jno. E. Kelly.

Bethel Church Rohearn County, N.S. April 16. 1887.

Concluded.

Resolutions J. D. Currie.

The Committee appointed to prepare a biographical sketch of our deceased brother, Rev. John Duncan Currie submitted their report, which was accepted and the resolutions appended thereto were adopted, while the sketch was ordered to be copied into the Biographical Sketch Book. These resolutions are as follows; viz:

Resolved. 1. Be it resolved (1st) That while, as a Presbytery

we deeply feel our loss, and must long continue to feel it, we do bow with reverence and submission to the sovereign will of God and say, "The Judge of all the earth doeth right".

Resolved 2. Resolved 2nd That in view of the solemn warning God is giving us in taking from our number a venerable and beloved father who occupied this pulpit, and now again, deposes but a few paces from us the mortal remains of our youngest brother in the ministry, that we will heed the solemn appeal that comes to us to-day from the vacant pulpit and the silent grave, "Be ye also ready".

Resolved 3. Resolved 3rd That we consecrate ourselves anew to the work to which God has called us, aiming at higher attainments in the promotion of the Master's kingdom.

Resolved 4. Resolved 4th We do hereby declare our warmest and tendered sympathy for those so sorely bereaved a bereaved church, a bereaved family, and bereaved friends — and we express our sincere desire and pray that the God of all comfort will extend to them each one and all — His spiritual consolation and defence of His almighty hand.

Respectfully submitted
J. H. Cobb.
A. Ross.
N. McFadyen
A. McQueen.
} Committee.

Concluded.

Home Missions.

The Committee Missions presented their report, which was accepted and adopted, and is as follows, viz;

The Home Missions Committee would report as follows for the year ending April 1st 1887:

1st. As to Ministerial Support:- The Presbytery has nineteen ordained Ministers. One ordained Minister has no charge of Churches in our bounds, but is engaged in teaching. Four others have charges employing them a part of the time. Fourteen labouring Ministers, including our Evangelist, fully occupied by paying Charges have been promised an average Salary of $868.00.

2nd. As to Contributions and appropriations for Sustentation. Balance on hand April 1st 1886 $416.23.

Contributed by 35 Churches and other sources during the year ---------- $278.56.

Less 25 per cent for Assembly's Committee 69.64. $208.92.

To be appropriated by Home Missions Committee ---- $625.15.

Appropriations made in 1886.

Rev. Jas. H. Coltons field	$100.00.	100.00
" D. C. McIntyre supply McPherson's	$10.00.	
" J. H. Coble supply Rockingham	10.00.	
" A. McMillan supply of Mt. Carmel	10.00.	
" J. P. McPherson supply Long-Street	10.00.	
	$140.00.	

These appropriations have been fully paid.

Appropriations made in 1887.

For Rev. Jas H. Coltons field	$150.00.
" " J. P. McPhersons field	50.00.

Continued.

Amount brought forward	$200.00
For Rev. Jas. Evans (supply of Rockingham)	8.00
McPhatter's Church (Colored)	50.00.
Whole amount	$258.00.

The $8. has been paid. The other appropriations will be made if the recommendations of the Committee are adopted by Presbytery at this meeting.

Amount to the credit of Sustentation after deducting appropriations actually paid $505.79, $80. of the amount appropriated to Bro. J. D. Currie's field in 1884, remains unpaid because uncalled for.

Some supplies for vacant Churches may have to be paid in whole or in part the $10. for Sabbaths promised them. Some other fields in our bounds may have to be aided to secure settled pastors.

The feeble Churches in other Presbyteries under the care of our General Assembly are to be aided by 25 per cent of our receipts for Sustentation.

3rd. As to Contributions and Appropriations for Evangelistic Work - The Treasurer reports balance on hand April 1st 1886 ---------- $127.71.

38 Churches and other sources gave during year $. ---------- $273.29.

Less 25 per cent. for Assembly's Com. 68.32.

$204.97.

To be appropriated ---- $. 332 68.

Paid Rev. Jas H. Colton as Evangelist for one year to April 5th 1887. ------ $200.00.

Paid Rev. A. McMillan special appropriation by Bro. $25.00 Bro. 50.00.

Continued. All our ministers are authorized by Presbytery to do Evangelistic work in Moore and Montgomery Counties at a compensation of $10. for each week's service.

Amount to the Credit of White Evangelistic Fund after deducting appropriations paid - $134.93.

4th " As to Colored Evangelistic Fund - The Treasurer reports balance on hand April 1st 1886. $37.74.

13 Churches Contributed during the year - 44.15.

Balance on hand - Whole amount for this fund $81.89.

Less amount borrowed and returned to White Evangelistic Fund - - - - - - - - $25.00.

Balance on hand April 1st 1887. $56.89.

5th " As to Invalid Fund: Balance on hand April 1st " 1886. - - - - - - - - - - - - - - - - $14.76.

36 Churches Contributed during year 182.95.

Whole amount - - - - - - - - - - - $197.71.

An appropriation has been asked for Rev. J. P. McPherson of $30.00 from this fund for the current year and has been fully paid.

Balance on hand April 1st 1887. - - - - - $18.50.

6th " As to supplies for vacant Churches:-

Jackson Springs, A. McMillan 1 Sab. and sacraments.

Harmony A. McLaurin 1 Sab. and sacraments.

Mt. Carmel N. T. Bowden 1 Sab. and Sacraments.

Rockingham A. N. Ferguson 1 Sab. and Sacraments.

Your Committee would make the following recommendations: 1st. That Candidate J. M. Clark during his vacation aid Rev. Hector McLean at Antioch Philadelphus and Red Springs, and that this field

Continued. pay him at the rate of $10 for each week of service rendered.

2nd " That candidate K. A. McLeod supply Harmony and Mt. Carmel Churches during his vacation one half of his time and give remainder of time to Bro. K. M. McIntyre's field, where he needs him, and that the field pay him $10. for each week of service.

3rd " That candidate A. R. Shaw supply Rockingham and Jackson's Springs Churches one-half of the time at the Spring, till ~~to Fourth of July~~ and one fourth the time ~~to Fourth of July~~ next fall meeting, if they will raise him a salary of $600. per annum, and that, if there be a deficiency in raising this amount by the two Churches $50. be appropriated to this field from the Sustentation Fund.

4th " Rev. Jas. H. Colton supply Long Street, Cypress and China Grove one Sabbath each in the month, the Churches, according to ability, paying $300, and the Sustentation Fund $150, and that he be Evangelist and Colporteur at large for Presbytery for remainder of time, and receive from Evangelistic fund $200. per annum.

5th " That $50. per annum from Sustentation fund be appropriated to Rev. J. P. McPherson's field, Salem and Barbecue Churches.

Concluded. Respectfully submitted.

H. L. Hill Chairman.

Colton and Watson. On motion the following resolution was adopted:

Resolved, That, upon the request of its Session, Bethel Church be allowed to be supplied

Continued. All our ministers are authorized by Presbytery to do Evangelistic work in Moore and Montgomery Counties at a compensation of $10. for each week's service.

Amount to the Credit of White Evangelistic Fund after deducting appropriations paid - $134.93.

4th. As to Colored Evangelistic Fund - The Treasurer reports balance on hand April 1st 1886. $37.74.

13 Churches Contributed during the year - 44.15.

Balance on hand - Whole amount for this fund $81.89.

Less amount borrowed and returned to White Evangelistic Fund - - - - - - - - $25.00.

Balance on hand April 1st 1887. $56.89.

5th. As to Invalid Fund: Balance on hand April 1st 1886. - - - - - - - - - - - - - - - $14.76.

36 Churches Contributed during year 182.95.

Whole amount - - - - - - - - - - - $197.71.

An appropriation has been asked for Rev. J. P. McPherson of $30.00 from this fund for the current year and has been fully paid.

Balance on hand April 1st 1887. - - - - - - $18.50.

6th. As to supplies for vacant Churches:-

Jackson Springs, A. McMillan 1 Sab. and sacraments.

Lemony A. McQueen 1 Sab. and Sacraments.

Mt. Carmel N. T. Bowden 1 Sab. and Sacraments.

Rockingham A. R. Ferguson 1 Sab. and Sacraments.

Your Committee would make the following recommendations: 1st. That Candidate J. M. Clark during his vacation aid Rev. Hector McLean at Antioch Philadelphus and Red Springs, and that this field

Continued. pay him at the rate of $10 for each week of service rendered.

2nd. That candidate R. A. McLeod supply Harmony and Mt. Carmel Churches during his vacation one half of his time and give remainder of time to Bro. R. M. McIntyre's field, where he needs him, and that the fields pay him $10. for each week of service.

3rd. That candidate A. R. Shaw supply Rockingham and Jackson's Springs Churches one-half of the time at the disposal of the Board and one fourth the time at the disposal of the Board till next fall meeting, if they will raise him a salary of $600. per annum, and that, if there be a deficiency in raising this amount by the two Churches $50. be appropriated to this field from the Sustentation Fund.

4th. Rev. Jas. H. Colton supply Long Street, Cypress and China Grove one Sabbath each in the month, the Churches, according to ability, paying $300. and the Sustentation Fund $150. and that he be Evangelist and Colporteur at large for Presbytery for remainder of time, and receive from Evangelistic fund $200. per annum.

5th. That $50. per annum from Sustentation fund be appropriated to Rev. J. P. McPherson's field, Salem and Barbecue Churches.

Concluded. Respectfully submitted.

H. L. Hill Chairman.

Colton and Watson. On motion the following resolution was adopted:

Resolved, That, upon the request of its Session, Bethel Church be allowed to be supplied

Bethel. by our evangelist, Rev. J. H. Colton, one Sabbath in the month for two months, until Bro. Watson can remove to this Church, this Church paying Bro. Colton $10. per Sabbath.

Foreign Missions. The hour for the order of the day, viz: Foreign Missions, having arrived, that subject was taken up and introduced by religious services. The Report was read by the Agent, Rev. D. D. McBryde, and adopted, after several addresses by Rev. Messrs McFadyen and Watson, and a collection taken up amounting to $25.00.

Report on Foreign Missions.

The progress of this branch of the Church's work has, during the year just past, been gradual and encouraging. The Church has been lengthening her cords and strengthening her stakes until the outlying regions of the kingdom of darkness are embraced within the widely extended fields of missionary interest.

The gates of the vast empire of error, superstition and idolatry are everywhere thrown wide open, and the Church of Christ is invoked to enter in and take possession for her King. The Macedonian cry, "Come over and help us," comes from every part of heathendom. The command given amid the solemn and impressive surroundings of the last appearance of our risen Lord is gathering new force and emphasis as it is echoed back to the Church of to-day from the stately ruins and cloistered walls of eighteen centuries. A thousand million voices are imploringly crying, Save us

Continued. or we perish. And wherever life animates the Church it is waking up and hastening to the rescue.

The great City of London, which may represent the heart of Christendom, has recently given evidence of the revival of the spirit of missions, which must thrill the whole visible Church and call into more lively exercise all its powers, and lay under tribute its vast resources.

Our own Church is evincing a similar revival of interest. The ground already occupied is securely held, and in the regions beyond, where Christ was not named, is the Gospel preached. The evidences of increased liberality, consecration and Christian zeal are commendable. This Presbytery has, for the first time, contributed the amount asked by the General Assembly—Twenty two hundred dollars. This is an advance of nearly thirty-three per cent, over our largest contributions in former years. And when the unfavorable circumstances of the past year are considered, we feel that we have cause for devout thanksgiving to God for this evidence of His favor.

Forty-seven Churches have contributed to the Cause of Foreign Missions. There has been a gain from the Ladies' Benevolent and Missionary Societies, but a falling off from Sabbath-Schools. Ayes Churches have done nobly and have set an example worthy of imitation. This advancement is, it is believed, attributable to three causes. The first is the increased circulation of missionary intelligence.

F. Missions Continued. The Christian thrills and throbs at the spectacle of the heathen world "without God and without hope in the world". The question is no longer, am I my brother's keeper? but, Lord what wilt Thou have me to do? It is not, cannot the heathen be saved without the gospel? but, Can we be saved, if we allow them to perish?

This powerful agency of missionary intelligence should be utilized more fully. And as this knowledge is diffused it will be found that the leaves of the Tree of Life will be sent abroad for the healing of the nations.

The second cause of progress, consequent in a great measure upon the first, is the increased interest on the part of ministers. Their interest is imparted to their congregations, and the gifts of a Church are a sure index of their minister's zeal for for the salvation of a perishing world.

This should lead us to seek more earnestly the fellowship of the Son of God, that we may be baptized with His baptism.

The third and efficient cause is the presence and influence of the Holy Spirit. The disciples were directed to tarry at Jerusalem until endued with power from on high, and then they were to go into all the world and preach the gospel to every creature. When the Church, thus endued, failed to obey the command of her risen Lord, fearful persecutions were sent upon her that the dispersed disciples might obey and preach the gospel throughout the world.

Continued. In closing this report, we will present one aspect of this subject which should humble and arouse the entire Christian world. With all that the Church has done and is doing, the kingdom of Satan is gaining upon the kingdom of Christ. A half century ago the population of the world was computed at one thousand millions. The nominally Christian population was two hundred and fifty millions, leaving seven hundred and fifty millions heathen. To day the population of the globe is supposed to be nearly fifteen hundred millions—four hundred millions nominally Christian, leaving one thousand millions, at least, of heathen.

So while the Church has gained in a half century one hundred and fifty millions, heathenism has gained two hundred and fifty millions and over.

Surely this fact should alarm and awaken

F. Missions Concluded. the Church to greater efforts and a more entire consecration. D. D. McBryde Agent.

Accounts Ap. The Records of Lumber-bridge Church were approved, and those of Long-Street and McPherson with exceptions.

Narratives to Gen. Ass. Rev. A. L. Phillips, who had been appointed to prepare the Narratives to the General Assembly, was granted leave to prepare such report after the adjournment of Presbytery and forward the same to the Stated Clerk. The following is that report: The Presbytery of Fayetteville respectfully submits to the General Assembly the following report, on the State of Religion for the year ending March 31st 1887:

1st Upon the whole the officers of the churches have been

Narrative continued. reasonably faithful. 2. Attendance at Divine services has been good. 3. There has been some gracious ~~out~~-pouring of the Holy Spirit.
4. The Churches have grown somewhat, - there being very few which report no additions to membership.
5. Growth in knowledge and spirituality is noted in many places. 6. Sabbath schools and other forms of Church work are very generally maintained.
7. The Catechisms and the Bible are taught generally in the Sabbath-schools, but not in families.
8. Family worship is still greatly neglected, though some Churches report an awakening interest therein.
9. The Sabbath is generally quietly observed by our own people. 10. The churches are increasing their offerings for beneficence - especially for Foreign Missions.
11. Intemperance, worldly amusements and other forms of outbreaking sin are not prevalent.
12. Religious instruction of the Colored people is greatly neglected, though they have their own Churches. 13. Where there are destitute persons they are provided for.

Conclude. S. School Report.

Wm. S. Lacy, Agent of Sabbath-Schools, presented his report, which was accepted and ordered to be printed in the appendix (See Appendix D.)

Rev. D. Fairly presented the report on Systematic Beneficence, which was accepted and ordered to be printed in the appendix (See appendix C.) (Collections by Finance Committee, See appendix E.)

Treasurer's Report - See appendix F.

The Stated Clerk presented ~~the~~ the Statistical or Annual Report to the General Assembly which was approved and a copy ordered to be forwarded to that Body - (See appendix H.)

Vote of thanks. The following vote of thanks was unanimously adopted viz: Resolved; That the thanks of this Presbytery of Fayetteville are eminently due and are hereby tendered to the Congregation of Bethel Church and the community for the cordial hospitality extended to the members during the sessions of this body, and for the many graceful courtesies shown them, and that a copy of this resolution be read from the pulpit.

The minutes of this day were read and approved.

On motion, Presbytery adjourned to meet in Lumberton N.C. Wednesday before the first Sabbath in October 1887, at 7:30 p.m. (28th September.)

Closed with singing, prayer and the apostolic benediction.

D. L. Intyre. J. P. McPherson Moderator.
J. B. Graham
Writing Clerks.

Attest J. P. McPherson
Stated Clerk.

For appendices see next page.

Bethel.

Appendices — printed.

Examined & approved to date, with the following exceptions;

1. On page 206, Presbytery adjourned to meet at Fayetteville on Saturday before the fifth Sabbath in December; but there is no record of such meeting; & the next session recorded is on April 13th, 1887.

2. On pages 216 & 218. The Report of the Committee on Education is recorded as read, received and adopted on p 216: while on p. 218 it is made the special order for future consideration.

3. On page 221, the minute about Rev. A. McMillan is incomplete. He had "filled" what?

4. P. 233. The Narrative on the State of Religion was prepared after the adjournment of Presbytery, & forwarded to the General Assembly without being heard or adopted by the Presbytery.

Fayetteville, N.C., Oct 29th 1887 } S G Hill Moderator

APPENDIX. A.

REPORT OF COLPORTEUR.

Your Colporteur for the Presbytery at large reports that he has worked throughout the Presbytery, but only a little in Montgomery and Richmond Counties. He has sold:

COUNTIES.	BOUND VOLS.	VALUE.	TRACT VOLS.	VALUE.
Cumberland,	150	$ 91 60	131	$ 7 04
Harnett,	92	48 38	61	3 47
Moore,	112	63 35	43	5 10
Robeson,	88	57 38	39	4 23
Richmond,	44	28 90	16	1 53
Montgomery,	19	9 58	6	65
	505	$299 19	296	$22 02

J. H. COLTON, Colporteur.

SYSTEMATIC BENEFICENCE. B.

The Presbytery of Fayetteville respectfully reports to the General Assembly for the year ending 1st April, 1887, that

Thirty-four Churches have contributed to Sustentation,	$ 259 16
Thirty-five Churches have contributed to the Evanigelistic Fund,	243 72
Thirty-three Churches have contributed to the Invalid Fund,	161 36
Thirty-nine Churches have contributed to Foreign Missions,	1,452 88
Thirty-six Churches have contributed to Education,	387 78
Thirty-two Churches have contributed to Publication,	163 85
Fifteen Churches have contributed to Tuskaloosa Institute,	48 29
Total,	$2,717 04

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Missions, as to his field of labor.

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

Report of the Presbytery of Fayetteville to the General Assembly for the year ending April 1st, 1887.

NAME OF SCHOOLS.	Number on Rolls. Teachers.	Number on Rolls. Scholars.	Average Attendance. Teachers.	Average Attendance. Scholars.	Scholars admitted to the Communion.	Amount contributed for their own school.	Amount contributed for other purposes.
1. Antioch	12	132	9	100	8	$.....	$.....
2. Ashpole	10	185	9	150	8	24 00	.....
3. Ben-Salem (1)	3	12	2	10	....	.....	.....
McKinnon School House (2)	3	15	2	12	....	.....	.....
Holly Grove Academy (3)	4	15	3	12	....	.....	.....
4. Bethel	16	130	12	115	1	13 60	.....
5. Bethesda	6	54	2	17	6	16 61	.....
6. Big Rockfish	8	44	5	30	....	2 60	6 89
7. Bluff	8	60	6	40	3	4 70	9 00
8. Buffalo	21	118	14	65	11	21 00	24 00
9. Cameron	4	60	4	40	....	13 39	.....
10. Carthage	11	95	9	50	....	35 00	.....
11. Culdee	10	50	7	30	....	1 50	.....
12. Cypress	9	80	6	35	4	6 84	.....
13. Euphronia	7	27	4	18	1	2 60	.....
Cedar Spring (1)	....	....	....	....	....	.....	.....
Cedar Hill (2)	4	15	3	10	....	.....	.....
Carbonton	4	16	3	12	4	4 00	.....
14. Fayetteville	23	117	20	89	19	22 79	18 21
Mission School (2)	11	70	9	58	1	.....	.....
15. Flat Branch	6	39	4	20	....	.....	.....
16. Iona	5	40	3	30	2	5 00	.....
17. Jonesboro	7	50	5	32	6	25 00	11 75
18. Laurel Hill	8	50	5	35	....	.....	9 99
19. Laurinburg	8	108	7	65	3	33 50	13 00
20. Lebanon	2	15	1	9	1	5 00	.....
21. Lumber Bridge	4	45	3	30	5	.....	7 48
22. Lumberton	11	45	5	30	....	20 87	138 68
23. Macedonia	4	40	4	35	2	.....	.....
24. Maxton	9	80	7	65	2	54 38	.....
25. Mineral Spring	5	69	4	42	4	9 00	.....
26. Montpelier	3	40	3	30	....	.....	80
27. Mount Pisgah	10	64	6	49	....	9 00	.....
28. Mount Tabor	2	20	2	18	....	.....	.....
29. Rockingham	6	50	6	50	15	90 00	.....
30. St. Andrews	8	74	5	38	....	3 17	.....
31. St. Paul's (1)	1	35	1	25	....	.....	.....
St. Paul's (2)	1	20	1	14	....	.....	.....
St. Paul's (3)	1	24	1	18	....	.....	.....
32. Sandy Grove	10	103	8	52	5	3 22	20 54
33 Sardis	5	28	4	25	....	6 00	.....
34. Sherwood	6	50	6	50	....	2 00	.....
35. Smyrna	3	25	3	18	3	.....	.....
36. Tirzah	3	27	3	15	1	1 03	25 00
37. Union	15	85	13	57	1	10 92	7 00
Total	331	2401	239	1736	116	$ 442 22	$ 292 34

Thirty-seven churches make report of forty-three Sunday Schools. They are generally under the control of pastors and sessions, and the lesson helps of the Committee are used. There has been a general increase in interest. Nothing is done for the colored people—they having Ministers and Sunday Schools of their own.

Respectfully submitted,

WM. S. LACY, Agent.

Bethel.

COLLECTIONS BY FINANCE COMMITTEE AT PRESBYTERY.

NAMES OF CHURCHES.	Sustentation.	Publication.	Foreign Missions. Churches.	Foreign Missions. Ladies' Societies.	Invalid Fund.	Colportage.	Evang'c Fund.	Evang'c Fund—colored.	Education.	Tuskaloosa Institute.	Bible Cause.	Presby'l Fund.	Totals.
	$	$	$	$	$	$	$	$	$	$	$	$	$
Ashpole												25 00	27 00
Antioch	3 59	3 25		8 47				1 00		1 00		10 00	18 47
Bethel									3 65			6 94	17 43
Bluff				3 00								15 00	18 00
Bethesda												15 00	15 00
Ben-Salem	1 88	3 01										7 50	12 39
Big Rockfish												8 00	8 00
Cypress		90										90	90
Carthage	3 00	2 00	6 89	7 25	1 25	1 00	2 00		2 00			15 00	40 14
Cameron	3 45	2 30	4 15									3 00	12 90
Centre												20 00	20 00
Culdee												5 00	5 00
Flat Branch	1 06	1 00										3 00	5 00
Fayetteville												25 00	25 00
Iona												10 00	10 00
Laurinburg												25 00	25 00
Long Street												1 25	1 25
Laurel Hill												20 00	20 00
Lumber Bridge				8 00	50								8 50
Mineral Spring				8 50									8 50
Montpelier							78				1 47	6 00	6 80
Mark's Creek		25 53	23 83									3 00	5 25
Maxton							1 00					2 00	64 38
McPherson				3 25	2 00			90				5 00	3 00
Mt. Tabor												10 00	11 15
Pee Dee												6 00	10 00
Sherwood		2 01	14 00		1 00	55	1 45		4 30			4 65	6 55
Sandy Grove												15 00	29 98
Smyrna												10 00	15 00
St. Andrews	4 13	2 27					4 80	1 93				10 00	10 00
Tirzah	5 00	5 00	8 00		3 00	3 00	4 59	1 00	5 16			20 00	23 13
Union	84				1 00		2 28		1 65			5 00	54 75
White Hill												10 17	10 17
Sardis												7 00	7 00
Totals	$ 26 26	$ 47 27	$ 56 87	$ 38 47	$ 8 55	$ 4 00	$ 16 90	$ 4 83	$ 16 16	$ 1 00	$ 1 47	$ 333 34	$ 555 14

Fayetteville.

TREASURER'S REPORT.

TREASURER'S TABULATED REPORT.

CHURCHES.	Sustentation.	Publication.	Foreign Missions—Churches.	Foreign Missions—Societies.	Foreign Missions—Sunday Schools.	Total Foreign Missions.	Inval Fund.	Colportage.	Evangelistic Fund.	Evangelistic Fund—Colored.	Education.	Tuskaloosa Institute.	Bible Cause.	Presbyterial Fund.	Total.
Antioch	$ 5 65	$	$ 6 05	$ 10 85	$	$ 16 90	$ 2 80	$ 3 00	$ 5 81	$	$ 3 40	$ 3 76	$	$ 10 00	$ 51 44
Ashpole	7 00	9 00	65 00	145 00		210 00	2 00	2 00	9 00		10 00				249 00
Barlacue	1 74	1 70	1 60			1 60	1 70	1 00	1 70					16 00	25 93
Ben-Salem		1 90	6 30			6 30	4 21		4 69					15 45	32 55
Bethel	40			42 00		42 00			13 00					15 00	70 40
Bethesda	5 00			2 00		2 00	10 50				15 27			15 02	47 79
Bethlehem	2 34	1 69	1 70			1 70	82		1 81		1 46			3 00	13 27
Big Rockfish	2 50		12 44	5 00	6 89	24 33		5 00	8 00		2 50	45			29 33
Bluff	8 00		14 26	9 45	9 00	32 71	5 00	7 00	13 00	3 00	21 75	3 00		15 00	98 46
Buffalo	6 00	3 00	38 00	25 00	20 00	83 00					6 00	2 00	2 00	25 00	155 00
Cameron		1 05	3 12			3 12	4 00	1 00	1 45		10 80			3	19 42
Carthage	4 00	3 00	60 00	11 73		71 73	16 15	4 10	11 75		4 00			15	116 73
Centre	10 85	7 45	21 44	91 00	19 14	132 18	4 00		4 40		10 92			20	222 40
China Grove	2 12	2 05	4 00			4 00	2 25				5 20	1 65		6	27 67
Church of Covenant			3 50			3 50					3 05				3 50
Culdee			4 40			4 40					7 45				7 45
Cypress	3 80		5 62			5 62		2 90	7 45		7 20	1 50		5	36 58
Euphronia	2 50		20 06	24 00		44 00	3 11	1 50	3 00	1 50	7 00	1 50		10	75 50
Fayetteville	16 34		82 59	17 65		100 24	2 50	3 00	1 50	50	18 93	8 44			218 33
Flat Branch	2 00		5 00			5 00	22 04	10 16	16 67	1 50	7 50			3	25 50
Galatia			27 74			27 74	1 50		2 21		9 98				41 87
Harmony	1 34		9 55			9 55			4 87		1 55				17 97
Iona			8 00			8 00		2 00	2 00			2 00	1 00	10	16 00
Jonesboro	5 00	2 00	15 00	50 00	10 00	75 00		5 00	8 00	50	8 00			20	129 00
Laurel Hill	18 57	16 59	80 86	31 55	10 00	142 41	19 86	6 65	25 86	25	36 35		8 60		271 47
Laurinburg	72 43	28 15	123 55	56 00		179 55	19 30	6 00	13 13	5 33	56 48	6 95			409 78
Lebanon		3 00	3 00			3 00	3 00	4 00			3 00			3	19 00
Long Street	1 45		5 00				2 11				5 00				
Lumber Bridge	8 26	9 00	65 52	20 00	7 48		7 83				65 52				
Lumberton	7 84	1 70	18 55	33 06	14 02		2 43				18 55				
Macedonia		1 60													
McPherson		1 30	1 00	5 00							1 00				
Mark's Creek			1 15								1 15				
Mineral Spring	5 33		15 10	54 15	14 00						15 10				
Montpelier			22 83								22 83				
Mt. Carmel			4 00								4 00				
Mt. Pisgah	2 00	1 00	1 00								1 00				
Mt. Tabor	1 00	1 00	5 00								5 00				
Pee Dee															
Philadelphus	1 20	3 00	2 50				1 30				2 50				
St. Andrews	6 00		17 25								17 25				
St. Paul's	12 00	3 00	10 00	43 00							10 00				
Sandy Grove	4 67		14 04								14 04				
Sardis	6 87	3 65	21 23	45 00							21 23				
Sharon	2 50	2 50	5 00	9 00							5 00				
Sherwood	3 25		3 00								3 00				
Shoe Heel	15 89	8 93	137 16	35 35							137 16				
Smyrna	7 65	7 26	33 68	34 40							33 68				
Tirza		4 00	6 66								6 66				
Union	3 00	5 00	15 00	40 75	5 00						15 00				
White Hill		75	3 25								3 25				
Rec'ts—other sources	273 56	158 53													
	5 00														
Balance April 1, 1886	278 56	158 53													
	416 23	8 74													
Total—all sources	694 79	167 27													
Disbursements	189 00	130 03													
Balance April 1, 1887	$505 79	$ 37 24													

CHURCHES.	Sustentation.	Publication.	Foreign Missions—Churches.	Foreign Missions—Societies.	Foreign Missions—Sunday Schools.	Total Foreign Missions.	Inval Fund.	Colportage.	Evangelistic Fund.	Evangelistic Fund—Colored.	Education.	Tuskaloosa Institute.	Bible Cause.	Presbyterial Fund.	Total.
Long Street															
Lumber Bridge															
Lumberton															
Macedonia															
McPherson															
Mark's Creek															
Mineral Spring															
Montpelier															
Mt. Carmel															
Mt. Pisgah															
Mt. Tabor															
Pee Dee															
Philadelphus															
St. Andrews															
St. Paul's															
Sandy Grove															
Sardis															
Sharon															
Sherwood															
Shoe Heel															
Smyrna															
Tirza															
Union															
White Hill															
Rec'ts—other sources															
Balance April 1, 1886															
Total—all sources															
Disbursements															
Balance April 1, 1887															

SUMMARY OF REPORT OF TREASURER,

APRIL 1st, 1887.

Aggregates—Balance on hand at last report		$ 962 52	
Receipts		4,153 89	
			$5,116 41
Disbursements			4,165 37
Balance on hand 31st March, 1887			$ 951 04
Sustentation—Balance	$ 416 23		
Receipts	278 56	$ 694 79	
Disbursements		189 00	
Balance on hand 31st March, 1887			$505 79
Publication—Balance	$ 8 74		
Receipts	158 53	167 27	
Disbursements		130 03	
Balance on hand 31st March, 1887			37 24
Foreign Missions—Balance	$ 223 01		
Receipts	2128 24	2351 25	
Disbursements		2259 03	
Balance on hand 31st March, 1887			92 22
Invalid Fund—Balance	$ 14 76		
Receipts	182 95	197 71	
Disbursements		179 21	
Balance on hand 31st March, 1887			18 50
Colportage—Balance	$ 93 24		
Receipts	134 44	227 68	
Disbursements		118 38	
Balance on hand 31st March, 1887			109 30
Evangelistic Fund—Balance	$ 127 71		
Receipts	273 29	401 00	
Disbursements		266 07	
Balance on hand 31st March, '87			134 93
Evangelistic Fund - Colored—Balance	$ 37 74		
Receipts	44 15	81 89	
Disbursements		25 00	
Balance on hand 31st March, 1887			56 89
Education—Balance	$ 35 25		
Receipts	446 71	481 96	
Disbursements		481 96	

SUMMARY OF TREASURER'S REPORT—*Continued.*

Tuskaloosa Institute—Balance	$ 7 58		
Receipts	46 80	$ 54 38	
Disbursements		48 79	
Balance on hand 31st March, 1887			$ 5 58
Bible Cause—Balance	$ 3 39		
Receipts	14 95	18 34	
Balance on hand 31st March, 1887			18 34
Presbyterial—Balance as deficit	$ 55.13		
Receipts	445 27	390 14	
Disbursements		467 90	
Deficit 31st March, 1887			77 76
Mizpeh Church Fund—Balance on hand as at last report		50 00	50 00

N. B.—The discrepancy apparent between the Tabulated Form and the Summary is due to the balance of Mizpeh Church Fund amounting to $50.00.

Respectfully submitted.

WM. S. LACY, Treasurer.

JONESBORO', N. C., May 19th, 1887.

We have examined the Books and Accounts of the Treasurer and find his expenditures sustained by proper vouchers. In one instance an entry is made of payment to a Presbyterial Evangelist of $25.00, while the voucher only shows $4.50, said Evangelist having returned to the Treasurer $20.50 due Colportage Fund.

Respectfully submitted,

M. H. McIVER,
R. BRYAN,
Auditing Committee.

PRERBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Fayetteville reports to the General Assembly that it consists of 19 Ministers and 52 Churches, and has 9 Candidates, viz:

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Ad'd on Examination.	Added on Certificate.	Total of Communicants.	Adults Baptised.	Infants Baptised.	Number of Baptisms.	Non-Communicants.	Number in S. S. and Bible Classes.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Actually Paid.	Congregational.	Miscellaneous.
Hector McLean, P.	Melrose, N. C.	Antioch, P.	10	7	8	1	187	1		66	132		$ 5 65	$ 5 84	$ 2 89	$ 14 52	$ 3 40		$10 00	$ 193 50	$	$ 3 49
" " "	" "	Philadelphus, P.	7	6	23	5	136	7		20	35			1 30		2 50	1 20		6 00			
J. P. McPherson, S. S.	Jonesboro', N. C.	Barbacue, S. S.	4	6	2	2	96	2		10	32		1 00	1 00	1 00		49	1 00	8 00	95 22	1 85	
" " "	" "	Salem, S. S.	2	1			30												3 00	50 00		
Neill McKay, D. D., S. S.	Lillington, "	Tirza, S. S.	4	3	1	2	77			70	27		4 13	16 80	1 50	6 66	9 70	2 27	10 00			
" " " "	" "	Flat Branch, S. S.	5	5	4	2	80	2					2 00	3 00		6 05	2 00		3 00			
Andrew McMillan, Teach'r	Laurinburgh, "																					
D. D. McBryde, P.	Lit. Riv. Academy, N. C.	Bluff, P.	5	6	19	3	204	7			60		8 00	8 00	5 00	41 40	11 00	3 45			42 45	4 38
" " S. S.	" " "	Sardis, S. S.	3	3	2	1	47			34	28		6 87	2 38	1 71	21 23	7 51	5 90		244 50		
Martin McQueen, P.	Carthage, "	Carthage, P.	5	8	2	1	180	1		35	95		3 10	2 00	2 00	48 02	2 00	2 00	15 00	260 00		
" " P.		Union, P.	8	7	8		265			28	85		5 00	4 59	3 00	62 25	15 38	5 00	20 00	200 00		
" " S. S.		Cameron, S. S.	5	1	29	4	91	24		20	60		3 45			4 15	6 00	2 30	3 00	94 00		
" " S. S.		Culdee, S. S.	3	2		11	40				50					4 40						
James McQueen, S. S.	Swann's Station, N. C.	St. Andrew's, S. S.	4	5	7		137	1		91	74		6 00	4 00		17 26	4 33		10 00	210 00	5 40	
" " S. S.		Mt. Pisgah, S. S.	7	2	3	2	70	2		18	64		3 00	1 00	2 00	3 00	2 00	2 00	5 00	104 50		
" " S. S.		White Hill, S. S.	5	4	4		91	3		24			84	2 28	1 00	3 25	1 05		5 00	114 00		
N. T. Bowden, Teacher	Covington, N. C.																					
Joseph Evans, P.	Plainview, "	Ashpole, P.	9	8	11	2	300	4	3		185		2 00	9 00	4 00	379 00	15 00	9 00	25 00	900 00	552 00	12 26
" " P.	" "	Iona, P.	4	3	5		55	2			40			2 00	2 00	8 00		2 00	10 00	200 00	5 00	
" " S. S.	" "	Lebanon, S. S.	2	2	1	1	38				14			2 00	3 00	3 00	3 00	3 00	3 00	100 00	337 00	
A. McQueen, S. S.	Queensdale, "	Lumber Br'ge, S. S.	7	5	16		139	8		50	45		8 00			101 00		4 56	10 00	285 65	3 15	3 62
John H. Coble, P.	Laurinbugh, "	Laurinburgh, P.	6	4	3	3	162			28	108		57 63	3 19	19 30	261 45	56 48	10 26	25 00	926 75	337 86	8 60
H. G. Hill, D. D., S. S.	Maxton, "	Centre, S. S.	4	7		2	180			125			10 97		8 30	134 04	10 92	4 26	20 00	240 67	53 81	32 81
" " " "	" "	Maxton, S. S.	5	4	3	2	61			80			15 89	18 10	12 37	246 11	13 10	25 53	15 00	400 00	42 58	19 88
" " " "	" "	Bethlehem, S. S.		No	report for 2 years																	
David Fairley, P.	Manchester, "	Ch. of Covenant, P.		No	report for 2 years																	
" " S. S.	" "	Galatia, S. S.		No	report for 1 year																	
" " "	" "	Sandy Grove, S. S.											1 38	1 45		6 32		2 01	8 30			
" " "	" "	McPherson, S. S.	3	4	3	3	83			51	46		1 50			25 00	3 00					
J. H. Colton, Ev. and Col.	Jonesboro', "	Longstreet, S. S.	4	7	9	3	85	1		36	50		1 45	1 50	1 00	2 90	7 00	1 11	3 00	86 50	5 82	22 50
" "	" "	Cypress, S. S.	5	7	10	3	105	6	2	97	80		3 80	6 91	3 11	5 62	8 67	5 00		100 00	10 00	100 00
" "	" "	China Grove, S. S.	3		1		32	1		19	4		2 12	3 00	2 25	4 00	3 20	2 05	6 00	68 00		
" "	" "	Bethel, P. E.	5	5		3	154			200	115		3 25			13 60	3 95	3 25	6 94	77 50	2 56	35
A. N. Ferguson, P.	Laurinburgh, "	Laurel Hill, P.	8	5	1	2					50		18 37	36 35	16 87	201 36	36 35	16 50	20 00	400 00		35 07
" " S. S.	" "	Smyrna, S. S.	5	2	10	3	140	1			25		7 65	13 20	5 50	108 18	24 71	7 22	15 00	290 00		
" " "	" "	Montpelier, S. S.	4	2							40		5 32	6 52	2 41	51 63	12 95	1 00	2 20	92 00		
K. M. McIntyre, S. S.	Endicott, "	Pee Dee, S. S.					25															
" " "	" "	Sharon, S. S.					70															
" " "	" "	Ben-Salem, S. S.	9	6			135	4		34	40		1 88	4 82	2 35	6 42		3 01	3 45	80 00		
" " "	" "	Macedonia, S. S.	5	1	4	1	79	1		40	40		1 75	2 05	1 00	2 80	1 00	1 25	5 00	42 00		
Wm. S. Lacy, P.	Jonesboro', "	Buffalo, P.	7	5	17	2	212	8		66	139		6 00	13 00	5 00	128 00	6 00	3 00	25 00	486 16	70 00	192 00
" " "	" "	Euphronia, P.	7	2	13	1	95	3		52	58		2 50	3 00	2 50	68 00	7 00	2 00	10 00	208 00	520 00	4 00
" " "	" "	Jonesboro', P.	2	3	8	5	46			22	50		5 00	8 00	6 00	136 00	8 00	6 00	10 00	250 00		15 00
J. S. Black, S. S.	Athens, "	Big Rockfish, S. S.	4	4	3			2			44		2 50			24 39	2 50		8 00	133 75		6 25
" " "	" "	St. Paul's, S. S.	6	4	8		201	2			79		12 00	10 00	5 00	40 00	22 00	3 00	15 00	236 50	1 50	8 10
" " "	" "	Lumberton, S. S.	4	2	1		55	1		50	45		7 84	4 00	2 50	65 33	6 50	2 43		250 00	184 64	9 00
" " "	" "	Mt. Tabor, S. S.	2	1	4		59	2		22	20		1 00	1 00	1 00	8 05	5 00	1 00	5 00	61 50		
" " "	" "	Sherwood, S. S.	2		4	3	80			21	50		2 00	2 00	2 00	3 00	2 00	1 00	6 00	100 00	3 00	
A. L. Phillips, P. 19	Fayetteville, "	Fayetteville, P.	7	7	37	1	201	11		175	187		25 01	13 32	21 53	175 64	18 93	16 34	75 00	881 00	455 68	209 87
		Bethesda, P. E.	5	5	1	7	143							4 83	16 52	61 27			15 00	130 00		55 60
		Mark's Creek, V.	4	3	11	1	86	2	1	49				1 78				1 47	3 00			1 47
		Mineral Spring, V.	6	4	9	1	144	1		55	69			5 76	3 50	57 63	10 55		16 00	205 00		56 00
		Mt. Carmel, V.					60															
		Rockingham V. 52	3	1	1		35			12	50					75 00					74 50	
			224	179	306	83	4991	110	21	1770	2415	255	85 228	97 163	11	2637	43 353	87 161	17 463	89 $8796	70 $2708	80 800 25

Licensures none, Ordinations none, Installations 1, Pastoral Relations dissolved none; Churches organized 1, Churches dissolved none; Churches received from other denominations none, Churches dismissed to other denominations none, Ministers received from other denominations none, Ministers dismissed to other denominations none. The Rev. John D. Currie has been removed by death since our last report.

By order of the Presbytery,

J. P. McPHERSON, Stated Clerk.

Appo

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Rev. A.
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Minutes of the adjourned meeting of Presbytery of Fayetteville, held at Fayetteville N.C. October 26th and 27th 1887, and now published in this form by Presbyterial order.

Adjourn. meeting

Fayetteville, N.C. October 26th 1887.

at Fayetteville.

The Presbytery met pursuant to adjournment, at the call of the Moderator, in the Lecture-Room of the Presbyterian Church of Fayetteville, N.C. on Friday, 26th of October, 1887, and was opened with prayer by the Moderator Rev. A. L. Phillips.

Present.

Present: Ministers; Neill McKay D.D. & D.D., McBryde; M. McQueen, J. H. Cobb, A. McQueen, H. G. Neill D.D. Joseph Evans, David Fairley, J. H. Cotton, A. N. Ferguson, Wm. S. Lacy, J. S. Black, A. L. Phillips and A. R. Shaw,

Ministers.

R. E.

Ruling Elders: W. J. Smith, Bluff Church; L. McDonald, Big Rockfish; D. C. Shaw, St. Andrews; A. B. McLennon, Lacrimbang; William Black, Raeford.

Rev. Wm S. Lacy was chosen temporary Clerk.

Rev. A. Currie.

Rev. Archibald Currie, of the Presbytery of Orange, was granted leave to labor in the bounds of this Presbytery for the next six months, under the direction of the direction of the Committee of Home Missions, as to his field of labor.

Overture from Union Church. An overture from the Session of Union Church was presented and read, and put on the docket for consideration at the next regular meeting of Presbytery.

Calls from Maxton & Centre Ch. Calls from Maxton and Centre Churches for the pastoral services of Rev. H. G. Heil D.D. were laid before Presbytery. The Call from Maxton Church was found to be in order and was placed in Dr. Heill's hands.

to Dr. Heill. The call from Centre Church was not in order, but was placed in Dr. Heill's hands on condition of authentication by the Moderator of the Congregational meeting extending the call.

The Presbytery then adjourned to meet at the Call of the Moderator, and

Adjourned. was closed with prayer.

Saturday, October 27th 1887.

Met again. Presbytery met at the call of the Moderator and was opened with prayer.

Present: Ministers: D.D. McBryde, A. McLaurin, H. G. Heill D.D. David Fairley, A. N. Ferguson, Wm. S. Lacy, A. L. Phillips, J. S. Black, and A. R. Shaw,

Ruling Elders: G. L. McKay, Bethlehem, and L. McDonald, Big Rockfish.

The Rev. H. G. Heill D.D. signified his acceptance of the calls from Maxton and Centre Churches, the

Calls from Maxton & Centre executed. the call from Centre having been duly authenticated and put in order, and Presbytery appointed the following Committee for his installation; on Saturday, 3rd December 1887, at Maxton and on Sunday 4th December 1887, at Centre; The Rev. Wm. S. Lacy to preach the sermons, preside and propose the constitutional questions, with the Rev. A. L. Phillips as his alternate; the Rev. Joseph Evans to charge the Pastor, the Rev. A. N. Ferguson to charge the people, and Rev. J. H. Cobb be alternate to Evans.

Rev. M. McLaurin was granted permission to withdraw the overture of the Session of Union Church, presented yesterday & docketed.

The minutes of this adjourned meeting of Presbytery were then read, amended and approved.

Pres. adjourned to meet at Jonesboro'. Presbytery then adjourned to meet in the Presbyterian Church of Jonesboro' Wednesday, 11th of April 1888.

Attest: A. L. Phillips Moderator

Rev Wm. S. Lacy - Temporary Clerk,

Jonesboro' Moore County, N.C.

April 11th 1888.

Pres. met. The Presbytery of Fayetteville met according to adjournment and was opened with a sermon by Rev. A. L. Phillips, the retiring Moderator,

from John 21:17. "Feed my sheep".

Present. After Sermon Presbytery was constituted with prayer.

The roll was called and the following members were found to be present viz:

Ministers; Rev. Messrs. J. P. McPherson Neil McKay, D.D. James McQueen, Joseph Evans, Archibald McQueen, A.L. Phillips, H.G. Hall D.D. David Fairley, J.H. Coulton, A.N. Ferguson, Wm. S. Lacy, J.S. Black, and A.R. Shaw.

Churches Represented; The following Ruling Elders appeared, and their names were enrolled, viz: Antioch, T. Currie; Philadelphus; H. J. McMillan; Ashpole, N. T. McLean; Barbecue, John Darroch; Bethel, John W. McLauchlin; Bethesda, Malcom McNeill; Big-Rockfish, J. A. McFadyen; Buffalo, E. McGilvary; Cameron, D. McIntyre; Euphronia, W. B. Campbell; Fayetteville, Dr. J. W. McNeill; Galatia, N. A. Ray; Harmony McCallum, McAskill; Laurinburgh, R. McCaskill; Lumber Bridge, N. Shaw; McPherson, James James J. Martin; Mt. Pisgah, A. McN. Harrington; Maxton, E. J. McRae; Sardis, J. E. Elliot; Smyrna, C. McRae; St. Paul's, J. D. McGeachy; St. Andrews, L. McN. McDonald; Starwood, J. D. Johnson; Tirzah, J. B. Cameron; Union, M. J. Blue; White Hill; D. M. Lemons, Jonesboro; J. R. Watson.

Ministers Absent; The following Ministers were absent, viz:

Rev. Messrs Hector McLean, A. McC. Millan, D. D. McBryde, M. McQueen, N. T. Bowden, John H. Cobb and R. M. McIntyre.

Churches not represented; The following Churches were not represented, viz; Bethlehem, Bluff, Bonsalem, Carthage, Centre, Cherry Grove, Church of the Covenant, Iona, Laurel Hill, Lebanon, Long-Street, Lumberton, Mark's Creek, Macedonia, Mineral Spring, Mt. Carmel, Mt. Tabor, Pee Dee, Rockingham, Sandy Grove, Sharon Salem.

Moderator & Clerks Chosen; On motion, Rev. A. R. Shaw was chosen Moderator, and the following Ruling Elders temporary Clerks, Messrs, J. A. Cameron and D. McIntyre.

Rev. W. F. T.; Rev. W. F. Thorn, of Orange Presbytery, was introduced and invited to sit as a corresponding member.

Dowd, & Carpenter; Rev Messrs Dowd, and Carpenter, of the M.E. Church, South, were introduced and invited to sit with us as visiting brethren.

Adjourned; On motion, Presbytery adjourned to meet in this house at half past 7 o'clock to morrow morning.

Close with prayer.

Thursday, April 12th 9.30 A.M. 1888.

Pres. met; Presbytery met according to adjournment, and was opened with prayer by Rev. J. S. Black.

The minutes of yesterday were read & approved.

Min. ap.; The minutes of the adjourned meeting of Presbytery at Fayetteville at Synod, were read for information, and ordered to be

published in front of the Minutes of this meeting of Presbytery. Reading of Minutes of last meeting of Presbytery was dispensed with.

R. Elders appeared. The following Ruling Elders appeared in Presbytery and gave satisfactory reasons for tardiness and were duly enrolled, viz; D.C. McKinnon, Bensalem; Dr. John Shaw, Carthage; W. H. Wicker, Builder; John A. McAllister, Lumberton; J. A. McDonald, Mark's Creek; W. A. Smith, Pee Dee; M. D. McIver, Rockingham; J. A. McRae; Sharon and J. J. Wildon Salem.

Rev. A. McMillan. Rev. A. McMillan appeared in Presbytery and gave satisfactory excuse for tardiness.

Letter from Rev. A. M. Watson read. A communication from Rev. A. M. Watson was read and referred to the Home Missions Committee, and a special Committee of Rev. A. L. Phillips and Rev. J. S. Black appointed to convey the sympathies of Presbytery to Rev. A. M. Watson.

Mizpeh Church property. The Committee on Mizpeh Church reported that propositions were made for compromise from the M. E. Church, South, which they did not feel empowered to accept, and read to Presbytery a communication from Rev. F. L. Towns and of the M. E. Church, in regard to the same, and the terms of compromise therein stated were accepted by Presbytery, and the Trustees of Presbytery instructed to convey to parties named in said letter a deed to

$100. the property upon the payment to them of one hundred dollars, which sum they are to turn over to the Treasurer of Presbytery.

Moved and ordered that the report of the Committee on religious exercises be announced to the Presbytery as a matter of information, but not made a matter of record.

Deaths announced. Rev. J. P. McPherson announced the deaths of Rev. J. H. Cobb and Rev. Martin McQueen.

Sessional Records. The Moderator announced the following committees on sessional records, viz:

1. 1. Those of Antioch, Philadelphus, Ashpole, Barbacue, Bethlehem, Bethel, Bethesda and Bensalem — Rev. J. S. Black and Elder Dr. J. W. McNeill.

2. 2. Bluff, Big-Rockfish, Buffalo, Carthage, Centre, China Grove, Church of Covenant and Cameron — Rev. A. N. Gorgeson & James Norton R. Elder,

3. Ecphronia, Hayesville, Flat Branch, Galatia & Rev. D. D. McBryde & L. McN. McDonald,

4. Harmony, Iona, Sandy-Grove, Laurel Hill, Laurinburgh, Lebanon, Long-Street, Lumber-Bridge; Rev James McQueen & Malcom McNeill,

5. Lumberton, McPherson, Mark's Creek, Macedonia, Mineral-Spring, Montpelier, Mt. Carmel, Mt. Tabor — Rev. A. McQueen and Neill Shaw.

6. Mt. Pisgah, Pee Dee, Rockingham, Maxton, Laurel Hill, Sardis, Sharon, Smyrna — Rev. Joseph Evans and E. McGilvary.

7. St Paul's St. Andrews, Sherwood, Salem, Tirza, Union, White Hill, Cypress, Jonesboro, Calder, Phillippi; Rev. A. McMillan & H. J. McMillan.

Committee on Devotional Exercises; Rev. Wm S. Lacy & J. R. Watson.

Devotional Exercises,

Narrative to General Assembly; Rev. A. L. Phillips and R. McCaskill.

Committee on other Calls and Supplies; Rev. D. Fairley & W. A. Smith.

Minutes of Synod; Rev. J. H. Colton & N. T. McLean.

Bills and Overtures; Dr. Nill McKay & H. C. McCaskill.

Nominations; Dr. H. G. Hill, & Rev. A. McLean,

Finance - M. J. Blue & M. N. McIver,

Systematic Beneficence; Rev. D. Fairley & J. W. McLauchlin.

Leave of absence; W. S. Lacy & W. B. Cameron.

A communication from the State Clerk of General Assembly, was read, and a special committee consisting of Rev. J. S. Black, Rev. H. G. Hill D. D. and Mr J. A. McAllister, was appointed to bring in a supplimental report on the Minutes of General Assembly, and the communication referred to them. It was ordered that the order of the day for Saturday at 10, o'clock, a. m, shall be memorial services of deceased brethren, J. H. Cobb and Martin McLeod; and that Rev. D. D. McBryde be appointed to present a memorial of Rev. Martin McLeod, and Rev. A. A. Ferguson to present a memorial of Rev. J. H. Cobb.

David McArthur, Archibald McLauchlin Received as Candidates,

Messrs David McArthur of Philadelphia Church and Archibald McLauchlin of Antioch Church, appeared before Presbytery and asked to be received under its care as candidates for the ministry, and were examined as to their personal piety and motives in seeking the Gospel ministry, which examination was sustained and the applicants were received as candidates for the ministry, said examination being conducted with closed doors.

Presbytery took recess until 2:30, o'clock P. M,

Thursday 2 30 P. M,

Reports Read and referred.

Presbytery met according to recess, Reports of the various Churches were read by the delegates and referred to the proper offices.

Committee on blanks,

On motion, a committee of five to examine sessional blanks and make such changes as may be necessary, and have a certain number printed for use at the next meeting; committee consists of Revs. A. L. Phillips, W. S. Lacy, J. P. McPherson, H. G. Hill D. D, and Mr. J. A McAllister.

Church organized Phillippe,

Rev. D. Fairley, from the committee to organize a church at McCaskill's grave-yard, reported the organization of a church under the name of Phillippe, which report was received and adopted, the church ordered to be enrolled and the church assessed $5,00, S. P. Klapp representing said Church,

S. P. Klerp. was enrolled as a delegate.

Dr. Hill installed pastor of Mx. & Centre. Rev. Wm. S. Lacy, from Committee to install Rev. H. G. Hill D.D. pastor of Maxton and Centre Churches, reported that they performed that duty at the time appointed, which was accepted and adopted;

Orders of the day. Resolved; that the report of the Committee on Education be the second order of the day for tomorrow afternoon. Report of publication & Colportage be made the first order of the day tomorrow afternoon. Report of Committee on Sabbath Schools to be made first order for Saturday morning. Report of Committee on Sessional records, first order for Friday morning.

Standing Rules. The Committee on Standing rules allowed till next fall to make report.

Sessional Records. Reports. Committees to report on sessional records, viz; Smyrna, approved with exceptions; Salem same; Sardis, same; Laurel Hill, approved; St Andrews, same; St Paul, same, Mt Tabor, same; Maxton, same; Mt. Pisgah with exceptions; Mantpelier, same; Jonesboro, approved; Terzo same, Union, same; Calder, same.

S. S. Convention. The Committee appointed to report on arrangements for holding Sabbath-school Convention during the last year, Respectfully, Report, That they accepted the invitation of Laurel Hill Church, and a convention was held there, August 24 - and 25th, 1887, attended by ministers of the Presbytery, 3. candidates and seventeen Elders, and eleven other representatives

of Sunday Schools. The convention was largely attended, and proved of more than usual interest

Wm. S. Lacy,

Place & time of next meeting. Harmony Church, Richmond County, N.C. was chosen as the place for holding our fall Session and Wednesday before the second Sabbath of October 1888, at 12. O'clock M. as the time,

Presbytery adjourned to meet in this place at half past 9 o'clock tomorrow morning.

Closed with prayer.

Jonesboro' N.C. April 13th 1888.

Pres. met. Presbytery met according to adjournment and was opened with prayer. The Minutes of yesterday were read and approved.

Delegates appear. The following delegates appeared in Presbytery, and after assigning satisfactory reasons for tardiness, their names were enrolled; viz; James McBryde, Centre Church; Hugh D. McCorkle, Flat Branch; N. A. McRae, Galatia; E. F. McRae, Maxton; N. S. Blue, Sandy Grove; J. E. Elliot, Sardis; and Peter McRae, Smyrna.

Narrative to Gen. Ass. The Committee on the Narrative to the General Assembly submitted the following report, which was accepted and adopted and a copy ordered to be sent the General Assembly; It is as follows; 1. Ministers, Ruling Elders and Deacons are reported as generally remarkably faithful. 2. Attendance on Sunday services as large;

Continued but prayer meetings not so well attended.
3. Several special outpourings of the Holy Spirit have been experienced.
4. Our Churches generally are improving, in many cases large additions to membership being reported.
5. The deportment of our church members is generally correct, and their growth in grace in many instances is marked.
6. Catechetical and Bible instructions better attended to at Sabbath-School than at home.
7. Family worship is still greatly neglected.
8. Our people generally observe the Sabbath faithfully.
9. Our people are reaching a higher standard of liberality with their substance toward the Lord.
10. Intemperance, etc. do not prevail, though there are here and there cases of indulgence in them.
11. The colored people still prefer to patronize their own Churches.

Concluded, Publication and Colportage. 12. Where there are destitute they are provided for.

Rev. Joseph Evans, agent for Publication and Colportage presented his report which was accepted and adopted, and is as follows, viz:

Report of Agent for Publication and Colportage for the year ending April 1st 1888.

Our Agent for Publication has to report that 35 Churches have contributed from April 1st 1887 to April 1st 1888 = $157.14 cents,

Continued, which added to the balance on hand a year ago, according to the Treasurer's account, viz: $37.24, makes $194.38. of which $180.75. has been remitted to Dr. Hazen.

As regards Colportage, there was to the credit of the fund last Spring meeting of Presbytery, according to our report $109.30. since then to April 1st 1888. Twenty five Churches have contributed $87.07. making $196.37. Of this $96.23. has been paid to Rev. J. H. Coolton, viz: $24.23. in settlement of our indebtedness to him for sales up to last Spring meeting of Presbytery, and $75.70. for sales since then, leaving still to the credit of this fund $100.10.

All of which is respectfully submitted.

Joseph Evans Agent of Publication and Colportage.

Concluded, Reports of Colporteur.

Report of Colporteur:

From April 1st 1887, to April 1st 1888 I have given to Colportage 100 days. In my visits to families as presented below, I have usually had prayer, especially with the sick and aged. I have donated as furnished by Assembly's Committee of Publication, to a Sunday School at Johnsonville and at Long School house, and distributed tracts generally, in all worth $13.00. I have sold of Bibles and Testaments of A. B. Society $90. I have bought all my books of the Assembly's Committee at

Continued. Richmond, except $30. worth. As this is our centennial year, it is but meet that I should make a summing up of my work, I have sold books worth $1785.68. The amount seems large, but it has been done at a great expense of time and labor, and yet it has failed to reach one fourth of a Minister's minimum support, which I have endorsed as expected by Presbytery, in connection with Evangelistic work. Thus it seems that the work cannot be self-sustaining; and, on Commission, one cannot do the full and proper work of a Colporteur. I have now served ~~this~~ ~~one~~ three and one half years in this work. For this year my report is as follows; —

Counties.	Miles.	Visits	Sales
Cumberland.	760.	111.	$77 18 cts.
Harnett	885.	65.	67.81. 81.
Moore	875.	95.	111.24 24.
Robeson,	169.	80.	71. 75.
Richmond	37.	54.	32. 23.
Montgomery	124.	23.	18 28.
Total	2250.	428.	378 49.

Respectfully submitted

J. L. Colton Colporteur.

Report of Evangelist. Report of Evangelist, October 1st 1887 to April 1st 1888. According to direction of Presbytery I have continued to preach one Sunday in the month at Cypress

Continued. China Grove and Long Street. I have visited all the families in each, but two or three in Cypress. There is growth in the field in the grace of worship both in personal attendance and contributions. For systematic Benevolence they have contributed during the whole year $82.07. and for all purposes about $400. China Grove averages per member about $2.75. and Long-Street $1.75. I have received for the year, of the $300.00 expected of them by Presbytery, $230.50, from voluntary contributions ~~for~~ for special services in Cypress and Long-Street, at the Churches Sunday afternoons, and week days at Johnsonville, Long-school-house, and one point beyond the field, I have received $30.74. It was expected that Cypress would pay $125; they have paid $100, and the Session and Deacons stoutly assert that they cannot pay more than $100. Cypress has, all told, 130 members, & yet they are weak compared with most other Churches.

They might, however, do all that Presbytery expects, if they had proper pastoral work, or a canvass by Deacons and Elders. Besides this regular work, I have preached one Sunday at Dunn and Averasboro', one week day or Sunday afternoon monthly at Long school house, for which they paid me $5.25, one Sunday at McMillan's Chapel, and Godwin in Bluff, one at Priest's Chapel, near Manly, one Sunday at Troy and Wadesville and one other at Troy for which they contributed $3. one Sunday

Continued at Bethesda, one at Cameron, one at Buffalo & Sanford.

In reviewing my work as Evangelist it is a question in my mind, whether I am doing the work in the right way; whether, in supplying regular organized churches, I am doing the proper work of an Evangelist; whether, too, only one or two points would not be better served in my general work. Permit me to ask, too, your venerable body, whether it is wise to keep a man on the road day after day selling books, and then send him on Sunday with a message to represent you "in the regions beyond", or to build up the feeble churches.

I have received on examination during six months, 31 Baptized 9 infants and one adult.

I have traveled or worked 101 days.

Counties.	Miles of travel.	No. of visits.	Times of preaching.
Cumberland.	417.	87.	18.
Harnett.	427.	49.	19.
Moore.	573.	90.	6.
Robeson.	73.	37.	1.
Richmond.	17.	41.	
Montgomery.	77.	18.	3.
Amounts	1574	323.	47.

Respectfully submitted

J. H. Leolton. Evangelist.

Concluded.

Minding the committee appointed at last meeting rules for of Presbytery to draft rules for visiting visiting committees were allowed till fall meeting committees to make report.

Sessional Records; The Committees on sessional records reported as follows, viz; Antioch, with exceptions; Ashpole, same; Barbecue, same, Bethesda same; Bensalem; same; Philadelphus, same; Bethel, same.

Clerks of Sessions. On motion, Resolved, that a committee of three be appointed to prepare and report to next Presbytery, rules for the guidance of Clerks of Church-sessions in making reports to Presbytery, viz; Rev. Messrs A. L. Phillips, H. G. Hill D.D. and Dr. John Shaw.

Records approved. Sessional records approved; Bluff, with exceptions; Big Rockfish, approved; Centre, Carthage, Buffalo, and Cameron, approved; Harmony approved and name changed to Elkin Springs, Euphronia, approved; Flat Branch, Galatia, Fayetteville approved.

Commissioners to G.A. The following commissioners to the General Assembly, viz; Rev. H. G. Hill D.D. principal; and Rev. J. H. Colton, alternate; and Ruling Elder J. W. McLauchlin of Bethel Church principal and Capt. William Black, Ruling Elder of Marston Church, alternate.

S.S. Convention. Resolved; that the Moderator appoint a committee of three to make necessary arrangements to hold our annual S.S. convention in August next, to consist of Rev. J. Evans, Rev. Wm. S. Lacy and J. E. Elliot.

Home Missions. Report of the Committee on Home Missions:

Home Missions Committee, of which Rev. H. G. Hill D.D. is Chairman, submitted their report, which was accepted and adopted and is as follows, viz:

1. As to ministerial support: The Presbytery has at present eighteen or nineteen ministers. One of these has no charge of Churches within our bounds, but is engaged in teaching. Four others have charges occupying them a part of the time. For most of the past year fifteen laboring ministers, including our Evangelist, fully employed by paying charges, have been promised an average salary of $861. Two of these, however, have died during the winter and spring.

2nd. As to contributions and appropriations for Sustentation — Balance on hand April 1st, 1887, $505.79. — — — — $505.79.

Contributed by 38 churches and other sources during the year $350.00 = $350.00

Less 25 per cent for Assembly's Committee 87.50

To be appropriated by H. M. Committee $262.50

To be appropriated by H. M. Committee — $7.68 29.

Appropriations made in 1887. =

For Rev. J. H. Colton's field — — — — $150.00.

" Rev. J. P. McPherson's field 50.00.

Carried forward — — — $200.00.

Continued. Brought forward — — — $250.00

" Rev. Jos. Evans (Supply of Rockingham) 8.00.

McPhetters Church (Colored) — — — 50.00.

" Rev. A. McMillan (Supply Mt. Carmel — 10.00.

Candidate K. A. McLeod, (advanced for Harmony & Mt. Carmel — — — — 25.00.

Whole amount — — — — $293.00.

These appropriations have been fully paid.

Appropriations made in 1888.

For Rev. J. H. Colton's field — — — — $150.00.

" " J. P. McPherson's " — — — — " 50.00

" " Completing Johnsonville's Chapel — 50.00.

Building Red Spring's Church — — — 50.00.

Aiding Bethlehem Church — — — 25.00.

" Rev. A. Currie's field — — — — 50.00.

Whole amount — — — $375.00.

These appropriations will be needed should the recommendations of the Committee be adopted at this meeting of Presbytery.

Amount to the credit of Sustentation after deducting appropriations actually paid $475.29.

Some supplies for vacant churches may have to be paid fully, or in part; the $10. per Sabbath promised them.

Some other fields that have made no application for help may have to be aided to secure settled pastors.

Twenty-five per cent of our receipts for Sustentation must be appropriated to

Continued. feeble churches in other Presbyteries, under the care of our General Assembly.

3. As to contributions and appropriations for Evangelistic work.

The Treasurer reports balance on hand April 1st 1887. ..... $134.93

39. Churches and other sources gave during year .... $295.93.

Less 25 per cent for Assembly's Committee 73.96.

$221.91.

To be appropriated — $356.84.

Paid Rev. J. H. Colton as Evangelist for one year to April 1st 1888 ..... $200.00.

Amount to the credit of white Evangelistic fund after deducting appropriations paid ..... $156.84.

4. As to Colored Evangelistic Fund.

Balance on hand April 1st 1887. $56.89.

26 Churches and one S.S. contributed during year ..... $178.52.

Amount to its credit April 1st 1887, $235.41.

Appropriated for McPhetter and Mountain Grove Colored Churches — $50.00.

5. As to Invalid Fund; Balance on hand April 1st 1887. ..... $18.50.

37 Churches and one S.S. contributed during year ..... $179.26.

Amount to its credit April 1st 1888 235.41.

An appropriation from this fund was asked for

Continued. Rev. J. P. McPherson, for the current year, and has been fully paid amounting to $50.00.

Balance to be sent Assembly's Committee April 1st 1888 ..... $167.76.

Supplies. 6. As to supplies for vacant Churches,—

Antioch; D. Gainey, one Sabbath and Sacraments.

Philadelphus, Joseph Evans one Sabbath & Sacraments.

Pee Dee, Wm S. Lacy " " " "

Sharon, A. R. Shaw " " " "

Mt. Carmel, N. T. Bowden " " " "

Rockingham, A. N. Ferguson " " "

A. L. Phillips " " "

H. G. Hill D.D. " " " "

Lumberton, H. G. Hill D.D. " " "

" D. Gainey " " "

" D. D. McBryde " " "

" A. L. Phillips " " "

Mark's Creek, A. McMillan " " "

Laurinburgh, A. N. Ferguson " " "

" " A. McQueen " " "

Your Committee would make the following recommendations

1. That candidate J. M. Clark give Rev. Hector McLean at Philadelphus, Antioch, and Red Springs, and this field pay him at the rate of $10. for each week of service rendered during his vacation.

2. That candidate N. A. McLeod conduct religious three-fourths of the time for Pee Dee and Sharon Churches, in Bro. N. M. McIntyre's field, and give the remaining time to Mission Points

Continued. bottoms in Montgomery County, on a compensation of $10. per each week of services, from the field and from the White Evangelistic fund for the mission work, and that this field secure a permanent pastor by fall if possible.

3rd That Rev. J. H. Colton supply Longstreet, Cypress and China Grove one Sabbath each in the month, the Churches paying him $300. and the Sustentation fund $150, and that he be Evangelist and Colporteur in Moore and Montgomery Counties for remainder of the time and receive from Evangelistic fund $.250. per annum.

We also recommend that the visiting Committee of the Churches be supplies, attend to collecting any arrears due him.

4th That $50, be appropriated from the Sustentation Fund to Bro. J. P. McPherson's field,

5. That $.50. be appropriated from Sustentation fund to aid in completing Johnston's Mills Chapel, below Sharon's Church building

6. That $50. be appropriated to aid in ~~completing~~ a Church at Red Springs.

7. That $25. be appropriated to aid Bethlehem Church in having preaching once a month.

8. That $50. be appropriated from the Colored Evangelistic fund to aid in building Mt. Pleasant and Mountain Grove Colored Churches in employing Rev. Reuben C. James, a Colored minister from S.C. in preaching for them this year.

Continued. 9. That candidate — Gammon be employed to aid Bro. A. M. Watson during the summer months in Bethesda and Bethel Churches, on a compensation of $.10 per week's service, from the Churches, and that these Churches ~~pay~~ that these Churches pay the remainder of Salary promised A. M. Watson, after deducting this amount paid Mr. Gammon.

10. That Macedonia, Bon Salem, Marks Creek and Cuthbertson Churches be supplied for one year by Rev. A. Currie, and that an appropriation of $150. be made to this field from the Sustentation fund.

11. That Bro. N. T. Bowden supply Mt. Carmel once a month until fall meeting of Presbytery, for such compensation as the Church may be able to give.

12. That Bros D. D. McBryde, Dr. Neill McKay and A. L. Phillips preach twice each at Dunn, before the next meeting of Presbytery, expenses to be paid from Evangelistic fund.

Concluded. Respectfully submitted.

H. G. Neill Chairman.

Candidates Examined & received. Dr. Neill's report was accepted and considered seriatim, and pending the discussion of the same, Presbytery took up the special order for the hour, viz; the examination of A. K. Pool, a member of Mineral Springs Church and J. G. Comely a member of Antioch Church, applicants to be

Continued. taken under the care of Presbytery, which examination, as to religious experience and motives for seeking the Gospel ministry, on motion, was deemed satisfactory, and they were received, and their names ordered to be enrolled as candidates for the gospel ministry. It is proper to state, that all these young men were examined with closed doors.

Rev. K. M. McIntyre. On motion; Resolved; that a member be appointed to write to Rev. K. M. McIntyre, expressing the sense of Presbytery of their loss in his absence from meetings; their regret for his continued ill health and their earnest prayer that he will soon be restored to his usual health and vigor.

Rev. Joseph Evans was appointed to write to Bro. McIntyre.

On motion, Presbytery took recess to 2,30 p. m.

Friday, 2,30 p. m.

Presbytery met after recess.

The Special Committee on Minutes of General Assembly, and Communication of the Permanent Clerk, reported as follows:—

To the Presbytery of Fayetteville;

The Special Committee on Minutes of General Assembly, and Communication of the Permanent Clerk, reported as follows:— "By my error in transcribing the Minutes of the last General Assembly for publication, that body is made to decline to send down to the Presbyteries the amendment

Continued to the Form of Government proposed by the Presbytery of Lexington.

You are hereby notified of the error, and the proposed amendment is submitted for your Consideration, viz; "That Chapter V. sec. 6. paragraph 5. of Form of Government, be amended, by striking out the words, "by consent of the majority of the Presbyteries", and adding after the word "Church" the the following provision for organic Union with such other bodies of like faith and order (there being no such provision in our book), viz; "and when organic union with other bodies of like faith and order shall be proposed, to appoint a committee to arrange plans and terms of Union with such other bodies, whose report shall receive the recommendation of the Assembly to which it is made, the concurrence of at least two-thirds of the Presbyteries, and the enactment of the subsequent Assembly". Respectfully,

St. Louis March 5th 1888. Robt. P. Davies, Permanent Clerk.

Concluded. Report of Committee on Minutes of G. Assembly.

The Committee recommend the adoption of the Overture sent down by the Assembly; Whereas, in regard the written Minutes, as certified by the Permanent Clerk, and not the printed Minutes, as the proper attest of the Assembly's action; Therefore; The Committee recommend the adoption of the Overture sent down by the Permanent Clerk.

The book will then read as follows; The General

Assembly shall have power to receive under its jurisdiction, with the consent of a majority of the Presbyteries, other ecclesiastical bodies, whose organization is conformed to the doctrine and order of the Church; And when organic union with other bodies of like faith and order shall be proposed, to appoint a Committee to arrange plans and terms of union with such other bodies, whose report shall receive the recommendation of the Assembly to which it is made, the concurrence of at least two-thirds of the Presbyteries and the enactment of the subsequent Assembly.

Adopted. Signed by J. S. Black, H. G. Hill, & A. McAllister."

On motion, it was resolved to take steps to raise one thousand dollars for Evangelistic work, and that the matter be referred to the Committee on Home Missions to report to this meeting of Presbytery a plan to raise the same.

Records approved. Committees on Sessional Records reported as follows, viz: That Lumberton, Lumber Bridge and Laurinburgh approved, and McPherson's Lebanon and Marks Creek, approved with exceptions.

A letter from Prof. P. E. Kelly was introduced and partly read, when the reading was suspended.

Recess. Presbytery took recess until 7, as this evening when Rev. A. L. Phillips, Agent of Foreign Missions will present his report.

F. Missions Collection $25.05.

Friday Evening 7:45.

Presbytery met after recess, when the report was read, interesting addresses made, and $25.05 collected for Foreign Missions.

After which Presbytery adjourned to meet in this place at 9:30 tomorrow morning.

Adjourned. Closed with prayer.

Pres. Met.

Saturday Morning, April 14th 1888.

Presbytery met according to adjournment and was opened with prayer. The minutes of yesterday were read & approved.

Report of Com. F. The Finance Committee presented their report which was accepted, and will be found printed in the appendix, and the money ordered to be placed in the hands of the Treasurer.

The Committee on Systematic Beneficence reported, which report was accepted and ordered to be published in the appendix to the minutes. (see appendix.)

Rev. Wm. S. Lacy, agent of Sunday Schools, submitted his report which was accepted and approved and ordered to be printed in the appendix to the minutes, and a copy be forwarded to the General Assembly.

Resolved: That hereafter, at each meeting of Presbytery, a minister shall be appointed

Sermon to be preached. to preach the following meeting of Presbytery a presbyterial sermon on some point in the polity or doctrines of the Presbyterian Church.

Minutes of Synod. Reports of Committee on Minutes of Synod; The Committee on the Minutes of Synod submitted their report, which was accepted and adopted and is as follows; viz;

Your Committee would report that they have examined the Minutes of Synod, its 74th annual session;

1. We would recommend as on page 103, the adoption by Presbytery of Resolutions; "That Churches and Committees be urged to establish and maintain, wherever practicable, classical schools for the preparation of young men for entrance into College."

2nd We recommend, as on page 125, in reference to Endowment of Union Seminary, that Presbytery urge all its pastors and supplies, at as early a day as practicable, to present the claims of the Seminary to their Congregations.

3rd We would also call attention to the fact, that Synod recommends that deacons make a canvass of their congregations to get a contribution from every body: and as on page 129. That

Continued. Rev. H. G. Hill D.D, Rev. A. R. Shaw and Ruling Elder, George P. McNeill, are appointed a committee to superintend this work of collections within our bounds.

4th – As to simultaneous meetings on the first Sabbath in May in behalf of Foreign Missions, (see page 129.) We recommend, that all our Ministers preach that day on Foreign Missions; and that all our Churches have a prayer-meeting especially in its behalf and that they take up a collection for this cause, either in their regular worship, or in the prayer-meeting.

Concluded. J. H. Colton, Committee.

Records approved. The records of Rockingham Church Session approved with exceptions.

E. F. McRae Education Committee. On motion Mr. E. F. McRae was appointed on the Committee of Education, to supply the vacancy caused by the death of Rev. J. H. Cobble.

Treasurer's Report. Rev. Wm S. Lacy presented his Report as Treasurer, which was approved and ordered to be printed in the Appendix to the Minutes, when examined and approved by the Auditing Committee

The Treasurer's Report was referred to the Auditing Committee, with the

Continued. books to be examined; and when approved, the books and balance to the credit of the Treasurer to be turned over to Treasurer McAllister.

James Dalrymple was placed upon the auditing committee.

Treas. Credit ing Com. On motion, Presbytery ordered a new Auditing Committee was appointed, consisting of Messrs A. G. McLeod, W. S. Norment and N. W. McLean, to enter upon their duties after the close of this meeting of Presbytery.

Concluded. F. Missions. The Agent of Foreign Missions was, on motion, allowed to withdraw the first suggestion of his report re-committed to him last night, and the report was then adopted as a whole.

Report of the Agent of Foreign Missions.

The ecclesiastical year just closed has witnessed great progress in the work of carrying the Gospel of the Son of God to the destitute and ill-taught nations of the earth.

1. Barriers have been removed, and those that remain are rapidly disappearing. Practically every nation on earth can be approached with the Gospel without great danger to life.

Concluded. Amongst most nations the people will permit free intercourse with the missionaries.

Nations which formally were counted as little better than brutes, & nations once too proud and aristocratic to listen to the claims of Jesus of Nazareth, and who punished apostacy with death alike listen to the story of the cross. Finally, obstacles which the Church put in its own path, such as prejudice, ignorance and senility, are rapidly disappearing before knowledge, faith and charity.

For many long years the Church prayed that the Lord would cause the nations to open the doors of their lands, their homes and their hearts to the Gospel. The prayer has been answered.

F. Missions Continued. The number of laborers in the harvest has been materially increased, and is constantly increasing. There are now in this country alone about 2400. young men who have offered themselves as Foreign Missionaries. The mission force of our own Church, South, "has been increased the past year by the addition of four ordained men, one medical missionary, and four ladies - 9 in all. "There are now 9 persons" writes Dr. Houston,

F. M. Continued.

either under appointment, or to be appointed next month, who will go to the feilds God willing, in the early fall". Many years did the Church pray "The Lord of the harvest to send forth more laborers into the harvest". The Lord has answered this prayer. 3. The barriers have been broken down, the doors stand open, the laborers are ready to go.

Why stand we, the great body of the Church, with purses closed? New opportunities are constantly being presented. See a few of the many thousands of eloquent facts. There are 854 millions of heathen, not to mention others. Two hundred and fifty millions of women depend for the Gospel upon the women. There are 1500 Counties in China without a single missionary."

There is but one missionary to a half million of heathen". Stanly crossed Africa, travelling 7000 miles, without meeting a single native that had ever heard of Jesus.

What does the Church at large give in money to meet these urgent demands? Says one, "Nine tenths of the contributions to Foreign Missions are given by one tenth of the Church membership, while only one half of the membership give anything.

The average amount per member is fifty cents per annum ~~the tenth~~ is only the seventh part of a cent per day for the conversion of a thousand millions of heathen." In Fayetteville Presbytery the average per member is about 52 cents.

Continued.

But our force has been increased and it is imperatively necessary to increase it still more. So the Lord's opportunity is ~~deep on~~ ~~Although~~ the Church. Shall not the Lord's opportunity be ours? A great crisis is upon the Church. The pillar of cloud and fire leads onward; shall not the host of God's elect follow with shouts of victory?

There is much to encourage us. The Bible is circulated very widely, having already been translated into 200 languages and dialects. Women's Missionary Societies are being rapidly increased. The Young Men's Christian Association has formally in organized Foreign branches.

The English language is being diffused throughout all nations, greatly facilitating intercourse. Wonderful revivals of religion, almost revivaling Pentecost, are frequent in heathen lands.

"The increase in membership in heathen lands is thirty times greater than at home, in proportion to number of ministers employed, although the tests of discipleship are of the most trying nature".

But better than all other Encouragement is the precious Word of God. "Ask of me, and I shall give to thee the heathen for thine inheritance, and the utermost

Continued. parts of the of the earth for thy possession. Ps. 2; 8. The attention of Presbytery is most respectfully directed to the following facts:—

1. The increase of mission force will necessitate an increased contribution from our churches.

2nd The last General Assembly (see minutes p. 252) appointed the 1st Sabbath in June next as "Children's Day — a Missionary Festival."

Dr. Houston has prepared a programme of exercises for this occasion, copies of which will be sent free to those who will use them.

3. The Missionary, which has been greatly enlarged and beautified, is most useful and edifying. On page 98 of the March Missionary is an advertisement of "Missionary Leaflets" of which our executive committee now has 31 kinds at very low prices.

4. "The Missionary Review of the world" Edited by Drs. Pierson & ~~Seymour~~ and published at $3.00 per annum by Messrs Funk and Wagnalls, 18 & 20 Astor Place, N.Y. has been enthusiastically welcomed by the Church at home & abroad, and gives a comprehensive

view of the mission work of all evangelical churches.

5. The crisis of Missions, by Dr. A. T. Pierson, is a book full of eloquence, & will stimulate any ones interest in this great work. The following recommendations are respectfully but most earnestly submitted to Presbytery for adoption:—

1. That the following sums be suggested to the churches as the sums which each should raise the coming year for Foreign Missions:

Antioch	18.00	Lebanon	5.00
Philadelphia	5.00	Lumber Bridge	110.00
Barbecue	5.00	Lauenberg	270.00
Salem	3.00	Centre	160.00
Zion	8.00	Maxton	250.00
Flat Branch	8.00	Bethlehem	2.00
Bluff	50.00	Ch. of Covenant	5.00
Sardis	50.00	Galatia	30.00
Carthage	80.00	Sandy Grove	30.00
Union	80.00	R. Pherson	4.00
Cameron	7.00	Long Street	7.00
Gulden	5.00	Cypress	6.00
St. Andrews	25.00	China Grove	5.00
Pisgah	5.00	Bethel	205.00
White Hill	5.00	Laurel Hill	115.00
Ashpole	385.00	Smyrna	60.00
Zona	80.00	Mount Pleasant	30.00

Continued

Pee Dee	$ 3.00	Lumberton	$ 70.00
Sharon	" 8.00	Mt Tabor	8.00
Bensalem	" 10.00	Shorwood	5.00
Macedonia	" 135.00	Fayetteville	125.00
Buffalo	100.00	Bethesda	70.00
Euphronia	140.00	Mark's Creek	8.00
Jonesboro	85.00	Mineral Spring	75.00
Big-Rockfish	40.00	Mt. Carmel	5.00
St. Paul's	60.00	Rockingham	5.00

2. That the following Churches which did not contribute in 1886 be urged to attend to this duty: Barbecue, Salem, Galatia, Pee Dee, Ben-Salem, Mark's Creek.

3. That Churches where are not already such Societies be urged to organize Ladies, and Children's Missionary Societies.

Ordered by Presbytery that Rev. A. L. Phillips Agent of Foreign Missions, be allowed to draw $5.00. from the funds contributed by Fayetteville church for Foreign Missions, to be used in supplying printing for the use of Foreign Missions.

Contributions

Statistical Report to Gen. Ass.

The Stated Clerk of Presbytery submitted the Statistical report to the General Assembly, which was approved, and the Stated Clerk directed to make such amendments and alterations as the materials in his hands may require, and send a copy to the General Assembly.

Calls & Supplies, Phillippi & A.S.S.

The Committee on calls and supplies reported, which report was accepted and adopted, and is as follows, viz; The Committee on calls and supplies would report that the call of the Church of Phillippi for one fourth of the time of Rev. A. McLaren as stated supply, on a salary of $150. per annum be granted.

Union Carthage & Cameron, Rev. A. R. Shaw

Also, that the request from Union, Carthage and for one half of the time of Rev. A. R. Shaw, as stated supply for six months on a salary of $200.00. be granted.

Shaw installed, Pastor.

The Committee to install Rev. A. R. Shaw pastor of Mineral Spring Church, reported that they performed that duty, which was accepted.

Report,

The Home Missions Committee reported as follows on the matter of raising $1000. for the Evangelistic work, viz:

The Home Missions Committee to which was referred the Resolution respecting the raising of $1000 for Evangilization in the Presbytery, would report as follows:

Whereas, the Presbytery of Fayetteville has raised not more than $300. for the Evangelistic fund Whereas, the needs and prospective opening and increasing population of Montgomery County make it an important field of Missionary effort and Whereas, this County one

Continued. Whereas, this County has only two Presbyterian churches, and a portion of Moore County and some other growing centres of population in other parts of our territory are destitute of our church ordinances; Therefore,

Resolved, 1st. That all our churches and Church officers be urged to make a diligent effort to raise, during the current year, at least $1,000 for evangelizing within our own bounds.

Resolved 2nd That Presbytery suggests to each of our church Sessions the appointment of a church member, or officer, to act as the agent for raising in each congregation an amount for this purpose, equal to at least double the amount of the amount of the Presbyterial assessment of the Church.

Resolved 3rd That all our ministers read this paper to their people from the pulpit, and that a copy be sent to the N.C. Presbyterian for publication. R. G. Hill, Chairman.

Concluded.

Memorial Services.

Pending the discussion of the above Presbytery took up the special order for this hour: viz: the reading of a memorial sketch of Rev. John H. Cobb, by Rev. A. N. Ferguson, and of the Rev. Martin McQueen by Rev. Rich. D. D. McBryde: after the reading of which

J. H. Cobb

addresses were made by Rev. N. McKay D.D., Rev. J. P. McPherson, Rev. R. G. Hill D.D., Rev. Wm S. Lacy, Rev. James McQueen, Rev. A. L. Phillips, Rev. D. D. McBryde and Rev. A. N. Ferguson, which were adopted by a rising vote, and prayer by Rev. D. Fairley.

Rev. John H. Cobb.

Rev. John Hannah Cobb, who was transferred from the Church militant to the Church triumphant on sabbath afternoon January 15, 1888, was born in Guilford County, April 14, A.D. 1829. He was the son of George and Theresa Cobb.

He graduated at the State University in 1857, and pursued his Theological course at Princeton Seminary, N. J.

He was ordained by the Presbytery of Louisianna, in January, in January 1860, and for a year or more was pastor of Bethany church in said Presbytery.

Owing to failing health he gave up this charge and returned to his native state.

Early in the year 1862, he took charge of Centre church in Fayetteville Presbytery, was installed Pastor thereof in 1863, and continued to serve said church, giving the whole of his time thereto until the close of 1871.

In January, 1872, he commenced preaching at Laurinburgh church, giving half his

Continued. Since thereto, an continued thus to supply the church until November 1879, when he was installed pastor thereof for two-thirds of his time.

In the meantime, he also preached in connection with Laurinburgh, and at Rockingham; he preached at Bethel 3 years and at Montpelier three years.

In 1881 he commenced preaching at Laurinburgh the whole of his time and thus continued unto the close of his ministerial services on earth. During all the years that he labored, his devotion to his people was that of an earnest, faithful and loving shepherd for his flock.

He was a close student and an independent thinker. He was decided in his choice and when convinced that he was in the path of duty there was no turning him therefrom.

Amongst his devoted people the utmost harmony prevailed and this attachment for him continued to grow stronger and stronger.

In his death, we, as a Presbytery, are called to mourn the loss of a zealous, faithful and conscientious co-laborer; and one of no ordinary capacity or ability. But thanks be to God, our loss is his eternal gain

Of this we have the fullest assurance both from the life which he lived and the death he died.

In his life he manifested the power of godliness, and for him death had no terrors. As a Presbyter we would bear testimony to the courage, the faithfulness, the zeal and devoted piety of our greatly lamented and much beloved brother; and would extend our heartfelt sympathies to the bereaved widow and fatherless children, praying that He who is the Judge of the widow and the father of the fatherless may be their stay and support here on earth and bring them all at last to himself in glory. Through this sad and mysterious Providence, we who remain behind are admonished that "we have no abiding place or continuing city," and are admonished to work while it is day for the night cometh in which no man can work.

Jonesboro'

Rev. Martin McLaurin

Rev. Martin McLaurin was born in Robeson County N.C. September 26. 1826, and died March 24th 1888. He was the son of Donald and Catherine McLaurin. His literary course was taken at Davidson College, where he graduated in 1851. The same year he entered the Theological Seminary at Columbia, S.C. and completed the regular course in Theology in 1854, having been licensed to preach by Fayetteville Presbytery, the preceding year.

His first field of ministerial labor was in the Greensboro Church, where the Lord placed the seal of His approbation upon his ministry by giving him many souls as his hire. His next charge was the public churches in Upper Richmond and Montgomery counties, where again he had the pleasure of seeing the work of the Lord prospering in his hands

In 1859, when the enterprise of starting a second Church in Wilmington was started, such was the estimate of Mr. McLaurin's ministerial efficiency that he was called to take charge of this infant Church.

After two and one half years of faithful and laborious work for this Church attended with encouraging success, the vicissitudes of the war then pending

Continued. devolved upon the pastoral care of the First Church also. With unwavering trust in the promises of divine assistance, he ministered to these two congregations, where his abundant labors redounded to the glory of God in their spiritual growth and edification.

In 1864, Mr. McLaurin was called to his last charge in Moore County, where after serving Union and Carthage Churches for 23 years the Lord called him to his reward.

During this period he ministered to Buffalo and Bethesda Churches for several years, and was instrumental in the organization of the Church at Cameron and also Culdee Church.

Who can doubt that when the Master called him, it was to the rest that remaineth to the people of God: May we not suppose that the angels round about the throne of God, shouted, in welcoming chorees, "Servant of God well done"?

The loss of such a man is painfully felt. The four churches left vacant by his death mourn for him as a father in Israel, — as a man of God with them and the so sorely bereaved and orphaned children of this beloved brother, we would mingle our tears, and for them we would mingle our tears, and for them we would invoke the tender compassion and the guardian care of the God

of Covenant and Mercy.

Mr. McQueen was devoted to his ministerial calling. His strength of mind and body was given to the Church. He was instant in season and out of season. Warm hearted and fervent, his preaching was with unction and with great power. He might very properly be called a revivalist. He loved to preach the precious Gospel, and his delight was in winning souls for Christ. Many Churches in this Presbytery can testify, by a blessed experience, that God owned the labors of Mr. McQueen in the conversion of multitudes who will be stars in the Saviors crown of glory for ever and ever.

In placing upon our records this tribute to the memory of our departed brother, we would bear testimony to his genial disposition, his devoted friendship, his godly life and triumphant death.

Concluded.

Vote of thanks.

Vote of thanks:

The Presbytery of Fayetteville would hereby tender its grateful acknowledgments to the Christian families of Jonesboro for their kind and generous hospitality; to the C. F. & Y. V. Rail Road authorities for courtesies extended its members in reaching Presbytery; and to the pastors and officers of the Baptist and Methodist

Churches for the use of their houses of worship, and request that the Pastor of Jonesboro Church read this paper from the pulpit

It was ordered that the Treasurer be instructed not to pay ~~any~~ bills against the Presbyterial funds unless the funds are on hand to the credit of the Presbyterial fund.

Ordered that Presbytery direct the Treasurer to furnish the delegates to the General Assembly with a sufficient sum of money to defray their expences to the General Assembly.

Ordered the Stated Clerk be directed to have the usual number (300 copies) copies of the Minutes published, and that he have the work done by the lowest bidder.

Ordered that the Treasurer notify all the Churches in arrears for the Presbyterial Fund of the fact of their arrearages, and urge them to pay up the assessments due.

On motion, the Minutes of this morning were read and approved.

On motion, Presbytery adjourned to meet at Ellerbe Springs Church on Wednesday October 10th 1888 at 12 o'clock M.

Closed with singing and prayer by Rev. H. G. Hall D. D. and the benediction. A. R. Shaw Mod.

A. Cameron } Clerks
B. McIntyre } attest — J. P. McPherson S. C.

Jonesboro'

Pro re nata meeting. J. H. Colton Clerk. Present.

Pro re nata meeting. Jonesboro N.C. May 27th 1888. Presbytery was constituted by prayer by the Moderator, Rev. A. R. Shaw. Rev. J. H. Colton was appointed Clerk pro tem.

Present; Rev. Messrs J. P. McPherson, James McQueen, W. S. Lacy, J. H. Colton, & A. R. Shaw.

Ruling Elders: Salem, Dr. J. L. Shepard, Euphronia, Wm Campbell; Buffalo, E. McGilvary, Jonesboro: J. R. Watson.

Call from 2nd Ch, Norfolk, for Rev. Wm S. Lacy,

A call from the second Presbyterian church, Norfolk, Va. for the services of Rev. W. S. Lacy, was read, and the commissioners of said Church, Messrs W. D. Reynolds, D. Heron Phrys and Luther Sheldon presented their claims in writing.

Regular acceptance

The call offers him $1500 in monthly payments, and in all respects it is attested as in due order by Rev. W. A. Campbell, S.C. of East Hanover Presbytery.

Consent,

Rev. W. S Lacy was called upon by the Moderator to express his views as to the call. Bro. Lacy signified that duty required him to accept the call.

Euphronia Church, by its commissioners, J. Cole and D. M. Underwood presented their letter signifying the consent of Euphronia Church to the dissolution.

Jonesboro Church, by its commissioner,

J. R. Watson signified by letter read the consent of their Church.

Buffalo Church, by its commissioner, verbally E. McGilvary, expressed the action of said Church, consenting to the dissolution.

Relation dissolved, Lacy dismissed to East Hanover Pres.

On motion, the request of Rev. W. S. Lacy, that the pastoral relations existing between himself, Buffalo, Euphronia, and Jonesboro' Churches be dissolved, was granted. On motion, the request of Rev. W. S. Lacy, that he be dismissed to East Hanover Presbytery, was granted.

Capt. J. D. McIver Trustee of Davidson College,

Rev. A. R. Shaw was appointed Chairman of S.S. Committee.

Capt. Jas. D. McIver, of Carthage Church was appointed Trustee of Davidson College, to fill the vacancy occasioned by Brother Lacy's leaving.

To preach at Buffalo, Euphronia Jonesboro'

Rev. A. R. Shaw, for Buffalo, Rev. A. N. Fergusson, for Euphronia, and Rev. D. Fairly for Jonesboro', were appointed to preach at said Churches and declare the churches vacant.

Minutes were read and approved.

Adjourned,

On motion, Presbytery adjourned. Closed with prayer.

J. H. Colton Clerk A. R. Shaw, Moderator pro tem.

Jonesboro:

Appendix.

Report of Committee of Education one, Finance Committee &c. See printed sheets following:

APPENDIX.

REPORT OF COMMITTEE OF EDUCATION.

Your Committee would report that of the seven candidates now under your care, three are pursuing their collegiate course at Davidson College, one at South-Western Presbyterian University, one at Hampden Sidney, and two are in Union Theological Seminary. So far as your Committee are informed through reports received from the faculties of these institutions, the general deportment of your candidates is good, and in the main their progress in study is commendable. All of them, during the present year, are to receive the maximum amount of aid promised by the General Assembly's Committee at Memphis.

The Presbytery, at its last meeting, agreed by a unanimous vote to raise for the cause of education $750.00. Of this amount $277.14 have come into the hands of the Treasurer, contributed by 37 churches, leaving 16 churches which have, as yet, reported no contributions for this cause since last fall meeting. Some of these, however, may perhaps send in their contributions during the present sessions.

Of the churches that have sent in their contributions, eight have contributed their proportional part of the amount pledged by Presbytery, viz.: Church of the Covenant, Laurel Hill, Lumber Bridge, Mineral Spring, Montpelier, Maxton, Pee Dee and Smyrna.

According to the Treasurer's report the whole amount contributed by the churches during the ecclesiastical year, hich has just closed is $296.60.

Your Committee would call attention to the fact that only a little over one-third of the amount pledged by the Presbytery has been received, and would recommend that the Presbytery require all the delinquent churches to send in contributions at as early a date as possible.

A. N. FERGUSON, }
J. S. BLACK. } Committee.

REPORT OF FINANCE COMMITTEE.

We, the Finance Committee, beg leave to make the following report to Presbytery, to-wit: It has received from the different churches,

Sustentation,	$17.32
Publication,	22.81
Churches,	57.41
Ladies' Society,	66.59
Sunday School,	30.75
Invalid Fund,	2.46
Colportage,	2.27
Evangelistic Fund,	6.87
Tuscaloosa,	4.35
Education,	15.04
Colored Fund,	3.07
Presbyterial,	257.23
Total amount,	$494.87

All of which is respectfully submitted,

M. J. BLUE, Chairman.
M. N. McIVER.

April 13th, 1887.

Report of Committee on SYSTEMATIC BENEFICENCE.

NAMES OF CHURCHES.	Sustentation.	Publication.	For'n Mis'ns. (Churches.	For'n Mis'ns. Ladies' Soc'es.	Invalid Fund.	Colportage.	Evang'e Fund. White.	Evang'e Fund. Colored.	Education.	Presbyterial.	Bible Cause.	Totals.
Ashpole	$ 15 00	$ 3 00	$ 75 00	$	$ 1 00	$	$ 4 00	$ 30	$ 9 00	$	$	$ 112 00
Antioch	3 00		1 30		1 00		3 00		6 00			18 30
Bethel	3 00		30 00	31 81	10 00		10 00		5 00	12 16		91 97
Bluff			30 00		6 00		5 00	15 00	19 00			75 00
Bethesda			28 50				12 00					40 50
Bethlehem			24 00				2 00		3 00			29 00
Big Rock	5 00	3 00		8 00								16 00
Barbecue		2 00		3 70					6 00	15 00		26 70
Carthage	1 00	2 00	25 00		7 00		10 00	3 00	10 00	2 00		60 00
Buffalo	5 00	3 00	147 56		6 11	7 40	10 71	3 00	4 00			186 78
Centre	8 01	8 32						3 26	3 26			22 85
Harmony		1 00					11 64	6 00	8 92			28 56
Galilee	12 54	6 12	12 50		10 75	12 65	49 15	20 00	26 26			131 47
Fayetteville	12 50	1 00	3 75		14 00		9 00	9 00	19 00			68 25
Philadelphus	79 00	1 49	230 00		5 00		150 00	22	27 00			514 71
Laurinburg	4 00	15 00	26 00	32 25	10 00		7 00		19 00			113 25
Lumberton	52 00		168 00		4 00		28 00		3 00			255 00
Laurel Hill	3 00	17 00	26 70	30 42	17 00		8 00	3 45	3 00			137 57
Lumber Bridge	3 00	5 00	22 05		5 00		5 00		2 00			42 05
Lebanon	9 45	2 00	1 44		7 17		3 00		2 00			24 62
Montpelier	3 00	1 44	49 49		1 00		6 00		2 00			62 93
Mark's Creek	66 00	28 00	143 05		18 45	2 00	26 00	4 15	24 00	15 00		327 65
Maxton	3 00	2 00		56 95					5 00			66 95
McPhearson	4 00	1 00	5 00		2 00		3 00		4 00	10 00		29 00
Mt. Tabor	4 00	8 00	20 00		15 00		5 00		5 00			57 00
Euphronia	3 25	3 25	39 00		9 50		9 00	4 50	20 00			88 75
Sharon	1 45	3 50	25 50				2 00		4 00			36 45
Sandy Grove	10 40	3 25	17 15				1 00		1 00			32 80
Shiloh	3 25	3 10	15 30				3 00	3 00	3 00			30 65
St. Andrews	3 55	1 40	19 30		3 00		3 00	3 00	3 00			35 25
White Hill	2 05	1 00	15 05		7 00		1 00		1 00			27 10
Sardis	2 00	3 00	23 40		4 00		3 00		3 00			38 40
Union	4 21	3 00	18 49		4 00		3 00		3 00			35 49
Tinnah	4 00	3 00	18 00		4 00		3 00		3 00			35 00
St. Pauls	4 80	3 00	11 71	4 46	5 00		3 00		3 00			35 17
Mineral Spring	1 00	3 00	76 00				2 00		2 00			84 00
China Grove	10 00	12 00	6 00				6 00		2 00			36 00
Jonesboro		1 00					2 00		1 00			4 00
anonymous												
Totals	$364 15	$168 38	$1470 88	$251 50	$154 91	$22 06	$356 49	$108 15	$254 50	$108 01	$5 91	$3104 72

31647.72

TABULATED REPORT OF FINANCE COMMITTEE.

NAMES OF CHURCHES.	Sustentation.	Publication.	Foreign Missions. Church.	Foreign Missions. Ladies' Sec'y.	Foreign Missions. Sunday Schools.	Inv'd Coll'ns. Fund.	Coll'ns Tages.	Evang. Jud'ry Fund.	Evang. Pres. Fund.	Education.	Theological Inst.	Presbyterial.	Total.
Centre,	$	$	$	$	$	$	$	$	$	$	$	$ 20 00	$ 20 00
Flat Branch,		3 00										3 00	6 00
Mt. Tabor,	12 00											5 00	7 00
Big Rockfish,	3 00												3 00
St. Pauls,						15 00						15 00	15 00
Sardis,												6 78	6 78
Bluff,												12 00	12 00
McMillan's Ch'l, for Bluff										1 54			1 54
Antioch,	2 50											10 00	12 50
Galatia,			12 50									16 44	28 94
Harmony,												2 83	2 83
Bethel,	1 00								4 35	2 55		12 18	22 09
Lumber Bridge,			10 81										30 12
Ben-Salem,		9 30		20 62								10 00	11 92
Philadelphus,		1 46	1 92									4 00	7 41
McPherson,												3 00	3 00
Sandy Grove,			11 00		18 00		1 32	1 92					33 34
Macedonia,	1 00		15 00			1 00		1 00		6 00		5 00	10 00
Carthage,			12 50	4 00								15 00	29 50
Jackson Spring,	1 00	50		12 22							3 07		22 22
Tirzah,	4 81	3 80										10 00	21 68
Maxton,			14 23									15 00	29 83
Barbacue,		95	95							95		8 00	13 71
Pee Dee,					96	96				2 00		10 00	12 00
St. Andrews,												10 00	10 00
Laurinburg,													
Laurel Hill,				12 75								12 75	12 75
Smyrna,												20 00	20 00
Montpelier,												15 00	15 00
Cameron,												6 00	6 00
Bethesda,												3 00	3 00
Union Church,	2 00	2 00		3 85		50		2 00		2 00		15 00	15 00
Totals,	$17 32	$22 81	$37 41	$66 39	$20 20	$75 82	$46 82	$27 86	$87 84	$35 85	$4 93	$207 21	$494 87

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

Report of the Presbytery of Fayetteville to the General Assembly, for the year ending April 1st, 1888.

NAMES OF SCHOOLS.	No. on Rolls. Tchrs.	No. on Rolls. Schols.	Av. Attend'ce Tchrs.	Av. Attend'ce Schols.	Scholars added to Commun'n.	Amt. contribu'd for their own school.	Amt. contribu'd for other purposes.
Antioch Church	5	68	4	55	8	$.....	$.....
" Gold Hill	4	42	3	30	6	.....	.....
" Allendale	3	30	2	20	1	.....	.....
Ashpole	11	204	10	120	.....	23 86	2 80
Barbacue	5	38	3	16	.....	.....	.....
Bethel Church	5	40	3	30	.....	.....	.....
" Elwood	2	29	2	22	.....	.....	.....
" Pike	4	30	4	20	.....	.....	.....
" Aberdeen	3	40	3	40	.....	.....	.....
Bethesda	3	61	2	21	.....	18 96	.....
Big Rockfish (three others)	8	22	6	10	1	2 45	.....
Bluff	19	151	15	70	10	4 98	11 73
Buffalo	16	112	9	65	5	16 00	14 00
" Pocket	6	48	4	40	1	9 00	.....
Carthage	5	40	3	45	.....	28 50	.....
" Cedar Springs	4	24	2	15	.....	2 50	.....
China Grove	2	20	2	15	.....	.....	.....
Centre	12	125	6	65	20	54 00	8 97
Euphronia, Cedar Spring	4	22	2	12	.....	3 00	.....
" Carbonton	4	25	3	18	.....	5 00	.....
Fayetteville Church	17	163	14	104	21	21 76	24 92
" Mission	10	75	8	60	.....	.....	.....
Galatia	3	46	3	32	.....	6 45	.....
Harmony	3	12	3	10	.....	.....	.....
Iona	5	60	3	20	.....	6 00	.....
Jonesboro	8	60	5	35	.....	25 45	20 52
Laurel Hill	6	65	5	30	.....	.....	15 81
Laurinburg	8	73	3	22	2	30 71	14 71
Lebanon	1	10	1	7	.....	3 00	.....
Lumber Bridge	4	40	3	25	2	4 75	7 00
Lumberton	13	49	8	34	3	30 20	96 15
Macedonia	8	60	5	60	.....	.....	.....
McPherson	6	51	5	25	.....	5 00	3 00
Maxton	15	100	13	63	.....	70 00	7 00
Mineral Spring	4	50	2	40	.....	6 50	.....
Montpelier	5	62	5	45	.....	20 00	.....
Mt. Pisgah	5	55	3	40	.....	4 25	.....
Mt. Tabor	2	20	2	17	.....	.....	.....
Philadelphus	4	90	3	40	.....	1 21	.....
St. Andrews	9	81	6	41	.....	3 61	.....
St. Pauls	8	56	5	35	4	5 50	.....
Sandy Grove	11	87	9	72	.....	.....	18 00
Sardis	5	30	4	20	.....	3 00	.....
Sherwood	4	30	4	25	.....	5 00	1 70
Smyrna	3	30	3	20	1	.....	.....
Tirzah	3	15	2	10	6	1 05	2 00
Union Church	9	61	7	29	.....	10 05	5 00
" Reedy Branch	3	20	3	12	.....	.....	1 00
" Ray's School House	4	20	3	20	.....	1 50	.....
White Hill	8	60	8	27	.....	4 50	.....
Totals,	315	2774	246	1707	91	458 80	255 00

From 39 churches we have reports of 50 Sabbath Schools. These are almost invariably under the control of sessions, visited and addressed by the pastors and supplies, and furnished with the Sunday School helps of our own church. Other lesson helps are sometimes added. The catechisms are generally taught, and the scriptures committed to a limited extent. But one Sunday School reports contributions to all objects ordered by Assembly; nearly half contribute something to foreign missions. No effort is made to teach colored people. A Sunday School Convention, under Presbyterial authority, is held annually. 15 churches make no report.

WM. S. LACY, AGENT.

REPORT OF TREASURER.

TREASURER'S TABULATED REPORT.

NAMES OF CHURCHES.	Sustentation.	Publication.	FOREIGN MISSIONS. Churches.	Ladies' Societies.	Sunday Schools.	Total.	Invalid Fund.	Colportage.	Evangelistic Fund.	Education.	Tuskaloosa Inst. Evangelization of Colored People.	Bible Society.	Presbyterial.	Total.
Antioch	$.....	$.....	$ 7 30	$ 8 47	$.....	$ 15 77	$ 4 50	$.....	$.....	$ 6 38	$ 22 30	$.....	$ 10 00	$ 38 95
Ashpole	.....	3 00	75 00	65 00	.....	140 00	4 00	3 00	4 00	.....	22 00	.....	25 00	181 00
Bensalem	3 08	3 01	3 60	.....	.....	3 60	.....	.....	.....	.....	.....	.....	10 00	19 69
Bethel	3 59	3 25	4 90	11 00	1 63	17 53	.....	.....	.....	3 65	.....	.....	6 94	34 96
Bethesda	.....	.....	14 50	.....	.....	14 50	6 50	.....	5 75	19 00	4 00	.....	15 00	64 75
Bethlehem	.....	.....	1 32	.....	.....	1 32	65	1 03	22 22	.....	.....	.....	3 00	8 22
Big Rockfish	5 00	.....	8 00	.....	.....	8 00	.....	.....	22 00	3 00	.....	.....	16 00	34 00
Bluff	8 00	.....	9 45	14 00	5 68	29 13	10 00	.....	8 00	5 00	6 50	4 25	15 00	84 88
Buffalo	6 00	5 00	30 00	15 00	10 00	55 00	7 00	4 00	9 00	7 00	3 00	3 00	20 00	119 00
Cameron	3 45	2 30	4 15	.....	.....	4 15	.....	.....	.....	.....	.....	.....	3 00	12 90
Carthage	3 00	2 00	6 89	13 55	.....	20 44	1 00	1 00	2 00	2 00	.....	.....	15 00	46 44
Centre	7 89	4 29	24 65	81 80	24 52	129 97	6 10	7 30	10 15	.....	.....	.....	20 00	185 67
Chinn Grove	1 68	2 62	4 36	.....	.....	4 36	2 17	1 25	3 25	1 50	1 40	2 32	.....	20 55
Church of the Covenant	.....	2 00	24 53	.....	.....	24 53	.....	.....	3 16	8 00	.....	.....	5 00	42 69
Cypress	1 85	90	12 55	.....	.....	12 55	1 22	1 21	4 55	2 12	1 25	.....	.....	25 65
Culdee	.....	1 35	2 05	.....	.....	2 05	.....	.....	.....	3 45	.....	.....	5 00	12 05
Euphronia	4 00	3 00	20 00	.....	.....	20 00	5 00	5 00	8 00	4 00	3 00	.....	10 00	62 00
Fayetteville	9 81	5 25	19 08	65 75	6 99	91 82	11 63	3 16	13 45	9 26	8 14	.....	100 00	252 52
Flat Branch	3 00	1 00	5 00	.....	.....	5 00	1 00	.....	4 00	3 00	1 00	.....	3 00	21 00

Galatia	8 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 60
Harmony	2 26	.....	3 05	.....	.....	3 05	.....	.....	.....	.....	.....	.....	.....	5 31
Iona	.....	.....	6 00	.....	.....	6 00	2 00	5 00	2 00	.....	.....	.....	10 00	25 00
Jonesboro	10 00	6 00	20 00	45 00	11 00	76 00	6 00	5 00	6 00	12 00	6 00	5 00	.....	132 00
Laurel Hill	52 69	17 00	102 55	70 00	10 03	182 58	10 12	3 44	53 50	27 00	19 12	6 00	20 00	391 45
Laurinburg	52 86	15 23	161 66	66 25	14 25	244 16	14 91	12 63	42 91	25 38	20 10	.....	25 00	453 98
Lebanon	.....	.....	23 00	.....	.....	23 00	5 00	5 00	5 00	.....	.....	.....	3 00	41 00
Long Street	1 32	1 00	11 14	.....	.....	11 14	1 30	1 16	3 36	2 60	3 36	.....	4 25	29 39
Lumber Bridge	13 00	5 00	31 70	8 00	7 00	46 70	5 00	4 26	3 55	19 00	.....	.....	10 00	106 51
Lumberton	4 86	.....	26 33	17 83	14 45	58 61	5 25	.....	1 50	3 52	9 86	.....	.....	82 98
Macedonia	1 75	1 25	.....	.....	.....	.....	1 00	.....	.....	1 00	.....	.....	5 00	10 00
McPherson	3 82	.....	.....	.....	.....	.....	.....	.....	1 00	.....	.....	.....	2 00	6 82
Mark's Creek	1 80	.....	2 40	.....	.....	2 40	.....	.....	78	3 48	.....	1 47	3 00	13 02
Maxton	56 50	25 33	123 85	62 42	.....	186 27	18 45	2 62	26 36	24 38	.....	.....	15 00	354 51
Mineral Spring	4 80	2 30	.....	25 06	.....	25 06	.....	.....	.....	11 14	2 00	.....	.....	45 36
Montpelier	10 38	2 00	38 55	.....	15 00	53 55	1 74	1 46	6 85	9 96	3 45	8 25	6 00	103 66
Mt. Carmel	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00
Mt. Pisgah	5 00	3 00	7 05	.....	.....	7 05	4 00	.....	2 00	4 00	3 00	.....	10 00	38 05
Mt. Tabor	2 00	1 00	5 00	3 25	.....	8 25	4 00	.....	2 00	5 00	90	.....	5 00	28 15
Pee Dee	11 14	10 30	16 81	.....	8 93	25 74	6 20	3 30	10 85	14 74	3 35	.....	10 00	95 62
Philadelphus	.....	.....	3 25	.....	.....	3 25	75	.....	.....	.....	.....	.....	6 25	10 25
Rockingham	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 40	.....	.....	.....	3 40
St. Andrews	3 35	3 00	17 00	.....	.....	17 00	.....	.....	4 00	4 00	.....	.....	10 00	41 35
St. Pauls	6 00	3 00	50 00	23 50	.....	73 50	5 00	4 00	5 00	10 00	3 00	.....	15 00	124 50
Salem	.....	.....	4 75	.....	.....	4 75	.....	.....	3 00	1 45	1 08	.....	6 00	16 88
Sandy Grove	2 57	2 01	18 10	.....	11 95	30 05	1 00	.....	1 45	4 50	.....	.....	4 65	46 03
Sardis	2 07	4 55	22 84	35 00	.....	57 84	1 37	2 70	4 08	.....	3 59	.....	13 22	89 42
Sharon	4 00	3 25	.....	18 70	.....	18 70	.....	2 30	2 75	.....	.....	.....	5 00	36 00
Sherwood	.....	.....	1 50	.....	.....	1 50	1 55	.....	.....	1 00	.....	.....	6 00	10 05
Smyrna	11 46	3 85	26 48	46 75	.....	73 23	4 55	3 90	13 25	20 00	8 10	4 53	15 00	157 87
Tirzah	4 13	2 27	23 46	.....	.....	23 46	4 62	.....	6 65	4 63	1 93	.....	10 00	57 67
Union	5 00	5 00	23 57	32 50	5 00	61 07	3 00	3 00	4 59	5 16	1 00	.....	20 00	107 82
White Hill	1 59	1 40	7 15	.....	.....	7 15	1 70	95	3 33	2 10	.....	.....	10 00	28 02
Receipts from other sources	5 00	.....	.....	.....	.....	50 10	10 00	.....	.....	.....	.....	.....	.....	65 10
	350 00	157 14	.....	.....	.....	1980 97	179 26	87 07	295 87	296 60	121 63	34 84	591 31	4034 69
Balance April 1, 1887	505 79	37 24	.....	.....	.....	92 22	18 50	109 30	134 93	.....	62 48	18 34	* 77 76	901 04
Total—all Sources	855 79	194 38	.....	.....	.....	2073 19	197 76	196 37	430 80	296 60	184 11	53 18	453 55	4935 73
Disbursements and Expenditures	361 70	180 75	.....	.....	.....	2019 64	189 00	96 23	268 64	278 52	44 52	26 38	698 95	4164 33
Balance April 1, 1888	$494 09	$ 13 63	.....	.....	.....	$ 53 55	$ 8 76	$100 14	$162 16	$ 18 08	$139 59	$26 80	$245 40 *Def.	$ 771 40

Summary of Report of Treasurer.

APRIL 1, 1888.

Aggregates—Balance on hand at last report	$ 951 04		
Receipts	4034 69		
			$4985 73
Disbursements			4164 33
Balance on hand 1st April, 1888			$821 40
Sustentation—Balance	$ 505 79		
Receipts	350 00	$ 855 79	
Disbursements		361 70	
Bal. on hand March 31, 1888			$494 09
Publication—Balance	$ 37 24		
Receipts	157 14	194 38	
Disbursements		180 75	
Bal. on hand March 31, 1888			13 63
Foreign Missions—Balance	$ 92 22		
Receipts	1980 97	2073 19	
Disbursements		2019 64	
Bal. on hand Mar. 31, 1888			53 55
Invalid Fund—Balance	$ 18 50		
Receipts	179 26	197 76	
Disbursements		189 00	
Bal. on hand Mar. 31, 1888			8 76
Colportage—Balance	$ 109 30		
Receipts	87 07	196 37	
Disbursements		96 23	
Bal. on hand March 31, 1888			100 14
Evangelistic Fund—Balance	$ 134 93		
Receipts	295 87	430 80	
Disbursements		268 64	
Bal. on hand Mar. 31, '88			162 16

Education—Balance	$		
Receipts	296 60	296 60	
Disbursements		278 52	
Balance on hand Mar. 31, 1888			18 08
Tuskaloosa Institute and Evangelistic Fund (Colored)—Balance	$ 5 59		
Receipts	178 52	184 11	
Disbursements		44 52	
Bal. on hand March 31, 1888			139 59
Bible Cause—Balance	$ 18 34		
Receipts	34 84	53 18	
Disbursements		26 38	
Bal. on hand March 31, 1888			26 80
Presbyterial Fund—Deficit at last report	$ 77 76		
Receipts	531 31	453 55	
Disbursements		698 95	
Deficit March 31, 1888			245 40
Mizpeh Church Fund—Balance on hand at last report		50 00	
			50 00

The discrepancy apparent between the Tabulated form and the Summary is due to the balance of Mizpeh Church Fund, amounting to $50.00.

Respectfully Submitted,

WM. S. LACY, Treasurer.

SUPPLEMENTARY REPORT OF THE TREASURER.

Since closing the report of the Treasurer for the fiscal year ending March 31, 1888, I have received the following amounts:

April 5.—From Lumber Bridge, Presbyterial Fund	$ 10 00
7.—From Ashpole, Education $9.00, Sustentation $15.00, Presbyterial Fund $25.00. Total	49 00
From Maxton, Sustentation $10.00, Publication $28.66, Tuskaloosa Inst. $4.15, Foreign Missions $19.80. Total	62 61
From Fayetteville, Evangelistic Fund 20c, Education 95c, Foreign Missions $5.90, Invalid Fund 5c, Publication $4.92, Sustentation $10.58, Tuskaloosa Inst. 65c. Total	23 25
9.—From Cypress, Presbyterial Fund	5 93
11.—From Ashpole Ladies' Missionary Society, Foreign Missions	91 00
From Iona, Presbyterial Fund $10.00, Education $1.00, Publication $1.00. Total	12 00
From Lebanon, Education $3.00, Sustentation $3.00, Publication $5.00, Presbyterial Fund $3.00. Total	14 00
From Laurinburg, Presbyterial Fund	25 00
	$292 79

OR BY OBJECTS.

Sustentation	$ 38 58	
Publication	39 58	
Foreign Missions	116 70	
Invalid Fund	05	
Evangelistic Fund	20	
Education	13 95	
Tuskaloosa Institute	4 80	
Presbyterial Fund	78 93	
		$ 292 79
Balance on hand as per annual report, March 31, 1888		$ 821 40
Amount to be turned over to Treasurer McAllister,		$1114 19

Respectfully Submitted,

WM. S. LACY.

Jonesboro, N. C., April 12, 1888.

AUDITORS' REPORT.

The Auditing Committee report that they have examined the Treasurer's Books and Reports, and find them correctly kept.

The expenditures are sustained by vouchers.

According to the Annual Report we find the balance on hand March 31, 1888, $821.40.

According to Supplementary Report, the amount received to the meeting of Presbytery is $292.79. Making the amount to be turned over to Treasurer McAllister $1114.19.

JAS. DALRYMPLE, }
REDIN BRYAN, } Committee.

Jonesboro N. C., April 26, 1888.

Jonesboro'

PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Fayetteville reports to the General Assembly that it consists of eighteen Ministers, and has under its care fifty-four Churches, no Licentiates, and eleven Candidates, viz.:

MINISTERS, LICENTIATES AND CANDIDATES.	POST OFFICE. All in North Carolina	CHURCH.	Elders.	Deacons.	Added on Examina'n.	Added on Certificate.	Total of Communicants.	Adults Baptized.	Infants Baptized.	No. of Baptized Non-Communicants.	Children in S. S. and Bible Classes.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Ladies' Miss'y Society	Education.	Publication.	Pastors' Salaries Actually Paid.	Sums Actually Paid to Treas. of Presb'ry.	Congregational.	Colored Evangelistic.	Miscellaneous.	Presbyterial.
Hector McLean, P.	Melrose,	Antioch, P.	10	7	8	1	187	1	1	66	132	$ 2 56	$	4 51	$ 7 30	$	$ 6 38	$	$		$	$ 2 30	$	$
" " "	"	Philadelphus, P.	7	6	23	5	136	7	4	20	35		1 00	75	3 25			1 46						
J. P. McPherson, S. S.	Jonesboro,	Barbacue, S. S.	4	6	2	2	96	2	9	10	32	95		90 00			95	95						
" " "	"	Salem, S. S.	2	1			17																	
Neill McKay, D. D.	Lillington,	Tirza, S. S.	4	3	6	1	82	1	2	77	15	4 81	1 2	4 62	23 46		4 63	3 80	32 00		58 00		4 00	10 00
" " "	"	Flat Branch, S. S.	5	5	2		83	1	5	65	39	2 00	4 0	1 00	5 00		3 00	3 00	58 00					
A. McMillan, Col.	Laurel Hill,	Mark's Creek, S. S.	4	3	11	1	86	2	10	49		3 00			2 00		2 00	1 00				1 00		3 00
D. D. McBryde, P.	Little Riv'r Academy	Bluff, P.	5	6	19	3	204	7	5		60	8 00	10 0	10 00	30 00		5 00					5 00		
" " S. S.	" " "	Sardis, S. S.	3	3	2	1	47		5	34	28	2 00	4 0	3 00	19 00			7 30				3 00		
James McQueen, S. S.	Swann's Station,	St. Andrews, S. S.	4	5	7		130	1	9	99	81	3 00	4 0		17 00		4 00	3 00						
" " "	" "	Mt. Pisgah, S. S.	7	2	3	2	70	2	1	18	55		2 0	2 00	6 00		1 00	1 00						
" " "	" "	White Hill, S. S.	5	4	4		91	3	3	24	66	55	1 0	70	7 00		1 00	1 00	125 00					
N. T. Bowden, Teacher	Covington,																			17 00				5 00
Joseph Evans, P.	Plainview,	Ashpole, P.	9	8	11	2	300	4	32		204	15 00	4 0	7 00	75 00		9 00	3 00						
" " P.	"	Iona, P.	4	3	5		55	2	3		40													
" " S. S.	"	Lebanon, S. S.	2	2	1	1	38		2		10	3 00	3 0	5 00	23 00		3 00	5 00						
A. McQueen, S. S.	Queensdale,	Lumber Br'ge, S. S.	7	5	16		139	8		50	40	5 00	3 0	6 00	59 00		19 00	9 00						
" " S. S.	"	Phillippi, S. S.																						
H. G. Hill D.D., P.	Maxton,	Centre, P.	4	7		2	180			125	125	8 00	10 0	6 00	147 00		10 00	8 00	650 00		7 00	7 00	7 00	20 00
" " " P.	"	Maxton, P.	5	4	3	2	61		6	80	109	70 00	66 0	26 00	200 00		24 00	28 00	550 00		96 00	4 00	29 00	15 00
" " " S. S.	"	Bethlehem, S. S.																						
David Fairley, P.	Manchester,	Ch. of Covenant, P.																						
" " S. S.	"	Galatia, S. S.										12 00			12 00									
" " S. S.	"	Sandy Grove, S. S.										1 00	1 0		29 00			50						
" " S. S.	"	McPherson, S. S.	3	4	3	3	89		4	51	46	3 00												
J. H. Colton, Ev. & Col.	Jonesboro,	Cypress, S. S.	5	7	10	3	105	6	22	97	80													
" "	"	Longstreet, S. S.	4	7	1		84		5	41	30	1 00	5 0	1 00	11 00		2 00	2 00	75 00		60 00	1 00	18 00	3 00
" "	"	China Grove, S. S.	3		2		37		5	37	20	1 00	3 0	2 00	4 00		1 00	3 00	400 00			1 00		
A. N. Ferguson, P.	Laurinburgh,	Laurel Hill, P.	8	5		3	154				45	52 00	62 0	10 00	169 00		27 00	17 00				10 00		
" " S. S.	"	Smyrna, S. S.	5	2	10	3	140	1	1			10 00	16 0	4 00	55 00		20 00	3 00				4 00		
" " S. S.	"	Montpelier, S. S.	4	2								9 00	6 0	1 00	52 00		9 00	2 00				3 00		
K. M. McIntyre, S. S.	Endicott,	Pee Dee, S. S.	2			1	30				45	10 00	3 0	6 00	13 00		1 00	3 00	155 00					10 00
" " S. S.	"	Sharon, S. S.	6	3							40	4 00	2 0		2 00	7 00		3 00	144 00			5 00		
" " S. S.	"	Bensalem, S. S.	9	6	10		100	3	6	40	1													10 00
" " S. S.	"	Macedonia, S. S.	5	6			135	4	8	40	40	1 00	1 0	1 00	2 00									
W. S. Lacy, P.	Jonesboro,	Buffalo, P.	7	4	6		168	2	2	58	120	5 00	9 0	7 00	65 00		7 00	5 00	436 00			3 00	7 00	20 00
" " P.	"	Euphronia, P.	7	4		1	85		4	52	50	4 00	8 0	5 00	20 00		4 00	8 00	175 00		90 00	3 00	10 00	10 00
" " P.	"	Jonesboro, P.	2	3		2	48		1	23	60	10 00	6 0	6 00	76 00		12 00	6 00	230 00		60 00	6 00	40 00	88 00
J. S. Black, S. S.	Athens,	Big Rockfish, S. S.	4	4	3			2			22	5 00	2 0		16 00		3 00	3 00						8 00
" " "	"	St. Pauls, S. S.	4	4	7	1	147		5	20		5 00	2 0		16 00		3 00	3 00	167 00				3 00	8 00
" " "	"	Mt. Tabor, S. S.	2	1	1	1	60	1	1	23	20	4 00	2 0	2 00	5 00		5 00	1 00	110 00					5 00
" " "	"	Sherwood, S. S.	2		4	3	80		2	21	50	2 00	2 0	2 00	3 00		2 00	5 00	61 00					1 00
A. L. Phillips, P.	Fayetteville,	Fayetteville, P.	7	7	30	8	231	11	7		238	16 00	11 00	10 00	131 00		8 00	8 00	1200 00		1853 00	6 00	186 00	
A. R. Shaw, P.	Carthage, 18	Mineral Springs, P.	6	4	9	1	144	1	7	55	69													
		Carthage, S. S.	5	8	3	3	35		3		84	1 00			2 00	4 00	6 00	50	238 00			95 00		15 00
		Union, S. S.	8	7	8		265		6	28	85	1 00			5 00									
		Cameron, S. S.	5	1	29	4	91	24	3	20	60													
		Culdee, S. S.	3	2		11	40		7		50													
		Laurinburg, V.	6	4	6		163	1	3	99	73	79 00	43 00	14 00	229 00		25 00	15 00	1035 00		60 00	20 00	12 00	25 00
		Bethel, P. E.	5	5		3	154		4	200	115		3 00	2 00	21 00									12 00
		Bethesda, P. E.	5	5	1	7	143				61		5 00	6 00	26 00		19 00					4 00		
		Mt. Carmel, V.																						
		Rockingham, V.	3	1	1		35																	
		Lumberton, V.	4	2	8	3	62	4	3	45	49	4 00	1 00	5 00	58 00		3 00		250 00		1255 00	9 00		
		Ellerbe Springs, V.	4	3			99										2 00	1 00				4 00		2 00
			234	191	275	84	4926	101	206	1667	2624	367 87	307 72	250 58	1646 01	11 00	251 96	164 51	6091 00	17 00	3539 00	196 30	316 00	270 00

Licensures, 1; Ordinations, 1; Installations, 3; Pastoral relations dissolved, none; Churches dissolved, none; Churches dismissed to other denominations, none. The Rev. John H. Coble and Rev. Martin McQueen have been removed by death since our last report.

J. P. McPHERSON, Stated Clerk.

Ellerbe Springs, Richmond Co., N.C.,
October 10, 1888.

The Presbytery of Fayetteville met according to adjournment and was opened with a sermon by Rev. H.G. Hill, D.D., at the request of Rev. A.R. Shaw, retiring Moderator, from Acts 6: 4. Presbytery was constituted with prayer by Rev. A.R. Shaw.

The roll was called & the following members were found to be present: Ministers James McQueen, N.J. Bowden, Joseph Evans, A. McQueen, H.G. Hill, D.D., David Fairley, J. H. Collon, J.S. Black, A.L. Phillips and A.R. Shaw.

Ruling Elders A.A. Graham, Antioch; Neill Graham, Bethesda; K.M. Currie, Bensalem; D. McMillan, Big Rockfish; D. McLeod, Carthage; J.H. Forbis, Ellerbe Springs; A.W. McKinnon, Laurinburg; D.W. McDonald, Mineral Springs; W.G. McLeod, Mt. Pisgah; A.J. Goodman, Rockingham; D.J. Gillis, Sandy Grove; R.M. Smith, St. Andrews; M.A. Monroe, Union; J.B. McFadyen, Philippi.

Rev. D. Fairley was chosen Moderator, and Rev. A.L. Phillips and Ruling Elder Neill Graham, Temporary clerks.

On motion, Presbytery took recess till 3:30 p.m.

Presbytery met at 3:30 p.m., when the Moderator announced the following committees:
On Devotional Exercises, Rev. A.K. Shaw and J. W. Forbis.
On Narrative to Synod, Rev. A. McQueen and D. McLeod.
On Minutes of General Assembly, Rev. J. S. Black and A. A. Graham.
On Calls and Supplies, Rev. K. T. Bowden, Rev. J. H. Collins and D. J. Gillis.
On Bills and Overtures, Rev. H. G. Hill, W. D. and D. W. McDonald.
On Systematic Beneficence, Rev. Jos. Evans and L. B. McFadyen.
On Finance, A.M. McKinnon and M. A. Monroe.
On Nominations, Rev. H. G. Hill, W. D. and A. J. Goodman.
A letter from Rev. J. P. McPherson, Stated Clerk, was read giving satisfactory reasons for absence.
A call from Lawrenburg church for the pastoral services of Rev. Chalmers Moore was read and referred to the committee on Calls and Supplies.
Written requests from Union and Carthage churches for the services of Rev. A.K. Shaw, as stated supply, with a view to a call to the pastorate, were read and referred to the committee on Calls and Supplies.

Rev. Chalmers Moore, of the Presbytery of East Hanover, was introduced to Presbytery and invited to sit as a corresponding member.
Rev. K. M. McIntyre and Ruling Elder Hector McMillan, of Mt. Zion church, appeared and gave satisfactory reasons for tardiness.
A letter from Rev. J. P. McPherson inclosing a bill for blanks was referred to the special committee on blanks already appointed. (See Spring Minutes, page 8.)
The special committee on rules for guidance of Visitation committees was authorized to report on the whole subject of Visitation.
Revs. H. G. Hill, W. D., K. McIntyre, James McQueen and Ruling Elder A.M. McKinnon were added to this committee.
Presbytery adjourned with prayer by the Rev. K. T. Bowden till 9:30 a.m. to-morrow.

Thursday, October 11th 10 a.m.
Presbytery met and was opened with prayer by the Moderator. Yesterday's minutes were read and approved.
A certificate of dismissal of Rev. Chalmers Moore from the Presbytery of East Hanover was read.

Presbytery met at 3:30 p.m., when the Moderator announced the following committees:
On Devotional Exercises, Rev. A.K. Shaw and J. W. Forbis.
On Narrative to Synod, Rev. A. McQueen and D. McLeod.
On Minutes of General Assembly, Rev. J. S. Black and A. A. Graham.
On Calls and Supplies, Rev. K. T. Bowden, Rev. J. H. Collins and D. J. Gillis.
On Bills and Overtures, Rev. H. G. Hill, W. D. and D. W. McDonald.
On Systematic Beneficence, Rev. Jos. Evans and L. B. McFadyen.
On Finance, A.M. McKinnon and M. A. Monroe.
On Nominations, Rev. H. G. Hill, W. D. and A. J. Goodman.
A letter from Rev. J. P. McPherson, Stated Clerk, was read giving satisfactory reasons for absence.
A call from Laurinburg church for the pastoral services of Rev. Chalmers Moore was read and referred to the committee on Calls and Supplies.
Written requests from Union and Carthage churches for the services of Rev. A.K. Shaw, as stated supply, with a view to a call to the pastorate, were read and referred to the committee on Calls and Supplies.

Rev. Chalmers Moore, of the Presbytery of East Hanover, was introduced to Presbytery and invited to sit as a corresponding member.
Rev. K. M. McIntyre and Ruling Elder Hector McMillan, of Mt. Tabor church, appeared and gave satisfactory reasons for tardiness.
A letter from Rev. J. P. McPherson inclosing a bill for blanks was referred to the special committee on blanks already appointed. (See Spring Minutes, page 8.)
The special committee on rules for guidance of Visitation committees was authorized to report on the whole subject of Visitation.
Revs. H. G. Hill, W. D., K. McIntyre, James McQueen and Ruling Elder A.M. McKinnon were added to this committee.
Presbytery adjourned with prayer by the Rev. K. T. Bowden till 9:30 a.m. to-morrow.

Thursday, October 11th 10 a.m.
Presbytery met and was opened with prayer by the Moderator. Yesterday's minutes were read and approved.
A certificate of dismissal of Rev. Chalmers Moore from the Presbytery of East Hanover was read.

He was examined on Experimental Religion, Theology and Church Government. These examinations being sustained severally and as a whole, Rev. Chalmers Moore was enrolled as a member of Presbytery; He being allowed to sign the Presbyterial obligation when the book is accessible. The report of the Agent on Visitation was read and adopted. The following is the report:

Your Agent for Presbyterial Visitation would report as follows: According to Presbyterial instructions, he addressed a card to the chairman of each visiting committee, with the following results:

From 1st District, Rev. W. Fairley, chairman, no report received.

From 2nd District, Rev. N. McKay, D. D., chairman, reports that there has been no meeting of their visiting committee since last fall.

From 3rd District, Rev. W. W. McBride, chairman, no report given.

From 4th District, Rev. R. N. Ferguson, chairman, reports Bethel church as visited.

From 5th District, Rev. J. H. Cobb, deceased, chairman, no report.

From 6th District, Rev. Jos. Evans, chairman, reports no visiting done during the year. It is apparent from these statements that the visiting committees have failed to perform their duties, and that this plan of exercising Presbyterial oversight in regard to our churches has accomplished little during the year. Some of the visiting committees are disorganized by the death or infirmity of their members, and the Nominating committee of the Presbytery this fall, will have to suggest persons to fill vacancies.

Respectfully submitted,
H. G. Hill, Agent.

Rev. Chalmers Moore was appointed in Rev. W. S. Lacy's place on the special committee on Revision of the Presbyterial Manual; and the committee was instructed to report at the spring meeting of Presbytery.

Report of committee on Minutes of General Assembly was adopted seriatim and as a whole, and is as follows:

The committee on Minutes of General Assembly would respectfully present the following report:

1. That this Presbytery approve the action of the General Assembly in appointing

a committee to formulate the views of the church on temperance.

2. That this Presbytery approve the action of the Assembly in the Woodrow matter.

3. That this Presbytery commend to its churches the colportage work of the Assembly.

4. That this Presbytery approve the direction of the Assembly as touching Systematic Beneficence.

5. That the Presbytery approve the action of the Assembly on the Sabbath.

6. That Presbytery approve the Assembly's action touching Sabbath-schools.

7. That this Presbytery approve the action of the Assembly in appointing a committee of conference respecting co-operative union with the Presbyterian church in the United States of America.

8. That this Presbytery approve the action of the Assembly in appointing the first Sabbath in June to be observed as Children's Day, and all of our churches be enjoined to observe the day as designed by the Assembly.

9. That this Presbytery disapprove the appointment by the Assembly of an Assistant Secretary of Foreign

Missions unless he act as Treasurer also.

Respectfully submitted,
J. S. Black,
A. A. Graham.

Ruling Elder Murdock McKeithan, of Cameron church, appeared in Presbytery and gave satisfactory excuse for tardiness.

Rev. H. G. Hill, D.D., Commissioner to the General Assembly, reported his attendance and that of his colleague Mr. Jno. McLauchlin at its meetings. The report was approved and their diligence commended.

Ruling Elder Daniel McKenzie, of Culdee church, appeared and gave satisfactory excuse for tardiness.

Report of Evangelist Rev. J. T. Colton, was read and adopted. The report comprises the time from April to October, 1888, and is as follows:

I have preached monthly at Chind Grove, Cypress and Longstreet. They have paid me for this year $54.50, and on arrears $26.50. It is worthy of mention that they have contributed to the Assembly's objects of Benevolence, $5.00; I have preached several times at Long school-house and at Spoint Spring in Harnett. I have

frequently conducted the prayer-meeting for the Jonesboro church. I have had prayer-meeting somewhere, monthly, specially in reference to Foreign Missions, with a view to promoting the concert of prayer, and in so doing have secured in different places, the names of about two hundred persons willing to pay a mite, or, pay and pray monthly. I have thus collected and sent to the Treasurer about three dollars. James Creek chapel has contributed through me to Evangelistic Fund $1 75, which has been sent to the Treasurer. I have received on examination, one; baptized one adult and three infants. I have preached at James Creek chapel, near Manly, two Sabbaths; and near Carter's Mills beyond Carthage, one Saturday and Sabbath. In Montgomery county I have preached two Sabbaths at Star, beyond Macedonia & Bensalem, & at night in Troy the same days; one Sabbath at Swift Island and three other times at different places in the county. At each of the places named, or near, we have one or more members, but no opening for organization. Other denominations treat us kindly, and

we can get good congregations. —

Ruling Elder J. A. McAlister of Lumberton church, appeared and gave satisfactory excuse for tardiness.
Presbytery took recess till 2 p. m.

Presbytery met at 2 p. m.
A request from Cameron church for the services of Rev. A. R. Shaw was read and referred to the committee on Calls and Supplies.
The committee on Calls and Supplies recommended that the call from Laurinburg church be placed in the hands of Rev. Chalmers Moore. He accepted the call, and the following order was taken for his installation:
Time appointed 1st Sabbath in November 1888; Mr. H. G. Hill to preach the sermon and propound the constitutional questions. Rev. A. H. Ferguson to charge the pastor, Rev. A. L. Phillips to charge the people.
A request from Bensalem church for the services of Rev. K. M. McIntyre was referred to the committee on Calls and Supplies.
The following orders were taken for to-morrow:

Report on Foreign Missions first order for the morning. Report on Home Missions first order for the afternoon.

Report of Colporteur was read and adopted, and is as follows:

I have sold books to the amount of $145-59. Of this, I have sold in Montgomery county about $25-00, and made forty visits. I have organized three Sabbath-schools. I have helped them and others by a grant from the Assembly's committee of 72 copies of lesson papers. I have distributed a variety of tracts.

J. H. Colton, Colporteur.

Rev. Jno. Evans reported that the Sabbath-school Convention was held at Ashfola during August, and that the Convention was much blessed to the profit of that church. The following is the report: The committee on Sabbath-school Convention beg leave to report as follows:

That a Sabbath-school Convention was held at Ashfola church in the month of August, at which there was a fair attendance

of the ministers of the Presbytery, and a gratifying representation from sessions and Sabbath-schools. That all the exercises of the Convention were appropriate and edifying, and were listened to with deep interest by a very large and appreciative audience. Jno. Evans, Chairman.

The Treasurer's report was read, approved, and ordered to be printed in the appendix to the minutes.

The Treasurer was instructed to lend to a bank $100.00 of the Mizpah church fund.

Ruling Elder John A. McDonald, of Marks Creek church, appeared and gave satisfactory excuse for tardiness.

Presbytery proceeded with closed doors to consider the application of Rev. J. S. Black for the reception of Ruling Elder M. N. McIver, of Rockingham church, as a candidate for the gospel ministry. After hearing particular testimony as to his character and fitness, Mr. McIver was examined as to his personal piety and motives for seeking the ministry. He was received as a candidate and committed to the committee on Education for the direction of his studies, and to the Home Missions committee to do such work as they may wish.

The committee on Presbyterial Blanks made the following report, which was adopted:

Your committee recommends that it be directed to have 500 copies of the blanks now used, amended as it may see fit, printed and forwarded to the Stated Clerk for distribution in time for use at Spring meeting.

As to the letter and bill referred to it by Presbytery, it recommends that the Stated Clerk be directed to return to the committee on Publication all statistical blanks, and that the Treasurer be instructed to pay the balance of the bill, after such return.

A. L. Phillips, chairman.

Cameron was chosen as the place for the spring meeting of Presbytery.

Presbytery adjourned with prayer by Rev. J. D. Black.

Friday morning, 9:30.

Presbytery met and was opened with prayer by the Moderator.

Minutes of yesterday were read & approved.

The following overture from a member of Bethesda church session was read and referred to the committee on Bills

and Overtures:

Is an Elder who stands indicted in civil court for forcible trespass, embezzlement and fornication & adultery, eligible to representation in church courts while the above suits are pending? If eligible, is his appointment advisable?

Signed: P. C. Shaw.

Ruling Elder Lauchlin McNeill, of Laurel Hill church, appeared in Presbytery and gave satisfactory reasons for tardiness.

Rev. H. G. Hill, D.D., read letters from candidates W. M. Eldridge, J. M. Clark and K. A. McLeod. Their labors were approved and statistics ordered to be printed in appendix.

Ruling Elder W. F. McNulay, of Sharon church, appeared and rendered satisfactory excuse for tardiness.

Report on Systematic Beneficence was read and adopted, and a copy ordered to be sent to Synod. (See Appendix.)

On motion the following paper was adopted:

That in accordance with resolutions adopted at last meeting of Presbytery, Rev. A. L. Phillips be appointed to preach at the next meeting of Presbytery a sermon on "The Scriptural Forms of church government."

The report of the special committee to revise the work and rules for visitation was read and adopted, and is as follows:

In order to secure the benefits of a careful and minute Presbyterial supervision to all our churches and as the most efficient way to secure this, it is hereby resolved to divide our churches into five districts and appoint over these committees of visitation as follows:

District 1. Euphronia, Buffalo, Union, Carthage, Cameron, St. Andrews, Barbecue, Mt. Pisgah, White Hill, Church of Covenant and Jonesboro.

Committee: Rev. D. Fairley, chairman, Rev. James McQueen, Rev. A. R. Shaw and Elders John Darrach and James Walrymple.

District 2. Tirza, Flat Branch, China Grove, Cypress, McPhersons, Longstreet, Sandy Grove, Salem, Bluff, Pardis.

Committee: Rev. D. D. McBryde, chairman, Rev. K. McKay, D.D., Rev. J. P. McPherson, Rev. J. H. Cotton and Elders J. A. McArthur and Walter Smith.

District 3. Bethlehem, Fayetteville, Big Rockfish, Sherwood, Lumber Bridge,

Philippi, Bethel, Antioch, St. Pauls, Montpelier and Galatia.

Committee: Rev. A. L. Phillips, chairman, Rev. J. S. Black, Rev. A. McQueen, and Elders H. H. Hodgin and S. C. Rankin.

District 4. Macedonia, Sharon, Pee Dee, Mt. Carmel, Ellerbe Springs, Mineral Springs, Bethesda, Calder, Rockingham, Marks Creek and Bensalem.

Committee: Rev. A. K. Ferguson, chairman, Rev. A. McMillan, Rev. K. M. McIntyre, Rev. Chalmers Moore and Elders R. McLaskill and J. B. Graham.

District 5. Laurinburg, Centre, Maxton, Smyrna, Laurel Hill, Mt. Tabor, Philadelphus, Lumberton, Lebanon, Iona and Ashpole.

Committee: Rev. Joseph Evans, chairman, Rev. H. G. Hill, D.D., Rev. H. McLean and Elders J. A. McDougald and J. C. McLaskill.

That three members shall constitute a quorum of the committee of visitation, one of whom shall be an Elder. But if the Elders appointed on the committee for the district should not be present, two ministers may select an Elder to complete the quorum. The committee shall spend at least two days in visiting

each church. At least half the churches in each district shall be visited in one year, and all in two. That we continue to appoint biennially an agent of Presbyterial Visitation, whose duty it shall be to bring in a written report at each fall meeting of Presbytery, stating the work done by the various committees of Visitation. That said agent shall in the month of July write to the chairman of each of the committees of Visitation, inquiring what has been done since the fall meeting of Presbytery, as regards visitation. If the requirements of Presbytery in this matter have not been fully complied with, he shall urge them to do so before the approaching meeting of Presbytery. If from any cause the chairman cannot act in the matter, it shall be the duty of the agent always, as far as practicable, in conjunction with the committee of the district, to make the requisite visitation. In the discharge of this duty the agent shall have the authority to call in the assistance of any member of Presbytery. The committees in visiting

churches shall address the following questions to the officers of the churches and afterwards, as far as may be deemed expedient, to the congregation assembled:

Spiritual condition:—

Have you a pastor? If not, why? In the absence of your pastor, do your Elders conduct divine services in the church? Is there hearty co-operation between minister and people?

If church is vacant:—

Are diligent efforts being made to secure a supply? Do officers conduct services in the church? Have you weekly prayer-meeting? Have you a Sabbath-school? Have you a monthly concert of prayer for Foreign Missions?

Are public worship, prayer-meetings, Sabbath-schools and concert of missions well attended? Is there on the part of any of your members a wilful neglect of attendance on all or either of these services? If so, what is your discipline? Do any of your members habitually absent themselves from the Lord's Supper, or fail to present their children for baptism? If so, what is your discipline? Have you evidence

of growth in knowledge and piety among your members? Do the families of your congregation conduct family prayers? Are the children instructed at home in the Scriptures and the doctrines of the Presbyterian church? Do the members of the church rightly observe the Sabbath? Do any desecrate the Sabbath? Do any visit drinking saloons, ball-rooms, theatres, gambling saloons? Do any make, drink, or sell wine or cider as a beverage? If so, what is your discipline? Does your minister visit the congregation regularly? Do the Elders visit the congregation?

Financial condition:—
Do your Deacons discharge their duties with fidelity? Do you promptly and fully meet your obligations to your minister? What amount do you raise? Can you raise more? Is the amount paid the pastor or stated supply a fair return for services received? Are there any arrearages to your present or former minister? If arrearages exist, what effort are you making to

meet them? Does your church contribute to all the objects ordered by Presbytery and General Assembly? By what plan? Does the Sabbath-school contribute regularly to our various objects of Beneficence?

J. S. Black,
Jos. Evans,
H. G. Hill,
K. M. McIlvain,
James McQuinn,
A. M. McKinnon,

Rev. N. T. Bowden reported that he had not filled his appointment at Mt. Carmel.
Rev. J. S. Black was excused from attendance on sessions of Presbytery after the morning service.
The report of the committee on Nominations was received and amended as follows:
The committee on "Primary English" was changed to committee on "English Branches."
The report was adopted and is as follows:
Home Missions committee remain the same, the vacancies in its membership to be filled by adding Rev. D. D. McBryde and Elder S. C. Rankin.
Foreign Missions, Rev. A. L. Phillips, agent.
Systematic Beneficence, Rev. D. Fairley, agent.
Education Committee: Rev. A. K. Ferguson, chairman,

Rev. Chalmers Moore and Elders Angus Blue, E. F. McRae and H. Lytch.
Publication and Colportage, Rev. Jos. Evans, agent.
Sabbath-schools, Rev. A. R. Shaw, agent.
Committees on Examinations:
Natural Science, Revs. A. McMillan, A. McQueen and J. S. Black.
English Branches, Revs. Jos. Evans and Jas. McQueen.
Moral Science, Revs. N. McKay and H. M. McIntyre.
Latin and Greek, Revs. N. T. Bowden, H. M. McIntyre, H. McLean and A. L. Phillips.
Hebrew, Revs. W. L. McBryde, Chalmers Moore and H. M. McIntyre.
Theology, Revs. H. G. Hill and Chalmers Moore.
Ecclesiastical History, Revs. A. L. Phillips and J. H. Colton.
Church Government and Sacraments, Revs. J. P. McPherson, D. Fairley and A. N. Ferguson.
Visitation, Rev. H. G. Hill, D. D., agent.
Trustees of Presbytery, Capt. Neill McRae, Capt. D. C. Rankin and A. R. McDiarmid.
Trustees of Davidson College, J. A. McAlister to be elected for four years, till fall of 1892.
Rev. W. L. McBryde till 1889.
Capt. James D. McIver till 1890.
Rev. A. N. Ferguson till 1891.
Trustees of Donaldson Academy the same as last year, adding the name of A. J. Cook for E. T. McKethan, deceased.

Treasurer, J. A. McAlister.
Respectfully submitted,
H. G. Hill, chairman.

A committee consisting of Rev. A. R. Shaw, Neill Graham and D. A. McDiarmid was appointed to prepare and present a biographical sketch of Rev. A. M. Watson.
Elder H. McMillan obtained leave of absence after this morning's session.
Presbytery took up the special order of the day: The hearing of the report of the agent of Foreign Missions. The report was received, adopted, and is as follows:

During the six months that have passed since the last stated meeting of Presbytery, progress has been made in carrying the gospel to all lands. A general view shows steady progress in Asia, and especially in Japan. In Africa the work of exploration goes forward and the gospel is being preached to more and more peoples. The eyes of the civilized world are now turned to Africa in the eager search being made for Henry M. Stanley. The devastation of large areas of country by cruel slave hunters and the ruin following the introduction of the liquor traffic are impeding the progress of the gospel in

this Dark Continent. In Europe, too, progress is being made; especially is this true in southern Russia, where many Jews are being brought to acknowledge Jesus as Messiah through the efforts of Joseph Rabinowitzki; and in France where the unsectarian but eminently christian work of the McAll Mission is enlightening thousands in the knowledge of Christ. In South America the work is greatly hindered by the malicious interference of Romish priests who poison the minds of the people by falsehoods and incite them to open opposition and persecution. But there are signs of awakening among the people and work is being vigorously done. In North America much effective work is being done especially in Mexico and among the Indians and in Alaska. The foreign born population in our own country furnishes a foreign field at home. Amongst the islands of the seas are to be found many truly marvelous instances of the transforming power of God's grace. The cry is still for men and means. It is believed that many are kept from entering on this work because of the lack of money

in the church's treasury. Among the very significant signs of the times are the rapid development of interest, amounting at times to enthusiasm, among the young men of our land by the Young Men's Christian Associations and the deep and increasing interest in the work shown by the women of the church. During the month of June a missionary conference of the world was held in the city of London. It consisted of about twelve hundred delegates representing every phase of evangelical faith and coming from every part of the world. Its influence for good will be very great. Every one interested in mission work should procure a copy of its proceedings soon to be published in London. The report of Dr. Houston for the year ending April 1st, shows that our own church made larger offerings in money than during any preceding year of its history, the total being $880,040.33, being an increase of about ten per cent over those of last year." Of this total, the Missionary Societies offered twenty-five per cent. It is thought that fully fifty per cent of our own missionaries are women. From the report of the Treasurer (Finance Committee)

of Presbytery, it appears that fifty-four of our own churches offered $2135.72, which is an average of $39.55 per church, or about forty-eight cents per member. The following churches according to the last minutes deprived themselves of the privilege of sharing this work, viz: McPherson, Mineral Springs, Mt. Carmel, Rockingham and Sharon.

The following recommendations are respectfully submitted:

1. The organization of Ladies' & Children's Missionary Societies in every congregation.
2. Since interest in mission work is directly proportional to knowledge about it, the more general circulation of missionary literature.
3. The observance of the monthly concert of prayer for missions in churches where it is not already kept up.

A. L. Phillips, agent.

After the reading of the report addresses were made on the subject of Foreign Missions by Revs. A. L. Phillips, Jos. Evans, J. H. Colton and James McQueen; after which a collection was taken up amounting to $18.19.

Presbytery took recess till 2 p. m.

Presbytery met at 2 p. m. The report of the agent of Publication and Colportage was accepted and adopted, and is as follows:

As regards Publication in its general aspects your agent has pleasure in reporting a steady and satisfactory improvement in the financial condition of our Board. According to the last report of Dr. Hazen to the General Assembly, the assets exceed the liabilities above $7300.00. In connection with Colportage in its general aspects your agent has only to report that the General Assembly has inaugurated a system of Colportage under the supervision of Dr. Hazen, which has been affording thus far, satisfactory results. Of our churches, according to Treasurer's report, six have contributed to this cause $15.96, which added to balance on hand at the spring meeting of Presbytery, as reported by the Treasurer, makes $116.15. Of this, $43.70 has been paid to our Colporteur (Rev. J. H. Colton) leaving a balance to the credit of the fund of $72.45.

Respectfully submitted,
Jos. Evans, agent.

Application from Ellerbe Springs church for the services of Rev. A. R. Shaw, as stated supply, was referred to the committee on Calls and Supplies.

Presbytery took up the first order of the day for the afternoon, viz: the hearing of the report of the agent of Home Missions. The report was considered seriatim, amended, adopted as a whole, & is as follows:

1st. As to Sustentation:

Contributions for six months to Oct. 1, 1888, from three churches, --	$ 8.25
Less 25 per cent. for Assembly's committee --	$ 2.06
	$ 6.19
Balance on hand April 1st after paying Assembly's committee 25 per cent. to that date --	$ 494.09
To be appropriated by Home Missions committee --	$ 500.28

Appropriations for current year:

To Rev. J. H. Colton, Evangelist, --	$ 150.00
" Rev. J. P. McPherson's field --	$ 50.00
" Johnson's Mills Chapel, ---	$ 50.00
" church at Red Springs, --	$ 50.00
" Bethlehem church, ---	$ 25.00
" Rev. A. Currie's field --	$ 50.00
Whole amount,	$ 375.00

Of these appropriations the following sums have been paid:

Rev. J. H. Colton, ----	$ 75.00
" J. P. McPherson ----	$ 25.00
Johnson's Mills Chapel, ---	$ 50.00
Bethlehem church, ------	$ 25.00
Rev. A. R. Shaw, appropriation made to his field last year --	$ 25.00
Whole amount paid, ---	$ 200.00

The other appropriations will be paid when applied for. Some supplies for vacant churches appointed last spring may have to be paid from the Sustentation fund. The Treasurer reports to the credit of Sustentation, October 1st, 1888, -- $ 354.23

2nd. As to White Evangelistic Fund:

Contributed for six months to Oct. 1st, 1888, by three churches, ---	$ 26.83
Less 25 per cent. for Assembly's committee, --	6.71
	$ 20.12
Balance on hand April 1st, 1888, after paying Assembly's committee 25 per cent, --	$ 162.16
To be appropriated in our bounds, --	$ 182.28

Appropriations for current year:

To Rev. J. H. Colton, Evangelist, ---	$ 250.00
" candidate K. A. McLeod for four weeks Evangelistic work, ---	$ 40.00
Total amount --	$ 290.00

Rev. J. H. Colton has been paid $125.00, and K. A. McLeod $40.00

The Treasurer reports to the credit of the White Evangelistic Fund, Oct. 1st, 1888, -- $ 26.92

3rd. As to Labors of Candidates:

As directed by Presbytery last spring, candidate J. M. Clark aided Rev. Hector McLean at Antioch and Philadelphia churches, and held weekly

religious services at Red Springs during the summer. He received for his services in the field $19.00. He submits his report to Presbytery at this session.

Candidate K. A. McLeod spent the summer in conducting religious services at Pee Dee and Sharon churches, and at mission points in Montgomery county. He received from the churches $119.75, and from the White Evangelistic Fund for four weeks work in Montgomery county $40.00. His report will be read to Presbytery.

Candidate W. M. Eldridge, of Virginia, was employed in conducting religious services in Bethel and Bethesda churches during the summer. He received from the field for services rendered $210.11. His report of labors will be presented to Presbytery.

4th. As to Colored Evangelistic Fund:

For the past six months no churches contributed to this fund. Balance on hand April 1, 1888 $139.59. Last spring Presbytery appropriated $50.00 to aid McPhatter and Mt. Grove colored churches in employing Rev. Reuben C. James (col.), and $25.00 from this fund has been paid him, - amount to credit of Colored Evangelistic Fund

October 1, 1888, - - - - - - - - - - $26.51

5th. As to Invalid Fund:

During the past six months fifteen churches have contributed to this fund, - - - $53.25
Balance on hand April 1, 1888, - - - $ 8.76
To be sent to Assembly's committee, - - $92.04

Appropriations asked for during current year:

Rev. J. P. McPherson, - - - - - -	$30.00
Mrs. John H. Coble, - - - - - -	$50.00
Miss Sue Hogshead, - - - -	$20.00
Total, - -	$100.00

6th. As to Supplies for Vacant Churches:

Mt. Carmel, Rev. H. T. Bowden, supply once a month till next Presbytery for such compensation as they can give.

Rockingham, Rev. A. N. Ferguson, one Sabbath, and Rev. Chalmers Moore, one Sabbath and Sacraments.
Buffalo, Rev. D. D. McBryde, one Sabbath and Sacraments.
Euphronia, Rev. D. Fairley, " " " "
Jonesboro, Rev. W. G. Hill, D.D., " " " "
Bethel, Rev. J. H. Colton, " " " "
Bethesda, Rev. A. R. Shaw, " " " "

Your committee would make the following recommendations respecting certain churches and promising mission points:

1st. That on account of Father McLean's infirmities, Antioch be supplied one Sabbath in each

month by Rev. A. McQueen, for such compensation as they can give till the spring meeting of Presbytery; and Philadelphia by Rev. Jos. Evans, one Sabbath and sacraments.

2d. That Red Springs have preaching during week days twice each by Revs. W. Fairley, H. G. Hill, D.D. and A.L. Phillips before meeting of spring Presbytery.

3d. That Rev. N. McKay, D.D., preach at Dunn two Sabbaths before next Presbytery and that Rev. A.L. Phillips, Rev. W.W. McBryde and Elder S.C. Rankin be appointed a commission to hold religious services at Dunn, and to organize a Presbyterian church there as soon as the way is open.

Respectfully submitted,
H.G. Hill, chairman.

"Free conversation on State of Religion" was entered into.

The committee on Bills and Overtures made their report, which report was adopted, and is as follows:

In answer to the overture from a member of Bethesda church session, we make the following report: That an Elder charged with gross offences before the civil court, and that are being investigated

by the session, is not an eligible representative in the church courts, and his appointment as such is not advisable; and that he can be forbidden from "approaching the Lord's table until the charges against him can be examined." See Book of Discipline chapter 7, section 4.

Respectfully submitted,
H.G. Hill, chairman.

The report of Finance committee was approved and ordered to be printed in the appendix. It was ordered that the money be turned over to the Treasurer.

The following resolutions touching the Stated Clerk of Presbytery were adopted:

Resolved 1. That Presbytery has learned with sorrow of the growing infirmities of our venerable Stated Clerk, detaining him from this meeting of our body, and interfering with the discharge of his duties.

Resolved 2. That Presbytery would gratefully recognize the faithful and efficient services of the Rev. J.P. McPherson, as its Stated Clerk for many years, and in token of its appreciation of his such very acceptable labors, would appoint him its Stated Clerk emeritus, during life with an annual salary of $50.00.

Resolved 3. That Presbytery appoint for the active duties of Stated Clerk, for a term of three years from this fall meeting, the Rev. Angus R. Shaw, with an annual salary of $50.00.

L. B. McFadyen, A. A. Graham, A. M. McKinnon, R. M. Smith, J. R. McDonald and Revs. Jas. McQueen, Joseph Evans and A. L. Phillips were granted leave of absence after to-day's sessions.
Presbytery adjourned with prayer by Rev. H. G. Hill, D.D.

Saturday, October 13 9:30 a. m.
Presbytery met and was opened with prayer by the Moderator. Minutes of yesterday were read and approved.
The report on Narrative to Synod was read approved, and a copy ordered to be sent to Synod. The report is as follows:

That while the general review of the churches shows no very marked revivals, or general outpouring of the Spirit, still there is evidence of increased religious interest in several of the churches; and there have been additions to our membership, ranging from one to twenty, and as many as forty in one instance, showing that progress, encouraging

progress in general church work is being made all along the line. The reports from the churches show that a revived and increased interest is being taken in Sabbath-school work, both in increase of schools and in a larger attendance. An awakened interest, deeper and wider, is being felt in the Foreign Mission work as shown in an increase in number of Ladies' and Men's Missionary Societies organized in our bounds, stimulating increased liberality among the churches. These and other features of church work are hopeful and encouraging; but in Sabbath observance, family worship and liberality in sustaining and promoting the general work of the church there is cause for humiliation and ground for greater consecration to God and His service. A. McQueen, chairman.

Time for meeting of opening Presbytery: Wednesday before the 2d Sabbath in April, at 7:30 p. m.
The usual number of minutes (300) was ordered to be printed by the lowest bidder.
The report of the committee on Calls and Probationers was recommitted for further consideration.
Rev. Chalmers Moore was granted leave

of absence from the present.
Presbytery took recess till 11:30.

Presbytery met at 11:30.
J. A. McAlister was granted leave of absence from the present.
Lee Vee and Sharon churches were allowed to employ Rev. A. Currie till spring meeting of Presbytery.
The following resolution was adopted:
Resolved that a special committee of three be appointed by the Moderator to prepare a circular letter for distribution among the churches explaining the necessity of evangelistic work in the Presbytery, &c, and that the sessions be instructed to report to the spring meeting of Presbytery whether they have taken the collection ordered, and how much was realized, and to inquire as to the possibility of securing a proper person for evangelist to report at spring meeting.
Revs. A. L. Phillips, H. G. Hill, D.D., and Mr. J. W. McNeill were appointed under this resolution.
The committee on Calls and Supplies reported by substitution.
The report is as follows:

The committee on Calls and Supplies on applications of Union, Carthage and Cameron churches for the services of Rev. A. R. Shaw recommend that the applications of Carthage and Cameron be retained by Presbytery till the adjourned meeting at Synod, and that the application from Union be returned to the church to see if they will not increase the amount promised Brother Shaw, $100.00.

Neill Graham, M. A. Monroe, D. N. McLeod, Lauchlin McNeill, H. McKenzie, J. M. Currie and W. M. McAuley were granted leave of absence after present session.
Presbytery took recess till 2 p. m.

Presbytery met at 2 p. m. and proceeded to a consideration of unfinished business which was the report of the committee on Calls and Supplies. The following report was adopted:
Jerusalem church asks for one-fourth of the time of Rev. K. M. McIntyre for $200.00; we recommend that the request be granted. We also recommend that the application from Ellerbe Springs church for the services of Rev. A. R. Shaw as stated supply be retained in the hands of

Presbytery until adjourned meeting at Synod.

Committee: { N. J. Bowden, J. H. Colton, W. J. Gillis.

The Treasurer was ordered to pay Rev. J. H. Colton $10.00 from Mizpeh church fund.

A committee of three was appointed to write a letter to Rev. J. P. McPherson explaining the action of Presbytery in regard to him and conveying to him the sympathy of Presbytery.

Revs. R. G. Hill, W. W. N. McIntyre and A. McQueen constitute the committee.

The committee to prepare a sketch of Rev. A. M. Watson made the following report, which was adopted:

Rev. Andrew McWhirter Watson.

Rev. Andrew McWhirter Watson was born in Yorkville, S. C., September 26, 1827. His parents were William Watson son of Col. Samuel Watson and Margaret Parks, daughter of Capt. Hugh Parks, of Mecklenburg, N. C. He received his primary education at Bethshiloh school-house. He commenced the higher studies with Prof. Shuil, at

Bethel Academy. The early part of '46 was spent at Ebenezer Academy with Rev. Mr. Bishop, who prepared him for college. He entered the Junior class at Davidson Sept. 1, 1846, and was graduated in July 1848. He spent three years at Columbia Seminary. He was a faithful student, and much beloved by his teachers and class-mates. He was taken under the care of Bethel Presbytery, as a candidate for the gospel ministry, at its meeting at Shiloh church, Cleveland county, N. C., Oct. 5, 1848. He was licensed by the same Presbytery at its meeting in Yorkville, April 5, 1851, and was ordained by the same Presbytery, Oct. 11, 1851, to enter work as a missionary to the Indians. Immediately after his ordination he began work at the newly established station of Wapanucka, in the Chickasaw tribe of Indians. In January 1852, he was united in marriage with Miss Martha Campbell, of Winnsboro, S. C., and soon after they went to his chosen field of labor. He entered upon his labors with zeal and enthusiasm. He began teaching at once through an interpreter, and also began to acquire a knowledge of the language. As it was sometimes difficult to obtain an interpreter, he adopted the plan of writing his sermons, having them interpreted and

and then rewriting them so that he could preach to the natives in their own tongue. Notwithstanding the privations incident to frontier life he was wont in after years to look back to those days of labor as the happiest of his life. Shortly after entering this field of labor, a neat brick church was erected for one of his congregations. So intent was he on the erection of this house of worship that he assisted in making the brick with his own hands. His arduous labors physical and mental, soon proved too much for his naturally delicate constitution. The climate was subject to sudden changes known as "Northers", and his exposure to them in his long rides over the prairies was doubtless the cause of the bronchial troubles which clung to him the remainder of his life. The failure of his health made a change necessary, and he returned to his native state to recruit. After supplying Steel Creek and Pleasant Hill a year, he accepted a call to Alabama where he remained till after the war. From that field he removed to Tipton county, Tennessee. His health declined to such an extent that he was induced to

go to Florida in the spring of '79. He preached at Madison until he felt well enough to return home. The 1st of June while packing his trunk to return home he received a telegram requesting him to visit Lexington. He did so, and was called to the pastorate of that church. After a pastorate of four years marked by growth in membership and congregation, he received a call to Huntersville and Ramah churches. The prospect of increased usefulness induced him to accept the call. His labors in this field were most richly blessed. The membership was more than doubled. In opposition to the wishes of many friends he gave up this field to take charge of Unity and Castanea churches in Lincoln county. Before going there he preached a few months with great acceptance at Maxton and Centre churches in Fayetteville Presbytery. This section of the country proved favorable to his health, and he, a short time after, accepted a call to Bethesda and Bethel churches. The fatigue of moving in the heat of summer brought on an attack of asthma. For a short season he seemed to be regaining strength; but after preaching a few times he was compelled to withdraw from active life and place himself in a physician's care. He always took a hopeful view of his condition

and seemed not to doubt that he would soon be able to resume his work. He was not confined to bed, kept up family worship, took an interest in family affairs, enjoyed the visits of friends, seldom complained of anything except being tired or weak. No doubt Jesus was near, whispering words of comfort to His faithful servant. Although the messenger came suddenly, we cherish the hope that all was well.

"Servant of God, well done!
Rest from thy loved employ:
The battle fought, the victory won,
Enter thy Master's joy."

It is with profound gratitude to God that we speak of the great and unusual success that attended his efforts in the ministry. He was remarkable for his clear, intelligible and faithful presentation of gospel truth. His style was simple. He preached plainly Christ the Friend of sinners. He wielded an unusual influence over the young men in his congregations, and was the instrument in God's hand of influencing several to study for the ministry. He was remarkable for his pastoral assiduity and diligence. His efforts to do good to those committed to his charge were instant in season and out

of season." He was considered especially gifted in prayer. He seemed then to be holding face to face communion with his God. Wherever he was needed or could do good there he went without hesitation. He was anxious to work while the day lasted, looking above for the "recompense of reward." We trust he is now at rest in the "Beautiful Beyond."

The following vote of thanks was adopted: Resolved that the hearty thanks of this Presbytery be extended to this congregation and their friends of other denominations for the very generous and cordial entertainment during his stay in their community, praying upon them the richest blessings of our Father in heaven; and that this resolution be read by the pastor from the pulpit.

To-day's minutes were read and approved. Presbytery adjourned to meet at the call of the Moderator at Synod. Closed with singing, prayer and apostolic benediction.

David Fairley, Moderator.

A. L. Phillips, Neill Graham } Temporary Clerks.

Attest: A. R. Shaw, Stated Clerk.

Adjourned Meeting.

Presbyterian Church, Goldsboro, N.C.
October 26, 1888.

Presbytery met according to adjournment at the call of the Moderator, Rev. David Fairley. Rev. A.L. Phillips was appointed clerk pro tem. Present: Revs. N. McKay, D.D., W.G. Hill, D.D., W.W. McBryde, W. Fairley, J. Evans, J.H. Colton, J.S. Black, A.L. Phillips and Ruling Elder Wm. Black, Maxton church.

A communication from Union church was read stating that it could not comply with the proposition made by Presbytery in regard to the services of Rev. A.R. Shaw. Presbytery took recess till call of Moderator.

Friday, October 26, 1888.

Presbytery after recess referred the matter of Rev. A.R. Shaw's relation to Jackson Springs, Union, Cameron and Carthage churches to the Home Missions committee, giving it power to act.

Candidate A.H. McAfee sent a request for the designation of his parts of trial. The committee on Education was instructed

to assign such parts to him. Presbytery adjourned with prayer, to meet at Cameron church, Wednesday before the 2nd Sabbath in April, at 7:30 p.m.

David Fairley, Moderator.

Attest: A.L. Phillips,
Clerk pro Tem.

APPENDIX.

SYSTEMATIC BENEFICENCE.

To the Synod of North Carolina.

The Presbytery of Fayetteville respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1888:

41	Churches contributed to Sustentation	$ 350 00
35	" " " Publication	$ 157 16
45	" " " Foreign Missions	$1980 97
37	" " " Invalid Fund	$ 179 26
25	" " " Colportage	$ 87 07
39	" " " Evangelistic Fund	$ 295 87
38	" " " Education	$ 296 60
26	" " " Tuskaloosa Institute	$ 121 63
8	" " " Bible Cause	$ 34 84
11	" " " Miscellaneous	$3855 00
	Total	$7358 40

This is $2415.62 more than was reported in the last report on Systematic Beneficence.

By order of Presbytery,
A. R. SHAW, Stated Clerk.

Ellerbe Springs, October 12, 1888.

STATISTICAL REPORTS OF CANDIDATES.

J. M. Clark reports the following amounts received for services rendered during the summer:

From Antioch church	$70 00
" Philadelphus church	$81 25
" the people of Red Springs	$39 75
Total	$191 00

K. A. McLeod reports the following amounts received for services rendered during his Seminary vacation:

From Pee Dee church	$76 75
" Sharon "	$43 00
Total	$119 75

W. M. Eldridge reports the following amounts received for his summer's work:

From Bethel church	$101 60
" Bethesda "	$105 50
" Colored "	$ 3 00
Total	$210 10

Adjourned Meeting.

Presbyterian Church, Goldsboro, N.C.
October 26, 1888.

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Presbytery met according to adjournment at the call of the Moderator Rev. David Fairley.
Rev. A.L. Phil
Present: Re
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to assign such parts to them. Presbytery adjourned with prayer, to meet at Cameron church, Wednesday before the 2nd Sabbath in April, at 7:30 p.m.

David Fairley, Moderator.

Attest: A.L. Phillips,
Clerk pro Tem.

REPORT OF TREASURER.

TREASURER'S TABULATED REPORT.

NAMES OF CHURCHES.	Sustentation.	Publication.	Foreign Missions. (Churches.)	Ladies' Societies.	Sunday Schools.	Total.	Invalid Fund.	Colporteur.	Evangelistic Fund.	Evangelistic Fund—colored.	Education.	Tuskaloosa Institute.	Foreign Missions (Children's day).	Bible Society.	Presbyterial.	Total.
Centre			$ 33 24	36 50	4 14	73 88										$ 111
Centre (Men's Missionary Society.)			2 80			2 80										2
China Grove			3 65			3 65										3
Mount Springs			3 55		1 30	4 85										5
Bethlehem	1 55	97	7 55		1 20	9 75	7 30	4 65							8 00	31
McPherson			1 80			1 80										1
Salem			5 00			5 00										5
St. Pauls			30 00			30 00			5 00	10 00					15 00	60
Bethesda			9 00			9 00										9
Rowan			145 30	13 00		158 30							15 00			173
Laurel Hill			155 25	14 80	5 60	175 65							7 50			183
Montpelier			12 75			12 75	14 32	8 00					14 00			49
Bluff			15 00			15 00							9			24
Bluff (McMillans Chapel.)			2 80			2 80	3 01	1 15								7
Unity			3 10			3 10										3
Unionville			4 00			4 00										4
Laurinburg			6 25	30 00		36 25										36
Lumber Bridge			95 35			95 35			15 30		13 00		3 12			126
Sarella			25 60			25 60							5 64			31
Totals			578	94	7	679	24	13	20	10	26		48		23	833

Bethesda																2
Bethel																3
Bethel (Mike S. S)																3
Mark Creek																5
Jonesboro																3
Fayetteville																10
Cypress																9
Big Rockfish																1
Philadelphus																5
Bethlehem																11
Galatia																3
Galatia (from Miss F. B. Currie)			4 25													3
Phillippi																10
St. Andrews																11
Antioch																14
Flat Branch																7
Sherwood																
Lamberton																
Totals	8 25	87	411 29	141 00	26 88	736 90	83 25	1 95	8 81	100 14	162 36	144 36	151 81	125 00	25 81	7 42
Receipts from Ft. Com. Jonesboro	12 32	29 81	99 53	32 97	30 75	163 25	10 77	43 70	173 08	200 00	29 92	7 42	25 81	125 00	151 81	144 36
Amounts due various causes of benevolence by report of former Treasurer																
Cash from Trustees of Presbytery	532 67	53 21				170 25	8 81	100 14	162 36	144 36	151 81	125 00	25 81	7 42	30	30
Aggregate from all sources	553 24	79 80	510 82	173 97	57 63	1095 40	94 05	116 10	200 00	151 81	125 00	25 81	7 42	30	30	30
Disbursements	198 91	79 30				663 82	10 77	43 70	173 08	125 00	25 81	7 42	30	30	30	30
Balances	354 33	50				401 58	83 28	72 40	26 92	26 81	7 42	30	30	30	30	30
By error overdraft of Presbyterial Fund by former Treasurer																
Leaving correct balance																

Adjourned Meeting.

Presbyterian Church, Goldsboro, N.C.,
October 26, 1888.

Presbytery met according to adjournment at the call of the Moderator Rev. David Fairley.
Rev. A.L. Phil
Present: Re
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FINANCE COMMITTEE'S TABULATED REPORT.

CHURCHES.	Sustentation.	Publication.	Foreign Missions. Churches.	Foreign Missions. Ladies' Societies.	Foreign Missions. Sunday Schools.	Inv'd Fund.	Colporteurs.	Evangelistic g'e Fund.—col'd.	Evangelistic g'e Fund.	Education.	Young Men's Missionary Society.	Presbyterial.	Total.
Sandy Grove	$	$	$ 11 94	$	$ 12 32	$	$	$ 2 67	$	$ 3 13	$	$ 7 00	$ 37 06
Rockingham	1 50												1 50
Macedonia	2 90					1 00							3 90
Lebanon			11 00			2 00	5 00	3 00					21 00
Union				16 75									16 75
Culdee			1 00					1 50				5 00	7 50
Carthage				4 00									4 00
Mineral Springs				13 54			2 02	3 04			13 39		31 99
Ellerbe Springs			4 86		1 20	1 85				2 68			10 59
Totals	$4 40		$28 80	$34 80	$13 52	$4 85	$7 02	$10 21		$5 81	$13 39	$12 00	$134 80

A. M. McKINNON, } Finance Committee.
M. A. MONROE,

to assign such parts to him. Presbytery adjourned with prayer, to meet at Cameron church, Wednesday before the 2nd Sabbath in April, at 7:30 p.m.

David Fairley, Moderator.

Attest: A.L. Phillips,
Clerk pro Tem.

Pro re nata meeting.

Lumberton, N.C., Dec. 12, 1888.

The Presbytery of Fayetteville met pursuant to the call of the Moderator, Rev. M. Fairley, for the purpose of receiving Rev. P. R. Law, of the Presbytery of Mecklenburg, & of installing him pastor of Lumberton church, if the way be clear. Presbytery was called to order & opened with prayer by Rev. J. S. Black, the last Moderator present. Mr. J. A. McAlister was elected temporary clerk.

Present Revs. W. G. Hill, M. M., J. S. Black, A. H. Ferguson, J. Evans & A. McQueen. Ruling Elders: James S. McQueen, Centre church & J. A. McAlister, Lumberton.

A letter dismissing Rev. P. R. Law from the Presbytery of Mecklenburg to the Presbytery of Fayetteville was read. On motion Presbytery proceeded to examine him on Experimental Religion, Theology and Church Government, which examination having been sustained, he was received and enrolled as a member of this Presbytery, and was directed to sign the obligation prescribed in the book of Presbyterial records.

Revs. W. G. Hill, M. M., A. McQueen & Ruling Elder J. S. McQueen were appointed temporary committee on Calls and Supplies.

A call from Lumberton church for the pastoral services of Rev. P. R. Law was read & referred to the temporary committee on Calls and Supplies, and being found regular in form was placed in his hands.

Mr. Law having signified his acceptance of the call the following order was taken for his installation: The installation to take place this evening at the usual hour for divine service, and to be conducted by the following as a commission of this Presbytery: Rev. A. H. Ferguson to preside, preach and propound the constitutional questions, Rev. W. G. Hill M. M. to charge the pastor and Rev. J. S. Black to charge the people.

The minutes were then read corrected & approved, after which Presbytery adjourned and was closed with prayer by Rev. W. G. Hill, M. M.

Attest: J. A. McAlister
Temporary Clerk.

Pro re nata meeting.

Lumberton, N.C., Dec. 12, 1888.

The Presbytery of Fayetteville met pursuant to the call of the Moderator, Rev. W. Fairley, for the purpose of receiving Rev. P. R. Law of the Presbytery of Mecklenburg, and of installing him pastor of Lumberton church if the way be clear. Presbytery was called to order and opened with prayer by Rev. J. S. Black, the last Moderator present. Mr. J. A. McAlister was elected temporary clerk.

Present Revs. H. G. Hill, W. W., J. S. Black, A. H. Ferguson, J. Evans and A. McQueen. Ruling Elders: James S. McQueen, centre church and J. A. McAlister Lumberton.

A letter dismissing Rev. P. R. Law from the Presbytery of Mecklenburg to the Presbytery of Fayetteville was read. On motion Presbytery proceeded to examine him on Experimental Religion, Theology and Church Government, which examination having been sustained, he was received and enrolled as a member of this Presbytery, and was directed to sign the obligation prescribed in the book of Presbyterial records.

Revs. H. G. Hill, W. W., A. McQueen and Ruling Elder J. S. McQueen were appointed temporary committee on Calls and Supplies.

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The minutes were then read corrected and approved, after which Presbytery adjourned and was closed with prayer by Rev. H. G. Hill, W. W.

Attest: J. A. McAlister
Temporary Clerk.

Pro re nata meeting.

Lecture Room of Presbyterian church,
Fayetteville, N.C., February 17, 1859.

The Presbytery of Fayetteville met according to call issued by the Moderator, Jan. 29, 1859, and was constituted with prayer by Moderator.
Present: Revs. D. Fairly, Moderator, H.G. Hill, D.D., H.D. McBryde, A.H. Ferguson, A.L. Phillips and J.S. Black.
Elders: J.C. McAskill, Maxton; N.L. McLean, Ashpole; H.E. Smith, Bethlehem; A.A. Graham, Antioch; James McBryde, Centre; Maj. C. Little, Lumber Bridge; Capt. J.A. McPherson, McPhersons; Neill Graham, Bethesda; George Myrover, Fayetteville; A.D.M. Clark, Long Street.
Rev. J.S. Black was made clerk pro tem.
The Moderator stated that the Presbytery had been called to consider Rev. A.L. Phillips' resignation of the pastoral charge of the Fayetteville church, and matters necessarily connected therewith.
Presbytery after hearing read a call from the South Highland Presbyterian church, of the Presbytery of North Alabama, for the pastoral services of Rev. A.L. Phillips, a letter from Elder James F. Johnston, commissioner to prosecute said call, a letter containing

Rev. A.L. Phillips' resignation of his pastoral charge, and a request to dissolve said relation that he might accept the call to South Highland church, and the reasons prompting him in the action, & the church of Fayetteville being heard through Capt. Neill W. Ray and George Myrover, the following resolutions were adopted:
Resolved 1. That the Presbytery of Fayetteville having heard the call of Bro. A.L. Phillips to the church of South Highlands, near Birmingham, Alabama, and the reasons assigned by the commissioner from that church for Bro. Phillips' accepting that call together with the views of the pastor and the church of Fayetteville respecting this matter, deem it the duty of Presbytery to dissolve the pastoral relation of Bro. Phillips with his present charge, that the way may be opened for him to accept the new field tendered him.
Resolved 2. That the Presbytery of Fayetteville takes this action in deference to Bro. Phillips' positively expressed sense of duty, and that it will part with him with a high appreciation of his work in our bounds and an earnest desire for his enlarged usefulness in the field to which he is called. Capt. Neill W. Ray one of the commissioners

of Fayetteville church asked and was allowed by Presbytery to vote with Presbytery on the 2d Resolution. Elr. H.G. Hill was appointed to preach and declare the church of Fayetteville vacant. Rev. A.L. Phillips was, at his own request, dismissed to the Presbytery of North Alabama.

The following appointments were made to fill places made vacant by the removal of Rev. A.L. Phillips: Rev. Chalmers Moore to be Agent of Foreign Missions. Elr. Neill McKay was placed on the committee to organize a church at Hasson. Rev. P. R. Law was put on committee of Evangelistic work. Rev. P. R. Law was appointed to preach once at Red Springs.

Minutes were read and approved. Presbytery adjourned to meet at Cameron April 10th, 1889. Prayer by Elr. H.G. Hill.

Elwid Fairley,
Moderator.

J. S. Black,
Clerk pro tem.

Cameron, Moore Co, N.C.
April 10, 1889.

The Presbytery of Fayetteville met according to adjournment, and was opened with a sermon by Rev. W. Fairley, retiring Moderator, from 1 Cor. 3: 9: "For we are laborers together with God: ye are God's husbandry, ye are God's building".

After sermon Presbytery was constituted with prayer by the Moderator.

The roll was called and the following members were found to be present:

Ministers: J. P. McPherson, N. McKay, W. W., W. T. McBryde, James McQueen, Joseph Evans, A. McQueen, H. G. Hill, W. W., W. Fairley, J. H. Colton, A. A. Ferguson, K. M. McIntyre, J. S. Black, A. R. Shaw, Chalmers Moore and P. R. Law.

Elders: K. K. Hodgin Antioch; J. P. Smith Philadelphus; W. McCormick Barbacue; J. A. Cameron Tirzah; W. C. Shaw St. Andrews; A. T. McLean Ashpole; J. W. Malloy Lumber Bridge; W. C. Gillis Phillippi; J. C. McAskill Maxton; A. K. McDiarmid Church of Covenant; W. K. McDuffie Sandy Grove; J. A. McPherson McPherson; W. B. Smith Cypress; A. McNeill Long Street; B. Shaw Pina Grove; E. McEwan Buffalo; James Dalrymple Lonesboro;

of Fayetteville church asked and was allowed by Presbytery to vote with Presbytery on the 2nd Resolution. Elr. H.G. Hill was appointed to preach and declare the church of Fayetteville vacant. Rev. A.L. Phillips was, at his own request, dismissed to the Presbytery of North Alabama.

The following appointments were made to fill places made vacant by the removal of Rev. A.L. Phillips: Rev. Chalmers Moore to be Agent of Foreign Missions. Elr. Neill McKay was placed on the committee to organize a church at Hasson. Rev. P. R. Law was put on committee of Evangelistic work. Rev. P. R. Law was appointed to preach once at Red Springs.

Minutes were read and approved. Presbytery adjourned to meet at Cameron April 10th, 1889. Prayer by Elr. H.G. Hill.

Elwid Fairley,
Moderator.

J. S. Black,
Clerk pro tem.

Cameron, Moore Co, N.C.
April 10, 1889.

The Presbytery of Fayetteville met according to adjournment, and was opened with a sermon by Rev. W. Fairley, retiring Moderator, from 1 Cor. 3:9: "For we are laborers together with God: ye are God's husbandry, ye are God's building".

After sermon Presbytery was constituted with prayer by the Moderator.

The roll was called and the following members were found to be present:

Ministers: L. P. McPherson, N. McKay, W. W., W. W. McBryde, James McQueen, Joseph Evans, A. McQueen, H. G. Hill, J. W., W. Fairley, J. H. Colton, A. A. Ferguson, K. M. McIntyre, J. S. Black, A. R. Shaw, Chalmers Moore and P. R. Law.

Elders: H. H. Hodgin, Antioch; J. P. Smith, Philadelphus; W. McCormick, Barbacue; J. A. Cameron, Tirzah; W. C. Shaw, St. Andrews; A. T. McLean, Ashpole; J. W. Malloy, Lumber Bridge; J. C. Gillis, Phillipsi; J. C. McAskill, Maxton; A. K. McDiarmid, Church of Covenant; W. K. McDuffie, Sandy Grove; L. A. McPherson, McPherson; W. B. Smith, Express; A. McCrail, Long Street; B. Shaw, China Grove; E. McGilvary, Buffalo; James Dalrymple, Jonesboro;

L. McDonald, Big Rockfish; L. Shaw, St Pauls; N. E. Wye, Fayetteville; M. A. McDougald, Laurinburg; J. B. Graham, Bethesda; A. J. Carter, Ellerbe Springs.

The following ministers were absent: Hector McLean, A. McMillan and H. T. Bowden.

The following churches were not represented: Salem, Flat Branch, Marks Creek, Bluff, Sardis, Mt. Pisgah, White Hill, Iona, Lebanon, Centre, Bethlehem, Galatia, Laurel Hill, Smyrna, Montpelier, Pee Dee, Sharon, Bensalem, Macedonia, Euphronia, Mt. Tabor, Sherwood, Mineral Springs, Carthage, Union, Cameron, Culdee, Bethel, Mt. Carmel, Rockingham and Lumberton.

On motion Rev A. McLean was chosen Moderator and Rev. P. R. Law and Ruling Elder L. A. Cameron temporary clerks.

Presbytery adjourned to meet at 9:30 a. m. to-morrow and was closed with prayer by Rev A. St. Ferguson.

Thursday, April 11th, 1889.

Presbytery was convoked at 9:30 a. m. and was opened with prayer by the Moderator. The minutes of yesterday were read, amended and approved.

The Moderator appointed the following committees:

On Devotional Exercises:- Rev. A. St. Ferguson and Dr. K. M. Ferguson.

On Narrative to General Assembly:- Rev. N. McKay, D. D. and Elder N. E. Wye.

On Calls and Supplies:- Rev. D. D. McBryde and Elder J. C. McLeskill.

On Minutes of Synod:- Rev. Chalmers Moore and Elder J. W. Malloy.

On Bills and Overtures:- Rev. H. G. Hill, D. D., Rev. P. R. Law and Elder John B. Graham.

On Finance:- A. A. Hodgin and J. A. McPherson.

On Systematic Beneficence:- Rev. D. Fairley and D. Gillis.

On Leave of Absence:- Rev. A. R. Shaw and Evander McGilvary.

On Sessional Records:- Antioch, Philadelphus, Ashpole, Barbacue, Bethlehem, Bethel, Bethesda and Bensalem:- Rev. D. Fairley and Elder J. C. McLeskill.

Bluff, Big Rockfish, Buffalo, Carthage, Centre, China Grove, Church of Covenant and Cameron:- Rev Joseph Evans and Elder J. B. Graham.

Euphronia, Fayetteville, Flat Branch, Galatia, Harmony, Iona and Sandy Grove: Rev. J. S. Black and Elder J. P. Smith.

Laurel Hill, Laurinburg, Lebanon, Long Street, Lumber Bridge, Lumberton, McPherson and Marks Creek:- Rev. D. McKay, D.D. and Elder D. T. McLean.

Macedonia, Mineral Springs, Montpelier, Mt. Carmel, Mt. Tabor, Rockingham, and Mt. Pisgah.- Rev. Chalmers Moore and Elder E. McGilvary.

Pee Dee, Maxton, Sardis, Sharon, Smyrna, St. Pauls, St. Andrews and Sherwood:- Rev. J. P. McPherson and Elder L. Shaw.

Salem, Zion's Union, White Hill, Cypress, Jonesboro, Culdee and Phillipki: Rev. Jas. McQueen and Elder H. A. Hodgin.

Ruling Elder S. E. Johnson, of Union Church, appeared in Presbytery and rendered satisfactory reasons for tardiness and his name was enrolled.

Dr. G. A. Patterson, Ruling Elder of Pee Dee church, Pitt Cameron, of White Hill church, J. D. Aitchock, of Smyrna church, and Dr. John Shaw of Carthage church, appeared in Presbytery, rendered satisfactory reasons for tardiness and their names were enrolled.

Rev. J. A. Johnston, of Albany Presbytery, and Rev. Wm. M. F. Shaw and A. Currie of Orange Presbytery were invited to sit in Presbytery as corresponding members and were formally introduced to the body.

Rev. P. R. Law was excused from making a report as chairman of the special committee on Evangelistic work, as he was not apprised of his appointment on the committee.

Rev. J. A. Colton, Colporteur, submitted the following report which was received:

I have sold books worth $258.90; of this $75 was sold in Montgomery county, and have given about 90 days to the whole field. I have not neglected to call on colored people in this work and with some encouragement. I have given away many tracts when I thought a person would use them aright. The tracts are furnished by the Committee at Richmond. I feel more than ever that the colportage work is a means of good. I fear, however, that the pay by commission is a drawback to spiritual gain. It can thus be carried on only in connection with evangelistic or ministerial labor.

I will add, as a sample of my work, that from April '88 to April '89, I have sold 2 doz. Prayer Books worth about $20, and of Bibles and Testaments of A. B. Society, 290 copies worth about $82. I have bought all my books of the Committee at Richmond except about twenty-five dollars worth.

The following resolution concerning the allowance of a per cent. to the colporteurs of the Presbytery for the sale of periodicals was adopted:
That our colporteurs be allowed the usual commission on obtaining subscribers to the Missionary, Earnest Worker and other Sabbath-School papers and The St. C. Presbyterian.
The report of the agent for Publication and Colportage was made the 1st order of the day for Friday morning.
The report of the agent of Education was made the 2nd order of the day for Friday morning.
The examination of Rev. J. H. Johnston looking to his reception as a member of the body was made the first order of the day this afternoon.
The report of the agent of Foreign Missions was made the first order of the day Friday night.
Ruling Elder M. Morrison, of Laurel Hill, appeared in Presbytery and rendered satisfactory reasons for tardiness, and his name was enrolled.
Ruling Elder J. A. McAllister, of Lumberton church, appeared in Presbytery and rendered satisfactory reasons for tardiness and his name was enrolled.

Ruling Elder A. McLeod of Mt. Pisgah church appeared in Presbytery and rendered satisfactory reasons for tardiness and his name was enrolled.
The following overture inquiring for a definition of a pastoral visit was submitted by Rev. J. H. Colton and Elder A. T. McLean, and referred to the committee on Bills and Overtures: What is a pastoral visit on the part of a minister and what on the part of an Elder? Ought a minister neglect pastoral visitation even when he needs the time to study for preaching? Is there a necessity and is it just now in the present state of society and of the church for Ruling Elders to give much time to pastoral visitation?
A communication concerning the division of Presbyteries by Synod was read and referred to a special committee consisting of Rev. Messrs. McKay, Hill and Black and Ruling Elders H. H. Hodgin and G. A. Patterson for a report.
Ruling Elders D. A. McDiarmid, of Bethel church, and D. D. McKinnon, of Sharon church, appeared in Presbytery and rendered satisfactory reasons for tardiness and their names were enrolled.
A communication from Rev. W. P. Robinson

was read and placed on file for information.
A communication from W. Stacy on the Sabbath was read and referred to a committee consisting of Ruling Elders James Dalrymple and Wm. John Shaw for a report.
Ruling Elder A. J. Keith, delegate from Cameron church, appeared in Presbytery, rendered satisfactory reasons for tardiness and was enrolled as a member of Presbytery.
The time for the committee on the revision of the manual to make its report was postponed until the fall meeting.
It was ordered that, if the way be clear, a church be organized at Pike, in Cumberland county, in response to a petition therefor, and Rev. Messrs. A. McMillan, J. S. Black and Ruling Elder J. C. McCskill were appointed to do the work.
A communication with reference to a Synodical Orphanage was read and referred to a committee consisting of Rev. Messrs. D. D. McBride and J. H Colton, and Ruling Elder E. McElhiney for a report expressive of the views of Presbytery on the subject.
The Treasurer, J. A McAllister, submitted his report, which was referred to the Finance Committee.
Presbytery took recess until 2 p. m.

Presbytery was called to order by the Moderator at 2 p. m.
Rev. J. H. Johnston was examined on his experimental acquaintance with the plan of salvation, on Church Government, Sacraments and Theology. The examinations were sustained and Mr. Johnston received as a member of the Presbytery.
Ruling Elder D. A. Blue, of Bulbee church, appeared in Presbytery and gave satisfactory reasons for tardiness and his name was enrolled.
The committee on Calls and Supplies submitted the following report on a call of Tirzah church for Rev. M. McK. McKay, which report was received and adopted:
A call from the church of Tirzah for the Pastoral services of Rev. M. McK. McKay, of the Synod of Georgia, being in due form, it is recommended that said church be authorized to prosecute said call.
D. A. Blue, delegate from Galatia church, appeared in Presbytery, rendered satisfactory reasons for tardiness and his name was enrolled.
Dr. A. K. McDonald, Ruling Elder of Euphronia, appeared in Presbytery, rendered satisfactory reasons for tardiness and his name was enrolled.

The committee to which was referred the matter of the redistribution of Presbyterial territory by the Synod submitted the following report which was received and approved:
That Presbytery concur in the plan of the committee of the Synod for the redistribution of the territory of the same in transferring the counties of Davidson, Randolph and Chatham to the Presbytery of Fayetteville.
St. Paul's church was chosen as the place for the next regular meeting of the Presbytery.
The committee appointed at last meeting to organize a church at Dunn, reported verbally that, for satisfactory reasons the work had not been accomplished, and the committee was reappointed to continue its efforts to do the work.
The Committee on Evangelistic Work, consisting of Rev. P. R. Law, Dr. H. S. Hill and Dr. J. H. McNeill, was reappointed to report at the next regular meeting.
Wednesday before the 4th Sabbath in Sept. at 12 m. was chosen as the time for the next meeting of Presbytery.
It was resolved that the Home Missions Committee be authorized to appropriate, in the Dunn field, $200 or, if necessary, $250 for the ensuing year, for the evening of a pastor.

Rev. Jas. McQueen submitted the following report on Sessional Records, which was received and approved:
That the Sessional Records of Salem, Sirgah, Union, White Hill, Cypress, Jonesboro, Culdee and Phillippi be approved.
Rev. Jos. Evans submitted the following report on Sessional Records, which was received and approved:
That the Sessional Records of Big Rockfish, Buffalo and Carthage be approved; of China Grove, approved with exceptions.
A petition from the people of Red Springs, asking for the organization of a church there, was read. The Presbytery thereupon resolved to hold an adjourned meeting at Red Springs on the 6th day of June at 11 a.m.
The following overture, submitted by Rev. J. S. Black, was referred to the committee on Bills and Overtures:
The Presbytery of Fayetteville is respectfully overtured to make a deliverance on the query, whether or not a deacon may be clerk of a session?
The following report of the committee on minutes of Synod was read and approved:
Your committee finds nothing to which to call attention of Presbytery except in the report of special committee on Home Missions. Sections third and fourth of this report are as follows:

"Third, while laboring within the bounds of any Presbytery he (evangelist) shall be under the direction of the Home Missions committee of that Presbytery.
Fourth, His powers within the bounds of any Presbytery with reference to the reception of members, organizing churches, ordaining and installing ruling elders and deacons shall be only such as are conferred upon him by said Presbytery.
A committee consisting of Revs. H. G. Hill, D. D., D. D. McBryde, Joseph Evans and Ruling Elders J. A. McEllister and Dr. G. N. Patterson was appointed to take into consideration and devise ways and means looking to the endowment of the chair in Union Seminary, for which an agent has been at work for years.
Rev. J. S. Black submitted the following report on Sessional Records which was received and adopted:
Fayetteville, Galatia and Euphronia approved.
Ellerbe Springs approved except, 1st, no records of the usual reports. 2nd, only three meetings of the session during the year.
Sandy Grove approved except, 1st, not before Presbytery since 1887. 2nd, no records of the usual reports.
Iona approved except not before Presbytery since 1885.
Rev. H. G. Hill, D. D., was chosen ministerial commissioner to the General Assembly and Rev. J. H. Cotton his alternate.

Capt. William Black was chosen Ruling Elder commissioner and Lauchlin McDonald his alternate.
The Treasurer of Presbytery was ordered to pay our commissioners' travelling expenses to the General Assembly.
Ruling Elder Jas. Walrymple was added to the committee on Systematic Beneficence.
Rev. D. D. McBryde, of committee on Synodical Orphanage, submitted the following report which was received and approved:
Presbytery having heard the communication from Rev. J. Rumple, D. D., chairman of the Synodical committee, appointed by that body for the purpose of taking such measures as he deemed necessary for the establishment of a Presbyterial Orphanage within the bounds of the Synod, and having heard the report of the committee appointed by Synod for this Presbytery, would adopt the following resolutions:
1. This Presbytery would assure the other Presbyteries of this Synod of its hearty interest in the scheme for a Presbyterial Orphanage, and that it will cheerfully co-operate in the building up and maintenance of such an institution.
2. That this Presbytery recommend that the committee of Synod accept the offer by Rev.

Neill McKay, D.D., of a house or houses and one hundred acres of land at Summerville and locate the orphanage at that place, unless a more advantageous offer be made elsewhere. Rev. A. R. Shaw, Rev. P. R. Law and Ruling Elder J. C. McAskill were appointed to arrange for the Sabbath-school convention.

Rev. A. McQueen was appointed to preach a sermon at the next regular meeting of Presbytery on the "Functions of the Eldership."

Rev. J. H. Colton made his report as evangelist, which was received and approved, and is as follows:

In the weak churches given me as a field, Cypress, China Grove and Long Street, I have missed no Sunday, and borrowing some days, have given them communion this Spring. I had hoped a year ago that by careful visitation, especially in Cypress, I might develope in this field a more general support of the Gospel, but the excess of time spent in Montgomery and in colportage work hindered even the attempt of personal effort this way.

Of the $300 fixed by Presbytery for this field to raise, I have received about $190 for this year, and on arrears $27.

They have contributed to general benevolent objects about $75.00, and notwithstanding the

increase and no clear gain in number I think the field, under due care, affords encouragement for the future. I have made five trips to Montgomery county, preached at Troy, and Star, Sharon, Swift Island and the Narrows. I have spent in the county 32 days and travelled about 300 miles. There is only here and there a Presbyterian outside of Sharon and Macedonia. The county is well supplied with Methodist and Baptist churches. Troy and Star have each a Methodist and a Baptist church; Swift Island and the Sam Christian mine are near Mt. Gilead Methodist church, and Forest (vacant) in Concord Presbytery. The Russell mine and others on the Uwharrie have churches near by, and are really beyond our bounds. I spent one week beyond the Uwharrie, specially at the dwelling of Mr. Jackin with Col. John F. Cotton, who has a Chapel and Sabbath-school near his house, but he belongs to Palmerville of Concord Presbytery in Stanly. If an evangelist could be sent in West Montgomery and sustained for 10 or 20 years we might add to our roll some churches; but as yet there is no hope of building up beyond Macedonia and Sharon. I have spent in the whole work 114 days; have travelled by buggy about 1700 miles, have

preached above forty sermons, had prayer in families about 160 times; prayer meetings frequently as practicable and specially in reference to a monthly concert for missions: and in this connection would acknowledge to the N. C. F. M. Society five dollars collected and paid over to the Treasurer of the Presbytery of Fayetteville.

I have received two members into full communion and baptized seventeen infants, two of these near Troy. Finally, I may say that I have tried to work faithfully in the way seemingly most needed, and yet there is no harvest at hand. It is a support that duty is ours, results belong to God and though Paul planted and Apollos watered "God gave the increase".

Rev. A. R. Shaw of Committee of Leave of absence, made the following partial report which was received and approved:

That J. R. Graham and Newton Carter be excused after 5 o'clock p. m.

Rev. D. McKay asked that he be released from all personal responsibilities to his charge.

Presbytery adjourned until to-morrow at 9:30 a. m. and was closed with prayer by Rev. Joseph Evans.

Friday, April 12th, 1889.

Presbytery was called to order at 9:30 a. m. by the Moderator and was opened with prayer by Rev. J. N. Johnston.

The minutes of yesterday were read and approved.

Rev. A. N. Ferguson made the following report on Sessional Records, which was received and approved:

Sardis, Smyrna, St Pauls, Sherwood and Maxton approved; St Andrews approved with exceptions.

Rev. A. R. Shaw, chairman of committee on Leave of Absence, made the following partial report, which was received and approved:

L. Shaw and D. C. Gillis, excused from present; G. Shaw after 12 today; Rev. J. S. Black, Rev. P. R. Law, N. T. McLean, J. P. Smith and J. C. McNeill, after todays session.

The agent of Publication and Colportage made a report which was received and approved, and is as follows:

In connection with publication your agent has to report, that during the last financial year, 27 churches have contributed to this fund, (according to the Treasurer's report) $113.57 which added to the balance on hand reported in my last annual report, viz: $13.63, and the amount reported in the supplementary report of the late Treasurer, $39.21, makes to

the credit of this fund $166.78, of which $164.78 has been remitted.
As regards Colportage your agent has to report that during the past year (according to the Treasurers report) 22 churches have contributed $87.48 which added to the balance reported in last annual report, $100.14, makes $187.62. Of this 25.81, percentage on $129.05 of sales made by A. E. Evans, Colporteur of district No. 5 and $83.70 to Bro. Colton, our Presbyterial Colporteur, as percentage on the work he is doing, leaving $78.11 to the credit of this fund.
The Committee on Bills and Overtures made made report in answer to overtures which was received and adopted and is as follows:
The Committee on Bills and Overtures would answer as follows, the Overture as to "Whether a deacon may be clerk of session":
That in the judgment of Presbytery it is inexpedient for a deacon to act as clerk of session, because a fair record of sessional proceedings required by our book cannot be kept by one not belonging to the body, and whose habitual presence can not be demanded, because a deacon thus acting tends to confuse the relations and functions of the Diaconate and Eldership, and because having such a clerk may hinder on some occasions private proceedings on the part of

the session.
Your committee would answer the overture in regard to pastoral visitation and its relation to ministers and elders as follows:
1st. That a pastoral visit is one designed to ascertain the moral and spiritual condition of those visited, and to minister to their spiritual needs by the Scriptures, counsel, exhortation, prayer and praise.
2nd. That there is need for ministers and elders to do as much pastoral visiting as is consistent with other duties, because they are commanded to "Shepherd the flock, taking oversight thereof," and to "watch for souls as those who must give account."
The committee on the Narrative to the General Assembly made a report which was received and approved and ordered to be forwarded to the General Assembly. The following is the report:
The reports of the churches give unvarying testimony to the official fidelity of Ministers, Ruling Elders and Deacons. Good attendance is reported upon the services of the sanctuary. Catechetical and Bible instruction is general both at home and in the Sabbath-school, and our people generally are represented as recognizing more and more the duty of worshipping God with their substance. The observance of

the Sabbath, as a general rule, is commendable, and the more flagrant vice, as intemperance, etc., are not complained of, and the communing members of the church are generally represented as striving to walk worthy of their high vocation.

While the general tone and spirit of the sessional reports is encouraging and hopeful, we are compelled to admit with humiliation and sadness, the painful truth that the power and influence of God the Holy Ghost, in the conversion of sinners and the edification of christians, has not been vouchsafed to our churches as in times past. This is painfully manifest from the number of churches that report no additions, the large number that report only one, and altogether the aggregate is distressingly small, only two and a fraction to each church.

The diminution of ministerial support, the falling off of promised salaries, and a partial failure, in many cases, to meet their solemn engagements in this respect on the part of our congregations calls for the severest criticism. With the bright and the dark shade that rests upon us we look with hope and confidence to our covenant-keeping God, imploring His forgiveness, hoping and praying for His

favor, and more abundant success in the future. Rev. A. K. Ferguson submitted the following report on Education which was received and approved:

Your committee would respectfully report That the Presbytery has now under its care twelve candidates for the ministry. Of these three are at Union Seminary, two of whom will complete their course next month (May) three are in college, one each at Davidson Hampden Sidney and South Western Presbyterian University. One has recently retired from college, and is now engaged as book-agent and newspaper reporter. The reason given by him is want of means. Two are in the academic course. Three are engaged in teaching.

The amount received by the Presbyterial Treasurer for cause of education during the year ending April 1st, is $273.73, contributed by 37 of our 54 churches. This is an increase on previous year of 6 contributing churches and $22.00; but in the opinion of your committee the amount received is not more than one-third of what ought to be contributed by our 54 churches, reporting a membership of nearly 5000. From statements already made it will be observed that 17 churches report no contributions to this

important cause during the year.
Four years ago the committee of education reported to Presbytery at its Spring meeting 5 candidates under care of Presbytery and amount contributed during the year $410.00. To-day we report 12 candidates, an increase of about 140 per cent, and amount contributed in round numbers $273.00, a decrease of about 33 per cent. For the former our hearts should be filled with feelings of gratitude to God - for the latter we should feel deep humiliation. Your committee would earnestly recommend that Presbytery enjoin upon all pastors and stated supplies and upon sessions of vacant churches to see to it that a liberal contribution be taken in their respective churches during current year.
The following "trial pieces" were assigned to candidate A. H. McAtee.
At the adjourned meeting of Presbytery held in Goldsboro Oct. 26th 1888 the Committee of Education was instructed to assign to candidate A. H. McAtee themes for trial pieces; said committee report that they have assigned the following; 1st For Latin Thesis: An Christus Deus? 2nd, For Exegesis: John, 1st chapter, 1-5 verses. 3rd, Lecture: Romans 8th chapter, 1-4 verses inclusive. 4th, Sermon: John 3rd chapter, 5th verse.
The time for holding the next regular meeting of Presbytery was reconsidered and changed,

to Thursday the 26th of September, at 12 o'clock m.
Presbytery took recess to hear preaching.
After preaching, the Presbytery was called to order and at once took recess to meet in the academy near the church in private session at 2 o'clock.
The Presbytery was called to order in the academy, by the Moderator at 2 o'clock.
The Treasurer of Presbytery was ordered to have suitable blanks printed for his reports.
The stated clerk was ordered to have 300 copies of the minutes printed and have it done by the lowest bidder, provided the work be well done.
The stated clerk was ordered to have dockets printed for the use of the members of the Presbytery at its next regular meeting.
Rev. A. R. Shaw submitted his report as agent of Sabbath-schools which was received and approved and ordered to be forwarded to the General Assembly. (See appendix.)
Rev. Chalmers Moore and Ruling Elder L. Shaw were added to the special committee on Evangelistic work in the Presbytery.
A committee consisting of Rev. Dr. N. McKay, Rev. W. W. McBryde and Ruling Elder J. A. Cameron was appointed to assess the churches and report at the next regular meeting of Presbytery.

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Four years ago the committee of education reported to Presbytery at its Spring meeting 5 candidates under care of Presbytery and amount contributed during the year $410.00. To-day we report 12 candidates, an increase of about 140 per cent, and amount contributed in round numbers $278.00, a decrease of about 33 per cent. For the former our hearts should be filled with feelings of gratitude to God - for the latter we should feel deep humiliation.
Your committee would earnestly recommend that Presbytery enjoin upon all pastors and stated supplies and upon Sessions of vacant churches to see to it that a liberal contribution be taken in their respective churches during current year.
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A committee consisting of Rev. Dr. N. McKay, Rev. W. W. McBryde and Ruling Elder J. A. Cameron was appointed to reassess the churches and report at the next regular meeting of Presbytery.

Rev. A. R. Shaw, Chairman of the Leave of Absence committee, made the following partial report which was received and approved:
M. A. McDonald, Dr. D. K. Patterson and Rev. James McQueen excused after to-day's session; Rev. J. P. McPherson, after 12 o'clock to-day; D. W. McKinnon after this morning's session, M. Morrison, after 5 o'clock this afternoon; A. J. Keith, from present; L. McDonald, after to-nights session.
Mess. Kenneth Alexander Campbell and Charles Archibald Jones, of Euphronia church, were received upon the usual examination as candidates for the ministry.
Bethesda church was granted permission to employ Rev. J. K. Johnston two Sabbaths a month until the adjourned meeting of Presbytery in June.
The Finance committee submitted a report which was received (see appendix), and the funds in hand ordered to be paid into the hands of the Treasurer.
The Auditing Committee reported the Treasurer's books correctly kept. The Treasurer's report was ordered to be printed in the appendix to the minutes of Presbytery.
The committee to which was referred the communication on the Sabbath from Dr. Stacey, submitted a report which was received and ordered to be forwarded to Dr. Stacey.

The Home Missions committee submitted to Presbytery a report which was received, its recommendations considered seriatim and adopted severally and as a whole. The following is the report:
The Home Missions committee would report as follows for the year ending April 1st, 1889:
1st. As to Ministerial Support: The Presbytery has had during most of the past year 19 ordained ministers. Two of these have had no charge of churches within our bounds, but have been engaged in teaching or colportage work. One has been infirm and unable to do much work. Three have charges employing them a part of their time. For the past year fourteen laboring ministers, including our Evangelist, fully engaged by paying charges, have been promised an average salary of $840.00. One of these, however, has recently removed from our bounds, and another has been with us but a few months.
2. As to Contributions and Appropriations for Sustentation:-

Balance on hand April 1st 1888, ...		$494.00
Contributed by 88 churches during year,	$2210.36	
Less 25 per cent. for Assembly's committee,	52.59	
		$2157.77
To be appropriated by Home Missions committee		$2651.86

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2. As to Contributions and Appropriations for Sustentation:-

Balance on hand April 1st 1888, ...		$494.00
Contributed by 88 churches during year,	$210.36	
Less 25 per cent. for Assembly's committee,	52.59	
		$157.77
To be appropriated by Home Missions committee		$651.86

Appropriations made in 1888.

For Rev. J. H. Colton's field	$150.00
" Rev. J. P. McPherson's field	50.00
" completing Johnstons Mills Chapel	50.00
" building Red Springs church	50.00
" aiding Bethlehem church	25.00
" Rev. A. Currie's field	50.00
Whole amount	$375.00
For Rev. H. G. Hill, supply for Rockingham	5.00
" Rev. J. S. Black, supply for Philadelphus	6.25
	$386.25

These amounts have been fully paid except that for Red Springs, which has not been applied for, and that for Rev. A. Currie's field, which he filled only six months, and therefore will be entitled to half the appropriation made.

Appropriations recommended in 1889.

For Salem church in Rev. J. P. McPherson's field	$50.00
" aiding Bethlehem church	25.00
" aiding White Hill in building	25.00
" aiding Culdee in building	25.00
" aiding field at Laurel	100.00
" aiding Rockingham church	60.00

These appropriations will be needed should Presbytery adopt at this meeting the committee's

recommendations.

Amount to the credit of Sustentation after deducting appropriations actually paid, $359.26.

Some supplies for vacant churches may have to be paid in part or fully the $10.00 per Sabbath promised them.

Some other fields, that have not applied for aid may need help in securing settled pastors.

Twenty-five per cent. of this fund is given to aid feeble churches in other Presbyteries under the care of our General Assembly.

3. As to Contributions and Appropriations for Evangelistic work:—

Balance on hand April 1st 1888, - - -	$162.16
36 churches gave during the year,	$364.09.
Less 25 per cent. for Assembly's Committee,	91.02
	$273.07
To be appropriated. - - -	$435:23
Paid Rev. J. H. Colton as Evangelist for one year to April 1st, 1889, - - -	$250.00
Paid candidate K. A. McLeod for 4 weeks Evangelistic work,	40.00
	$290.00

Balance to the credit of white Evangelistic fund, $145:23

Treasurer reports 9 churches as contributing to Synodical Evangelistic fund, $97.67.

4. As to Colored Evangelistic Fund, including Tuscaloosa Institute:—

Balance on hand April 1st, 1888,	$139.59.
Appropriated to McPhatter (col.) church, employing Rev. Reuben C. James	50.00
Amt. sent Assembly's Committee,	$89.59
Contributed during the year by 19 churches	88.43
Amount on hand - - - - - -	88.43

Recommend appropriation from this fund to aid McPhatter (col.) church in employing Rev. Reuben C. James, - - - - - - - 50.00.

5. As to Invalid Fund:—

Balance on hand April 1st, 1888, ...	$8.76
Given by 33 churches during year, ...	156.42
Whole amount	$165.18

Appropriations asked and paid during the year:

For Rev. J. P. McPherson, ...	$30.00
" Mrs. John H. Coble	50.00
" Miss Sue Hogshead, ...	20.00
Whole amount	$100.00

6. As to Supplies for Vacant Churches:—

Antioch, Rev. J. S. Black one Sabbath and Sacraments.
Philadelphus, Rev. H. S. Hill, one Sabbath and Sacraments.
Pee Dee, Rev. D. Fairley, one Sabbath and Sacraments.
Sharon Rev. K. M. McIntyre, one Sabbath and Sacraments.
Mt. Carmel Rev. A. McMillan one Sabbath and Sacraments.
Flat Branch, Rev. N. McKay, D.D., one Sabbath and Sacraments.
Marks Creek, Rev. A. N. Ferguson, one Sabbath and Sacraments.

China Grove, Rev. D. D. McBryde, one Sabbath and Sacraments.
Long Street, Rev. A. McQueen, one Sabbath and Sacraments.
Cypress, Rev. A. R. Shaw, one Sabbath and Sacraments.

Your committee would make the following recommendations:—

1st. That Candidate J. M. Clark aid Rev. Hector McLean at Philadelphus, Antioch and Red Springs, until Presbytery take steps for his licensure, on terms agreeable to him, but that the field pay not less than $10 for each week of service.

2nd. That candidate K. A. McLeod conduct religious services at Pee Dee and Sharon churches for three-fourths of his time - two Sabbaths at Pee Dee and one at Sharon each month, on terms satisfactory to him.

3rd. That a Seminary student be employed to conduct religious services in Cypress, Long Street and China Grove churches during the summer months for a compensation from the field of $10 for each week of service.

4th. That $50 be appropriated from the Sustentation fund for Salem church in Rev. J. P. McPherson's field.

5th. That $25 be appropriated from the Sustentation fund to aid Bethlehem church in having preaching once a month.

6th. That $25 be given from same fund to aid White Hill in building.
7th. That $25 be appropriated to aid Culdee church in building.
8th. That in accordance with action of Presbytery at this meeting $100 from the Sustentation fund and $150 from the Evangelistic fund, if needed, be appropriated to the field at Dunn.
9th. That $50 be given from the colored Evangelistic fund to aid McPhatter col. church in employing Rev. Reuben C. James.
10th. That candidate H. T. McIver give one religious service each month to Marks Creek church for such compensation as they may be able to give.
11th. That Rev. P. R. Law be sent one Sabbath each month to Rockingham church till the fall meeting, the church paying him $10 each visit, and the sustentation fund the same amount, the church formally agreeing to this arrangement.
12th. That as the temporary arrangement made for employing the Union, Carthage, Cameron and Culdee group of churches expires at this meeting, the same arrangement be continued till next fall meeting; but that by that time these churches take steps to call a pastor for the group.
13th. That Dr. Neill McKay preach at Flat Branch once a month for a compensation of $10.50 from

the church for each service, and also at Dunn two Sabbaths before the fall meeting, and do such mission work as he may be able east of the Cape Fear and elsewhere.
Your committee would state that recognizing the faithful and laborious services of Rev. James H. Colton, they would gladly employ him in some department of Evangelistic work, but that the large appropriation made by Presbytery to the Dunn field, leaves no funds at their disposal for this purpose.

Respectfully submitted,
H. G. Hill, Chairman.

The committee on Leave of Absence made the following partial report, which was received and adopted:
Dr. N. McKay, Rev. A. McQueen, J. A. Cameron, W. A. Blue, J. W. Malloy, J. A. McPherson, N. P. Cameron and I. S. Whitlock, excused after to-day's session; H. H. Hodgin, from present; M. E. Wyl, after this afternoon's session; N. McLeod, after ~~to-morrow~~ morning's session; J. A. McAllister, after to-night.
The Presbytery ordered that one hundred dollars be paid Rev. J. H. Colton as Evangelist in Moore and Montgomery for six months.
Rev. N. T. Bowden rendered by letter satisfactory excuse for absence.
The committee on Systematic Beneficence submitted its report, which was received and

approved (see appendix) and ordered to be forwarded to the General Assembly.
The minutes were approved to this point.
Recess was taken until 8 o'clock.

Presbytery was called to order by Rev. W. Fairley, the last Moderator present, at 8 o'clock.
Rev. Chalmers Moore, the agent of Foreign Missions, read his report which was received; after addresses by Revs. Chalmers Moore, Dr. H. G. Hill, Joseph Evans, P. R. Law, A. R. Shaw, Dr. N. McKay and A. Currie, the report was adopted and a collection amounting to $21.39 taken up. The following is the report:
Your agent is gratified to be able to report encouraging progress in the general work of our church. The interest of our people in this cause has been greatly quickened by the organization of missionary societies, and by the wider circulation of missionary literature.
Our Secretary at Baltimore writes your agent that the receipts for Foreign Missions for the year 1889 amount to about $95,000. This is $7000 more than was reported last year, and eight times as much as our church contributed twenty years ago. Several new missionaries have gone to the field. The barriers to the spread of the gospel continue to subside: Jehovah, who went before his chosen people, goes before our missionaries

to prepare the way for their reception.
The progress of the work within the bounds of our own Presbytery has been equally gratifying. Last year our Presbytery contributed only $1750.57 while the contributions for the year 1889 reach $2351.66 an increase of $501.09. The average per member for last year was 35 cents; for the present year it is 41 cents. The ladies' Missionary Societies gave about one-third of the whole sum contributed.
Still our Presbytery has fallen short of her duty. The First church of Charlotte alone gave during the year 1888, $109 more than our whole Presbytery. The Presbytery of Maryland, during the same year, gave an average per member of $1.98, five times the average per member in our own Presbytery. Your agent is obliged to report the names of five churches who have contributed nothing to this work: Euphronia, Mt. Carmel, Mt. Pisgah, Rockingham and Cameron.
Your agent offers the following recommendations:
1st. That our church begin by training up her children to the importance of this work, that to this end she recommend the organization of Children's Missionary Societies. The attention of Presbytery is also called to the action of Synod in regard to "Children's day".
2nd. The yet wider circulation of missionary literature.

3rd. Inasmuch as the largest contributions have been made by the churches where there are Ladies and Gentlemens Missionary Societies that pastors and sessions encourage the organization of such societies.

The following supplementary report of the committee on Calls and Supplies was received and adopted:

We recommend that the application of Bethel church for the ministerial services of Rev. J. W. Johnston for twelve months, on a salary of $400 for half his time, be granted.

Rev. Chalmers Moore submitted the following report on Sessional Records, which was received and approved:

Montpelier and Mt. Zion approved, and Mt. Pisgah approved with exceptions.

The following resolution was adopted:

That the thanks of Presbytery be returned to the citizens of Cameron and vicinity for their cordial hospitality, and that this resolution be read before the congregation on Sunday.

Ordered That the Stated Clerk forward to the General Assembly the Statistical report. The minutes were read and approved. Presbytery then adjourned to meet at Red Springs June 5, 1889, at eleven o'clock a.m.

Closed with singing, prayer and the benediction.

...en, Moderator.

R. Shaw
Stated Clerk.

APPENDIX.

Report of Committee on

SYSTEMATIC BENEFICENCE.

CHURCHES.	Sy'd'd Evangelistic Fund.	Sunn. Fund Treasurer	Foreign Missions. Ch'rch.	Foreign Missions. Ladies' Miss'y Soc'ties	Foreign Missions. Total.	Sustentation.	Evangelistic.	Invalid Fund.	Colportage.	Education.	Publication.	Tuskaloosa Inst., Cont'd.	Presbyterial.	Pastors' Salaries Actually Paid.	Congregat'nal.	Miscellaneous.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
Antioch			22 00	57 30	79 30	2 03	3 83	2 00		2 07	9 00		25 00	300 00	379 50	162 81
Ashpole			82 00	103 00	185 00	5 91	4 00	9 00		6 75			8 00	81 25	1 25	26 10
Barbecue			6 35			54							15 00		22 00	
Bethel			4 50	7 41	11 91		2 00	2 00		2 00	2 00		8 00	150 00	8 00	7 00
Big Rockfish			42 50	10 00	52 50									288 75	28 95	16 00
Buffalo			27 10	10 75	37 85	6 66	2 50	1 50		2 50	3 12		8 00	250 00	4 40	1 40
Church of Covenant				3 00	3 00	2 25	3 00	2 00		5 00	1 00		8 00	250 00		
China Grove			21 93	5 00	26 93	2 25	1 00	1 00		2 00	2 25		9	250 00	100 00	
Euphronia							72							195 00	717 30	
Ellerbe Springs				2 50	2 50	1 50							10 00	250 00	3 94	
Fayetteville				1 00	1 00											
Gibson				105 50	105 50									600 00	100 00	
Jonesboro				17 20	17 20	13 67	9 64			7 00	5 00	4 81	25 00	195 00	112	49 25
Laurel Hill		121 48	22 81	36 75	59 56	7 50	46 00	11 00		16 81	7 00		25 00	250 00	182	173
Laurinburg		268 76	81 30	78 30	159 60	24	25	12 75		26	14 10	4 50	25 00	250 00	21	76
Lumberton			54 60	36 00	90 60	4 50	92 00	2 00		12 25	2 25	1 00	25 00	250 00	22	19 72
Lumber Bridge		146 60	95 40	25 00	120 40	1 50								150 00	53	
Mt. Tabor		295 60	4 50	7 50	12 00	3 00							8 00	250 00	8 00	
McPherson	3 00					1 50	1 50							100 00	112	
Mt. Pisgah			4 00		4 00	3 00	1 00	2 00		1 00	1 00	1 00	25 00	250 00	6 00	
Maxton		480 56	228 56	34 00	262 56	26 43	29 73	22 11		13 25	9 58	15 15	25 00	250 00	28 00	
Montpelier		76 29	49 15	5 00	54 15	8 14	12 43	2 61		2 00	1 97	1 34	25 00	250 00	6 00	49 65
Philadelphus		6 95	12 35	17 30	29 65	3 80	3 00	1 05		1 00			25 00	250 00	3 00	9
Pee Dee																
Philippi			4 32		4 32	1 00						1 45				
St. Andrews		57 18	36 63		36 63	3 00	8 25			5 00			5 00	115 00	25 00	25 00
St. Pauls		151 45	57 12		57 12	7 00	20 00	5 00		3 00	3 00		30 00	250 00	19	19 55
Sandy Grove			11 14	12 49	23 63		2						11 95	195 00	23 00	
Sardis	5 00		9 72	68 00	68 00	2 50	1 00	2 00		2 50	1 00		15 74	250 00	6 00	
Sherwood		54 50	26 65			2 00	1 00	1 00		2 00	1 00	97	15 00	100 00	135 00	6 00
Smyrna			2 25	24 15	26 40	1 00	8 00	1 00		1 00	1 00		10 00	112		
Tirzah	7 00	128 97	49 63		49 63	5 45	27 00	1 00		1 00	5 13	3 35	25 00	250 00	8 00	13 13
Tyrone		12 17	21 82	33 15	54 97	1 50	1 50	1 50		1 50	4 04		15 00	195 00		
White Hill		10 00	6 75		6 75		3 00	2 00		2 00	1 00		20 00	250 00	157 70	
Lebanon		34 00	11 00	10 00	21 00	5 00	2 00		5 00	4 00	2 00		5 00	195 00		
Iona		26 00	4	175 42	179 42	14 31	26 79	10 06	2 00	3 25	3 75	9 97	6 01	250 00	210 00	
Centre		111 91	131 95		131 95	3 31	2 22		2 00	1			20 00	250 00	126 00	36 36
Kenansville		12 18	2 00		2 00		1 70						3 00	250 00		
Cameron			10 00		10 00									195 00		
Totals	8 00	36 83 21	3 81 449 65	8 661 27	9 2374 02	227 19	882 51	145 02	16 00	225 57	107 12	34 73	422 39	8 367 66	2 513 64	561 76

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REPORT OF FINANCE COMMITTEE.

CHURCHES	Sustentation.	Publication.	Church Lectures.	Ladies' Soc'ty.	FOREIGN MISSIONS. Sunday Schools.	Men's Soc'ty.	Total.	Inv'd Fund.	Evangelistic Work.	Education.	Evangelistic Colporteurage	Evangelistic colored	Tuskaloosa Inst.	Presbyterial.	Total.
Bethesda	$	$		$	$	$	$	$	$	$	$	$	$	$ 15 00	$ 15 00
Laurel Hill				12 00			12 00							20 00	20 00
Smyrna														15 00	15 00
Montpelier				6 85			6 85							27 00	27 00
St. Pauls				48 12			48 12							12 85	12 85
Mt. Tabor														48 12	48 12
Sherwood	1 50	1 00					2 50		96					5 00	8 10
Bluff	1 00						1 00		1 00	1 00				2 25	5 25
Bethel	18 00						18 00						1 00	12 00	13 00
Mt. Pisgah	3 00	1 00	4 30	7 41			15 71		2 00	5 00				15 00	20 00
Barbacue			4 00				4 00		1 00	3 00			1 00	52 91	57 91
Cypress	94						94							51 00	51 00
Philippi														8 64	8 64
St. Andrews		1 00			96		96							9 10	9 10
Cameron														6 00	6 00
Lumber Bridge			80	2 10			2 90							8 58	8 58
Sharon			33 00	26 00	2 30		4 40		1 70					3 00	3 00
Sandy Grove														59 00	59 00
Pee Dee					14 36		14 36							5 00	5 00
Buffalo		10 00												4 75	4 75
Carthage	3 00	2 00	4 45				9 45		1 00	4 00	2 00	1 00		19 00	19 00
Laurinburg		5 00					5 00							10 00	10 00
White Hill														20 00	20 00
Culdee														15 00	15 00
Benealem	1 00						1 00						1 50	36 00	36 50
Maxton														26 00	26 00
Euphronia	1 71						1 71							5 00	5 00
Galatia														5 00	5 00
St. Pauls		2 00					2 00							1 71	1 71
Antioch	2 61						2 61							15 00	15 00
Longstreet														5 00	5 00
Ashpole														10 00	10 00
Lebanon														57 13	57 13
Tirzah	5 48	21 82					27 30	1 00	10 25	2 00				15 00	15 00
Salem	25	50					75							2 00	2 00
Union	1 50	1 00	16 40	1 00			19 90				5 00			10 00	15 00
Centre									5 80	2 07				2 00	2 00
Totals	$39 28	$85 01	$120 23	$8 17	$85	$26 12	$301 02	$12 10	$29 07	$21 85	$5 00	$7 25	$3 75	$571 91	$871 91

Closed with singing, prayer and the benediction.

...um, Moderator.

R. Shaw
Stated Clerk.

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

Report of the Presbytery of Fayetteville to the General Assembly, for the year ending April 1st, 1889.

NAMES OF SCHOOLS.	No. on Rolls. Tchrs.	No. on Rolls. Schols.	Av. Attenda'ce. Tchrs.	Av. Attenda'ce. Schols.	School's Raised to Commun'n	Amt. contributed for their own school.	Amt. contributed for other purposes.
St. Andrews	7	48	5	26	.....	$ 3 47	$ 1 13
Ashpole	11	175	9	110	.....	79 50	.....
Iona	3	43	3	22	.....	4 00	.....
Tirzah	4	20	2	11	.....	1 65	.....
Sherwood	4	30	2	20	.....	2 11	.....
Maxton	13	109	9	75	2	71 05	35 35
Ellerbe Springs	4	25	3	18	.....	4 00	.....
Barbacue	5	46	3	25	.....	5 90	3 13
Sandy Grove	12	68	8	38	2	26 87	.....
Mt. Pisgah	6	73	5	42	1	13 85	.....
St. Pauls	5	67	4	50	4	7 00	15 00
Lumber Bridge	4	40	3	25	.....	4 00	26 45
Antioch	5	70	4	45	.....	.....	.....
" Gold Hill	3	40	2	25	.....	.....	.....
" Allendale	3	30	2	20	.....	.....	.....
Bethesda	4	45	2	23	17	25 00	.....
Mt. Tabor	2	25	1	20	.....	.....	.....
Laurinburg	10	125	6	66	5	83 94	11 45
China Grove	2	19	2	14	.....	.....	2 00
McPherson	5	46	5	26	.....	6 72	.....
Philadelphus	4	45	2	36	.....	15 00	.....
Union	15	100	10	60	1	9 95	1 00
White Hill	10	99	8	39	1	10 00	.....
Jonesboro	8	63	5	38	4	30 51	8 75
Buffalo	13	70	8	54	1	14 53	1 84
" Pocket	6	40	5	35	.....	.....	.....
Carthage	11	105	7	51	1	32 00	.....
Fayetteville	26	173	16	136	4	29 19	17 61
" Campbelton	9	75	9	50	.....	.....	.....
Cypress	3	20	3	15	.....	.....	.....
Smyrna	3	30	3	25	2	.....	7 28
Laurel Hill	7	75	7	45	4	.....	27 83
Montpelier	5	70	5	40	45	12 88	9 60
Pee Dee	5	40	.....	.....	1	27 38	.....
Lumberton	12	68	7	34	.....	56 62	28 85
Bethel	10	60	6	40	5	6 00	.....
Sharon	5	58	.....	40	.....	6 25	6 22
Philippi	2	20	2	15	.....	.....	.....
Big Rockfish	5	15	4	10	1	3 00	4 00
Cameron	.....	.....	5	25	.....	7 00	.....
Galatia	4	40	.....	.....	8	5 00	.....
Culdee	3	25	9	6	.....	75	.....
Euphronia	10	61	.....	.....	.....	4 50	.....
Centre	13	120	6	51	.....	34 23	31 69
" Mission	10	80	.....	.....	.....	16 14	4 00
Bluff	17	153	14	105	8	7 03	9 36
Benealem	2	25	2	20	.....	2 00	.....
Totals	330	2795	123	1481	117	$669 02	$252 54

From 42 churches we have reports of 47 Sabbath Schools. These are almost invariably under the control of sessions. Some of the pastors do not preach regularly to the children of the Sabbath School. With very few exceptions, the Sabbath school helps of our own church are used. The catechisms are taught and scriptures memorized to a limited extent. There are contributions to Foreign Missions by many of the schools; other objects ordered by the Assembly are neglected. Colored people conduct their own schools. A Sabbath school Convention under Presbyterial authority, is held annually. Twelve churches make no report.

A. R. Shaw, Agent.

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Closed with singing, prayer and the benediction.

...um, Moderator.

R. Shaw
Stated Clerk.

TREASURER'S TABULATED REPORT.

CHURCHES.	Beneficiaries.	Publication.	Churches.	Ladies' Societies.	Sunday Schools.	Total.	Invalid Fund.	Colporteur.	Evangelistic Fund.	Evangelistic Fund colored	Education.	Tuskaloosa Institute	Mizpah Ch. Fund	Foreign Missions—Children's Day	Synodical Evangelistic	Church Erection	8th Professorship in Union Seminary	American Bible Society	Presbyterial.	Total.
Due the various objects of Benefaction as per report of former Treasurer,	$ 552 67	$ 53 21				$ 170 25	$ 8 81	$ 100 14	$ 162 36	$ 144 29	$ 22 00		$ 50 00					$ 26 00		$ 1280 66
Less over draft of Presbyterial Fund, Leaving sen's actually received from former Treasurer,																				166 47
Antioch	2 36					2 36	2 85	3 84	3 32		6 72				3 13					1114 19
Ashpole		9 95	55 00	57 00		121 95	9 00	50	4 22		1 22									
Barbecue			4 67	124		128 67			2 22											
Bentalem		3 31	4 72			8 03														
Bethel S.S.			10 31			10 31														
Bethesda																				
Bethlehem		2 25	5 00			7 25														
Big Rockfish		2 25	2 25			4 50														
Bluff		2 25	10 00	15 00		27 25	6 50	1 85	76		15 00	4 50		5 00	5 00					
" McMillan's Chapel		10		18		28		7 50	1 00		2 00	2 00		28 91						
Buffalo			2 25			2 25			2 25		10 00	4 00			6 50					
Cameron			20 00			20 00			1 50		1 50									
Carthage			7 47	4 00		11 47														
Centre		50	32 00	49 00	9 00	90 50	10 00	1 00	10 75	14 10	6 00	6 70	6 00	13 00						
" Men's Society			26 00			26 00			10 00		2 00		2 00							
China Grove		1 00	7 00		2 00	10 00			2 00		2 50	1 25								
Church of Covenant		2 00	24 71	5 00	5 00	36 71			1 00		5 00									
Cubler		1 00	5 00			6 00			1 00									1 00	5 00	
Cypress	6 66	1 32	10 92			10 92														
Ellerbe Springs			4 80		1 20	6 00														
Euphronia																				
Fayetteville			50 71			50 71														
Flat Branch	2 00	5 00	7 00			14 00														
Galatia	4 20		25 00			29 20														
" Miss E. B. Currie			3 00			3 00														
Harmony		1 00	14 00	10 00		24 00	2 00	2 00												
Jona		2 00	23 50	26 55	8 75	58 80	5 00													
Jonesboro		5 00	32 00	73 50	14 32	124 82	14 32	2 00	75											
Laurel Hill	7 50	11 67	15 00		9 00	24 00	9 00	4 00	8 83											
Laurinburg	45 00	11 67	151 00	67 50	25 95	293 95	25 95	47 00	75 95											
Lebanon	5 00	4 00	25 00			25 00		2 00	2 14											
Lumber Bridge	8 15	9 50	25 00	30 00		55 00		1 00	1 51											
Long Street	3 10	3 10	12 00			12 00				14 10										
Macedonia		3 32	25 75			25 75														
McPherson	3 00		4 00	36 00	13 85	53 85			1 00											
Mark's Creek			3 54			3 54														
Mineral Springs			20 22	25 54	1 20	26 74			3 04											
Men's Soc'y			13 30			13 30														
Montpelier	5 36	1 47	13 70	5 25		18 95														
Mt. Carmel																				
Mt. Pisgah			5 00	4 50		9 50														
Mt. Tabor			111 34	10 05		121 39														
Maxton	28 42	9 55	109 00			109 00														
" J. C. McCaskill			12 50			12 50														
Pee Dee		1 46	13 36	17 30		30 66														
Philadelphus			3 62			3 62														
Philippi																				
Rockingham	1 50		19 50		1 13	20 63														
St. Andrews	1 50		45 00	9 00		54 00														
St. Pauls	7 00	3 00	23 84		30 32	53 84														
Salem			26 00	28 00		54 00														
Sandy Grove	2 50	1 62	3 50	13 49	6 25	23 24														
Sarlis	2 00																			
Sharon																				
Sherwood																				
Shiloh	8 99	3 00	18 30	24 15		42 45														
Tirzah	4 81	2 84																		
Union	2 00	2 00	8 00	20 00		28 00														
White Hill			7 95			7 95														
N. C. F. Mis. Mite S'c'y																				
Fem. Col. Inst. Ellerbe Spr'gs																				
" " Ellerbe Spr'gs																				
James Creek Chapel																				
From Trustees of Pres.																				
Total	743 03	166 78	1075 33	792 02	132 87	2291 66	165 23	187 62	512 85	187 66	305 76	45 77	150 00	119 69	97 67	18 19	17 39	29 36	483 66	5412 68
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R. Shaw
Stated Clerk.

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

Presbytery of Fayetteville reports to the General Assembly that it comprises 19 ministers and 54 churches, and has under its care no Licentiates and 14 Candidates, viz.:

MINISTERS, LICENTIATES, AND CANDIDATES.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Cer'cate	Whole number.	Adults Baptized.	Infants Baptized.	Baptized non-communicants.	Teachers in S. S.	Scholars in S. S. and Bible Classes.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions	Education.	Publication.	Tuskal'sa Inst. col.	Presbyterial.	Pastor's Salaries Actually Paid.	Congregational.	Miscellaneous.
Hector McLean, P.	Melrose,	Antioch, P.	9	5		2	200		7	86	11	140	$ 2	$ 3	$ 2	$	$ 2	$	$	$ 10	$	$	$ 162
" " "	"	Philadelphus, P.	7	4			130		3	20	4	45	3	3	1	5					150	29	
J. P. McPherson, S. S.	Jonesboro,	Barbacue, S. S.	4	5			77				5	40				3				8	81	1	
" " "	"	Salem, S. S.	4				17																
Neill McKay, D. D. S. S.	Lillington,	Flat Branch, S. S.					83																
A. McMillan, Col.	Laurel Hill,																						
D. D. McBryde, P.	Little River Acadm'y	Bluff, P.	5	5	19		220	6	4	36	17	153	10	7	5	35	10		4	12	220	79	118
" " S. S.	" " "	Sardis, S. S	3	3	14		35			30			2	1	1	26	2	1	2	15	300	131	30
James McQueen, S. S.	Swann's Station,	St. Andrews, S. S	4	5			141		3	98	7	48	3	8		20	5			8	213	15	5
" " "	" "	Mt. Pisgah, S. S.	6	5	1		70	1	1	22	6	73	3	1	2	4	3	1	1	5	105	13	
" " "	" "	White Hill, S. S.	5	4	3	3	95		3	27	10	99		1						5	105		
N. T. Bowden, Teacher.	Covington,																						
Joseph Evans, P.	Plainview,	Ashpole, P.	9	8	2		300		10		11	175	5	4	9	52	6	9		25	900	379	26
" " P.	"	Iona, P.	4	3			32		4		3	43			2	4	2	2		6	200	210	
" " S. S.	"	Lebanon, S. S.	2	2		1	40		1				5	2	3	11	4	4		3	125		
A. McQueen, S. S.	Queensdale,	Lumber Bridge, S.S.	7	5	2	1	140		2	47	4	40	8	9	5	111	17	12	22	10	322	32	19
" " S. S.	"	Philippi, S. S.	4	2	15	12	58	5	9	6	2	15	1			4				5	115		70
H. G. Hill, D. D., P.	Maxton,	Centre, P.	6	6		1	185		5	100	23	200	14	26	10	165	3	3	9	20	559	128	36
" " " P.	"	Maxton, P.	5	8	4	6	75	1	2		13	109	28	29	22	228	13	9	13	15	550	112	28
" " " S. S.	"	Bethlehem, S. S.																					
David Fairley, P.	Manchester,	Ch. of Covenant, P.																					
" " S. S.	"	Galatia, S. S.	6	7	15	3	210	2	6				15	9		35				17	250	3	
" " S. S.	"	Sandy Grove, S. S.	6	3	2	1	129		6	92	12	68		2		11	2		4	11	185		
" " S. S.	"	McPherson, S. S.	5	4	8		81	4	1	53	5	46	3	3		4				2	150		
J. H. Colton, Ev. and Col	Jonesboro,	Cypress, V.	4	5		1	130		7	114	3	15	6	2	1	10	2	1		9	72		16
	"	Longstreet, V.					90																
	"	China Grove, V.	3		1		37	1	2	32	2	19	2	1	1	9	2	1	1		48	8	1
A. N. Ferguson, P.	Laurinburg,	Laurel Hill, P.	8	3	6	1					10	75	15	55	11	154	19	11	4	20	400	120	48
" " S. S.	"	Smyrna, S. S.	5	2	5	2	134	1	5		3	30	8	34	11	49	12	5	3	15	277	13	
" " S. S.	"	Montpelier, S. S.	4	2		4	60		1	30			5	12	2	40	9	1	2	6	200	9	4
K. M. McIntyre, S. S.	Endicott,	Bensalem, S. S.	9	6	3	2	90	1	7	46		25	3	2		2	1			2	100		
" " "	"	Macedonia, S. S.					135																
J. S. Black, S. S.	Athens,	Big Rockfish, S. S.	4	5		1	165		9				2	6	2	10	2	2		8	150	2	7
" " "	"	St. Pauls, S. S.	6	4	3	1	190		6	79	5	67	7	20	5	30	20	3	3	30	260	3	23
" " "	"	Mt. Tabor, S. S.	2	1			65			23	2	25	1	2		5	3	1		5	53		
" " "	"	Sherwood, S. S.	2		12		80	1			4	30	1		1	2	1	1			112		
A. R. Shaw, S. S.	Carthage,	Carthage, S. S.	7	9	1	4	170	1	3	35	11	105	3	4	1	5	2	2		15	200	100	
" " P.	"	Mineral Springs, P.																					
" " S. S.	"	Ellerbe Springs, S.S.	4	3	1	2	80	1	7	14	4	25	1			7		1			105	100	
Chalmers Moore, P.	Laurinburg,	Laurinburg, P.	6	6	10	9	175	6	5	103	10	125	46	92	16	152	35	16		25	550	187	173
P. R. Shaw, P.	Lumberton,	Lumberton, P.	4	2			60			75	12	68			12	25	3	3	14	23	281	21	
J. W. Johnston, S. S.	Aberdeen,	Bethel, S. S.	5	4	12	1	120							2		4	5		1	15		22	
" " S. S.	"	Bethesda, S. S.	5	5	1		130		3	47	4		2		6	9	12		4	15	171		
		Tirzah, V.	4	3	5		80	4		76	4	20	5	1	3	21	2	4	3	10			13
		Marks Creek, V.					30																
		Pee Dee, V.	2		1		30	1		5	5	40		5	6	12	25		1	10	96	66	
		Sharon, V.	5	4	1		60		1	7	5	58	2		2	3	1			5	100		
		Buffalo, V.	6	2	3	1	137		6	55	13	70				42				20	208	38	
		Euphronia, V.	6	3		1	70		4						1	2	2			10	90		
		Jonesboro, V.	2	3	5		90		4	23	8	63	7	5	5	71	7	5		20			
		Fayetteville, P. E.																					
		Union, V.	6	6	2		270		10	70	15	100	1	1	1	42	2	1		20	147	157	
		Cameron, V.	6	1			90		2	25	5	25		1		4				3	16		
		Culdee, V.	3	2			60			21	3	25	1		1		1	1			26		
		Mt. Carmel, V.																					
		Rockingham, V.					30																
			215	165	157	105	4[illegible]	30	149	1497	261	2304	$220	$353	$150	$1428	$237	$100	$91	$ 463	$ 8192	$ 1978	$ 779

Licensures, none; Ordinations, none; Installations, 2; Pastoral relations dissolved, 2; Churches organized, none; Churches dissolved, none; Churches received from other denominations, none; Churches dismissed to other denominations, none; Ministers received from other denominations, none; Ministers dismissed to other denominations, none;

A. R. SHAW, Stated Clerk.

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STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

Presbytery of Fayetteville reports to the General Assembly that it comprises 19 ministers and 54 churches, and has under its care no Licentiates and 14 Candidates, viz.:

MINISTERS, LICENTIATES, AND CANDIDATES.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Cert'cate.	Whole number.	Adults Baptized.	Infants Baptized.	Baptized non-communicants.	Teachers in S. S.	Scholars in S. S. and Bible Classes.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions	Education.	Publication.	Tuskal'sa Inst. col.	Presbyterial.	Pastor's Salaries Actually Paid.	Congregational.	Miscellaneous.
Hector McLean, P.	Melrose,	Antioch, P.	9	5		2	200		7	86	11	140	$ 2	$ 3	$ 2	$	$ 2	$	$	$ 10	$	$	$ 162
" " "	"	Philadelphus, P.	7	4			130		3	20	4	45	3	3	1	5					150	29	
J. P. McPherson, S. S.	Jonesboro,	Barbacue, S. S.	4	5			77				5	40				3				8	81	1	
" " "	"	Salem, S. S.	4				17																
Neill McKay, D. D. S. S.	Lillington,	Flat Branch, S. S.					83																
A. McMillan, Col.	Laurel Hill,																						
D. D. McBryde, P.	Little River Acadm'y	Bluff, P.	5	5	19		220	6	4	36	17	153	10	7	5	35	10		4	12	220	79	178
" " S. S.	" " "	Sardis, S. S	3	3	14		55			30			2	1	1	26	2	1	2	15	300	131	30
James McQueen, S. S.	Swann's Station,	St. Andrews, S. S	4	5			141		3	98	7	48	3	8		20	5			8	213	15	5
" " "	" "	Mt. Pisgah, S. S.	6	5	1		70	1	1	22	6	73	3	1	2	4	3	1	1	5	105	13	
" " "	" "	White Hill, S. S.	5	4	3	3	95		3	27	10	99		1						5	105		
N. T. Bowden, Teacher.	Covington,																						
Joseph Evans, P.	Plainview.	Ashpole, P.	9	8	2		300		10		11	175	5	4	9	52	6	9		25	900	379	26
" " P.	"	Iona, P.	4	3			52		4		3	43			2	4	2	2		6	200	210	
" " S. S.	"	Lebanon, S. S.	2	2		1	40		1				5	2	3	11	4	4		3	125		
A. McQueen, S. S.	Queensdale,	Lumber Bridge, S.S.	7	5	2	1	140		2	47	4	40	8	9	5	111	17	12	22	10	322	32	19
" " S. S.	"	Philippi, S. S.	4	2	15	12	58	5	9	6	2	15	1			4				5	115		10
H. G. Hill, D. D., P.	Maxton,	Centre, P.	6	6		1	185		5	100	23	200	14	26	10	165	3	3	9	20	559	128	36
" " " P.	"	Maxton, P.	5	8	4	6	75	1	2		13	109	28	29	22	228	13	9	13	15	550	112	28
" " " S. S.	"	Bethlehem, S. S.																					
David Fairley, P.	Manchester,	Ch. of Covenant, P.																					
" " S. S.	"	Galatia, S. S.	6	7	15	3	210	2	6				15	9		35				17	250	3	
" " S. S.	"	Sandy Grove, S. S.	6	3	2	1	129		6	92	12	68		2		11	2		4	11	185		
" " S. S.	"	McPherson, S. S.	5	4	8		81	4	1	53	5	46	3	3		4				2	150		
J. H. Colton, Ev. and Col	Jonesboro,	Cypress, V.	4	5		1	130		7	114	3	15	6	2	1	10	2	1		9	72		16
	"	Longstreet, V.					84																
	"	China Grove, V.	3		1		37	1	2	32	2	19	2	1	1	9	2	1	1		48	8	1
A. N. Ferguson, P.	Laurinburg,	Laurel Hill, P.	8	3	6	1					10	75	15	55	11	154	19	11	4	20	400	120	48
" " S. S.	"	Smyrna, S. S.	5	2	5	2	126	1	5		3	30	8	34	11	49	12	5	3	15	277	13	
" " S. S.	"	Montpelier, S. S.	4	2		4	40		1	30			5	12	2	40	9	1	2	6	200	9	4
K. M. McIntyre, S. S	Endicott,	Bensalem, S. S.	9	6	3	2	90	1	7	46		25	3	2		2	1			2	100		
" " "	"	Macedonia, S. S.					135																
J. S. Black, S. S	Athens,	Big Rockfish, S. S.	4	5		1	165		9				2	6	2	10	2	2		8	150	2	7
" " "	"	St. Pauls, S. S.	6	4	3	1	130		6	79	5	67	7	20	5	30	20	3	3	30	260	3	23
" " "	"	Mt. Tabor, S. S.	2	1			65			23	2	25	1	2		5	3	1		5	53		
" " "	"	Sherwood, S. S.	2		12		80	1			4	30	1		1	2	1	1			112		
A. R. Shaw, S. S.	Carthage,	Carthage, S. S.	7	9	1	4	170	1	3	35	11	105	3	4	1	5	2	2		15	200	100	
" " P.	"	Mineral Springs, P.																					
" " S. S.	"	Ellerbe Springs, S.S.	4	3	1	3	80	1	7	14	4	25	1			7		1			105	100	
Chalmers Moore, P.	Laurinburg,	Laurinburg, P.	6	6	10	9	175	6	5	103	10	125	46	92	16	152	35	16		25	550	187	173
P. R. Shaw, P.	Lumberton,	Lumberton, P.	4	2			90			75	12	68			12	25	3	3	14	23	281	21	
J. W. Johnston, S. S.	Aberdeen,	Bethel, S. S.	5	4	12	1	125							2		4	5		1	15		22	
" " S. S.	"	Bethesda, S. S.	5	5	1		150		3	47	4		2		6	9	12		4	15	171		
		Tirzah, V.	4	3	5		87	4		76	4	20	5	1	3	21	2	4	3	10			13
		Marks Creek, V.					84																
		Pee Dee, V.	2		1		50	1		5	5	40		5	6	12	25		1	10	96	66	
		Sharon, V.	5	4	1		93		1	7	5	58	2		2	3	1			5	100		
		Buffalo, V.	6	2	3	1	137		6	55	13	70				42				20	208	38	
		Euphronia, V.	6	3		1	70		4						1	2	2			10	90		
		Jonesboro, V.	2	3	5		70		4	23	8	63	7	5	5	71	7	5		20			
		Fayetteville, P. E.																					
		Union, V.	6	6	2		200		10	70	15	100	1	1	1	42	2	1		20	147	157	
		Cameron, V.	6	1			80		2	25	5	25		1		4				3	16		
		Culdee, V.	3	2			50			21	3	25	1		1		1	1			26		
		Mt. Carmel, V.																					
		Rockingham, V.					70																
			215	165	157		6[illegible]	30	149	1497	261	2304	$220	$353	$150	$1428	$237	$100	$91	$ 463	$ 8192	$ 1978	$ 719

Licensures, none; Ordinations, none; Installations, 2; Pastoral relations dissolved, 2; Churches organized, none; Churches dissolved, none; Churches received from other denominations, none; Churches dismissed to other denominations, none; Ministers received from other denominations, none; Ministers dismissed to other denominations, none;

A. R. SHAW, Stated Clerk.

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A. McQueen, Moderator.

P. R. Law, } Clerks pro tem.
J. A. Cameron }

Attest: A. R. Shaw
Stated Clerk.

Adjourned Meeting.

Red Springs, June 5, 1889.

Presbytery was called to order at 11 o'clock a. m. and opened with prayer by the Moderator, Rev. A. McQueen.
The roll was called and the following members were found to be present:
Ministers: Revs. Jos. Evans, A. McQueen, D. Fairley, A. K. Shaw, Chalmers Moore and P. R. Law.
Ruling Elders: W. H. Hodgin of Antioch; J. P. Smith of Philadelphia; J. C. McAskill of Maxton; Jas. Stewart of Smyrna; M. E. Dye of Fayetteville.
Rev. R. A. Moore of the Baptist church was on motion invited to sit as a visiting brother and formally introduced to the body.
Rev. J. P. Barclay of the Presbytery of Louisville was invited to a seat as a corresponding brother and was formally introduced to the body.
Certificates to transfer Rev. A. Currie from Orange Presbytery and Rev. J. P. Barclay from Louisville Presbytery were read and these brethren examined on experimental religion, theology and church government and formally

received as members, and immediately signed the obligation required in the Book of Church Order.
Rev. W. G. Hill, D. D. appeared in Presbytery, gave satisfactory reasons for tardiness and his name was enrolled.
The name of J. S. Smith was substituted for that of S. C. Rankin on the committee to organize the church at Dunn.
Rev. J. W. Colton was granted permission to labor outside the bounds of Presbytery after July 1st prox.
Rev. A. Currie was added to the Examining committee on Latin and Greek; Rev. J. P. Barclay to the committee on Mental and Moral Science; Rev. P. R. Law to the committee on Ecclesiastical History.
A communication from Rev. W. F. Craft was read and referred to a committee consisting of Rev. Dr. Hill, Rev. D. Fairley and Ruling Elder J. P. Smith for a report.
Presbytery took recess till 2:30 p. m.
Presbytery convened at 2:30.
Rev. A. K. Ferguson and Ruling Elders H. McN. Lytch of Laurel Hill; M. McLeod of Sandy Grove; L. Shaw of St. Pauls, appeared in Presbytery, rendered satisfactory reasons for tardiness and their names were enrolled.

Dr. H. G. Hill reported that Rev. Chalmers Moore, and Rev. A. N. Ferguson, that Rev. P. R. Law had been installed as pastors of the churches and times as ordered.
Rev. Dr. Hill submitted the following report on the American Sabbath Union which was received and adopted:
1st. Resolved, That we approve the proposal to organize a State Sabbath Association in this State, auxiliary to the American Sabbath Union.
2d. Resolved That we also approve the suggestion that a convention be held for this purpose immediately preceding or following some large annual conference or convention to save expense to those who would wish to attend both and increase the attendance.
3d. Resolved, That a committee of two be appointed to cooperate with committees appointed by other religious bodies in arranging for such a convention.
4th. Resolved, That the clerk of Presbytery forward these resolutions and the names of the committee appointed to the Vice President of this Association for this state, Rev. P. H. Hoge, Wilmington, N.C.
Rev. Dr. Hill and Rev. Chalmers Moore were appointed a committee under the resolution of the foregoing report.

The following resolution was adopted:
That owing to the fact that Mr. M. K. McIver is a man of mature years, the father of a large family thus precluding the possibility of taking a Seminary course, and the Presbytery knowing that Mr. McIver is a man of education, having taught schools of a high order most of his life, we hereby resolve to make his an extraordinary case.
Candidates J. M. Clark, K. A. McLeod, A. H. McAin and M. K. McIver were examined on Latin and Greek, the English branches, Mental Philosophy and Ethics and Natural Sciences; and J. M. Clark, K. A. McLeod and M. K. McIver, on Natural and Revealed Theology, Ecclesiastical History, Sacraments and Church Government. Candidates J. M. Clark, K. A. McLeod and A. H. McAin were examined on the Hebrew language.
Rev. P. R. Law and H. H. Hodgin were appointed a committee on Devotional Exercises.
The committee on Evangelistic work was directed to make a report on the best method of making contributions to Home Evangelistic, Sustentation, Synodical and Assembly's work at this meeting if practicable.

The committee on Devotional Exercises made a report recommending that Messrs. McIver and McLeod preach their trial sermons to-night at the usual hour for preaching.
John 3:16 was substituted as a text for the trial sermon hitherto assigned candidate McLeod.
Gal. 6:14 was assigned candidate McIver as a text for his trial sermon to-night.
Presbytery took recess until 8 o'clock to-night.
Presbytery was called to order at 8 p.m.
Candidate K. A. McLeod preached a trial sermon from John, 3.16. which was approved as a satisfactory part of trial.
Candidate M. H. McIver preached a trial sermon from Gal. 6:14 and it was sustained as a satisfactory part of trial, after the roll was called for criticism by the members.
The Latin thesis and critical exercise of Candidates McLeod and Clark were placed in the hands of the committee on language and Revs. Evans and Ferguson were added to the committee.
It was ordered that the trial sermon of Candidate Clark be heard to-morrow at 11 o'clock a.m. and at 12 m. the organization of the church be entered upon if the way

be clear.
J. W. Arnold and Allen Jones, Jr., members of Buffalo church were examined on their experimental acquaintance with the plan of salvation and motives for entering the ministry, and received as candidates for the ministry.
Mr. T. E. Batten made application for reception as a candidate for the ministry and was examined on experimental religion and his motives for entering the ministry, and in view of the fact that he offered no testimonials as to his christian standing and church relations, action in his case was postponed as to his reception as a candidate until fall meeting of Presbytery.
The following resolution was adopted: That the committee of Education be directed to correspond with Candidate F. H. Burns, calling his attention to certain matters affecting his christian standing brought to the attention of Presbytery at its adjourned meeting at Red Springs, and requesting his explanation of the same; and that further aid ~~will~~ be withheld from him as a candidate
Presbytery receded from business at 1:45 a.m. to meet at 9:30 a.m.

The committee on Devotional Exercises made a report recommending that Messrs. McIver and McLeod preach their trial sermons to-night at the usual hour for preaching.
John. 3:16 was substituted as a text for the trial sermon hitherto assigned candidate McLeod.
Gal. 6:14 was assigned candidate McIver as a text for his trial sermon to-night.
Presbytery took recess until 8 o'clock to-night.
Presbytery was called to order at 8 p.m.
Candidate K. A. McLeod preached a trial sermon from John. 3.16. which was approved as a satisfactory part of trial.
Candidate M. R. McIver preached a trial sermon from Gal. 6:14 and it was sustained as a satisfactory part of trial, after the roll was called for criticism by the members.
The Latin thesis and critical exercise of Candidates McLeod and Clark were placed in the hands of the committee on language and Revs. Evans and Ferguson were added to the committee.
It was ordered that the trial sermon of Candidate Clark be heard to-morrow at 11 o'clock a.m. and at 12 m. the organization of the church be entered upon if the way

be clear.
J. W. Arnold and Allen Jones, Jr., members of Buffalo church were examined on their experimental acquaintance with the plan of salvation and motives for entering the ministry, and received as candidates for the ministry.
Mr. T. E. Batten made application for reception as a candidate for the ministry and was examined on experimental religion and his motives for entering the ministry, and in view of the fact that he offered no testimonials as to his christian standing and church relations action in his case was postponed as to his reception as a candidate until fall meeting of Presbytery.
The following resolution was adopted: That the committee of Education be directed to correspond with Candidate F. H. Burns, calling his attention to certain matters affecting his christian standing brought to the attention of Presbytery at its adjourned meeting at Red Springs, and requesting his explanation of the same; and that further aid ~~will~~ be withheld from him as a candidate
Presbytery recessed from business at 1:45 a.m. to meet at 9:30 a.m.

Thursday's Session.

Presbytery was called to order at 9:3 a.m. and opened with prayer by the Moderator. The minutes of yesterday were read amended and approved.

The thesis and critical exercise of Candidates Clark and McLeod were examined and approved as a satisfactory part of trial.

A call from Fayetteville church for the pastoral service of Rev. J. F. Barclay was read and referred to the committee on Calls and Supplies.

Calls from Sharon and Pee Dee churches for the pastoral service of Candidate McLeod were read and referred to committee on Calls and Supplies.

Ruling Elders M. E. Dye and L. Shaw were granted leave of absence from the further sittings of the Presbytery.

The special committee on Evangelistic Work in Presbytery submitted a report which was received, amended and adopted. The following is the report:

1. That Rev. Joseph Evans, J. C. McAskill and J. A. McAllister be appointed a committee to be charged with the work of raising from our churches the proportionate amount, four hundred dollars, the Presbytery has obligated to contribute to aid in keeping a

Synodical Evangelist in the field and that said amount be placed in the Presbyterial treasury to the credit of the Synodical Evangelistic Fund.

2. That one Sunday in June be set apart for collections in our churches for the Evangelistic fund of the General Assembly; and that the remaining Sundays in June and all the Sundays in September be set apart for contributions for Evangelistic work in the Presbytery.

3. That one Sunday in January be set apart for collections in all our churches for the Sustentation fund of the General Assembly, and that the other Sundays in January and all the Sundays in August (except the Sunday appointed for Colportage by Presbytery) be set apart for contributions to the Sustentation fund of Presbytery.

4. That the rule for giving twenty-five per cent. of our contributions for the Evangelistic and Sustentation funds to the General Assembly be repealed.

5. That in order to raise the needed funds to place a Presbyterial Evangelist in the field, the following letter and blank pledge be forwarded

to each church in the Presbytery for action:

To the Session of ——— church:

Dear Brethren:

You are earnestly requested to consult among yourselves and with the other members of your church as you may deem best and fill out and return to Rev. P. R. Law at your earliest convenience the enclosed blank pledge. The employment of an Evangelist of experience and suitable qualifications to labor within our bounds will require the sum of twelve hundred dollars. Please give the matter your prompt and prayerful attention. Yours fraternally,

P. R. Law.

Chairman of Com.

——— Church hereby pledges itself to forward to the treasurer of Fayetteville Presbytery ——— dollars for the year beginning ——— 1st, 1889, in regular quarterly payments to employ a Presbyterial Evangelist.

By order of the Session,

——— Clerk.

The Presbyterial committee on General Evangelistic Work in Presbytery, consisting of Revs. P. R. Law, H. G. Hill, W. D. Chalmers Moore, and Ruling Elders Dr. J. H. McNeill

and L. Shaw was made a standing Executive Committee on General Presbyterial Evangelistic Work, and charged with the duty of raising funds to employ an Evangelist and selecting and employing an Evangelist to labor under its superintendance and control, - said Evangelist not to be charged with the power to organize churches or ordain officers, and when laboring in organized churches to do so in conformity to, and in full recognition of, their ruling courts.

Candidate J. M. Clark preached a trial sermon on II. Cor. 5: 14, 15.

The further consideration of Candidate Clark's sermon as a part of trial was suspended to consider an application for the organization of a church at Red Springs under that name.

The following persons presented certificates of transfer from other churches:

Sarah Black, John McC. Buie and wife Mary A. Buie, Joseph H. Buie, A. McPherson, Peter McQueen and wife Margaret McQueen, N. M. Roberts, Jno. McLean, Jno. A. McKay, Paisley McMillan, H. G. Carver, M. A. Buie and wife Margaret A. Buie, Ida Guerrant and W. H. Carver.

Red Springs

Miss Janie R. McMillan was examined on her experimental acquaintance with the plan of salvation and adjudged worthy of church membership and baptized.
Under the name of Red Springs Presbyterian Church the organization was effected in conformity to paragraph 27 of the Form of Government.
Jno. A. McLean and Jno. A. McKay were elected Ruling Elders. Peter McQueen and H. M. Roberts were elected Deacons.
Jno. A. McLean, Peter McQueen and H. M. Roberts were ordained to the work of their respective offices (Mr. Jno. A. McKay having been already ordained an Elder in another church) and were all duly installed into their several office according to our Form of Government.
The church was ordered to be enrolled and assessed five dollars for the Presbyterial Fund.
Rev. H. G. Hill, D.D., was granted leave of absence after the morning session.
Presbytery took recess until 2:30 p.m.
Presbytery was called to order at 2:30 p.m.
Revs. J. R. Law, Chalmers Moore and Ruling Elders McLeod and McAskill were granted leave of absence after 4:30 p.m.
It was ordered that the Home Missions

committee be empowered to employ Bro. McLeod in the Montgomery field, in case of the departure of Bro. Colton, and that he be paid therefor ten dollars a week.
The committee on Calls and Supplies made the following report which was received and adopted:
The call of the Fayetteville church for the pastoral services of Rev. T. P. Barclay is in order. It is recommended that the call be placed in Bro. Barclay's hands.
The call of Pee Dee church for the pastoral services of Probationer K. A. McLeod is in order. Your committee recommend that this call be placed in his hands.
The call of Sharon church for the pastoral services of Probationer K. A. McLeod is somewhat irregular in that the attest is the minutes of the congregational meeting that called Mr. McLeod instead of the attest of the Moderator; but your committee think that the requirements of the book are met in the minutes, and therefore recommend that the call be placed in his hands.

Committee { J. S. Black
J. C. McAskill.

Rev. T. P. Barclay having signified his acceptance of the call from Fayetteville

church, the following order was taken for his installation:
Rev. P. R. Law to preside, preach and propound the constitutional questions.
Rev. Jos. Evans to charge the pastor.
Rev. J. S. Black to charge the people.
The calls from Pee Dee and Sharon churches for the pastoral services of Probationer K. A. McLeod were accepted by him and a commission consisting of Revs. H. G. Hill, D. D. A. H. Ferguson, Chalmers Moore and Elder M. N. McIver, was appointed to ordain and install Bro. McLeod pastor of Pee Dee church; the same commission was appointed a committee to install him pastor of Sharon church, - dividing the work among themselves. The trial sermon of candidate Clark was approved as satisfactory after the submission of criticisms.
Candidates Clark, McLeod and McIver read popular lectures which were sustained as satisfactory parts of trial, the whole examination of the candidates was sustained, and they were licensed according to our Form of Government as probationers for the gospel ministry.
The following resolution relating to Bro. Clark's ordination and installation was adopted:

Whereas the minister of the gospel in charge of Red Springs church and laboring in the country round about should be ordained to the full work of the ministry as early as practicable and installed as pastor, therefore, Resolved, that a commission consisting of Revs. P. R. Law, A. McQueen, J. S. Black and Ruling Elders J. P. Smith and A. H. Hodgin be appointed to meet at Red Springs church at such time as it may elect, and, if the way be clear, ordain Licentiate J. M. Clark to the full work of the ministry; and furthermore, if a call in due form be presented for his pastoral services and accepted, that he be installed at once as pastor of the church.
The following resolution was adopted:
That Presbytery hereby tenders its thanks to the members of Red Springs church and the good people of the neighborhood for their kind hospitality and for the interest shown by their attendance on the meeting of Presbytery: also to the members of the Baptist church for the loan of their pews and other acts of kindness and courtesy.

Minutes were read and approved.
Presbytery adjourned to meet at St. Pauls, Sept. 26, at 12 o'clock m.
Closed with singing, prayer and benediction.

A. McQueen,
Moderator.

P. R. Law,
Clerk pro tem.

Attest: A. R. Shaw,
Stated Clerk.

Records affirmed as far as written with the following exceptions—

1) The Records of Pres. were not presented at last meeting of Synod.

2) The answer of Pres. on page 317 to overture of P. C. Shaw on page 299 is incomplete in that the Presbytery does not say whether an elder against whom civil charges are pending is or is not eligible to representation in Church Courts.

J. M. McLeary.
Mod. of Synod

St. Pauls, Robeson County, N. C.
September 26, 1889.

The Presbytery of Fayetteville met according to adjournment, and was opened with a sermon by Rev. A. McQueen, retiring Moderator, from I. Tim. 5:17: "Let the Elders that rule well be counted worthy of double honor."
After sermon Presbytery was constituted with Prayer by the Moderator.
The roll was called and the following members were found to be present, viz:
Ministers.— J. P. McPherson, A. McMillan, Jas. McQueen, Jos. Evans, A. McQueen, H. G. Hill, D. D. A. A. Ferguson, J. S. Black, A. R. Shaw, Chalmers Moore, P. R. Law, T. P. Barclay, A. Currie, K. A. McLeod, J. M. Clark and J. A. Johnston.
Ruling Elders.— A. McGougan, Antioch; A. McMillan, Philadelphus; D. J. McDonald, Tirzah; D. O. Cameron, Marks' Creek; A. J. Smith, Bluff; J. E. Elliott, Sardis; R. M. Smith, St. Andrews; D. A. McArtan, Mt. Pisgah; Peter Brown, Lumber Bridge; J. D. McNeill, Philippi; P. P. Smith, Centre; A. J. Currie, Maxton; N. McInnis, Galatia; J. A. Gillis, Sandy Grove; D. G. Smith, Cypress; N. D. Clark, Long Street;

R. L. McLauchlin, Montpelier, G. P. Cole, Buffalo; A. L. McLean, Big Rockfish; Jno. Caldwell, St. Pauls; J. D. Johnson, Sherwood; G. P. McNeill, Fayetteville; T. McS. Kelly, Carthage; J. C. Ferguson, Union; Dr. K. M. Ferguson, Cameron; D. McKenzie, Culdee; M. McDougald, Laurinburg; A. McFadyen, Bethel; P. C. Shaw, Bethesda; M. A. McIver, Rockingham; Hon. Alfred Rowland, Lumberton.

Rev. P. R. Law was chosen Moderator and J. M. Clark and M. A. McIver temporary clerks.

Presbytery took recess for one hour.

Afternoon Session.

Presbytery was called to order by the Moderator.

Rev. J. S. Black moved to dispense with the reading of the minutes of Presbytery except the minutes of Red Springs meeting. The minutes of the adjourned meeting at Red Springs were read and approved.

Rev. A. Currie papers containing form of Licensure of Br. S. Friend and certificate of dismissal from Presbytery of Roanoke, Va. to Presbytery of Fayetteville N. C.

On motion Br. Friend was received as a

Licentiate of this Presbytery.

Rev. J. S. Black read a paper containing charges of Sherwood church against Wm. Alderman, which paper was referred for adjudication to a commission consisting of Rev. T. P. Barclay, Rev. Joseph Evans, Rev. P. R. Law and Ruling Elders L. Shaw and Geo. P. McNeill.

The appeal of Wm. Alderman was read and referred the following committee: Rev. J. B. Mack, D. D., Rev. D. D. McBryde and Hon. A. Rowland, for a report.

A paper from Dr. Richardson was read and referred to the committee of Education.

The Moderator appointed the following committees:

On Devotional Exercises:- Rev. J. S. Black, Rev. Joseph Evans and John Caldwell.

On Narrative to Synod:- Rev. T. P. Barclay, Rev. R. A. McLeod and G. P. Cole.

On Minutes of General Assembly:- Rev. A. Currie, Rev. A. A. Ferguson and R. M. Smith.

On Calls and Supplies:- Rev. J. S. Black, Rev. J. A. Johnston and P. C. Shaw.

On Bills and Overtures:- Rev. A. McQueen, Rev. H. G. Hill, Rev. A. McMillan, Alfred Rowland and A. J. Smith.
On Systematic Beneficence;- Rev H. G. Hill, D. D., Rev. Jas. McQueen and Dr. K. McFerguson.
On Finance;- J. D. Johnson, P. C. Shaw and Peter Brown.
On Nominations;- Rev. A. N. Ferguson, Rev. H. G. Hill, D. D., and A. McMillan.
On Leave of Absence;- Rev. Chalmers Moore, Rev. J. A. Johnston and A. J. Currie.
A Call from Carthage church for the pastoral services of Rev. A. R. Shaw was read and referred to the committee on Calls and Supplies.
The report of the Agent of Colportage was made the second order of the day to-morrow.
The report of the Agent of Foreign Missions was made the first order of the day on Saturday.
The report of the Agent of Education was made the second order of the day on Saturday.
Rev. D. D. McBryde appeared in Presbytery and gave satisfactory reasons for tardiness. His name was enrolled and he was appointed chairman of committee on Systematic Beneficence.

Rev. A. R. Shaw read a paper from Dr. Craig, Secretary of the Assembly's committee on Home Missions, which was referred to Home Missions committee for consideration.
Rev. D. D. McBryde made a report in behalf of the commission appointed to organize a church at Dunn. He reported the church organized and, on motion, the report was adopted and the church enrolled and assessed two dollars.
Rev. A. McMillan made a report in behalf of the commission appointed to organize a church at Pike, which was referred for consideration to a committee consisting of Rev. Dr. Hill, Rev. Joseph Evans and Col. Alfred Rowland.
Rev. J. D. Clark, of the Baptist church, was introduced to the Presbytery and invited to sit as a visiting brother.
The report of the commission to ordain and install Licentiate J. M. Clark was read, received and adopted. The following is the report:
The commission met at Red Springs church on the 4th of July last, and its session was opened with prayer by the Moderator, Rev. P. R. Law. A quorum

was present. Rev. J. S. Black was elected clerk. The call for the pastoral service of licentiate J. M. Clark, by Red Springs church, was submitted, examined and found in order; and licentiate Clark signifying his willingness to accept the same, his ordination and installation were conducted as follows: He was carefully examined as to his acquaintance with experimental religion; as to his knowledge of Philosophy, Theology, Ecclesiastical History, the Greek and Hebrew languages; as to his knowledge of the doctrine of the Sacraments and the principles and rules of the government and discipline of the church. He was required to preach a sermon. All the parts of trial having been sustained he was on the same day duly ordained and installed pastor of Red Springs church, according to the requirements of the Book of Church Order.

P. R. Law, Moderator.

J. S. Black, Clerk.

The report of the commission to install Rev. T. P. Barclay pastor of Fayetteville church was received and adopted.

The following report of the commission appointed to ordain and install licentiate K. A. McLeod pastor of Pee Dee and Sharon churches was received and adopted:

Of the commission appointed by Presbytery to ordain and install Licentiate K. A. McLeod pastor of Sharon and Pee Dee churches, the following members met at Sharon church: Revs. H. G. Hill and A. N. Ferguson. Elder N. N. McIver was absent, but Elders D. D. McKinnon and Dr. W. A. Patterson, members of Presbytery, being present, the commission ordained and installed Licentiate K. A. McLeod pastor of Sharon church on Saturday the 3rd of August, and the same commission installed Rev. K. A. McLeod pastor of Pee Dee church on Sabbath, 4th of August.

H. G. Hill, Chairman.

Revs. A. N. Ferguson, J. M. Clark and Elders A. McGougan and A. McMillan, were appointed a committee to prepare and present a biographical sketch of Rev. Hector McLean.

The memorial service was made the third order of the day Friday morning.

Leave of absence was granted Mr. G. P. McNeill.

Rev. A. McMillan was added as chairman to the committee to prepare a biographical sketch of Father McLean.

On motion Presbytery adjourned to meet to-morrow ~~morning~~ at 9 a.m.

Closed with prayer by Rev. Chalmers Moore.

Sept: 27th, 1889.

Presbytery met at 9 a.m. and was opened with prayer by Rev. T. P. Barclay.

Dr. H. G. Hill made a report in behalf of the commissioners to the General Assembly, which report was received and adopted.

Reports made by ministers appointed to supply vacant churches were received and adopted.

A petition for the organization of a church at Branchville was read and granted, and the following were appointed a commission to organize the church: Revs. A. N. Ferguson, H. G. Hill, D.D., Joseph Evans, Chalmers Moore, and Elders J. G. Hutchison and N. McNair.

The request of Ellerbe Springs church to employ Rev. A. R. Shaw one-fourth of his time as stated supply was granted.

Committee on Endowment of Fifth Professorship in Union Theological Seminary submitted the following report:

Since last spring meeting a note for $100, with interest, and payable in ten years from Dr. D. N. Patterson has been forwarded for this endowment to the treasurer of Union Theological Seminary.

The committee appointed to re-assess the churches submitted a report and was discharged.

Elders John McLean, of Red Springs church, A. J. Harrington, of Euphronia church, and Solomon McLean, of Ellerbe Springs church appeared in Presbytery, gave satisfactory reasons for tardiness and their names were enrolled.

A committee, consisting of Revs. D. D. McRae, H. G. Hill, D.D., and D. Fairley, was appointed to re-assess the churches.

The committee on Revision of the Manual submitted the following report which was received and adopted:

Collections.

The Presbytery has enjoined its churches to follow the General Assembly's scheme of Systematic Beneficence adopted at Chattanooga, Tenn., in May 1889, and take collections as follows, viz.:

For Sustentation.- 1st Sabbath in January and August.

For Church Erection.- 1st Sabbath in February.

" Publication.- 1st Sabbath in March.

" Foreign Missions.- 1st Sabbath in May and October.

" Evangelistic Fund.- 1st Sabbath in June and September.

" Invalid Fund.- 1st Sabbath in July.

" Presbyterial Colportage.- 1st Sabbath in August.

For Education Fund.- 1st Sabbath in April and November.

" Colored Evangelistic Fund,- 1st Sabbath in December.

If the collection is not taken on the 1st Sabbath of the months named, let it be taken on the first convenient Sabbath thereafter. The Presbytery has also enjoined there be a collection for the Bible cause on some Sabbath of each October; that one Sabbath in January be set apart for a collection for Sustentation to be sent to the Assembly's Treasury, and that the remaining Sabbaths in January and all the Sabbaths in August, except the one appointed for Colportage, be appropriated to collections for Sustentation fund of Presbytery.

Also, that one Sabbath in June be given to a collection for the Assembly's Evangelistic fund, and the remaining Sabbaths in June and all the Sabbaths in September may be given to the Presbyterial Evangelistic fund.

On page 8 of Standing Rules insert under A: "To Each Stated Spring Meeting."

I. A report on Systematic Beneficence, according to General Assembly's form.

II. A report on Sabbath-schools, according to

General Assembly's form.

III. A report from Session, according to Presbyterial form, embracing, 1, Church Statistics; 2, Financial Statistics; 3, a report on State of Religion, embodying in substance answers to the following questions, (to bottom of page 9.)

On page 10 of Standing Rules, paragraph 7, after "Reports on Reciprocal Duties," insert: to be entered in Session Book as the last entry for the year before sending it to Presbytery for review at Spring meeting.

On page 14, Instead of paragraph 7, insert: Sec. 2, chap. 15, "Rules of Discipline."

On page 11, paragraph 11, after "approval," insert: "And any change in the terms upon which a stated supply relation exists must be submitted to Presbytery for its sanction."

On page 11, paragraph 12 after "Presbytery," insert: "And by Presbyterial direction, these supplies are to be paid $10 per Sabbath, either by the churches visited or from Sustentation fund."

On page 11, for paragraph 13, insert: "There should be joint meetings of the Session and Board of Deacons at stated times, when the two bodies may consult and act with joint and equal authority as to the

Financial and temporal affairs of the church.
On page 12, under Standing Committees P. 6, strike out "On Reciprocal Duties".
On page 18, in paragraph 19 strike out all beginning with words, "This Committee", &c., and insert: But an auditing committee appointed by Presbytery, in the place where the Treasurer resides, shall annually examine his books, accounts and vouchers and certify as to their correctness.
On page 13, paragraph 22, strike out whole paragraph.
On page 14 Rule 27, insert Home Missions for Sustentation.
On page 14 paragraph 28, insert: They may also nominate persons to fill any vacancies in boards of trustees elected by Presbytery.
On page 17, III. section Visiting committees, substitute for whole section the action of Presbytery at Ellerbe Springs, Oct. 16th 1885, on pages 8, 9 and 10 of minutes, in regard to work and rules for visitation.
Insert also, that each Visiting Committee is authorized to appoint a Colporteur for a specific time in its own district.
On page 18, IV. Examining committees, paragraph 4, insert for "Primary English", English Branches.

On page 21, Rule 63, insert for $50, $100.
On page 22, Rule 73, for "Sustentation" insert Home Missions.
On same page Rule 74, for "Sustentation", insert Home Missions.
On motion Rev. D. Fairley was substituted for Rev. Jos. Evans on the commission to visit Sherwood church.
The minutes of the preceding day were read, corrected and approved.
Rev. J. S. Black read the following overture, which was referred to the committee on Bills and Overtures:
Is a member of the church liable to the discipline who, for the sake of gains derived therefrom, engages in distilling his fruits and disposes of the procuds either by retail or wholesale?
Rev A. R. Shaw chairman of the committee on Sabbath-school Convention, submitted the following report, which was received and adopted:
The Sabbath-school Convention met at Lumber Bridge September 24th and 25th, 1887. There were in attendance fifteen ministers and a gratifying representation from sessions and Sabbath-schools. The exercises of the Convention were appropriate and instructive, and

were conducted in the presence of a large and appreciative audience. These exercises tend to enlarge the views and quicken the zeal of persons who are laboring in Sabbath-school work.

Rev. J. B. Mack, D.D., of the Presbytery of Charleston, was examined on his experience, acquaintance with the plan of salvation, on Church Government, Sacraments and Theology. The examinations were sustained and he was received as a member of this Presbytery.

On motion, the Treasurer's report was referred to the committee on Finance.

Rev. Joseph Evans, agent of Publication and Colportage read the following report which was received and adopted:

Your agent for Publication has to report that since our last meeting of Presbytery according to the Treasurer's report 15 churches have contributed to this object $47.00.

As regards Colportage, your agent has to report, that according to the Treasurer's statement eight churches have contributed $23.89 which added to the amount on hand $78.11 amounts to $102. Of this, $51.74 have been paid out for Colportage work done by Messrs. K. Hill, N. E. Evans and Br. Colton.

That Mr. D. J. Campbell be elected Colporteur of this Presbytery and remunerated for his labor in accordance with the usual terms.

The following resolution was adopted:

That the N. C. Presbyterian is a valuable means of communication between the churches of this Presbytery and Synod; that its columns, so freely open for items of interesting news from the churches furnish a needed stimulant to keep alive the interest of individual members of our churches in the general welfare of the church, that its presence in our families is a valuable aid in the religious training of our children. Presbytery therefore recommends that all possible encouragement be given to the increase of its circulation among the members of our churches.

Rev. N. M. Statom, of the M. E. Church South was introduced to Presbytery and invited to sit as a visiting member. brother

Presbytery took recess for divine service conducted by Rev. J. N. Johnston.

Afternoon Session.

Presbytery was called to order by the Moderator. Licentiate N. S. Friend preached on 1st John 5:3 "And his commandments are not grievous." The sermon was sustained as a part of trial.

A memorial sketch of Rev. Hector McLean was read by Rev. A. N. Ferguson; after the reading addresses were made by Revs. D. D. McBryde, H. G. Hill, D. D. James McQueen, A. McMillan, A. Currie, P. R. Law, Joseph Evans, J. M. Clark, A. McQueen and Hon. Alfred Rowland.
The paper was adopted by a rising vote, and Presbytery was led in prayer by Dr. J. P. Mack.
The following is the memorial sketch:
The Presbytery has heard with sadness of the death of the venerable father, Rev. Hector McLean, who departed this life July 3rd, 1889, at the advanced age of 82 years. He was a native of Robeson county, N. C., was licensed and ordained by Fayetteville Presbytery, and the work of his ministerial life, which extended over more than half a century, was performed mainly within the bounds of said Presbytery, and in two churches thereof, viz: Antioch and Philadelphus. He was pastor of Antioch 56 years, and of Philadelphus 48 years. This unusually long pastorate testifies, as no word of ours can, to his Godly life, his fidelity and consecration to the work of the Master. He possessed a well balanced mind, preached a pure gospel in its simplicity and was practical rather than philosophic.

In his disposition he was most tender and sympathetic, and was ever on his guard against saying and doing anything calculated to wound the feelings of others. He was greatly beloved and honored by his fellow-presbyters, and by the people amongst whom he had so long and faithfully labored, and was regarded by all as being one of the best of men. As a Presbytery, we thank God for his long life of great usefulness, and would bear testimony to the courage, the faithfulness and the zeal of this venerable father and servant of God; and we extend to the aged widow our Christian sympathy. May He who is "the judge of the widow" be her stay and comfort in her lonely hours of life.
The report of the committee on Evangelistic Work was made the first order of the day to-morrow.
The special committee on the report of Rev. A. McMillan in regard to the organization of Shiloh church submitted the following report, which was received and adopted:
The special committee to which was referred the report of Rev. A. McMillan in regard to the organization of Shiloh church at "Pike," would recommend the adoption of the

following minute: "That the organization of the church by a single member of the commission, when it should have been done by a majority, was irregular; but that as the church was organized, as no good reasons appear for not constituting a church at this place and as Presbytery might have directed this church to be organized by a single Evangelist, the Presbytery now sanction this organization, order the church to be enrolled, and direct it to be assessed $300.

H. G. Hill, Chairman.

Calls from Jonesboro, Buffalo and Euphronia churches for the pastoral services of Licentiate A. S. Friend, and from Marks Creek church for the pastoral services of Licentiate N. A. McLean were referred to the committee on Calls and Supplies.

Rev. A. McQueen was appointed on committee of Leave of Absence in place of Rev. J. A. Johnston.

Rev. Joseph Evans was appointed to fill vacancy on committee of Calls and Supplies.

Fayetteville was chosen as the place for the next meeting of Presbytery.

Stated Clerk was directed to have a sufficient number of minutes printed.

Agent of Visitation submitted the following report which was received and adopted:

Your Agent for Presbyterial Visitation would report as follows:

In 1st District: Rev. D. Fairley, Chairman - Buffalo, Euphronia, Jonesboro, White Hill, Union and Carthage churches have been visited during the year.

In 2nd District: Rev. D. D. McBryde, Chairman, - Flat Branch church has been visited.

In 3rd District: Chairmanship vacant, - No work reported as done.

In 4th District: Rev. A. N. Ferguson, Chairman, - No visiting work done because of time given to protracted meeting.

In 5th District: Rev. Joseph Evans, Chairman, - No churches visited on account of protracted services in many churches of the district.

H. G. Hill, Agent.

The report of the committee on Home Missions was made the third order of the day to-morrow.

The special committee on Revision of the Manual was authorized to call on the treasurer for needed funds.

Calls from Jonesboro, Buffalo and Euphronia churches for the pastoral services of Licentiate A. S. Friend were placed in his hands.

His examination with view to ordination was entered upon as follows: Theology, Ecclesiastical History, Sacraments, Church

Government, Experimental Religion.
A request from Shiloh church for one-fourth of the time of Rev. A. McQueen, as stated supply, was referred to the committee on Calls and Supplies.
Free conversation on state of religion was entered into.
Committees on Hebrew and Greek reported that they had examined Br. Friend and recommended that the examination be sustained as a part of trial. The reports were adopted.
Rev. G. F. McLeod was appointed on committee on Leave of Absence in the place of Rev. Chalmers Moore.
Presbytery adjourned to meet to-morrow ~~[illegible]~~ 9 a.m.
Closed with prayer by Rev. A. N. Ferguson.

Saturday, Sept. 25th.
Presbytery was called to order by the Moderator at 9 a.m., and was opened with prayer by Rev. A. Currie.
Minutes of yesterday were read and approved.
Committee on Mental and Moral Science reported that it had examined Licentiate O. J. Friend, and recommended that the examination be sustained as part of trial. The report was adopted.

The committee appointed to report on Mr. Wm. Aldurman's appeal submitted the following, which was received and adopted: The committee to whom was referred the paper of Mr. Wm. Aldurman, would report that they have carefully considered the same and recommend the following for adoption: As Mr. Aldurman is now under process, and as Presbytery has appointed a commission to try him, and as chap. 5. sect. 8, warns against receiving accusations from any person who is himself under censure or process; that Presbytery decline to consider the paper until after the adjudication of his case.
Presbytery endorsed the organization of the Ladies' Missionary Union within its bounds, after carefully examining a copy of its constitution.
The report of the committee on the Revised Directory of Worship, recommending the approval of the same, was adopted.
The committee on Minutes of General Assembly submitted the following report which was adopted:
1. We call the attention of Presbytery to the answer given to overture 11, p. 594.
2. We also call attention to a request on

reports, p. 602.
3. We call attention of Presbytery to an overture sent down for the consideration and action of the Presbyteries, p. 606, and recommend that Presbytery take action on the same.
4. We call attention to the direction of the Assembly in regard to the Directory, and recommend that Presbytery take the required action.
The committee on Bills and Overtures submitted the following report, which was adopted:
Overture: Is a member of the church liable to discipline who, for the sake of gain derived therefrom, engages in distilling his fruits and disposes of the proceeds either by retail or wholesale?
Answer: He is liable to church discipline.
The majority report of committee on Calls and Supplies, recommending that the call from Carthage church for the pastoral services of Rev. A. R. Shaw be placed in his hands was adopted.
The following report of Rev. Chalmers Moore, Agent of Foreign Missions, was received and adopted:
Your Agent would call the attention of Presbytery to the large addition to the

working force in the foreign field. A large number have gone out during the past year, and others are waiting under appointment, and are soon to leave for the work abroad. Presbytery is also reminded of the action of the last General Assembly, looking to the establishment of a new mission in the Congo valley. A colored candidate in our Tuscaloosa Institute has formally offered himself to go to the land of his forefathers in order to proclaim to them the glorious gospel. All this must largely increase the expenses of our committee, and calls for greater liberality on the part of our people. The work at home has made some progress. The collections for the cause forwarded to our Treasurer during the five months, beginning April 1st and ending the first of September, amount to more than $1,000. Doubtless a much larger sum has been collected as only 35 churches have forwarded contributions. The contribution from all the churches last year amounted to only $196 per month, while the contribution from these 35 churches average more than $200 per month. An increasing

number of our churches have observed Children's Day; and with good results. More missionary societies have been formed. Presbytery's attention is also called to the Ladies' Presbyterial F.M.S., which met not long since at Fayetteville; we expect much good to be accomplished by this movement among our ladies. Yet we have fallen short of our duty. When we remember that there is not a single article of commerce for which we do not expend much more than the sum given for the spread of the gospel, we must confess with shame that we have not faithfully obeyed the command of our Lord: "Go ye into all the world and preach the gospel to every creature."

Your Agent would make the following recommendations:

1st: That Presbytery again call the attention of our churches to the recommendation of the General Assembly in regard to Children's Day, and that Presbytery recommend its observance according to the committee's programme.

2nd: That Presbytery recommend to our Ladies' Missionary Societies to co-operate with the Ladies' Presbyterial F.M. Society.

After addresses on the subject of Foreign Missions by Col. Alfred Rowland, Rev. S.P. Barclay, Rev. H.G. Hill, D.D., and Rev. J.B. Mack, D.D., a collection amounting to $46.48 was taken up. Rev. D.D. McBryde submitted a report on Systematic Beneficence, which was received and adopted, (see appendix), and the Stated Clerk was instructed to forward a copy of the same to Synod. The following report was received and adopted:

"The committee to whom was referred the raising of our share of the Synodical Evangelistic salary beg leave to report that, according to the Treasurer's report, eleven churches have contributed to this object $183, and urge that the remaining churches discharge their duty to this cause with as little delay as possible."

The following report was received and adopted:

"The Home Missions committee to which was referred the communication of Dr. Craig, Secretary of the Assembly's Home Missions committee, in regard to full co-operation with the Assembly's committee in Sustentation and Evangelistic work, would report the following minute: That Presbytery has directed one annual collection in all its churches for Sustentation and Evangelistic work to be sent to the

Assembly's Treasury, and that nothing be drawn from this treasury for Presbyterial purposes, and that the Presbytery of Fayetteville deem this the best mode of co-operation in the objects mentioned.

H. G. Hill, Chairman.

The question about organized societies within and without the church was referred to a committee consisting of Rev. W. W. McBryde, Rev. W. Fairley and Ruling Elder S. P. McNeill to report at the next regular meeting.

The question of the tithe was referred to a committee consisting of Rev. J. S. Black Rev. T. P. Barclay and Ruling Elder Hon. Alfred Rowland to report at the spring meeting.

On motion, Presbytery took recess for one hour.

Afternoon Session.

Presbytery was called to order by the Moderator. The committee on Calls and Supplies reported that the call from Marks Creek for the services of licentiate M. N. McIver was irregular, and on account of which it was ordered that said call be returned to the church for correction.

Rev. P. R. Law, Agent of Presbyterial Evangelistic

work, read the following report, which was received and adopted:

To the Presbytery of Fayetteville:

Your committee on Presbyterial Evangelistic work begs leave to submit the following report:

In obedience to the orders of the Presbytery your committee transmitted the prescribed blanks of pledges and appeals to the several churches in the body, and have received responses from seventeen churches pledging the payment in the aggregate for the support of the General Presbyterial Evangelist $914.00.

The following churches have pledged the amounts opposite their names:

Lumberton church	$100.00
Maxton church	50.00
Centre church	50.00
Laurel Hill church	40.00
Laurinburg church	100.00
St. Paul's church	100.00
Fayetteville church	100.00
Mt. Pisgah church	10.00
Rockfish church	25.00
Bethesda church	50.00
Lumber Bridge church	50.00
Philadelphus, Antioch and Red Springs churches	100.00
Smyrna church	30.00

Jackson Springs church	$14.65
Carthage church	30.00
Galatia church	30.00
St. Andrew's church	20.00
Montpelier church	15.00
Total	$914.65

Other churches have reported they will forward pledges and are engaged in making arrangements therefor.

Evangelist employed.

In the exercise of the discretionary power vested in your committee, it employed Rev. J. B. Mack, D.D., as a General Presbyterial Evangelist on a salary of $1,200 per annum. The contract entered into with him is as follows:

We, Rev. J. B. Mack, D.D., of the first part, and Rev. P. R. Law, Chairman of the Executive Committee on Evangelistic Work in Fayetteville Presbytery, of the second part, hereby enter into the following contract: Rev. J. B. Mack, D.D., of the first part hereby obligates himself, for and in consideration of the sum of twelve hundred dollars, to labor as a General Presbyterial Evangelist within the bounds of Fayetteville Presbytery for twelve months, beginning August 1st, 1889, under the following conditions, viz: First, that his labors in organized churches shall be in subordination

to the sessions therein; Second, that he shall not be clothed with the power to organize churches; Third, that he shall conduct his labors under the guidance and control of the Executive Committee on Evangelistic Work in the Presbytery.

Rev. P. R. Law, Chairman of the Executive Committee on Evangelistic Work in Fayetteville Presbytery, of the second part, for and in consideration of the Evangelistic services of the Rev. J. B. Mack, D.D., rendered as aforesaid, obligates himself to pay to Rev. J. B. Mack, D.D., the sum of twelve hundred dollars in regular quarterly payments during the year beginning August 1st, 1889.

(Signed) J. B. Mack.
P. R. Law.

Aug. 9, 1889.

According to the foregoing contract, Dr. Mack entered upon his work August 1st. Under the direction of the committee he has labored at the following places to the following extent and with the following results: He began his labors at Hope Mills No. 2, in Cumberland county. He preached there 21 sermons in ten days with increasing congregations, to the last day doing great good in sowing the seed of gospel truth and greatly edifying the Lord's people.

There were seven additions to the church at Rockfish as a result. The preaching was done at Rockfish church in the forenoon and at Hope Mills No. 2 (being only ¾ of a mile distant from the church) at night.
From Hope Mills No. 2 he went ~~next~~ to a missionary point "McMillans chapel," in the Bluff field, preaching at Bluff church and McMillans chapel 19 times. The congregations were large, attentive and serious. There were 30 inquirers after the way of life and 18 professed to have found it.
From Bluff church field he went next to Dunn, where he preached 14 times in seven days. A discouraged church of nine members was found there. Seven new members were added to the roll of the church and two of these were baptized. When the Evangelist left it was brightened and encouraged with a lot bought and a determination to build a house of worship. In addition 8 or 10 other persons signified to the Evangelist their purpose to join the church during his next visit. This is justly regarded as a very important field.
From Dunn the Evangelist was sent next to the field left vacant by the removal of Rev. C. S. Lacy, and which had been without regular preaching for about 15 months. He began his labors in this field at Euphronia.

He preached 12 times in 7 days. The congregations were large and deeply interested. There were 15 accessions to the church of whom 4 were baptized. Besides, there were 4 or 6 others who will probably join some one of our other churches.
From Euphronia he went next to Buffalo where services were conducted seven days and eleven sermons were preached. The congregations were large and heard the gospel with marked attention, and fourteen additions were made as a result to this church. Two adults were baptized. Such have been the labors of the Evangelist since he began the 1st of August.
He preached forty times in August and thirty-eight times in September. And during September 30 have been received into the church as a result of his ministry and 8 adults baptized.
Contributions have been made to the general Evangelistic work, which your committee has in charge, amounting, in the aggregate to $67.50. These contributions were made by the several churches on the occasions of the conduct of meetings in them by the Evangelist.
It is the settled policy of the committee to give an opportunity to all the churches and

preaching points where the Evangelist preaches to contribute to this aggressive work.
Your committee deems it wisest to map out work for the Evangelist only three months in advance.
For the next three months your committee recommends that the Evangelist preach one Sunday a month to Lizah, Dunn, Cypress and Longstreet churches if possible, and in order that the Evangelist may work to the greatest possible advantage, permission has been granted him to make such exchanges with brethren as he may deem fit - providing thereby preaching once a month to the four named churches, and enabling himself to preach continuously in meetings available and inviting points.
Dr. J. B. Mack, Presbyterial Evangelist, was heard by Presbytery in regard to his labors.
Rev. A. N. Ferguson, chairman of the committee on Nominations, read the following report, which was received and adopted:
Home Missions, - Committee remains the same.
Foreign Missions, - Rev. Chalmers Moore, Agent.
Systematic Beneficence, - Rev. D. Fairley, Agent.
Education, - Committee remains the same.
Publication and Colportage, - Rev. Joseph Evans, Agent.
Sabbath-schools, - Rev. A. R. Shaw, Agent.

Committees on Examination:
Natural Science, - Committee remains the same.
English Branches, - Rev. K. A. McLeod be put in place of Rev. Joseph Evans, and Rev. Joseph Evans be transferred to the committee on Theology.
Latin and Greek, - Rev. J. M. Clark take the place of Rev. H. McLean, deceased.
Hebrew, - Rev. J. B. Mack be added to this committee.
Theology, - Committee remains the same with the addition of Rev. Joseph Evans.
Church Government and Sacraments, - Rev. J. H. Johnston be added thereto.
Visitation, - Rev. H. G. Hill, Agent.
Trustees of Presbytery remain the same.
Rev. D. D. McBryde be re-elected as Trustee of Davidson College for next four years.
Trustees of Donaldson Academy remain the same.
Treasurer, Mr. J. A. McAllister, be re-elected.
Rev. T. P. Barclay be added to the committee of Visitation Dist. No. 3, in place of Rev. A. L. Phillips, removed, and Rev. J. H. Johnston be added to the same committee.
Rev. K. A. McLeod be added to the committee of Visitation District No. 4.
Rev. J. M. Clark be put in place of Rev. H. McLean, deceased, on committee of Visitation, District No. 5.
Presbytery took recess for five minutes, to meet again in private session in the Academy.

Private Session.

Rev. A. N. Ferguson, chairman of the committee of Education, read the following report, which was received and adopted:

Your committee would present the following report for the past six months:

There are at present under the care of Presbytery thirteen candidates for the ministry. Of these, two are in college, three are in the academic course, two are in the Seminary - one each at Union and Princeton.

The remaining six are engaged in teaching or other secular employments. One of this number, however, notified your committee some three months ago that he would, at this meeting, ask to be released from the care of Presbytery.

The candidates now in college and Seminary have applied for the maximum amount of aid promised by the General Assembly's committee at Memphis for the current year. One of these, as already stated, has gone to Princeton Seminary; and your committee desires the instruction of Presbytery as to recommending aid for students who go to institutions beyond the bounds of the Southern Presbyterian church.

Since last meeting of Presbytery the Treasurer has received contributions from thirteen churches amounting to $35.47.

The committee at Memphis estimate that $750.00

from this Presbytery would be an equitable proportion of the $25,000 asked for by the Assembly. Your committee recommend that Pastors and Sessions be urged by the Presbytery to make an earnest effort to raise said amount.

The committee of Education was instructed not to recommend any aid to candidates who are pursuing a course of instruction without the bounds of the Southern General Assembly, and that said committee urge young men to patronize our own institutions.

The following report of the committee on Finance was received and adopted:

We, the Finance Committee, would respectfully report to Presbytery that we have received from different churches the following amounts, viz.:

Churches for Foreign Missions	$34.89
Sunday-schools " "	35.71
Invalid Fund	4.75
Colportage	6.05
Synodical Evangelistic Fund	4.00
Presbyterial	31.12
Evangelistic Fund (colored)	1.07
Total	$117.59

We would further report that we have examined the Treasurer's Tabulated Report to Presbytery, and that we find it to be correct.

It shows the aggregate of balance in the hands of the Treasurer, due the different-

benevolent objects, to be $1,344.38.
All of which is respectfully submitted.

J. W. Johnson,
P. C. Shaw, } Committee.
Peter Brown,

The following resolutions, offered by Dr. H. D. Hill, were received and adopted:
Resolved, 1st. That the Presbyterial Evangelistic Committee be directed hereafter to report to Presbytery in regard to all funds raised for Presbyterial Evangelistic purposes, and that all amounts from the Presbyterial Evangelistic fund shall be paid upon the order of the Chairman of this Committee.
Resolved, 2. That the Home Missions' Committee shall report to Presbytery respecting all funds raised in our bounds for Synodical and Assembly Evangelistic work.
The committee of Home Missions submitted the following report which was received and adopted:
Your committee of Home Missions would report for the five months, ending September 1st, 1889, as follows:

1st. As to Sustentation.- Contributions for five months from 19 churches,	$ 73.97
Balance on hand April 1st,	359.26
To be appropriated by Home Missions Committee,	433.23

Appropriations for Current Year.—

For Salem Church,	$ 50.00
" Bethlehem Church	25.00
" White Hill Church Building	25.00
" Calder Church Building	25.00
" Dunn Field	100.00
" Rockingham Church	60.00
	286.00
Rev. H. D. Hill, Supply for Buffalo	5.00
	$ 290.00

Of these Appropriations the following sums have been paid.—

Bethlehem Church,	$ 26.00
Calder Church,	25.00
Rev. H. D. Hill, Supply,	5.00
Rev. A. Currie's field (in 1888),	25.00
Red Springs Building (in 1888)	50.00
	$ 130.00

The other appropriations will be paid at the proper time or when applied for. Some supplies for vacant churches, appointed last Spring, may have to be paid from the Sustentation fund. The Treasurer reports to the credit of the Sustentation fund Sept. 1st, 1889, $ 303.23.
2nd. As to White Evangelistic Fund.-

Contributed for five months by 18 churches	$ 74.00
Balance on hand April 1st,	107.13
To be appropriated in our bounds	181.13

Appropriations for Current Year.—
For Dunn Field - - - - - - - - - - - - - - $ 150
Rev. J. B. Mack, D.D., Evangelist, from Aug. 1st, 1889, 1,200
Rev. J. H. Colton for 3 months Evangelistic work in Moore and Montgomery, 50
$ 1,400

Rev. J. H. Colton has been paid $50, and Rev. J. B. Mack, D.D., $—.

The Treasurer reports to the credit of the Presbyterial Ethel Evangelistic Fund, September 1st, 1889, $ 131.13.

For the Synodical Evangelistic Fund.— 11 churches have contributed $183.00.

3rd. As to Labors of Candidates.— Our candidate J. M. Clark, as directed by Presbytery last Spring, labored at Antioch, Philadelphus and Red Springs until he was licensed last June, and placed in charge of these churches for his whole time.

Candidate K. A. McLeod supplied, as directed, Pee Dee and Sharon churches until he was licensed in June, and placed in charge of churches for three-fourths of his time.

Candidate A. H. McAra supplied, during the summer, Cypress, Longstreet and China Grove churches. He received from Cypress for 5 weeks' service $ 50; from Longstreet for 5 weeks' service $50; from China Grove for 4 weeks' service $ 11. $ 29 remain due him from China Grove and

should be paid by the church or from the Sustentation fund. A report of his labors will be read.

4th. As to Colored Evangelistic Fund including Tuskaloosa Institute,— For the past five months 6 churches have contributed to this fund - - - $ 9.93
Balance on hand April 1st, 1889, - - - - - 83.43
Total - - - - - - - - - - - - - - - - - - $ 93.36

Last Spring Presbytery appropriated $50 to aid McPhatter colored church in employing Rev. Reuben C. James (colored), and $25 from this fund has been paid him.

Amount to the credit of Colored Evangelistic Fund September 1st, 1889, $ 68.36.

5th. As to Invalid Fund.— During the past five months 17 churches have contributed to this fund, $69.95
Balance on hand April 1st; - - - - - - - - - - 00.00
To be sent to Assembly's Committee - - - - - - $69.95

Appropriations to be asked for during Current Year.—
Rev. J. P. McPherson - - - - - - - - - - - $30.00
Mrs. John H. Cobb, - - - - - - - - - - - - 50.00
Total - - - - - - - - - - - - - - - - $80.00

6th. As to Supplies for vacant churches.— Elijah, Rev. J. B. Mack, D.D., Evangelist, one Sabbath each month till January 1st; the church contributing to his salary.

Marks Creek. Licentiate M. N. McIver, one Sabbath each month, church paying $50 for six months.

Mt. Carmel, Rev. N. T. Bowden, one Sabbath each

month for such compensation as church can give.
Rockingham, Rev. P. R. Law, one Sabbath each month till Spring meeting; $100 to be paid by church and $20 by Presbytery.
Cypress, Rev. J. B. Mack, D.D., Evangelist, one Sabbath each month till January 1st; the church contributing to his salary.
Longstreet, Rev. J. B. Mack, Evangelist, one Sabbath each month till January 1st; church contributing to his salary.
China Grove, Rev. D. Fairley, one evening appointment each month for such compensation as church can give.
Dunn, Rev. J. B. Mack, D.D., Evangelist, one Sabbath each month, till January 1st, church contributing to his salary.
Flat Branch, Rev. N. McKay, D.D., one Sabbath each month, the church paying $10 per month:
Union, Rev. K. A. McLeod, one Sabbath each month in the morning for a compensation of $20 per month till Spring meeting.
Cameron, Rev. K. A. McLeod one Sabbath evening service each month, and 5th Sabbaths till Spring meeting, church paying $10 for each service.
Culder, Rev. A. Currie 2 Sabbaths each month for next six months, the church paying $100 and Sustentation fund $50.
Resolved, that $100 from the Sustentation fund be appropriated to aid Dunn Church in building

a house of worship, instead of this amount being given to aid in having worship.
H. D. Hill, Chairman.
One hundred dollars of Mizpah church Fund was ordered to be applied to repairing Rockingham church building.
It was ordered that $100 from the Sustentation Fund be appropriated to building the church at Dunn.
The following order was taken for the installation of Rev. A. R. Shaw as pastor of Carthage Presbyterian church: Time, October 24th, 1889. Rev. J. S. Black to preside, preach, and propound constitutional questions; Rev. J. A. Johnston to charge the pastor; Rev. T. P. Barclay to charge the people.
The following order was taken for the ordination and installation of A. S. Freund as pastor of Buffalo, Jonesboro and Euphronia churches: A commission consisting of Rev. Dr. J. B. Mack, Rev. P. R. Law and Rev. D. Fairley, and Ruling Elders J. Walrymple and E. G. Harrington, was appointed to ordain and install Licentiate A. S. Freund pastor at Buffalo church at 11 o'clock on the 3rd prox, and install him at Jonesboro at 8 o'clock at night.
The third Sabbath in October was appointed for his installation at Euphronia. Rev. A Currie to preside, preach and propound the constitutional questions; Rev. A. R. Shaw to charge the pastor; Rev. K. A. McLeod to charge the people.

The report of candidate A. H. McIver was received and his labors approved.

Tuesday before the 3rd Sabbath in April; 7:30 p.m., was chosen for the time of the next regular meeting of Presbytery.

Rev. J. H. Collins' request to labor outside the bounds of Presbytery was granted.

Unfinished business was resumed and reports heard concerning the state of religion in the churches.

The Stated Clerk was instructed to complete the Statistical Report and forward the same to Synod.

The committee on the Narrative to Synod submitted the following report, which was received and adopted, and a copy ordered to be forwarded to Synod:

With gratitude to God we rejoice to be able to report a wide-spread spirit of revival within the bounds of our Presbytery during the past Spring and Summer. About 700 or 800 members have been added to the various churches within our bounds.

Ministers, elders and people in many churches have been revived, and with renewed zeal have taken hold of the work of saving souls and edifying the body of Christ.

Reports from the churches show that in a majority of cases there is marked improvement in the Christian life of the members as to Sabbath observance, family worship and attendance on the

ministration of the word and sacraments; which fact of necessity implies decrease of worldliness, intemperance and other concomitant evils. In many churches the amount of contributions to the various benevolent causes shows a healthy increase. On the whole there seems to be a general recognition of the fact that our church is aroused to a degree not realized in the experience of many years in the past. An aggressive spirit seems to have taken hold of ministers and people, and the evangelistic work is feeling the impulse of this spirit to a gratifying degree. Since the Spring meeting Presbytery has licensed two young men to the Gospel ministry, and there are now 13 candidates under its care. May the great Head of the church thrust forth many more of our number into the harvest field.

Respectfully submitted,

T. P. Barclay, Chairman.

The following resolution of thanks was adopted:

That Presbytery tender its thanks to the good people of St. Paul's for their generous hospitality, and to the different railroads for reduced rates to its members.

Presbytery adjourned to meet at the call of the Moderator during Synod in Charlotte.

Closed with singing, prayer and apostolic benediction.

J. M. Clark, } Clerks pro tem.
M. N. McIver, }

P. R. Law, Moderator.

Attest: A. R. Shaw, Stated Clerk.

First Church, Charlotte, N.C.,
October 11th, 1889.

Presbytery met at the call of the Moderator and was opened by him with prayer.

A call from Mark's Creek church for one-fourth of the time of Licentiate M. N. McLeod was ordered to be returned to the church because of irregularity in form.

The report of the trustees of Davidson College was read, and is as follows:

The Board of Trustees of Davidson College to the Controlling Presbyteries.

Beloved Brethren.- We greet you in Christ's name. Your college, committed to our care, has passed another successful and useful year. A full corps of professors has been on duty. Efficient, telling work has been done. The new President has won a place in the hearts of students, professors and people. By his frequent visits to Synods, Presbyteries and to the churches and homes of your constituency, as well as by his great energy and indefatigable zeal, he has created great enthusiasm for the college, and especially for that department which makes it distinctively a Christian college, viz: the Bible course. Ninety-six young men have been in attendance, besides resident students - a gain of seven over last year. The esprit du corps of the college has been marked. We confidently look for increased

numbers and interest from this cause. The student-body has been enthusiastic, and has done good work. Good health has prevailed.

The endowment fund now amounts to one hundred and eight thousand dollars - an increase of about two thousand dollars during the past twelve months. The income from the college has been larger than the previous year. It has not been adequate, however, for all our wants. It will be remembered that a large number of the students are candidates for the ministry, and sons of ministers, and therefore pay no tuition. An increase of even twenty in the number of paying students would greatly facilitate the work of the college. We ask you to aid in advancing her interest in this respect: Each additional student sent here means - if he does his duty - a better college, a better support, a better church and more to help to the cause of Christ, in whose name this institution was founded, and in whose name and spirit we greet you. Christian Education is what we give. Give us your help. It is for your own college that we ask it.

By order of the Board of trustees.

Yours fraternally,
J. Rumple, Secretary.

Davidson College, N.C., June 9, 1889.

Revs. H. D. Hill, D.D., K. A. McLeod and J. M. Clark were appointed a committee to draft resolutions

ouching the above report.

Presbytery took recess to meet to-night at the call of the Moderator.

Night Session.

Presbytery was called to order by the Moderator.

Presbytery adjourned to meet in Fayetteville, November 20th, 1889, at 4 p.m.

Closed with prayer by Rev. A. R. Shaw.

P. R. Law, Moderator.

J. M. Clark, Clerk protem.

Attest: A. R. Shaw, Stated Clerk.

Adjourned Meeting.

yetteville, N.C., Nov. 20, '89.
ecording to adjourn-
urch in Fayetteville,

following ministers
ay, Dr. H.G. Hill, Dr. J.B.
S. Black, A.N. Ferguson,
McLeod, P.R. Law,
hom, Chalmers Moore

rches represented
Creek D.O. Cameron;
hel, N.N. McFadyen;
cRae; Sandy Grove,
Arthur; Shiloh,
W. H. McEver; Mt. Vernon,
Boyd.
erritory, Randolph
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and Elders R.F. Boyd
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his meeting of Presbytery

telling work has been done. The new President has won a place in the hearts of students, professors and people. By his frequent visits to Synods, Presbyteries and to the churches and homes of your constituency, as well as by his great energy and indefatigable zeal, he has created great enthusiasm for the college, and especially for that department which makes it distinctively a Christian college, viz.: the Bible course.

Ninety-six young men have been in attendance, besides resident students—a gain of seven over last year. The *esprit du corps* of the college has been marked. We confidently look for increased numbers and interest from this cause. The student-body has been enthusiastic, and has done good work. Good health has prevailed.

The endowment fund now amounts to one hundred and eight thousand dollars—an increase of about two thousand dollars during the past twelve months. The income from the college has been larger than the previous year. It has not been adequate, however, for all our wants. It will be remembered that a large number of the students are candidates for the ministry, and sons of ministers, and therefore pay no tuition. An increase of even twenty in the number of paying students would greatly facilitate the work of the college. We ask you to aid in advancing her interest in this respect. Each additional student sent here means—if he does his duty—a better college, a better support, a better church and more help to the cause of Christ, in whose name the institution was founded, and in whose name and spirit we greet you. *Christian Education* is what we give. Give us your help. It is for your own college that we ask it.

By order of the Board of Trustees.

Yours fraternally,

J. RUMPLE, Secretary.

Davidson College, N. C., June 9, 1889.

Revs. H. G. Hill, D. D., K. A. McLeod and J. M. Clark were appointed a committee to draft resolutions touching the above report.

Presbytery took recess to meet to-night at the call of the Moderator.

NIGHT SESSION.

Presbytery was called to order by the Moderator.

Presbytery adjourned to meet in Fayetteville, November 20th, 1889, at 4 p. m.

Closed with prayer by Rev. A. R. Shaw.

P. R. LAW, Moderator.

J. M. CLARK, Clerk protem.

Attest: A. R. SHAW, Stated Clerk.

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Presbytery
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Closed wi

J. M. Clark.

APPENDIX.

PRESBYTERIAL REPORT ON SYSTEMATIC BENEVOLENCE.

The Report of the Presbytery of Fayetteville to the Synod for the year ending April, 1889.

Sustentation	$ 227.19
Evangelistic	352.51
Invalid Fund	145.02
Foreign Missions	2,374.92
Education	225.57
Publication	107.12
Colportage	16.00
Pastors' Salaries actually paid	
Tuskaloosa Institute	64.73
Miscellaneous	581.76
Total	$ 4,094.82

Being $930.10 more than was mised the year before. 42 churches reported and 3 of them contributed to all the objects conducted by the church, and 42 to one or more of them. 12 churches make no report.

By order of the Presbytery.

A. R. SHAW, Stated Clerk.

At St. Paul's church, September 27th, 1889.

Adjourned Meeting,

Fayetteville, N.C., Nov. 20, '89.
according to adjourn-
urch in Fayetteville,

following ministers
ay, Dr. H.G. Hill, Dr. J.B.
.S. Black, A.N. Ferguson,
: McLeod, P.R. Law,
hom, Chalmers Moore

ches represented
Creek, D.O. Cameron;
el, N.N. McFadyen;
cRae; Sandy Grove,
Arthur; Shiloh,
y. H. McEver; Mt. Vernon
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Home Missions and
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report at some session of this meeting of Presbytery.

39 APPENDIX.

TABULATED REPORT OF FINANCE COMMITTEE.

CHURCHES.	Foreign Missions. Churches.	Foreign Missions. Sunday Schools.	Invalid Fund	Colportage.	Synodical Evangelistic Fund.	Evangelistic Fund—Colored	Pres. Evangelistic Fund	Aggregate.
	$	$	$	$	$	$	$	
Sandy Grove	9 20	10 12	3 ...	...	...	...	...	...
Lebanon	...	...	3 00	4 00	4 00	...	...	...
Elerbe Springs	3 00	...	1 75	2 05	...	1 07	...	...
Laurel Hill	16 50	...	...	...	...	...	18 00	...
Smyrna	...	...	...	...	...	...	8 00	...
Montpelier	6 10	15 00	...	...	...	...	5 12	...
Shiloh	...	10 59	...	...	...	...	...	...
Totals	$ 34 80	$ 35 71	$ 4 75	$ 6 05	$ 4 00	$ 1 07	$ 31 12	$ 117 59

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closed we

M. Clark.

Adjourned Meeting,
Fayetteville N.C. Nov. 20 '69

TREASURER'S TABULATED REPORT.

CHURCHES.	Sustentation.	Publication.	Foreign Missions. Churches.	Foreign Missions. Ladies' Societies.	Foreign Missions. Sunday Schools.	Foreign Missions. Total.	Invalid Fund.	Colportage.	Evangelistic Fund.	Evangelistic Fund. Presbyterial.	Education.	Colored Evangelistic.	Foreign Missions. Men's Society.	Foreign Missions. Children's Society.	Presbyterial	Synodical Evangelistic	Mispah Church Fund.	Church Erection.	Fifth Professorship Union Seminary.	American Bible Society.	Total.
Balances on hand April 1st	359 26	2 00				110 50		78 11	107 13		4 10	83 43			21 18	97 67	140 00	18 19	17 39	2 56	1041 52
Lauringburg	11 29	7 62	54 64	13 90	35 95	134 42	8 90		9 20	25 00	8 78	1 50	7 60	22 33	25 00						231 71
Ellerbee Springs	1 52	1 07	7 20			7 20						81									10 62
Smyrna			12 78	23 00		44 40	3 05	6 15	3 00					8 62	15 00						71 60
Montpelier	1 85		6 22	6 85		18 87	2 36	1 80	1 55					5 80	6 00						32 33
St. Paul's			13 00	43 12		73 12								12 00	15 00						88 12
Sherwood	1 00		2 25			2 25	1 00		1 00		1 00										6 25
Phillippi	1 00		2 71			5 77	2 17							3 06	5 00						13 94
Mt. Pisgah	3 00	1 00	4 00			4 00	2 50		1 00		3 50	1 00			5 00						21 00
Bethel	18 00		4 50	7 41		11 91			2 00		5 00	1 00			15 00						52 91
Carthage	3 00	2 00	5 00	4 45		9 45	1 00		4 00		2 60				15 00						38 05
Buffalo			22 06			22 06		1 00							20 00						42 06
Sandy Grove					14 55	14 55									4 75						19 30
Cameron		80	2 10		2 30	4 40			1 70						3 00						9 90
Lumber Bridge		12 55	60 75	26 00		100 54			20 00					13 79	10 00						143 09
Euphronia			2 00			2 00	1 00		75		2 00				5 00						10 75
Tirza	5 48		21 82			21 82	3 00		1 00		2 86	3 75			10 00						47 91
Union	1 50	1 00	6 00	16 40	1 00	26 40	1 00	50	1 00		2 00			3 00	20 00						53 40
Galatia				10 15		10 15			10 22	5 00					3 67	75 00					29 04
Fayetteville			31 11	47 70	2 28	81 09	16 58			25 00											197 67
Centre	4 75	3 73	6 07		17 53	43 02							19 42		20 00						71 50
Sardis		2 36	12 28	15 00		27 28		1 86			3 58										35 08
Mineral Springs		2 85		18 20		21 60	2 95		2 50	1 90				3 40	8 00						39 80
McPherson			10 10			10 10									4 05	3 75					17 90
Bethesda			12 00	20 00		38 75	6 00							6 75	15 00						59 75
Ben-Salem		1 71	4 75			4 75									3 95						10 41
Salem	25	50	1 87			1 87	2 00		60						3 00						8 22
Bluff		8 00	15 00			20 44									12 00						40 44
" McMillan's Chapel			5 44																		
Mt. Tabor	1 50	1 00		5 50		5 50	60								5 00						13 60
Laurel Hill	8 16		47 77	10 00	3 10	79 87		6 13						19 00	20 00						133 42
Mark's Creek			3 65			3 65	13 50		5 76												3 65
Big Rockfish			10 00	6 00		16 00															16 00
Jonesboro				12 00		12 00															12 00
St. Andrews			10 00			10 00									8 58						18 58
Mt. Carmel			1 90			1 90															1 90
Ashpole	5 91							5 00													10 91
Barbacue	94														8 00						8 94
Culdee	1 00										86				5 00						6 86
Antioch	2 61								5 80		2 07				10 00						20 48
Fayetteville S. S.	1 21	1 41					2 44	1 51	2 92		1 22	1 87									12 58
Cypress															9 10						9 10
White Hill															5 00						5 00
Pee Dee															10 00						10 00
Sharon															5 00						5 00
Maxton															15 00	6 58					21 58
Longstreet															2 00						2 00
Lebanon															3 00						3 00
Totals	433 23	49 60	398 97	290 68	76 79	1001 63	70 05	102 06	181 13	56 90	39 27	93 56	27 02	97 75	370 28	183 00	140 00	18 19	17 39	2 56	2758 85
Disbursements	130 00	25 04				761 25		50 80	50 00			25 00			269 82	100 00				2 56	1414 47
Balances	303 23	24 56				240 38	69 95	51 26	131 13	56 90	39 27	68 56			100 46	83 00	140 00	18 19	17 39		1344 38

J. A. McALLISTER, Treasurer.

Evangelistic committee, with instructions to
report at some session of this meeting of Presbytery.

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J. M. Clark.

Adjourned Meeting,

Fayetteville, N.C., Nov. 20, '89.

Presbytery of Fayetteville met according to adjournment, in the Presbyterian church in Fayetteville, Nov. 20, at 4 p.m.

The roll was called and the following ministers were present: Revs. Dr. N. McKay, Dr. H.G. Hill, Dr. J.B. Mack, A. Currie, A. McMillan, J.S. Black, A.N. Ferguson, David Fairley, J.M. Clark, K.A. McLeod, P.R. Law, W.S. Friend, G.A. Hough, W.F. Thom, Chalmers Moore and T.P. Barclay.

The following were the churches represented and their delegates: Marks Creek, D.O. Cameron; St. Andrews, R.M. Smith; Bethel, N.N. McFadyen; Maxton, W.J. Currie; Gulf, J. McRae; Sandy Grove, J.A. Gillis; McPherson, J.A. McArthur; Shiloh, J.W. McLeod; Rockingham, M.N. McEver; Mt. Vernon, C. Houston; Orrtheville, R.F. Boyd.

The question of the new territory, Randolph and Chatham counties, was considered.

Dr. Hill read letters concerning the new field. Revs. G.A. Hough, W.F. Thom, and Elders R.F. Boyd and C. Houston, gave Presbytery much information concerning the work in the new territory.

On motion the wants of this field and its churches were referred to the Home Missions and Evangelistic committees, with instructions to report at some session of this meeting of Presbytery.

On motion the treasurer was instructed to pay, on the order of the Home Missions committee, to Rockingham church, the balance of the Hippah church fund.

The following paper was read before Presbytery, viz:

To the Moderator and Brethren of Fayetteville Presbytery, Dear Brethren:

Having learned that Mr. A. P. Fife, a member of Fayetteville Presbyterian church, expects to apply to your venerable body for license to preach the Gospel, we have thought that it might be proper and advisable for us as the members of the session of said church to unite with him in that request. Mr. Fife as a brother beloved in Christ has gained the confidence and esteem of the church by his earnest consecration to the service of the Master and his zeal for the salvation of sinners. While it is true that he has not the educational qualifications required by the book, yet he has by a trial of his gifts, proven himself apt to teach the way of life as found in the Scriptures, is well spoken of by those without, and in the conduct of revival meetings has the hearty and cordial endorsement of a number of the pastors of our churches as well as those of other denominations. It seems to us plainly demonstrated that the Lord is blessing his labors to the salvation of sinners

and the edification of saints. Therefore we are led to believe that we are but following the leading of the Holy Spirit in asking you to consider whether it may not be well to give him the benefit of your formal approval and endorsement in his work.

T. P. Barclay, Pastor.
L. C. Rankin,
N. E. Dye,
J. A. McNeill,
G. G. Myrover,
G. P. McNeill,
} Session.

On motion this paper was referred to a committee of three with instructions to report at the night session.

A call from Marks Creek church for the pastoral services of licentiate M. N. McEver, was presented to Presbytery, and on motion was referred to the committee on Calls and Supplies.

On motion Presbytery took recess till 7:30 p.m.

7:30 p.m.

Presbytery was called to order by the Moderator.

On motion Presbytery took recess one hour for divine service.

A sermon was preached by Rev. J. B. Mack, D.D., after which Presbytery was called to order by the Moderator.

The following report was presented by the

chairman of the Evangelistic committee:
The Home Missions and Evangelistic committees beg leave to submit the following report with reference to the Randolph and Chatham fields as ordered by Presbytery:
1. Resolved that Rev. W. F. Thom be continued Evangelist in the Chatham field and preach once a month at Mt. Vernon, Pittsboro, Haywood and Gulf churches and at such other points as may appear accessible to him; and that his salary raised in the field be so supplemented as to make it $700.00.
2. Resolved that Rev. D. A. Hough be continued Evangelist in the Randolph field and preach twice a month at Asheville, the fifth Sabbaths and such week days as may be convenient at Calah, and the remaining Sabbaths at Asheboro; and that his salary received from the field be supplemented so as to make it $800.00.
3. Resolved that the money raised by the General Presbyterial Evangelist in the Randolph and Chatham fields be placed to the credit of the Sustentation fund to be used to support the Evangelists located in said fields.
4. Resolved that Rev. D. A. Hough's and Rev. W. F. Thom's year's work begin Jan. 1, 1890, and that the treasurer of Presbytery be directed to pay Rev. W. F. Thom on the order of the

chairman of the Home Missions committee from the sustentation fund such arrears as may be due him for his services between Oct. 21, 1889 and Jan. 1, 1890, so as to make his and Rev. D. A. Hough's year's services run concurrently.
5. Resolved that all our pastors, supplies and sessions be urged to make vigorous efforts on the days appointed by the Assembly for sustentation collections to raise the additional seven hundred dollars needed to carry on the work of Home Missions in Randolph and Chatham counties.

H. G. Hill,
P. R. Law.

On motion the report was received and, after some changes, was adopted as a whole.
On motion candidate Burns was, at his own request, dropped from the roll of candidates.
Committee on Calls and Supplies reported that the call from Marks Creek for the services of Licentiate M. N. McIver was found to be in order,
On motion the report was received and adopted, and the call was placed in his hands.
The committee to whom was referred the letter recommending the licensure of W. P. Fife, made the following report:
The committee to whom was referred the

Memorial of the Fayetteville church, recommend the following as the course to be pursued by Presbytery:

1. That Mr. C. P. Fife apply to Presbytery as a candidate for the Gospel ministry.
2. That, if received as a candidate, he be permitted to exercise his gifts under the supervision of a committee of Presbytery.
3. That during this time, he be under the instruction of his pastor, preparatory to licensure under the provisions of our Book as applied to extraordinary cases.

J. B. Mack
J. S. Black.
R. F. Boyd.

On motion the supplying of vacant churches was made the duty of the Home Missions committee until the Spring meeting of Presbytery.
On motion, leave of absence was granted to Rev. W. F. Thom and Elder Boyd after to-night's session.
Presbytery adjourned to meet to-morrow at 9 a.m. Closed with prayer.

Thursday, Nov. 21, '89.

Presbytery was called to order by the Moderator, and was led in prayer by Rev. A. Currie.
The minutes of preceding day were read, approved and adopted.

On motion, a compensation of twenty dollars was allowed to Rev. K. H. McLeod for each week's service at Union and Cameron churches, instead of thirty dollars as printed in the minutes of the regular session.
On motion Presbytery examined Licentiate M. N. McIver on Theology, the Sacraments and Church Government with a view to his ordination and installation, which examination was sustained as satisfactory.
On motion Licentiate McIver preached his ordination sermon which was sustained as satisfactory.
On motion the following resolutions were read and adopted:
Resolved, that Licentiate M. N. McIver having stood satisfactory examinations, on all branches of learning prescribed by the book except those omitted by Presbytery when he was licensed as "an extraordinary case", and for which omissions Presbytery then stated fully its reasons, and having heard and approved a sermon from brother McIver, Presbytery would take the following order for his ordination and installation as pastor of Marks Creek church: That Rev. H. L. Hill preside, preach and propound the constitutional questions; Rev. A. N. Ferguson charge the people and Rev Chalmers Moore

the pastor. Elders Wm. Black and A. M. McAuley were also appointed on the commission.
On motion the Treasurer was instructed to forward upon the order of the chairman of the Home Missions committee, $89. from the white Evangelistic fund to the Treasurer at Atlanta, and $100. to the Synodical Evangelistic cause to meet the quarterly payment which will soon be due.
On motion the following report was received and adopted:
The committee appointed to draft resolutions respecting the report of the Trustees of Davidson College, would offer the following:
1st. Resolved. That we rejoice in the growing prosperity and efficiency of Davidson College and render thanks to the Great Head of the church for the large measure of usefulness that He has bestowed upon this Christian institution.
2nd. Resolved. That the Presbytery of Fayetteville cordially commends Davidson College to the pecuniary support and liberal patronage of all its people.

W. G. Hill,
J. M. Clark,
K. A. McLeod.

On motion the following recommendations of the Home Missions committee were received

and adopted:
The Home Missions committee would recommend:
1st. That Cypress church after Jany. 1st, 1890, be supplied one Sabbath each month by Rev. A. Currie till the Spring meeting, for a compensation of $10 each Sabbath from the church.
2nd. That Longstreet church be supplied by Rev. A Currie during the same period one Sabbath each month for $10. from the church for every appointment.
On motion Presbytery adjourned to meet again at Buffalo church on Thursday before the 4th Sabbath in December at 12. m.
On motion the temporary clerk was instructed to cite Buffalo, Jonesboro and Euphronia churches to appear at that meeting to show reason, if any, why the pastoral relations of A. S. Friend with said churches may not be dissolved as he requests.
Closed with prayer by Rev. A. McKay, D.D.

J. M. Clark,
Temporary Clerk.

P. R Law,
Moderator.

Adjourned Meeting.

Buffalo Church,
Dec. 19, 1889.

The Presbytery of Fayetteville met according to adjournment at Buffalo church, Dec. 19th. In the absence of the Moderator, Rev. A. Currie was elected Moderator pro tem.

Ministers present: J. B. Mack, D.D., A. Currie, A. S. Friend and J. M. Clark.

Elders present: Jas. Dalrymple, Jonesboro church; Kenneth Hicks, White Hill church; R. M. Smith St. Andrews church; J. A. Cameron, Tirzah church; J. B. Cobe, Buffalo church.

Rev. Mr. Towle, of Mecklenburg Presbytery, being present was invited to sit as a corresponding member.

The following recommendation was read and adopted:

This is to state to the Presbytery of Fayetteville that R. M. Smith is a member of St. Andrews church, an Elder in said church consistent and faithful in each station, and while we regret to part with bro. Smith, we most heartily recommend him to the care of Presbytery as a candidate for the Gospel ministry.

Members of session { Jas. McQueen,
D. P. Shaw.

On motion Mr. Smith was examined with a view to being taken under the care of Presbytery, and his examination being deemed satisfactory he was received as a candidate for the Gospel ministry, and requested to prosecute a course of study under the direction of his pastor and Rev. J. B. Mack, D.D.

A call from Tirzah church for the pastoral services of Rev. J. S. Black was read and ordered to be placed in his hands.

Rev. A. S. Friend having previously asked for a dissolution of the pastoral relation between himself and Buffalo, Euphronia and Jonesboro churches, Presbytery on motion, granted the request after the reading of papers from the churches expressive of their reluctant concurrence with Bro. Friend in his request to Presbytery.

On motion, Rev W. W. McBryde, with Rev. J. B. Mack, D.D., alternate, was appointed to preach at Buffalo and Jonesboro churches and declare them vacant; and Rev. A. R. Shaw, Rev. A. Currie, alternate, to preach at Euphronia and declare the church vacant.

After the reading of minutes Presbytery adjourned to meet in Fayetteville April 15, 7:30 p.m.

Closed with prayer by Dr. Mack.

A. Currie,
Moderator.

J. M. Clark,
Temporary Clerk.

Fayetteville, Cumberland County, N.C.,
April 15th, 1890.

The Presbytery of Fayetteville met according to adjournment, and was opened with a sermon by Rev. P. R. Law, retiring Moderator, from Ezekiel 33: 7-9.

After the sermon Presbytery was constituted with prayer by Rev. P. R. Law. The roll was called and the following members were found to be present:

Ministers: Revs: N. McKay, D.D., A. McMillan, James McQueen, Joseph Evans, A. McQueen, H. G. Hill, D.D., David Fairley, A. N. Ferguson, J. S. Black, A. R. Shaw, Chalmers Moore, P. R. Law, T. P. Barclay, A. Currie, K. A. McLeod, J. M. Clark, J. W. Johnston, J. B. Mack, D.D., W. T. Thom, G. A. Hough.

Ministers absent: Revs: J. P. McPherson, D.D., McBryde, A. T. Bowden, J. H. Colton, K. M. McIntyre.

Elders present: A. W. Brown, Philadelphus; Jno. Darrock, Barbecue; K. Murchison, Fuzah; H. W. McDonald, Flat Branch; D. C. Shaw, St. Andrews; Maj. J. H. Scott, White Hill; Alex McKenzie, Lebanon; H. McCachan, Philippi; Duncan Shaw, Gilgatia; D. L. Gillis, Sandy Grove; J. A. McPherson, McPherson; D. G. Smith, Cypress; Capt. Geo. Walcox, Endhavonia; James Dalrymple, Jonesboro; G. G. Mysover, Fayetteville.

Capt. J. D. McIver, Carthage; S. E. Johnson, Union; W. McL. McKethan, Cameron; J. H. McLauchlin, Bethel. Jno. Blue, Bethesda; D. Stewart, Rockingham; A. B. Brown, Red Springs; J. A. Womack, Pittsboro.

Elder J. A. Womack was elected Moderator and Rev. J. A. Hough and Elder A. D. Brown temporary clerks.
The report of Rev. A. N. Ferguson, Chairman of Commission appointed to organize Midway church, was read and adopted.
The church was enrolled, assessed five dollars, and placed in the 5th District of Visitation.
J. A. McRae, Midway church, was enrolled.
Revs. T. P. Barclay, J. S. Black and Elder G. G. Mysover were appointed a committee on Devotional Exercises.
The report of the committee that Presbytery meet at 9 a.m. and continue in session till 12:30 p.m. the last half hour to be spent in devotional exercises, was adopted.
Presbytery was then closed with prayer.

Wednesday, April 16, 9 a.m.

Presbytery was called to order and opened with prayer.
The reading of yesterday's minutes was postponed.
The minutes of adjourned meetings of Presbytery were read.
Red Springs church was placed in the 5th

District of Visitation.
Rev. Chalmers Moore reported the "Standing Rules" of Presbytery printed and ready for distribution.
It was ordered that they be placed in the hands of the Stated Clerk and sold at five cents a copy.
Rev. P. R. Law was substituted in place of Col. Rowland on the committee on Tithe.
The following was adopted:
It is the opinion of this Presbytery that Mr. J. F. Harrell is not properly under the care of Fayetteville Presbytery without any formal action of Orange Presbytery, and so remains a candidate under the care of Orange Presbytery.
Rev. Mr. Byrd of the M. E. Church, was introduced and invited to sit as a visiting brother.
The Moderator announced the following committees.
1. Narrative to General Assembly:- Revs. A. Currie, J. M. Clark and Elder D. Stewart.
2. Calls and Supplies:- Revs. L. S. Black, H. F. Thom and Elder John McLauchlin.
3. Minutes of Synod:- Revs. Jos. Evans, M. A. McIver and Capt. G. Wilcox.
4. Bills and Overtures:- Revs. P. R. Law, N. McKay, D. D., and Elder H. McEachern.
5. Finance:- D. Stewart, James Dalrymple and Maj. J. W. Scott.
6. Systematic Beneficence:- Revs. D. Fairley, Chalmers Moore and Capt. J. D. McIver.

7. Leave of Absence:- Revs. K. A. McLeod, J. H. Johnston and Elder J. Buie.
8. Sessional Records:- 1st. fifteen churches on roll - Rev. K. A. McLeod and W. G. Smith. 2nd. fifteen churches - Rev. H. F. Shaw and W. C. Shaw. 3rd. fifteen churches - Rev. J. M. Clark and W. J. Gillis. Remaining churches - Rev. A. A. Ferguson and A. McKenzie.
Dr. H. G. Hill, Chairman of of Commission to ordain and install Rev. M. A. McIver, pastor of Marks Creek church, reported that duty discharged.
The report was received and adopted and Rev. M. A. McIver's name enrolled.
The report of the Presbyterial Evangelistic Committee was made the first order of the day Thursday night.
Rev. J. P. McPherson's request to be released from the labors of his charge, was granted, and a committee consisting of Dr. H. G. Hill, Rev. W. Fairley and Elder James Walrymple was appointed to express to Bro. McPherson the sentiments of Presbytery on his retiring from active duty.
The following certificate was read:
This will certify that Mr. M. McG. Shields is a member of Carthage Presbyterian church, in good and regular standing in said church. He is hereby cordially recommended to the care of Fayetteville Presbytery as a

candidate for the Gospel Ministry.
A. R. Shaw, Pastor.
Jas. L. McIver,
John Shaw,
D. M. McLeod,
D. McS. Kelly,
J. McLeod.
} Session.

Session records were called for and placed in the hands of committees.
It was ordered that the narratives be read.
Rev. A. R. Shaw tendered his resignation as Sabbath-school Agent, which was accepted; and Rev. J. M. Clark elected in his stead.
Ordered that the report of Committee on Tithe be second order of the day this afternoon.
Report of committee on Home Missions was made the first order of the day Friday.
It was made the first order of the day Thursday morning to hear the report of Committee of Education.
The report of the Agent of Foreign Missions was made the order of the day for Friday night.
The report of the committee on "Voluntary Societies" was made the second order of the day for to-morrow.
It was ordered that at the conclusion of devotional exercises to-day, Presbytery hear the Commissioners appointed by Mecklenburg Presbytery to prosecute a call from Graham

Street Church, Charlotte, for the pastoral services of Rev. A. R. Shaw.
A communication from Drs. Houston and Rankin was read and ordered to be placed in the hands of the Agent of Foreign Missions.
The report of the Agent of Publication and Colportage was made the first order of the day for Thursday afternoon.
Revs. P. R. Law, Joseph Evans and Elder J. C. McAskill were added to the Home Missions committee.
The committee on Devotional Exercises reported preaching in the church to-night.
A call from Euphronia church for the pastoral services of Rev. A. R. Shaw was read and referred to the committee on Calls and Supplies.
Rev. W. S. Friend was, at his own request, dismissed to the Presbytery of Roanoke.
Revs. D. D. McBryde and Elders J. A. McAllister, of Lumberton; R. McAskill, of Laurinburg; Duncan Davis, of Sherwood; J. S. McQueen, of Centre; D. F. McRae, of Maxton; W. Conoly, of Antioch; Peter McRae, of Smyrna and A. F. Patterson, of Laurel Hill, appeared in Presbytery and gave satisfactory reasons for tardiness and their names were enrolled.
Dr. L. B. Shearer, of Concord Presbytery was introduced and invited to sit as a corresponding member.

A call from Graham Street Church, Charlotte, for the pastoral services of Rev. A. R. Shaw was read and placed in the hands of the Committee on Calls and Supplies.
The call was prosecuted by Rev. R. C. Reid and Capt. R. B. Alexander, of Mecklenburg Presbytery.
After a warm discussion pro and con the vote was taken, and Presbytery refused to place the call in the hands of Rev. A. R. Shaw.

Afternoon Session.

Mr. W. M. G. Shields, of Carthage Presbyterian church, appeared before Presbytery and was examined on experimental piety and his motives for entering the ministry. The examinations were sustained and he was taken under care of Presbytery as a candidate for the Gospel Ministry.
The committee on the Tithe System submitted their report, which, after a long debate, was adopted. The following is the report:
Your committee, appointed at the Fall meeting to submit a report on the Tithe question, would submit the following:
Whereas, God has in the Old and New Testament Scriptures obligated the contributing of our substance to the exchequer of His Kingdom, and
Whereas, God did under the old economy ac-

cept the tenth of incomes and nowhere in the new has signified his willingness to accept less; and

Whereas, Both the Old and New Testaments teach that our contributions should be in proportion to our incomes, or "as God hath prospered us", and

Whereas, The word of God has not measured our contributions by laying down a fixed rule to be enforced by penalties, but left our contributions to the individuals conscience enlightened by the word of God, and

Whereas Under the Tithe System in both economies the church has been stronger and more independent for aggressive work and her members blessed with richer spiritual blessings; Therefore

Resolved 1st, That Fayetteville Presbytery believes the New Testament limit of individual contributions is not below that of the Old Testament.

Resolved 2nd, That Fayetteville Presbytery hereby asks the General Assembly to express its approval of tithing recommend its adoption by all our members as a minimum of their contributions.

J. S. Black,
T. P. Barclay,
P. R. Law.

The Treasurer submitted his report which was received and docketed.

Presbytery then took recess till after divine

service to-night.

A sermon was preached at 8 p.m. by Rev. G. A. Hough.

Rev. K. M. McIntyre and Elders J. M. McIver, of Gulf church; J. J. White, of Mt. Vernon; D. G. McKinnon, of Bensalem; T. A. Blue, of Culdee; H. J. Smith, of Bluff and J. A. McDonald of Marks Creek, appeared in Presbytery, gave satisfactory reasons for tardiness and their names were enrolled.

A request from Midway church for the services of Rev. A. A. Ferguson as Stated Supply was placed in the hands of the committee on Calls and Supplies.

Dr. Hill offered the following resolution which was adopted:

Resolved, That our Agent of Publication and Colportage be appointed the Presbyterial Agent for the A. C. Presbyterian within our bounds, and that he endeavor by correspondence with the Pastors and Sessions to enlarge the circulation of the paper, and to report to Presbytery at every session, respecting the results of his efforts.

On motion Rev. R. A. McLeod was placed on the Committee on Sessional Records instead of Rev. Chalmers Moore.

The hearing of Dr. Shearer in the interest of Davidson College was made the third order of the day to-morrow.

A request from McPherson's church for one-third

of the time of Rev. W. Fairley as Stated Supply was read and referred to the committee on Calls and Supplies.
The request of Rev. W. W. McBryde that the pastoral relation between himself and Bluff church be dissolved, was granted.
On motion Rev. S. P. Barclay was appointed to preach at Bluff as soon as convenient and declare the church vacant.
An interlocutory meeting of Presbytery on the subject of regrouping the churches was made the second order of the day for tomorrow afternoon.
Presbytery adjourned with prayer.

Thursday, April 18th, 9 A. M.
Presbytery was called to order by the Moderator and opened with prayer.
The minutes of yesterday were read and approved.
A request from Flat Branch church for one-fourth of the time of Rev. W. W. McBryde as Stated Supply was read and referred to the committee on Calls and Supplies.
On motion it was ordered that the call from Maxton church for the pastoral services of Rev. H. G. Hill, D. D., be changed from $550 to $600.
A similar motion was made from Centre church to change the salary of Rev. H. G. Hill, D. D., from $650 to $600.

The Committee of Education submitted the following report, which was received and adopted:
Your committee would respectfully report that there are at present under the care of Presbytery, thirteen candidates for the ministry. So far as your committee has been able to learn, three of these are in their Theological course, viz: A. H. McAfee at Princeton, H. L. Harrell and D. A. McLauchlin at Union. Three are in College, viz: J. G. Conoly at Southwestern Presbyterian University, A. A. McGeachy and A. K. Pool at Davidson College.
Three are in the academic course, viz: Arch'd McLauchlin, J. D. Arnold and Chas. A. Jones. Two, K. A. Campbell and Allen Jones, Jr., are engaged in secular employment for purpose of securing funds for the prosecution of their studies. One, David McArthur, owing to continued ill-health, requests through your committee, that his name be dropped from the roll of candidates. One, R. M. Smith, is studying under direction of his pastor and Rev. J. B. Mack, D. D.
As to contributions for education the treasurer reports, that during the ecclesiastical year ending April 1st, there have come into his hands contributions from thirty-eight churches amounting in the aggregate to $265.66, being only a little more than one-third of the amount expected from this Presbytery. It is earnestly hoped that all the churches constituting

this Presbytery, will during the present month, take up a collection for this important cause, and especially those churches that report no contributions for education since the last Fall meeting of Presbytery. And to this end your committee recommend that the Presbytery enjoin upon Pastors and Sessions of those delinquent churches, to have collections taken as early as practicable, and have such collections forwarded without delay to the Presbyterial Treasurer.

Respectfully submitted,
A. A. Ferguson, Chairman.

At the request of D. McArthur his name was dropped from the roll of Candidates for the ministry.

Rev. A. G. Hill D.D. offered the following resolution which was received and adopted:

Resolved, That the Presbytery of Fayetteville expects and requires any Candidates who are aided by the church in prosecuting their education to return as soon as able to the treasury of the church the money received as aid whenever they turn aside to secular pursuits, and fail to enter the ministry, and that such Candidates give to the Treasurer of Presbytery an obligation in accordance with the terms of this standing rule.

Rev. W. L. McBryde offered the following resolution which was received and adopted:

Resolved, further, that the Chairman of the committee of Education notify any who have been Candidates

under our care, who have received aid from the Education Fund and who have turned aside from the ministry, that they are expected by Presbytery to return the same.

Ruling Elder W. C. Gillis, from Philippi church, appeared in Presbytery, rendered satisfactory excuse for tardiness and his name was enrolled.

The committee on Calls and Supplies submitted the following report which was received and adopted:

That the request from McPherson church for the services of Rev. W. Fairley, of Midway church for the services of Rev. A. A. Ferguson, and of Flat Branch for the services of Rev. W. L. McBryde, be granted.

The call from Euphronia church for the pastoral services of Rev. A. R. Shaw being found in order was ordered to be placed in his hands.

The committee on Voluntary Societies read their report which was received and a substitute was offered by Rev. N. M. McIntyre. The hour having arrived for devotional exercises the discussion was suspended.

On motion, the Stated Clerk was directed to have the report and substitute of the committee on Societies printed at once.

On motion the hour for meeting this afternoon was changed to 3:30.

Presbytery then took recess.

Presbytery was called to order by the Moderator at 3:30 p.m.

Mr. Chas. E. Hodgin, of Antioch church, appeared before Presbytery and was examined on experimental piety and motives for entering the ministry. The examinations were sustained and he was taken under care of Presbytery as a candidate for the Gospel ministry.
Elders Evander McElroy, alternate delegate from Buffalo church, and W. R. McIver, of Salem church, appeared in Presbytery, rendered satisfactory reasons for tardiness and their names were enrolled.
Rev. H. F. Shaw submitted the following report on Sessional Records, which was received and the following exceptions sustained:
Thaxton.- Examined and approved.
Cypress.- Examined and approved.
McPherson.- Examined and approved, except
1. No Delegate appointed to Synod.
2. Deacons made no report to Session.
Smyrna.- Examined and approved, except
1. No Delegate appointed to Synod or Fall meeting of Presbytery.
2. Deacons made no report to Session.
Laurel Hill.- Examined and approved, except
1. A meeting was held October 1st, 1889, and a proper record of its proceedings was not made in that it is not stated that the session did what it met to do.
2. Delegates appointed to Synod and Presbytery made no report.

3. Meetings held and date of year not given.
4. Deacons made no report.
Sandy Grove.- Examined and approved, except
1. Deacons made no report.
2. The report to Presbytery not recorded.
Philippi.- Examined and approved, except the report of Session to Presbytery not recorded.
Lumber Bridge.- Examined and approved, except
1. A meeting held and not closed with prayer.
2. Deacons made no report.

Respectfully,
H. F. Shaw,
D. C. Shaw.

Elders D. P. McEachern, from Montpelier, and N. McMillan, from Mt. Tabor, appeared in Presbytery rendered satisfactory reasons for tardiness and their names were enrolled.
The Agent of Publication and Colportage submitted a report which was received and adopted seriatim and adopted as a whole. The following is the report:
In connection with the Publication cause your Agent has to report that during the last ecclesiastical year 32 churches have contributed to this cause $148.44, which, together with $2 reported as on hand in his last report makes $150.44. Of this $144.54 have been forwarded to the Central Treasury, leaving $5.90 in the hands of our Treasurer.
As regards Colportage your Agent has to report that since his last annual report 21 churches

have contributed to this cause $83.25, which added to the balance on hand as reported to the last Spring meeting of Presbytery, viz: $78.11 makes $161.36. Of this $97.82 has been paid out as percentage on sales made by Messrs. K. Hill, H. E. Evans and D. J. Campbell, leaving a balance on hand $63.54. Your Agent begs leave to recommend as follows, viz:

1. That Mr. D. J. Campbell be continued as Presbyterial Colporteur.
2. That our churches and Sabbath-schools be urged to purchase their supplies of religious literature every time they can from our house of Publication.
3. That our Pastors and Stated Supplies be urged to bring these causes before their respective charges at the appointed time and secure for them such a contribution as their importance demands.
4. That our Sessions be requested to appoint some one within the bounds of their respective churches to act as agent of the N. C. Presbyterian, and encourage and assist such agent in securing subscribers to this paper, so valuable in itself and so needful to the churches of our Synod, and report to each Spring meeting of Presbytery in this matter.

Respectfully submitted,
Joseph Evans,
Agent of Publication and Colportage.

A petition for the organization of a church at Pocket was read and granted.

Presbytery took recess.

Presbytery met at 8 o'clock p.m. Prayer by Dr. Shearer.

Presbytery proceeded to the order of the day: The report of the Evangelistic Committee. This report was read and received.

Addresses on the subject of Evangelistic work were delivered by Dr. J. B. Mack and Rev. H. D. Morton, after which the report was adopted.

It was ordered that only the statistics of the report be printed in the appendix to the minutes, and that the whole report be sent to the N. C. Presbyterian for publication.

A committee consisting of H. G. Hill, D. D., Rev. A. R. Shaw and Elders G. P. McNeill and J. A. McAllister was appointed to wait on Presbytery and congregation for subscriptions toward the raising of $150.00 for the Maxwell Fund.

The following pledges were then made to this object:

Rev. D. D. McBryde,	$1.00
Fayetteville church,	25.00
Maxton and Centre,	20.00
Rev. A. A. Ferguson's charge,	10.00
Rev. Joseph Evans' charge,	20.00
Laurinburg Church,	15.00
Bethesda,	5.00
St. Andrews,	5.00

Rev. J. M. Clark's Charge,	$10.00
Lumberton,	5.00
Cameron,	5.00
Montpelier,	5.00
Lumber Bridge,	10.00
Lebanon,	5.00
Rev. D. Fairley's charge,	15.00
Cash,	.25
Mt. Pisgah and Athil Hill	5.00
Bethel,	5.00
L. Shaw	5.00
Total,	$171.25

Dr. J. D. Shearer then addressed the Presbytery in the interest of Davidson College.
Presbytery adjourned with prayer.

Friday, April 19th, 9 a. m.

Presbytery convened and was opened with prayer.
The minutes of yesterday were read, corrected and approved.
Carthage was chosen as the place for the next regular meeting of Presbytery.
The committee on Sessional Records submitted the following report which was adopted:
Bethesda approved with exceptions; Iona examined and approved; Marks Creek and Salem examined and approved, except no statistical report to Presbytery. The following were examined and approved: Antioch, Sardis, St. Andrews, Barbaree, Flat Branch,

Pisgah, Athil Hill, Philadelphus, Montpelier and Bluff.
Bensalem approved with the following exceptions:
1. Has not been received by Presbytery in two years.
2. No record of reports made by delegates to Presbytery and Synod.
3. No record of the adoption of the report to this meeting of Presbytery nor is the report recorded in the minutes.
Jonesboro approved, except not a complete record made of the report to this meeting of Presbytery.
St. Pauls, neatly and correctly kept.
Mineral Springs approved, except
1. Lack of neatness and order.
2. No report of pastor on reciprocal duties.
Union approved, except no record of reciprocal duties. Euphronia examined and approved.
Macedonia approved with the following exceptions:
1. No record of minutes having been before Presbytery since '84.
2. No record of the adoption of the annual report to this Presbytery.
3. No record of such report on minutes:
Sherwood, no report on reciprocal duties.
The following were elected commissioners to the General Assembly: Ministers – H. G. Hill, D.D., and Rev. A. R. Shaw, with Revs. K. A. McLeod and P. R. Law, alternates. Elders – D. Stewart and R. McAskill, with Capt. Geo. Wilcox and Capt. S. Rankin, alternates.

The call from Sizah church for the pastoral service of Rev. J. S. Black was returned by him unaccepted.

On motion the regular order of the day was postponed to hear the following report on Presbyterial Assessments, which was received and adopted:

Asheboro,	$4.00
Antioch,	12.00
Ashpole,	27.00
Barbecue,	5.00
Bensalem,	10.00
Bethel,	15.00
Bethesda,	12.00
Bethlehem,	3.00
Big Rockfish,	8.00
Bluff,	15.00
Buffalo,	20.00
Cameron,	3.00
Carthage,	15.00
Centre,	20.00
China Grove,	3.00
Church of Covenant,	5.00
Cypress,	7.00
Culdee,	3.00
Dunn,	3.00
Ellerbe Springs,	5.00
Euphronia,	8.00
Fayetteville,	30.00
Flat Branch,	3.00

Galatia,	$15.00
Gulf,	3.00
Haywood,	2.00
Iona,	8.00
Jonesboro,	10.00
Laurel Hill,	20.00
Laurinburg,	25.00
Lebanon,	3.00
Long Street,	3.00
Lumber Bridge,	20.00
Lumberton,	10.00
Midway,	5.00
Macedonia	5.00
McPherson,	8.00
Marks Creek,	3.00
Marlon,	20.00
Jackson Springs,	12.00
Montpelier,	6.00
Mt. Carmel,	3.00
Mt. Pisgah,	10.00
Mt. Zion,	5.00
Pee Dee,	10.00
Philadelphus,	8.00
Philippi,	7.50
Pittsboro,	3.00
Rockingham,	5.00
Red Springs,	7.00
St. Andrews,	10.00
St. Pauls,	15.00

Salem,	$3.00
Sandy Grove,	10.00
Sardis,	10.00
Sharon,	5.00
Sherwood,	3.00
Shiloh,	6.00
Smyrna,	10.00
Sugah,	10.00
Union,	20.00
White Hill,	8.00
Worthville,	5.00
Calah,	1.00
Mt. Vernon,	2.50

The following were appointed a committee to organize a church at Pochet, if the way be clear: Rev. D. D. McBryde, Rev. W. F. Thom, Rev. J. B. Mack, D. D., and Ruling Elders H. M. McIver, of Buffalo church, and John McIver, of Gulf.

The committee on Minutes of Synod reported nothing for consideration.

Unfinished business was taken up and the consideration of the substitute for the report on Voluntary Societies was entered into.

On motion Rev. W. D. Morton, of Albemarle Presbytery, was introduced and invited to sit as a corresponding member.

On motion a committee of five was appointed to take charge of the paper under discussion and bring in a deliverance on the same.

The hour for devotional exercises having arrived, Rev. W. D. Morton conducted services.

On motion the time of the morning session was extended one-half hour.

The committee on Sessional Records made the following report which was received and adopted: Records of following churches approved without exception: Haywood, Pittsboro, Gulf, Asheboro, Lawrinburg and Calder. The following with exceptions: Cameron, Lumberton, Ellerbe Springs and Rockingham.

It was ordered that the name of Mineral Springs church be changed to Jackson Springs.

The following order was taken for the installation of Rev. A. R. Shaw as pastor of Euphronia church:

Time, second Sabbath in May 1890, 11 a.m. Rev. David Fairley to preside, preach and propound the constitutional questions. Rev. J. M. Clark to charge the people. Rev. A. Currie to charge the pastor.

The report of Finance committee was received and approved and ordered to be printed in the appendix to the minutes. The money was turned over to the Treasurer.

It was ordered that the Treasurer's report be recommitted for corrections and printed in the appendix to the minutes.

The following report was adopted:

The special committee appointed to convey to the

Rev. J. P. McPherson the sentiments of Presbytery respecting his retirement from active labor at his own request, report as follows:

Rev. J. P. McPherson,

Dear Bro:-

The Presbytery of Fayetteville has directed us to inform you that you have the sympathy of your brethren in those growing infirmities of age which make a cessation from active labor needful. We would express our gratitude to the Great Head of the church that He has permitted you to preach the gospel of His kingdom to your fellow men for more than half a century, and serve efficiently the interests of religion in other departments of effort. Permit us to convey to you the earnest desire of your brethren of the Presbytery for your continued temporal and spiritual welfare, and to pray that the consolations of Divine grace and truth may be multiplied unto you in declining years.

Yours in Christ,

H. S. Hill,
D. Fairley,
Jas. Dalryample } Committee.

The Stated Clerk was authorized to have 350 copies of the minutes printed, and to make such contract as he may deem best. It was also ordered that the Stated Clerk have a sufficient number of dockets

for the next regular meeting.

The committee on the narrative to the General Assembly submitted the following report, which was received and adopted:

The committee appointed to report to the General Assembly on the state of religion in the churches of Fayetteville Presbytery reports the following:

Your committee finds from the reports of about fifty churches that the past year has been one of fair prosperity for the churches within our bounds.

The gospel has been regularly preached and the attendance on the ordinances of God's house good. The interest of our people in the general work of the church has been well sustained as evinced by some increase in contributions to our various benevolent objects.

We report with thankfulness to the Head of the church a number of special seasons of interest and large ingatherings in some of our churches, and also a goodly number of hopeful additions to our roll of candidates for the ministry.

Our people stand fairly apart from the world in respect to the usual or prevalent sins of profanity, Sabbath-breaking, drunkenness, &c. Yet we confess that on the part of some of our churches there is visible a lamentable apathy and absence of spiritual life.

In view of the work of the year as seen in the

results we are encouraged to believe that God is with us and ever calling unto us to go forward.

A. Currie, Chairman.

On motion Rev. G. A. Hough was granted permission to labor outside our bounds one Sabbath per month till next meeting of Presbytery.

D. M. McIver, of Union church, and D. J. Currie, of Lanesburg, appeared before Presbytery and were examined on experimental piety and motives for seeking the ministry, which examinations were sustained as satisfactory, and their names were enrolled as candidates for the ministry.

A committee consisting of Revs. Joseph Evans, Dr. Mack, K. M. McIntyre, D. D. McBryde and Elder J. D. McIver, was appointed to take into consideration the report on Voluntary Societies and the substitute which was offered, and report on the same.

Rev. J. W. Johnston was put in place of Rev. D. D. McBryde on the committee to organize a church at Pickel, and Rev. Chalmers Moore was put in place of Rev. K. A. McLeod on Leave of Absence committee.

Presbytery took recess till 3 p.m.

Presbytery met at 3 p.m.

On motion it was ordered that Rockingham church employ Rev. F. R. Law one-half his time for six months.

It was ordered that Randolph and Chatham churches and ministers be placed in District No. 1.

The commission appointed to try the case of

Sherwood church against Wm. Alderman, asked for further time until the Fall meeting of Presbytery, to submit its report. The request was granted.

The committee appointed to install Rev. W. S. Friend at Euphronia, Buffalo and Jonesboro, reported the work performed and the committees were discharged.

The committee appointed to install Rev. A. R. Shaw, pastor of Carthage church reported duty performed and the committee was discharged.

Committee on Sessional Records submitted the following partial report, which was received and adopted:

Records of Bethel church approved, with the exception that the Narrative on State of Religion and Reports on Reciprocal Duties are not recorded in the minutes.

Records of Mt. Vernon church approved, with the exception that there is no record made that the last meeting of the session was opened with prayer.

The following resolution was adopted:

Resolved, That the committee consisting of Rev. Joseph Evans and Elders J. C. McAskill and J. A. McAllister, appointed on the Synodical Evangelistic Assessments of $400, be made an Executive Committee to hold office until the Fall meeting, and to serve for a year if then re-appointed, to take charge of the raising of this assessment

annually.
A committee consisting of Revs. P. R. Law, Jos. Evans and M. N. McIver, were appointed on Sessional Blanks and instructed to make necessary changes in said blanks and report the same.
On motion it was ordered that the literary qualifications of Messrs. Shields, Currie and McIver, candidates for the ministry, be considered satisfactory because of the possession of college diplomas.
The chairman of the Home Missions Committee submitted a report which was amended and adopted. The following is the report:
The Home Missions Committee would report as follows for the year ending April 1st, 1890:
1st. As to Ministerial Support:-
The Presbytery has had on its roll during most of the past year twenty-seven ordained Ministers. Four of these have no charge of churches within our bounds, and have been engaged partly in teaching or other pursuits. Five have charges employing them a portion of their time. During the past year 18 laboring ministers, including our Evangelist, engaged by paying charges have been promised $10550, or an average salary of about $919. Two of these, however have only been within our bounds since last Fall.
2nd. As to Contributions and Appropriations for Sustentation:-

Balance on hand April 1st, 1889,	$359.26
Contributed by five churches during year for Presbytery,	57.46
Contributed by forty-one churches and individuals during year for Ass. Com,	262.44
	673.16

Appropriations made in 1889:-

Rev. J. P. McPherson's field, Salem church	$50.00
Bethlehem Church,	25.00
White Hill church building,	25.00
Culdee church building,	25.00
Dunn church building,	100.00
Rockingham church, 6 months,	60.00
Red Springs church building,	50.00
Rockingham church, 6 months,	25.00
Culdee aid, 6 months,	50.00
Chatham field,	300.00
Randolph field,	470.00
N. J. Hill supply, Buffalo,	5.00
	$1,185.00

The most of these appropriations have been paid except those made last Fall for 6 months. The following will be paid at this Presbytery:

The 2nd installment to Rockingham,	$12.50
Appropriation to Culdee 6 months,	50.00
The 2nd installment to the Dunn church building will be paid when needed,	50.00
Rev. G. A. Hough in the Randolph field has received,	60.50

Appropriations made by Presbytery last Fall to the Randolph and Chatham fields will be paid

quarterly, if the Sustentation Fund will permit it. So large appropriations were made by Presbytery last Fall to the two last named fields that your committee did not deem it wise to recommend any additional appropriations from the Sustentation Fund for 1890.

For supplying some of our more feeble churches with preaching your committee would earnestly recommend the more thorough and permanent grouping of churches into self-sustaining charges, and the attaching of isolated weak churches to the nearest strong charge. They would also urge that when a charge of associated churches can not be made wholly self-sustaining, it should be rendered as nearly so as possible, so as to minimize the aid expected from the Sustentation Fund.

The amount to the credit of the Sustentation Fund for Assembly and Presbytery April 1st, 1890, $285.16. As the Assembly has appointed August as well as January for Sustentation collections, an opportunity will be then given for meeting the appropriations already made from this fund, which will be due during the current year, and now exceed the amount on hand by $536.84.

3rd: As to Contributions for the Assembly's Evangelistic Fund:—

During its adjourned meeting at Red Springs, last summer, Presbytery ordered that in all its churches, in June or September, there should be

Item

The following report was adopted by Presbytery at its late meeting, but the Clerks failed to record it, and the Stated Clerk did not notice the omission until the Minutes were run through the press. It was adopted on Saturday, and should have appeared about the 21st page.

STATED CLERK.

The Special Committee appointed to divide the $128.41, stated by the Auditing Committee to be the difference between the sum called for by the former Treasurer's bank book and the amount on his own Treasurer's book at the date of settlement with the present Treasurer, Oct. 24, 1882, would report as follows:

That the present Treasurer be directed to credit the Benevolent Funds with the following amounts:

Sustentation	$ 30 00
Publication	15 00
Foreign Missions	30 00
Invalid Fund	10 00
Colportage	10 00
White Evangelistic Fund	10 00
Colored " "	5 00
Education	15 00
Tuskaloosa Institute	3 41
Total	$128 41

Respectfully submitted,

H. G. HILL,
D. D. McBRYDE,
JOS. EVANS,
R. MARTIN,
Committee.

Evangelistic
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Fund:—
ted to the Synod—
e year, $172.83
97.67
$270.50
have been paid,
ytical White

Evangelistic Fund, by order of Presbytery. The amount pledged by Fayetteville church on the last quarter is $37.50. This will meet our

quarterly, if the Sustentation Fund will permit it. So large appropriations were made by Presbytery last Fall to the two last named fields that your committee did not deem it wise to recommend any additional appropriations from the Sustentation Fund for 1890.

For supplying some of our more feeble churches with preaching your committee would earnestly recommend the more thorough and permanent grouping of churches into self-sustaining charges, and the attaching of isolated weak churches to the nearest strong charge. They would also urge that when a charge of associated churches can not be made wholly self-sustaining, it should be rendered as nearly so as possible, so as to minimize the aid expected from the Sustentation Fund.

The amount to the credit of the Sustentation Fund for Assembly and Presbytery April 1st, 1890, $285.16.

As the Assembly has appointed August as well as January for Sustentation collections, an opportunity will be then given for meeting the appropriations already made from this fund, which will be due during the current year, and now exceed the amount on hand by $536.84.

3rd. As to Contributions for the Assembly's Evangelistic Fund:—

During its adjourned meeting at Red Springs, last summer, Presbytery ordered that in all its churches, in June or September, there should be

Item

The following report was adopted by Presbytery at its late meeting, but the Clerks failed to record it, and the Stated Clerk did not notice the omission until the Minutes were run through the press. It was adopted on Saturday, and should have appeared about the 21st page.

STATED CLERK.

The Special Committee appointed to divide the $128.41, stated by the Auditing Committee to be the difference between the sum called for by the former Treasurer's bank book and the amount on his own Treasurer's book at the date of settlement with the present Treasurer, Oct. 24, 1882, would report as follows:

That the present Treasurer be directed to credit the Benevolent Funds with the following amounts:

Sustentation	$ 30 00
Publication	15 00
Foreign Missions	30 00
Invalid Fund	10 00
Colportage	10 00
White Evangelistic Fund	10 00
Colored " "	5 00
Education	15 00
Tuskaloosa Institute	3 41
Total	$128 41

Respectfully submitted,

H. G. HILL,
D. D. McBRYDE,
JOS. EVANS,
R. MARTIN,
Committee.

Evangelistic
one churches
for the Assembly
$162.21
107.13
$269.34
ear.—
50.00
20.00
89.00
3rd install-
ssessment, 100.00
$259.00
$ 10.34
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quarterly, if the Sustentation Fund will permit it. So large appropriations were made by Presbytery last Fall to the two last named fields that your committee did not deem it wise to recommend any additional appropriations from the Sustentation Fund for 1890.

For supplying some of our more feeble churches with preaching your committee would earnestly recommend the more thorough and permanent grouping of churches into self-sustaining charges, and the attaching of isolated, weak churches to the nearest strong charge. They would also urge that when a charge of associate churches can not be made wholly self-sustaining, it should be rendered as nearly so as possible, so as to minimize the aid expected from the Sustentation Fund.

The amount to the credit of the Sustentation Fund for Assembly and Presbytery April 1st, 1890, $285:10. As the Assembly has appointed August as well as January for Sustentation collections, an opportunity will be then given for meeting the appropriations already made from this fund, which will be due during the current year, and now exceed the amount on hand by $536.84.

3rd. As to Contributions for the Assembly's Evangelistic Fund:-

During its adjourned meeting at Red Springs, last summer, Presbytery ordered that in all its churches, in June or September, there should be

one collection for the Assembly's Evangelistic work. Under this action thirty-one churches have contributed to this fund for the Assembly or Presbytery, $162.21

Balance on hand April 1st, 1889, 107.13

$269.34

Disbursements for past year.-

For Rev. J. H. Colton,	50.00
" " K. A. McLeod,	20.00
Sent Assembly's Treasury,	89.00
Paid as ordered by Presbytery, on 3rd installment of Synodical Evangelistic Assessment,	100.00
	$259.00
Balance on hand,	$10.34

Your committee would emphasize the necessity of keeping the one annual collection for the Assembly's Evangelistic Fund apart from those for the Presbyterial Evangelistic Fund when sending collections to the Treasurer of Presbytery.

4th. As to Synodical Evangelistic Fund:-

The Treasurer reports as contributed to the Synodical Evangelistic Fund during the year, $172.83

Balance on hand April 1st, 1889, 97.67

$270.50

Three installments of this fund have been paid, $300.00. One of these from the Presbyterial White Evangelistic Fund, by order of Presbytery. The amount pledged by Fayetteville church on the last quarter is $37.50. This will meet our

Synodical Assessment of $400.00, for the year ending June 1st, 1890. But steps should be taken at this meeting to obtain pledges for the next year's Synodical Assessment.

5th. Dr to Colored Evangelistic Fund - Including Tuscaloosa Institute :-

Balance on hand April 1st, 1889,	$83.48
Contributed during year, by twenty-two churches,	85.89
	$169.32
Appropriated to McPhatter (col'd) church, employing Rev. Reuben C. James,	$50.00
Sent Assembly's Treasury,	85.70
	$135.70
Balance on hand,	33.62

6th. Dr to Invalid Fund :-

Balance on hand April 1st, 1889,	$ 00.00
Contributed by thirty-six churches during year,	154.04
Sent Assembly's Treasury,	154.04

Appropriations asked and Amounts paid :-

For Rev. J. P. McPherson,	$ 30.00
For Mrs. John H. Coble,	50.00
	$ 80.00
Paid Rev. J. P. McPherson,	25.00
Paid Mrs. John H. Coble,	43.00
	$ 68.00

7th. Dr to Church Erection Fund of the Assembly :-

Balance on hand April 1st, 1889,	$18.19
Contributed by ten churches,	63.12
Sent Assembly's Treasury,	$81.31

8th. Supplies for Vacant Churches :-

1. That candidate W. A. McLauchlin conduct religious services during summer at Buffalo, Jonesboro and Pocket, at $50 per month, from the field.
2. That Zion church be supplied by Dr. A. McKay, on terms satisfactory to him until the church secures a pastor.
3. That Dunn, Bluff and McMillan Chapel be supplied by Rev. Geo. A. Sparrow, on terms agreeable to him, till fall meeting of Presbytery.
4. That Ellis Springs and Mt. Carmel churches be supplied till fall by Rev. K. A. McLeod, on a salary of $200.00 from both churches, and that he also preach on 5th Sabbaths, or sometimes during the week to Cotton church near the Stanly line.
5. That Culver church be united with Carthage and supplied with afternoon service once a month by Rev. A. R. Shaw, for a salary of $100 from the church.
6. That Union, Cameron and Cypress be united in a pastoral charge, and urged to secure a pastor, and that they be supplied during the summer by Dr. J. J. Harrell at $50 per month.
7. That Longstreet and China Grove have each an evening service once a month by Rev. W. Fairley, at $100 for such service, from each.
8. That Sherwood church be supplied twice by Rev. T. P. Barclay, twice by Rev. W. W. McBryde,

once by Rev. D. Fairley and once by Rev. A. McQueen, until fall meeting, the church paying $10 for each appointment.

9. That Salem and Barbacue be supplied once a month till fall meeting, by Rev. D. D. McBryde, on such terms as may be agreeable to him.

10. That Bethel and Montpelier churches be supplied until fall meeting by Rev. J. W. Johnston, on terms as to time and compensation agreed upon by the parties.

Your committee, to correct the obvious confusion in sending contributions to the Presbyterial Sustentation Fund and the Assembly's Sustentation Fund would recommend:

1. That amount credited to the first $262.44, and that to the second $51.46, making $313.90, be combined and that 20 per cent of this amount be sent to the Assembly's Treasurer for Sustentation.

2. That the standing rule adopted at Red Springs church with regard to the division of the collections for Sustentation be rescinded; and that the old rule of giving 20 per cent of the collections for Sustentation to the Assembly's committee be re-enacted.

Respectfully submitted,

W. G. Hill, Chairman.

The committee on Systematic Beneficence submitted a report which was referred to the Stated Clerk, with instructions to make the necessary corrections. (See Appendix).

The committee appointed to make changes in Sessional blanks submitted the following report which was adopted:

That the blanks under the head of "Funds Collected", cover the following objects:

Sustentation.
Foreign Missions by collections.
" " " " Ladies' Missionary Society.
" " " " Children's and other Societies.
Invalid Fund.
Presbyterial Colportage.
Evangelistic - Assembly.
" " - Synodical.
" " - Presbyterial.
Colored Evangelistic Fund.
Education.
Publication.
Presbyterial Assessment.
Pastor's Salary actually paid.
Sums actually paid Treasurer.
Sums from Sabbath-schools.
Congregational.
Miscellaneous.
Aggregate Collections.

The committee on the report and substitute on Voluntary Societies made a report which was docketed.

Presbytery took recess till 8 p.m.

Presbytery met at 8 p.m. and was opened with prayer.

once by Rev. D. Fairley and once by Rev. A. McQueen, until fall meeting, the church paying $10 for each appointment.

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Sums from Sabbath-schools.
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Miscellaneous.
Aggregate Collections.

The committee on the report and substitute on Voluntary Societies made a report which was docketed.

Presbytery took recess till 8 p.m.

Presbytery met at 8 p.m. and was opened with prayer.

The Agent of Foreign Missions submitted a report which was received.

Addresses on the subject of Foreign Missions were delivered by Revs. J. Evans, P. R. Law, J. P. Mack, D. D., and H. D. Norton. A collection was taken amounting to $26.53, after which the report was adopted, and is as follows:

Your Agent is thankful to report encouraging progress, both at home and abroad. Never perhaps in the history of our missions, has so much been accomplished. During the past year fourteen new Missionaries have gone forth from our church to preach the unsearchable riches of the gospel, and there are ten more waiting under appointment. Our church has at last undertaken a mission to Africa, thus realizing the life-long wish and prayer of the lamented J. Leighton Wilson, himself once a Missionary to the Dark Continent. An interesting feature of this mission is the fact that one of its two Missionaries is a colored minister, gone to the land of his fathers to preach to them that Saviour who redeemed his own soul.

The contributions to this cause have been larger than ever before. In the year ending April 1st, 1889, our church gave for Foreign Missions $103,000. This year the receipts from all sources amount to $116,000 or a gain of $13,000. Yet, in view of the extension of the field, and the increasing number of Missionaries to support, our contribution must be larger

during the coming year, or the work must suffer. Fayetteville Presbytery has not fallen behind in this great work. During the year ending April 1st, 1889, we raised $2,375, but during the past year we have raised $2,765, or an increase of about $400. The four churches that have given most for this work are Laurinburg, $473; Maxton, $248; Ashpole, $212; Laurel Hill, $210. The Laurinburg church has also contributed the highest average per member, giving an average per member of $3.20. Maxton church gave an average of $2.00. In the whole Presbytery the average ~~only~~ reaches only $0.45.

The unpleasant duty has been laid upon your Agent, by a standing rule of this Presbytery, to report the names of all churches failing to contribute anything to the cause, and he finds upon this list the names of Macedonia, China Grove, Cypress and Culdee.

Your Agent would propose the following recommendations:

1. That Presbytery again call attention to the Children's Day, and recommend its observance according to the Committee's programme.

2. That in view of the extension of the field, the increasing number of laborers to support, and the large number waiting to be sent out, our Presbytery urge upon its churches the necessity of giving more largely of their means to this

came than ever before.

Chalmers Moore,
Agent Foreign Missions.

The following resolution was adopted:
That all the pastors and sessions in the Presbytery are hereby urged to hold a special service in their churches, on a day of their own selection, before the next meeting of Presbytery, to unfold the needs and work of Evangelization in our own bounds and the bounds of Synod, and deepen popular interest in the same, and increase the contributions of the people thereto.
Presbytery adjourned with prayer.

Saturday, April 19th, 9 a.m.

Presbytery convened and was opened with prayer.
Yesterday's minutes were read, corrected and approved.
Rev. F. R. Law offered the following resolutions which were adopted:
Whereas, Davidson College is our own College and its management shared by us, and
Whereas, It is doing for the church the beneficent work of giving it about three thousand dollars a year in free tuition to candidates for the gospel ministry, and
Whereas, Its present high standard of scholarship, its several courses of study and its recent addition of a complete course in Bible study and other late improvements, place it in the forefront among similar schools of learning in the country, therefore

Resolved, 1. That Fayetteville Presbytery hereby commends the College to the public, and urges upon Presbyterian parents, who have boys to equip for life-work, as farmers, business or professional men, of any kind whatsoever, to consider the unsurpassed claims of their own school, and to help sustain it by working for and patronizing it.
Resolved, 2. That Presbytery hereby tenders Rev. Dr. Shearer, the president of the College, its thanks for his able address in portraying the work done, the needs and prospects of the institution.
On motion the action of Presbytery yesterday relative to the examination of candidates was re-considered and stricken out.
Candidate M. McG. Shields was allowed to conduct religious services during the summer, under the direction of his pastor, Rev. A. R. Shaw.
The committee on Natural Science reported that it had examined Mr. M. McG. Shields, and recommended that the examination be sustained as part of trial.
The following report on Voluntary Societies was adopted:
It is the sense of this Presbytery,
1. That the church through its divinely constituted authority, its ministers, its officers and its courts, should endeavor to bring every member of the one living body of its Spiritual Kingdom into vital union and sympathy with its living Head.
2. The church may encourage individual or

organized effort for the spreading of the gospel in methods approved by christian prudence and by the blessing of God.

3. In all such work however, church members should recognize the authority of the church, and should always act under the direction of the Pastors and Sessions.

4. The same principles apply to organizations outside of the church. If they are for Christ, forbid them not. "He that is not against us is for us."

The Agent of Sabbath-schools made a report which was received and adopted. (See Appendix.)

The following were appointed a committee to arrange for the Sabbath-school Convention: Revs. J. M. Clark, P. R. Law and Elder J. A. McKay.

It was ordered that Elders J. A. Womack and J. M. McIver be added to the Committee of Visitation, District No. 1.

Committee on Leave of Absence submitted the following report which was received and adopted:

T. P. McEachern excused after Friday night; A. F. Patterson after Saturday morning's session; Rev. J. S. Black after Friday afternoon's session; J. M. McIver after Saturday morning's session; A. D. Brown after this morning's session.

The following resolution was adopted:

Resolved, That the thanks of Presbytery are due and are hereby heartily returned to the Railway Companies for reduced rates to and from this meeting, and to the congregation of Fayetteville church for its

cordial and elegant hospitality during its sessions, and that this resolution be furnished to the Fayetteville Observer for publication, and to the pastor of the church to be read from its pulpit.

Committee on Leave of Absence submitted the following report, which was received and adopted:

Excused after this morning's session: Rev. J. N. Johnston, M. McKethan, Capt. G. Wilcox, J. N. McLauchlin, Jas. D. McIver, Rev. Jos. Evans, Rev. H. McQueen, D. C. Gillis, Jno. A. McDonald, Jas. Dalrymple, D. Stewart and R. McSkill.

On motion it was ordered that devotional exercises begin at 12 m., after which Presbytery adjourn.

Rev. S. P. Barclay was appointed to preach a sermon on Home Evangelistic Work, at the next meeting of Presbytery.

Tuesday, September 23rd, 7:30 p. m. was chosen as the time for the next regular meeting of Presbytery.

Presbytery proceeded to devotional exercises.

Presbytery then adjourned to meet in the Presbyterian church at Carthage, September 23rd, 1890, at 7:30 p. m.

Closed with singing, prayer and benediction.

J. A. Womack,
Moderator.

G. A. Hough. }
A. D. Brown. } Temporary Clerks.

Attest: A. R. Shaw,
Stated Clerk.

Pro re nata Meeting

Marion, N.C., June 17 '90.

The Presbytery of Fayetteville met in Marion Presbyterian church in pursuance of a call of the Moderator. Presbytery was called to order and opened with prayer by Rev. W. G. Hill D.D. E. F. McRae was elected temporary clerk. The following ministers and elders were present: Revs. W. G. Hill D.D. A. K. Ferguson, Joseph Evans, J. M. Clark. Elders: Jas. McBryde of Centre church & E. F. McRae of Marion church.

Rev. J. R. Collins was at his own request dismissed to connect himself with the Presbytery of Atlanta. The Stated Clerk was directed to give him a certificate of dismission. Minutes were read but approved. On motion Presbytery adjourned - closed with prayer and benediction.

E. F. McRae
Clerk pro tem.

Attest: A. K. Shaw
Stated Clerk.

REPORT ON
ARREARS OF PRESBYTERIAL FUND.

Report of Treasurer, showing arrears of Presbyterial Fund due by the churches of Presbytery up to April 1st, 1890. This Report was made by request of the Committee appointed to re-assess the churches, and is published by order of Presbytery for information of the churches:

Ben Salem,	$ 3 23	Mark's Creek,	$ 3 80
Bethlehem,	3 00	Mount Carmel,	15 00
China Grove,	3 00	Philadelphus,	11 75
Euphronia,	3 75	Rockingham,	20 75
Galatia,	34 31	Salem,	7 00
Harmony,	25 27	Sandy Grove,	10 35
Macedonia,	5 00	Sharon,	13 00
McPherson,	11 77		
		Total,	$171 48

Pro re nata Meeting
Marion N.C. June 2 '91

The Pres
Presbyter
call. by T.
to order
G. Hill
temporar
and elder
A. H. F.
Elders.
E. F. M
Rev. J.
reques
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Attend
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Attest:

APPENDIX.

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

REPORT OF THE PRESBYTERY OF FAYETTEVILLE TO THE GENERAL ASSEMBLY FOR THE YEAR ENDING APRIL 1, 1890.

NAMES OF SCHOOLS.	NO. ON ROLL.		AV. ATTEND'CE.		Schol'rs Admitted to Communion.	CONTRIBUTIONS OF THE SCHOOLS.	
	Teach's	Schol's.	Teach's	Schol's		FOR THEIR OWN EXP.	FOR OTHER PURPOSES.
Antioch,	8	123	7	75	12	$ 6 44	$.....
Midway,	6	81	5	40	8	8 87	.....
Big Rockfish,	6	25	5	18	2	2 85	2
Philadelphus,	5	45	4	38	5	6 88	.....
Mt. Tabor,	3	30	2	21	1	.....	.....
Euphronia,	6	37	4	25		.....	.....
Cypress,	1	60	1	40		.....	.....
St. Pauls,	8	79	6	52	12	.....	.....
Fayetteville,	31	228	20	170	48	36 37	149 86
Bethesda,	4	50	2	19	28	20 44	30 75
St. Andrews,	7	91	5	48	30	5 34	1 82
Smyrna,	3	30	3	25	3	.....	12 09
Lumber Bridge,	4	40	3	25	20	5 30	.....
Sharon,	5	50	4	25	20	5	4 61
Jonesboro,	9	70	7	50	9	27 27	9 68
Sardis,	7	65	4	35	6	12	30
Laurel Hill,	9	100	7	54	15	.....	68 46
Laurinburg,	12	150	8	97	22	144 16	47 50
Maxton,	17	156	14	91	32	131 08	22 40
Cameron,	4	25	3	20		5	86
Bethel,	10	90	7	75	8	15	.....
Mt. Vernon,	5	50	5	45	5	3	.....
Tirzah,	3	28	2	16	9	7 58	2
Haywood,	5	40	5	35	6	10	.....
Rockingham,	13	113	9	66		30	.....
Ashpole,	11	175	8	110	50	35	.....
Iona,	5	47	3	27	1	16 29	.....
Mark's Creek,	4	68	3	28	15	2 35	.....
McPherson,	5	46	4	31	14	11 10	8 65
Salem,	5	73	4	50		8	.....
Centre	23	212	10	57	40	75	19 01
Red Springs,	4	65	3	45		19 28	.....
White Hill,	10	57	7	25	5	6	.....
Carthage,	8	88	6	50	22	16 45	23 41
Union,	15	79	9	51	24	12 41	8
Ellerbe Springs,	3	23	2	15	12	3	.....
	5	60			19	2 13	.....
Mineral Springs,	4	50	4	25	12	6 40	.....
Sandy Grove,	7	34	5	22	2	1 20	.....
Bensalem,	6	30	4	15	2	.....	.....
Phillippi,	2	20	2	15	4	.....	.....
Buffalo,	13	70	8	33	13	11 86	.....
Lumberton	12	98	8	50		44 96	.....
Montpelier,	5	62	4	35		18 26	.....
Bluff,	23	165	17	111		18 95	8 85
Total	361	3367	238	1995	535	$ 779 07	$ 449 45

Forty-five churches in our Presbytery reported Sabbath Schools and twenty made no report. The schools reported are under the control of the Sessions of the various churches. Some of the pastors do not preach to the children exclusively. The helps for study peculiar to our own church are generally used in the Sabbath Schools. The catechism is taught and the Scriptures memorized to a very commendable extent. Foreign Missions is contributed to by many of our schools, but the other objects of the Assembly are much neglected. The colored people receive no special attention, because of the fact that they have their own schools. An annual Sabbath School Convention is held under the authority and control of the Presbytery.

J. M. CLARK, Agent.

TABULATED STATEMENT OF EVANGELISTIC COMMITTEE.

CHURCHES.	Am't. Pledged.	Am't. Paid.	Am't. yet. Due.	Am't. Overp'd
Montpelier,	$ 15 00	$ 8 12	$ 6 78	$ .....
St. Pauls,	100 00	100 00	.....	.....
Fayetteville,	100 00	50 00	50 00	.....
Philadelphus	42 50	37 25	5 25	.....
St. Andrews,	20 00	20 00	.....	13 00
Galatia,	32 00	12 85	19 15	.....
Mt. Pisgah,	10 00	10 00	.....	3 76
Smyrna,	30 00	13 45	16 55	.....
Jackson Springs,	14 65	6 85	7 80	.....
Bethesda,	50 00	37 00	13 00	.....
Lumber Bridge	50 00	39 30	10 70	.....
Laurel Hill,	40 00	23 45	16 55	.....
Big Rocktish,	25 00	20 00	5 00	.....
Antioch,	50 00	26 25	23 75	.....
Lumberton,	100 00	50 00	50 00	.....
Carthage,	30 00	8 00	22 00	.....
Centre	50 00	31 66	18 34	.....
Maxton	50 00	50 00	.....	14 01
Red Springs,	7 50	.....	.....	.....
Total,	$ 816 65	$ 544 18	$ 264 97	$ 30 77

The following churches did not make pledges, but contributed to the cause the am'ts opposite their names before Presbytery convened:

Jonesboro,	$ 20 00	Sandy Grove,	$ 11 00
Bethlehem,	48	Rockingham,	2 00
Ellerbe Springs,	7 50	Flat Branch,	40 00
Euphronia	6 69	China Grove,	2 00
Bluff,	20 00	Pee Dee,	2 00
McMillan's Chapel,	5 00	Midway,	7 12
Dunn,	18 25	Sharon,	2 00
Buffalo,	21 10	Salem,	1 14
Cypress,	15 65	Mt. Tabor,	10 00
Tirzah,	30 00	Laurinburg,	100 00
			$321 93

Already paid the Evangelist	$841 17
Cash in treasury to credit of the Fund,	98 51
Am'ts yet due on pledges from churches	264 97
Total,	$1,204 65

The following churches have paid the amounts opposite their names since Presbytery convened:

Haywood,	$ 1 00	Bluff,	$ 5 00
Mt. Vernon,	1 00	Sandy Grove,	1 95
Tirzah,	5 64	Barbacue,	66
Union,	2 00	Big Rocktish,	4 50
Bensalem,	99	Macedonia,	1 00
Sherwood,	1 00	Ashpole	100 00
Culdee,	2 00	Bethel,	17 00
			$143 74

Of this $143.74, $134.24 consists in contributions from unpledged churches. Supposing that the am'ts pledged and not yet paid to be absolutely solvent credits, and will be paid with certainty, Presbytery is contributing to the work this year, $1,338.89.

Sept 1890
Spring
deratio

REPORT ON SYSTEMATIC BENEFICENCE.

CHURCHES.	Foreign Missions: Churches.	Sabbath Schools.	Ladies' Missionary Societies.	Children's Societies.	Men's Societies.	Children's Day.	Sustentation.	Evangelistic.	Invalid Fund.	Education.	Publication.	Tuskaloosa Institute, Colored.
Antioch	13 40		17 77				7 79	34 88	3 15	7 67	5 10	
Ashboro	2 75						10 05	4 56	2 45	2 96	1	
Ashpole	40 00		172 00				11 91	5	3	7	12	
Barbacue							1 94	66		66		66
Bethesda	4 75						1 26	99	1 64	3 37	1 55	71
Bethel	33 75		35 00				11 25	37	6	5 50	4	5 50
Buffalo	4 50		7 41				18 00	17	4 50	5	1 58	2 99
Carmel	22 05						29 20	21 10		7 84		
Carthage	8 96	2 80					3 43	4 21		2		
Centre	5 00		4 50				3 00	12	3	10	3	1
China Grove	26 00		95 00	13 19	29 15		12 11	70 60	3 60	10 96	4 73	3 25
Cypress								2				
Dunn								31 75	2 65			1 55
Ellerbe Springs	2 00						2 00	21 25		2		
Eupheronia	3 00		7 20				1 52	7 50	2 76	1 15	1 10	2 66
Fayetteville	2 00							7 44	1	2		
Flat Branch	31 71	2 28	106 04				5 11	171 89	18 87	15 35	8 45	10 71
Fork	1 00						1 00	42	1	3		
Gilead	18 00		18 00				3 00	5	5	2	2	
Hickwood	7 00						2 00					
Jonesboro	1 00						3 00	1		1	1	
Laurinburg	11 57	9 68	30 85				3 46	20				
Laurel Hill	143 00	47 50	69 45	101 72	80 75	29 59	80 85	139 88	20 55	36 05	18 65	9 67
Lebanon	116 42	12 14	63 25				19 00	28 66	29 09	13 50	25 11	5 75
Lumberton			5 00				1 00	4	3	1	2	
Lumber Bridge	50 00	7 67	17 00	7 68	33 50	15 00	20 00	58 65	2 86		14 97	3 12
Maxton	83 86		46 00			13 79	5 70	79 79	5 86	16 09	22 38	3 15
Midway	117 67	12 34	80 85	7 42			53 10	89 01	11 98	22 86	15 76	10 46
Jackson Springs	5 65							2			1 55	
Mt. Pisgah	4 00		40 20			3 40	2 85	9 35	2 95	1 85	4 89	5 55
Mt. Vernon	4 00						3	15 76	2 50	3 50	1	1
Mt. Tabor	5 00						2	1		1		
McPherson	2 15		5 50				4 06	4	2	2	3	
Philadelphia	10 10		14 12				1 87	3 75				
Philippi	13 88		17 00				8 49	27 04	5 14	2 67	2 41	2 50
Pleasant	2 71					3 06	1 75		2 17	2 65	91	
Rockingham	7 00						2 65	5		1 57		1 90
Red Rock fish				2 50			5 07	2		1 67	1	
Red Springs	4 00		6 00				3	26 50	2	2	2	2
Salem	1 87						3 81	4	72	8 02	1 71	2 02
Sharon	2 00						3 46	10	2		50	
Sandy Grove	15 54	14 55	10 12				3	2		2		
Sardis	16 75		45 00					12 95		1 74		
Sherwood	2 25						2 94	7 86	1 48	6 52	2 36	1
Smyrna	20 65		45 98			8 62	1 68	1	1	1	1	
St. Andrews	21 52						7 70	16 45	3 05	10 15	1 40	
St. Pauls	31 00		69 12	10 24		12 00	7 50	38		5		
Tirzah	21 82						14	113	7	15	3	8
Union	6 00	1 00	16 40			3 00	5 48	42 48	3	2 86		13 75
White Hill	5 00						1 58	3 53	1	2	1	
							1 73	5 53	1 08		1 26	96
Total	988 74	109 46	1,044 11	142 75	134 49	114 21	357 46	1,256 86	154 12	264 58	155 96	90 99

TREASURER'S TABULATED REPORT.

CHURCHES.	Foreign Missions: Churches.	Ladies' Societies.	Men's Societies.	Children's Societies.	Sunday Schools.	Children's Day.	Total.	Sustentation Assembly.	American Bible Society.	Evangelistic Fund: White.	Colored.	Presbyterial.	Synodical.	Publication.	Invalid Fund.	Colportage.	Education.	Church Erection.	Synodical Orphanage	Mizpah Church Fund.	Fifth Professorship Union Seminary.	Presbyterial.	Total.
Ashboro								5 50															5 50
Antioch	18 40	17 77					31 17	7 79		8 63		26 25			3 15		7 67					10	94 66
Ashpole	40	88					128	11 91		5				8		9	7					4 24	173 15
Barbacue								94														8	8 94
Bethel	4 50	7 41					11 91	18		2	1						5					15	52 91
Bethesda	83 75	35				6 75	75 50	11 25			5 50	37		4	6	5 50	5 50	5 25				15	170 50
Bensalem	4 75						4 75							1 71								3 95	10 41
Bethlehem	3 44						3 44	1 24			85	48		66	96	81	98						9 42
Big Rockfish	10	6					16	3		3		20		2	2								48
Bluff	22	15 80			8 27		46 07	8 50		7		20	3 75	10 50	3		2 6					12	120 82
" McMillan's Chapel	8 04						8 04					5											13 04
Buffalo	22 06						22 06					21 10					7 75					20	70 91
Cameron	5 96				2 80		6 26	3 43		4 21				5 40			2 84					3	25 14
Carthage	5	4 45					9 45	3		4		8		2	1		2 60					15	46 05
Centre	20 98	95	19 42	9 80	17 55		162 68	4 75		1 27	8 25	31 66	11 40	4 78	3 60	4 50	10 90					20	258 74
China Grove												2										3	5
Church of Covenant	34 60	2 25					36 94			5			5	1 63	2		5						55 57
Cypress												15 65			2 65	1 55						9 10	28 95
Cuildee								1									86					5	6 86
Dunn												18 25											18 25
Ellerbe Springs	10 20						10 20	1 52			1 88	7 50		1 07	1 75	2 05							25 97
Euphronia	2						2			75		6 69			1							5	17 44
Fayetteville	31 11	106 04					137 15	1 21			8 69	50	112 50		16 56	2 25	14 18						342 56
" S. S.							2 28			2 93	1 87				2 44	1 51	1 22						13 65
Flat Branch	4				2 28		6	1		2		40		1 41	1		3					3	54
Galatia	13 44	10 15					31 59			10 22		12 85										10 69	65 35
" " Glen Echo S. S.					8																		
Iona	5	18					23	3					5	2	5	4	2						44
Jonesboro	11 57	30 85			9 68		52 10	3 46				20											75 56
Laurinburg	183 87	69 45	80 75		128 68	22 95	485 68	64 38		18 06	10 67	75		18 65	20 55		36 05	18 67				50	747 66
Laurel Hill	116 42	66 25			12 14	19	210 81	23 91		5 76	2 78	23 45		5 75	13 50	6 13	25 10	4 75				20	341 94
Lebanon		5					5	1					4	2	3	4						3	22
Long Street	1 25						1 25								1 67	1 64	66					4	9 22
Lumber Bridge	83 86	46				13 79	143 65			33 40	3 15	39 50		22 38	5 56	5 33	16 09			10		20	289 16
Lumberton	50	17	83 50	7 68	7 67	15	180 85	5		5 81	3 12	50	2 84	14 97	2 68			5				10	240 27
Mark's Creek	3 65						3 65																3 65
Maxton	47 67	80 85		7 42	12 34		248 28	53 10			10 46	64 01	13 16	13 47	11 98	16 42	22 86	19 70				15	488 44
" J.C. McCaskill	100																						
Midway	8 65						8 65					2		1 55						3 65			12 20
McPherson	10 10	14 12					24 22	1 88					3 75									7 28	40 67
Mineral Springs	4	40 20				3 40	47 60	2 85		2 50	5 50	6 85		4 80	2 95	4 25	1 85	1 25				14	94 54
Montpelier	14 49	21 85				5 80	42 07	7 55		1 55	2 16	8 12		1 30	2 26	1 80	9 51	2 07					78 39
Mt. Tabor	2 15	5 50					7 65	3 50		2		2		3	60		2					5	25 75
Mt. Carmel	1 90						1 90																1 90
Mt. Pisgah	4						4	3		1	1	13 75		1	2 50		3 50					5	34 76
Pee Dee	13 29				10 38		23 67	3 50		3 94	3 41	7 12		5 11	10 31		4 98					10	71 04
Philadelphia	4 53	16 82					21 35	3 50		5 79	2 80	21 25			3 35		2 67						60 71
Philippi	2 71					3 06	5 77	1							2 17							5	13 94
Red Springs	4						4				2						8	3 20					17 20
Rockingham				2 50			2 50	5 07				2		1			1 67	73					12 97
Salem	1 87						1 87	25		60		10		50	2							3	18 22
Sandy Grove	15 54	10 12			14 55		40 21					11					1 74					4 75	57 70
Sardis	16 75	45					61 75	2 94		3 27			4 50	2 36	1 48	1 86	6 52						84 77
Sharon												1 14										5	6 14
Sherwood	2 25						2 25	1		1					1		1					5	11 25
Shiloh	10 59						10 59																10 59
St. Andrews	21 50						21 50	5				83					5	2 50				8 58	75 58
Smyrna	20 65	45 98				8 62	75 25	7 70		3		13 45		1 40	3 05	6 15	10 10					15	135 10
St. Pauls	33	64 12		10 24		12	124 36	14		13	18	100		3	7	3	15					15	302 36
" " Thank Offering		5																					
Tirzah	21 82						21 82	5 48		1	13 75	80	6 84		3		2 86					10	84 75
White Hill	5						5	1 40		3 53												5	14 93
Union	6	16 40			1	3	26 40	1 50		1				1	1		2					20	53 40
A fr'd for Rev. G. A. H.								5															5
Pres. Col. Cameron							31 85																21 85
" " St. Pauls							46 48													4 68			46 48
Inter't. on Cer. Deposit																							4 68
Total Receipts							3 654 97	313 90		169 21	83 89	855 88	172 83	148 44	154 04	83 25	265 60	63 12	13 65	4 68		421 54	5 899 41
Bal on hand Apr. 1, '89							110 50	359 36	2 56	107 15	83 43		97 67	2		78 11	4 10	18 19		140	17 39	21 18	1 041 52
Total							2 765 47	673 16	2 56	276 36	166 32	855 88	270 50	150 44	154 04	161 36	269 70	81 31	13 65	144 08	17 39	442 72	6 440 93
Disbursements							2 765 47	388	2 56	250	135 70	782 37	300	144 54	154 04	97 82	269 70	81 31	13 65	144 08		409 89	5 948 14
Bal on hand Apr. 1, '90								285 16		10 84	33 62	73 51		5 90		63 54					17 39	32 83	522 29
Sym. Ev. Overdrawn																							29 50
Leaving correct bal																							492 79

REPORT OF FINANCE COMMITTEE.

CHURCHES.	Foreign Missions: Churches.	Ladies' Societs.	Sunday Schools.	Total.	Sustentation: Assembly.	Evangelistic Fund: White.	Colored.	Presbyterial.	Synodical.	Publication.	Invalid Fund.	Colportage.	Education.	Church Erection.	Synodical Orphanage.	Mizpah Church Fund.	Presbyterial.	Total.
Cypress																		
Lumber Bridge																		
Ashpole			13	9 87	9 87													
Iona			1															
Smyrna																		
Laurel Hill	1				3	1												
Bethesda																		
Lumberton																		
Flat Branch																		
Pee Dee																		
St. Andrews																		
White Hill																		
Mt. Vernon																		
Centre																		
Gulf																		
Tirzah																		
Lebanon																		
Ellerbe Springs																		
Fayetteville																		
Union																		
Mineral Springs																		
Jerusalem																		
Mt. Pisgah																		
Sherwood																		
Cuildee																		
Euphronia																		
Hillsdale																		
Sandy Grove																		
Phillippi																		
Barbacue																		
Big Rockfish																		
Hillsborough																		
Macedonia																		
Sardis																		
Bethel																		
Carthagenier																		
Jonesboro																		
Red Springs																		
Rockingham																		
Laurinburg																		
Galatia																		
Total	45 72	98 75	19 54	158 81	24 94	10 99	12 25	38 75	3	15 26	30 85	4 41	31 44	4 47	341 66	666 79		

D. STEWART, CHM'N,
JAS. DALRYMPLE, } COMMITTEE.

REPORT ON SYSTEMATIC BENEFICENCE.

CHURCHES	Foreign Missions: Churches	Sabbath Schools	Ladies' Missionary Societies	Children's Societies	Men's Societies	Children's Day	Sustentation	Evangelistic	Invalid Fund	Education	Publication	Tuskaloosa Institute, Colored
Antioch	13 40		17 77				7 79	84 88	3 15	7 67	5 10	
Ashboro	2 78						10 05	4 56	2 45	2 96	1	
Ashpole	40 00		172 00				11 91	5	3	7	12	
Barbecue							94	66		66		
Bethel	4 75						1 26	99	1 64	3 37	1 55	71
Bethesda	33 75		35 00			6 75	11 25	37	6	5 50	4	5 50
Bethel	4 50		7 41				18 00	17	4 50	5	1 58	2 99
Buffalo	22 06						29 20	21 10		7 84		
Cameron	3 96	2 30					3 43	4 21		2 84	5 40	
Carthage	5 00		4 50				3 00	12	3	10	3	1
Centre	36 00		95 00	13 19	20 15		12 11	70 60	3 60	10 90	4 73	8 25
China Grove								2				
Dunn	2 00							31 75	2 65			1 55
Ellerbe Springs	5 00		7 20				2 00	21 25		2		
Euphronia	2 00						1 52	7 50	2 76	1 15	1 10	2 66
Fayetteville	30 11	2 28	106 04					7 44	1	2		
Flat Branch	4 00						5 11	171 89	18 87	15 35	3 45	10 71
Long	5 00		18 00				1 00	42	1	3		
Gulf	7 00						3 00	5	5	2	2	
Hawfield	1 00						2 00					
Jonesboro	11 57	3 68	30 85				3 00	1		1	1	
Laurinburg	143 00	47 50	69 45	101 72	80 75	29 59	3 46	20				
Laurel Hill	116 42	12 14	63 25			19 00	80 85	139 38	20 55	86 05	18 65	9 67
Lebanon			5 00				28 66	29 09	13 50	25 11	5 75	2 78
Lumber Bridge	50 00	7 67	17 00	7 68	33 50	15 00	1 00	4	3	1	2	
Lumberton	83 85		46 00			13 79	20 00	58 65	2 86		14 97	3 12
Mark's Creek							5 70	72 70	5 86	16 09	22 38	3 15
Maxton	137 67	12 34	80 85	7 42			53 10	80 01	11 98	22 86	15 70	10 46
Midway	3 65							2			1 55	
McPherson	1 00		48 20			3 40	2 85	9 85	2 95	1 85	4 89	5 55
Mineral Springs	4 00						3	15 76	2 50	3 50	1	1
Mt. Vernon	5 00						2	1		1		
Mt. Tabor	2 15		5 50				4 06	4	2	2	3	
McPhaddin	10 00		14 12				1 87	3 75				
Philadelphus	10 00		17 00				8 49	27 04	5 14	2 67	2 41	2 80
Phillippi	2 71					3 06	1 75		2 17	2 65	91	
Pee Dee	7 00						2 65	5		1 57		1 30
Red Springs				2 50			5 07	2		1 67	1	
Rockingham	10 00		6 00				3	26 50	2	2	2	2
Salem	4 00						3 31	4	72	8 02	1 71	2 02
Sandy Grove	1 87						3 46	10	2		50	
Sardis	15 34	14 55	16 12				3	2		2		
Sharon	11 75		45 00					12 95		1 74		
Sherwood	2 25						2 94	7 86	1 48	6 52	2 36	1
Shiloh	20 65		45 98			8 62	1 68	1	1	1	1	
St. Andrews	21 50						7 70	16 45	3 05	10 15	1 40	
St. Pauls	38 00		69 12	10 24		12 00	7 50	33		5		
Tirzah	21 82					14		113	7	15	3	3
Union	6 00	1 00	16 40			3 00	5 48	42 48	3	2 86		13 75
White Hill	5 00						1 58	3 53	1	2	1	
							1 73	3 53	1 08		1 26	96
Total	925 74	109 46	1,094 11	142 75	134 40	114 21	357 46	1,256 86	154 12	264 58	155 96	90 99

TREASURER'S TABULATED REPORT.

CHURCHES.	Foreign Missions: Churches.	Ladies' Societies.	Men's Societies.	Children's Societies.	Sunday Schools.	Children's Day.	Total.	Sustentation Assembly.	American Bible Society.	Evangelistic Fund: White.	Colored.	Presbyterial.	Synodical.	Publication.	Invalid Fund.	Colportage.	Education.	Church Erection.	Synodical Orphanage	Mizpah Church Fund.	Fifth Professorship Union Seminary.	Presbyterial.	Total.
Ashboro								5 50															5 50
Antioch	13 40	17 77					31 17	7 79		8 68		26 25			3 15		7 67					10	94 66
Ashpole	40	88					128	11 91		5				8		9	7					4 24	178 15
Barbecue								94														8	8 94
Bethel	4 50	7 41					11 91	18		2	1						5					15	59 91
Bethesda	33 75	35				6 75	75 50	11 25			5 50	37		4	6	5 50	5 50	5 25				15	170 50
Bensalem	4 75						4 75							1 71								3 95	10 41
Bethlehem	3 44						3 44	1 24			85	48		66	96	81	98						9 42
Big Rockfish	10	6					16	3		3		20		2	2								48
Bluff	22	15 80			8 27		46 07	8 50		7		20	3 75	10 50	3		6					12	120 82
" McMillan's Chapel	8 04						8 04					5											13 04
Buffalo	22 06						22 06					21 10					7 75					20	70 91
Cameron	3 96				2 80		6 26	3 43		4 21				5 40			2 54					3	25 14
Carthage	5	4 45					9 45	3		4		8		2	1		2 60					15	46 05
Centre	20 96	95	19 42	9 80	17 53		162 68	4 75		1 27	3 25	81 66	11 40	4 78	3 60	4 50	10 90					20	258 74
China Grove												2										3	5
Church of Covenant	34 69	3 25					36 94			5			5	1 63	2		5						55 57
Cypress												15 65			2 65	1 55						9 10	28 95
Culdee								1									66					5	6 86
Dunn												18 25											18 25
Ellerbe Springs	10 20						10 20	1 52			1 88	7 50		1 07	1 75	2 05						5	25 97
Euphronia	2						2			75		6 69			1		2						17 44
Fayetteville	31 11	106 04					137 15	1 21			8 69	50	112 50		16 56	2 25	14 18						342 56
" S. S.					2 28		2 28			2 92	1 87			1 41	2 44	1 51	1 22						18 65
Flat Branch	4						4	1		2		40			1		3					3	54
Galatia	13 44	10 15					31 59			10 22		12 85										10 69	65 35
" " Glen Echo S. S.					8																		
Iona	5	18					23	3					5	2	5	4	2						44
Jonesboro	11 57	30 85			9 68		52 10	3 46				20											75 56
Laurinburg	183 87	69 45	80 75		128 63	22 93	485 68	64 33		18 06	10 67	75		18 65	20 55		36 05	18 67				50	747 66
Laurel Hill	116 42	63 25			12 14	19	210 81	23 91		5 76	2 78	23 45		5 75	13 50	6 13	25 10	4 75				20	341 94
Lebanon		5					5	1					4	2	3	4						3	22
Long Street	1 25						1 25								1 67	1 64	66					4	9 22
Lumber Bridge	88 86	46				13 79	143 65			38 40	3 15	39 30		22 88	5 86	5 33	16 09		10			20	289 16
Lumberton	50	17	68 50	7 68	7 67	15	130 85	5		5 81	3 12	50	2 84	14 97	2 68			5				10	240 27
Mark's Creek	3 65						3 65																3 65
Maxton	47 67	80 85		7 42	12 34		248 28	53 10			10 46	64 01	13 16	13 47	11 98	16 42	22 86	19 70				15	488 44
" J.C. McCaskill	100																						
Midway	8 65						8 65					2		1 55					3 65				12 20
McPherson	10 10	14 12					24 22	1 82					3 75									7 23	40 67
Mineral Springs	4	40 20					47 60	2 85		2 50	5 50	6 85		4 89	2 95	4 25	1 85	1 25				14	94 54
Montpeller	14 42	21 85				3 40	42 07	7 55		1 55	2 16	8 12		1 30	2 26	1 80	9 51	2 07					78 39
Mt. Tabor	2 15	5 50				5 80	7 65	3 50		2		2		3	60		2					5	25 75
Mt. Carmel	1 90						1 90																1 90
Mt. Pisgah	4						4	3		1	1	18 76		1	2 50		3 50					5	34 76
Pee Dee	12 99				10 38		22 67	3 50		3 94	3 41	7 12		5 11	10 31		4 98					10	71 04
Philadelphus	4 53	16 82					21 35	3 50		5 79	2 80	21 25			3 35		2 67					5	60 71
Phillippi	2 71					3 06	5 77	1							2 17								13 94
Red Springs	4						4				2						8	3 20					17 20
Rockingham				2 50			2 50	5 07				2		1			1 67	73					12 97
Salem	1 87						1 87	25		60		10		50	2							3	18 22
Sandy Grove	15 54	10 12			14 55		40 21					11					1 74					4 75	57 70
Sardis	16 75	45					61 75	2 94		3 27			4 50	2 36	1 48	1 86	6 52						84 77
Sharon												1 14										5	6 14
Sherwood	2 25						2 25	1		1					1		1					5	11 25
Shiloh	10 59						10 59																10 59
St. Andrews	21 50						21 50	5				33					5	2 50				8 58	75 58
Smyrna	20 65	45 98				8 62	75 25	7 70		3		13 45		1 40	3 05	6 15	10 10					15	135 10
St. Pauls	33	64 12		10 24		12	124 36	14		18	18	100		8	7	8	15					15	302 36
" Thank Offering		5																					
Tirzah	21 82						21 82	5 48		1	13 75	30	6 84		3		2 86					10	84 75
White Hill	5						5	1 40		3 53												5	14 93
Union	6	16 40			1	3	26 40	1 50		1				1	1		2					20	53 40
A fr'd for Rev. G. A. H.								5															5
Pres. Col. Cameron							21 85																21 85
" " St. Pauls							46 48																46 48
Inter't. on Cer. Deposit																			4 03				4 03
Total Receipts							2 654 97	313 90		162 21	85 89	855 88	172 83	148 44	154 04	83 25	265 66	63 12	13 65	4 03		421 54	5 399 41
Bal on hand Apr. 1, '89							110 50	259 36	2 56	107 13	83 43		97 67	2		78 11	4 10	18 19		140	17 39	21 18	1 041 52
Total							2 765 47	573 16	2 56	269 34	169 32	855 88	270 50	150 44	154 04	161 36	269 76	81 31	13 65	144 03	17 39	442 72	6 440 93
Disbursements							2 765 47	288	2 56	259	135 70	782 37	300	144 54	154 04	97 82	269 76	81 31	13 65	144 03		409 89	5 948 14
Bal on hand Apr. 1, '90								285 16		10 34	33 62	73 51		5 90		63 54					17 39	32 83	522 29
Syn. Ev. Overdrawn																							29 50
Leaving correct bal.																							492 79

REPORT OF FINANCE COMMITTEE.

CHURCHES.	Foreign Missions: Churches.	Ladies' Societies.	Sunday Schools.	Total.	Sustentation: Assembly.	Evangelistic Fund: White.	Colored.	Presbyterial.	Synodical.	Publication.	Invalid Fund.	Colportage.	Education.	Presbyterial.	Total.
Cypress														5	5
Lumber Bridge														90 76	90 76
Ashpole														8	8
Iona														25	25
Syrmya														20	20
Laurel Hill			13	13											
Haywood			1	1										15	15
Bethesda	1			1	3	1								10	10
Hallsville														8	8
Flat Branch														11	11
Pee Dee														42	42
St. Andrews														5	5
White Hill														73	73
Mt. Vernon	35			35										4	4
Centre	1			1	11									20	20
Gulf	2			2	2									4	4
Tirzah	11 58			11 58										22	22
Lebanon														6	6
Ellerbe Springs														65	65
Fayetteville														45	45
Union	16 35			16 35	1	2								35	35
Mineral Springs	14 50			14 50										14	14
Bensalem	3 25			3 25	1 96									50	50
Mt. Pisgah														57	57
Sherwood	2 25			2 25	1 68									46	46
Culdee	2 25			2 25	1 73									26	26
Euphronia														95	95
Hallsville	6 68			6 68										35	35
Sandy Grove					1 75									35	35
Phillippi	12 80			12 80	1 95									11	11
Barbacue														4	4
Big Rockfish														50	50
Philadelphus	1 75			1 75	66									57	57
Macedonia					4 50									55	55
Sardis	2 25			2 25	2 65									46	46
Bethel														64	64
Centre	7 50			7 50	4 10									61	61
Carthagenia	4 02			4 02										65	65
Jonesboro	12 95			12 95	3									15	15
Rockingham	4 50			4 50										72	72
Red Springs					17									15	15
Bethesda	11 42			11 42										9	9
Hallsville														5	5
Galatia	2 53			2 53										20	20
Total	43 72	93 55	19 54	158 81	24 94	1 00	12 25	38 75	9	3	1	1	3	341 50	666 50

D. STEWART, CHM.,
JAS. DALRYMPLE, } COMMITTEE.

Pro re nata Meeting
Maxton NC June 2 '91

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Fayetteville reports to the General Assembly that it comprises 26 Ministers and 66 Churches, and has under its care no Licentiate, and 16 Candidates:

MINISTERS LICENTIATES, AND CANDIDATES.	POST OFFICES.	CHURCHES.	OFFICERS. Elders.	OFFICERS. Deacons.	COMMUNICANTS. Added on Examination.	COMMUNICANTS. Added on Certificate.	COMMUNICANTS. Whole No.	BAPTISMS. Adults.	BAPTISMS. Infant.	Baptized Non-Communicants.	S. S. & BIBLE CLASSES. Teachers.	S. S. & BIBLE CLASSES. Scholars.	FUNDS COLLECTED. Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Tuskaloosa Inst. Colored.	Presbyterial.	Pastors' Salary Actually Paid.	Congregational.	Miscellaneous.
J. P. McPherson, Infirm	Jonesboro, N. C.																						
Neill McKay, D. D. S. S.	Lillington, N. C.	Tirzah, S. S.					87																
A. McMillan, Colp.	Laurinburg, N. C.																						
D. D. McBryde, S. S.	Little River Academy, N. C.	Sardis, S. S.	3	3	8		62	2	5		7	50	2	7	1	4	2	2	1	10	800		2
" " " P. E.	" " " "	Flat Branch, P. E.	5	5	57		140	20	5	32	7	37	1	42	1	4	3			3	41		205
James McQueen, S. S.	Swann's Station, N. C.	St. Andrews, S. S.	4	5	65		200	25	16	80	7	91	7	33		21	5			10	225	17	
" " "	" " "	Mt. Pisgah, S. S.	5	5	56	1	116	13	4		5	60	2	15	1	2	2	1	1	5	100		1
" " "	" " "	White Hill, S. S.	4	4	9	8	100		5				1	3		5	1		1	5	125		
N. T. Bowden, Teacher.	Covington, N. C.																						
Jas. Evans, P.	Plainview, "	Ashpole, P.	8	9	104	5	400	28	14		11	175	6	105	3	212	7	8		25	900	35	97
" " "	" " "	Iona, P.	4	4	1	1	50		3		5	47	3	2	2	18	2	2		8	200	65	
" " " S. S.	" " "	Lebanon, S. S.	3	1	1		39		1		2	10	1	4	3	5	1	2			90		4
A. McQueen, S. S.	Queensdale, N. C.	Lumber Bridge, S. S.	7	5	68	1	197	24	5	30	4	40	5	13	5	73	16	9	3	10	260	38	17
" " "	" " "	Shiloh, S. S.																		5	73		10
" " "	" " "	Philippi, "	4	2	11	2	73	4	16	11	4	20	1		2	4	2						
H. G. Hill, D. D., P.	Maxton, N. C.,	Maxton, P.	5	8	39	10	120	6	7		17	156	53	89	11	248	22	15	10	15	500	76	224
" " " P.	" " "	Centre, "	6	7	51	4	240	11	7	100	22	212	12	70	3	164	10	4	3	20	650	57	29
David Fairley, P.	Manchester, N. C.,	Church of Covenant, P.																					
" " S. S.	" "	Galatia, S. S.					216													7	225		
" " "	" "	Sandy Grove, S. S.	5	2	3	3	125	1	4	91	7	34		12		51	1					14	8
" " "	" "	McPherson, "	5	4	15		92	7	1	43	5	46	1			21				3	175		
J. H. Colton, Colp.	Jonesboro, Ga.,																						
A. N. Ferguson, P.	Laurinburg, N. C.,	Laurel Hill, P.	8	3	33	2	181	7	6		9	55		52	13	200	25	5		20	400	45	15
" " " S. S.	" " "	Smyrna, S. S.	5	2	10	2	68	3	2		3	30	7	16	3	45	10	1		15	288		20
" " " S. S.	" " "	Midway, "	2	1		1	61				6	51		2		8		1			35		
K. M. McIntyre, S. S.	Endicott, N. C.,	Bensalem, "	9	6	6		75	4	4	54	4	25	1		1	3	3			1	200		1
" " "	" " "	Macedonia, "					135																
J. S. Black, S. S.	Athens, N. C.,	St. Pauls, "	7	6	4	20	8	230	5	7	65	8	79	14	118	7	70	15	3	8	15	29	35
" " "	" "	Mt. Tabor, "	2		1	1		60		1	23	3	30	2	4	2	2	2	2		5	75	1 1
" " "	" "	Big Rockfish, S. S.	4	5	12	2	146	3			6	25	3	26	2	10	2	2	2	8	150	7	4
A. R. Shaw, P.	Carthage, N. C.	Carthage, P.	7	9	24	3	167	5	4	20	8	88	3	8	3	5	10	3	1	15	464	210	
" " " P.	" "	Jacks-n Springs, P.	5	4	17	2	167	7		66	4	50	4	7	2	43	1	2	5	8	206		
" " " P. E.	" "	Euphronia, P. E.	6	3	16	1	87	3		39	6	37		6						6	27		10
" " " S. S.	" "	Culdee, S. S.	3	2			54			25			1	2	1	2		1		3	37		
Chalmers Moore, P.	Laurinburg, N. C.,	Laurinburg, P.	7	6	38	4	215	6	5	91	17	155	80	189	20	472	36	18	9	25	1100	813	86
P. R. Law, P.	Lumberton, "	Lumberton, P.	4	4	21	8	84			35			15	58	2	180	5	14	3	10	790	472	25
" " " S. S.	" " "	Rockingham, S. S.	4	4	34	4	70	4		15	13	112	4	2				1			198	116	115
J. W. Johnston, S. S.	Aberdeen, N. C.	Bethesda, S. S.	7	5	22	4	151	7	19		4	50	11	37	6	38	5	4	5	15	367		36
" " "	" "	Bethel, S. S.	4	4	16	6	154	4	9		10	90	4	17	4	6	3	1	2	15			2
" " "	" "	Montpelier, S. S.					60																
A. Currie, W. C.	Carthage, N. C.																						
J. M. Clark, P.	Red Springs, N. C.	Red Springs, P.	4	3	19	35	54	13	8	37	4	65	3	4		4	8	1	2	5	150	168	83
" " " S. S.	" " "	Antioch, S. S.	9	5	15	3	228	3	4		8	130	2	2	3	32	7	5		10	805	50	26
" " " S. S.	" " "	Philadelphus, S. S.	7	4	6	2	100		1	4	5	45	8	41	5	37	2	2	2		155	21	84
K. A. McLeod, P.	Mt. Gilead, N. C.,	Sharon, P.	3	4	3	1	60	1	5				3	2	2	2				5			
" " "	" "	Pee Dee, P.					30																
T. P. Barclay, P.	Fayetteville, "	Fayetteville, P.	6	7	96	17	396	35	12		31	228	5	171	18	180	15	8	10		1575	1079	16
J. R. Mack, D. D., Evangelist,	Fayetteville, "																						
M. N. McIver, P.	Rockingham, N. C.	Mark's Creek, P.	3	4	18	2	97	1	10	57	4	68				3					100		
W. F. Thom, S. S.	Oak Hill, N. C.	Pittsboro, S. S.	5	2	1	1	26		1	5			2	5		7	1		1	3		18	
" " "	" " "	Mt. Vernon, S. S.	3	3	10		41	7	6	30	5	50	2	1		5	1				72		8
" " "	" " "	Gulf, S. S.	2	3	1		22		2	14	5	10	4	2		7	2			1	100	60	8
" " "	" " "	Haywood, S. S.	2	2	7		34		1	6	5	40	3	1		1	1	1			60		
G. A. Hough, S. S.	Ashboro, N. C.	Ashboro, S. S.	2	1	8	2	35			5			10	4		2	2	1			75	11	151
" " "	" "	Worthville, S. S.																					
" " "	" "	Calah, S. S.																					
		Barbacene, V.																					
		Salem, V.																					
		Bluff, V.																					
		Cypress, V.																					
		Long Street, V.																					
		China Grove, V.																					
		Buffalo, V.																					
		Jonesboro, V.																					
		Sherwood, V.																					
		Union, V.																					
		Cameron, V.																					
		Mt. Carmel, V.																					
		Ellerbe Springs, V.																					
		Cotton, V.																					
		Dunn, V.																					
		Totals	268	205	1148	177	7025	334	248	1145	815	2879	801	1278	188	2284	254	124	71	351	12987	3346	129

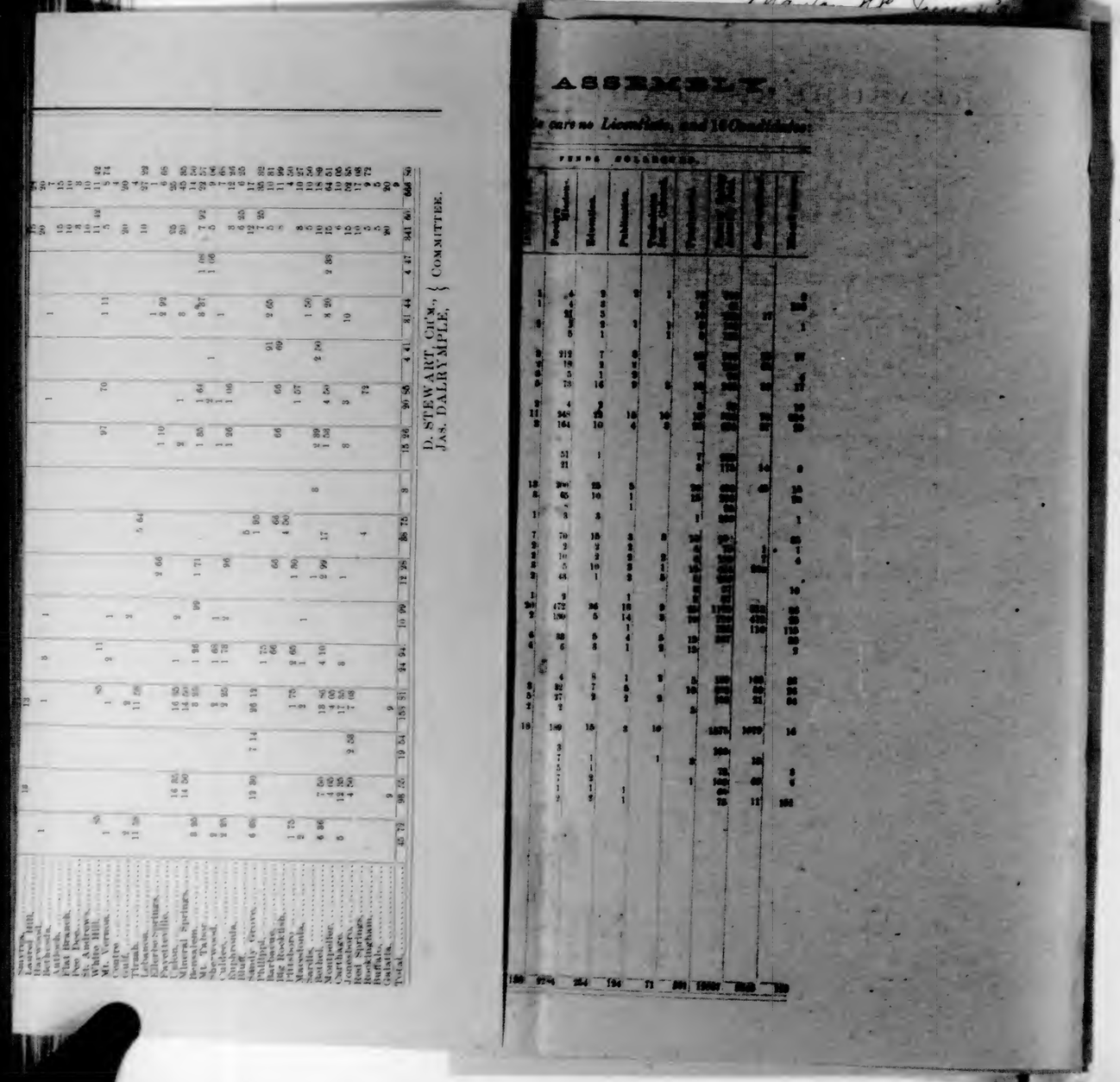
Licensures none, Ordinations 4, Installations 8, Pastoral Relations dissolved 4, Churches organized 4, Churches dissolved none, Churches received from other denominations none, Churches dismissed to other denominations none, Ministers received fromsother denominations none, Ministers dismissed to other denominations none. The Rev. Hector McLean has been removed by death since our last report.

By order of the Presbytery,

A. R. SHAW,
Stated Clerk.

Pro re nata Meeting

Matthew 18



Examined and Approved

Except —

1st page 453:

No record that any once from the church was heard in the matter of the dissolution of the pastoral relation between Rev. A. L. McDaniel and the Bluff Church.

2nd page 483:

Minutes not read and approved at conclusion of the session.

J. H. Sommerville, Com.

Wilmington, N. C.
Oct. 25th 1890.

Alexander Sprunt
Moderator

Minutes of the one hundred and fifty-fifth session of Presbytery of Fayetteville, held at Carthage, N.C., Sept. 23-26, 1890.

Carthage, N.C., Sept. 23, 1890.

The Presbytery of Fayetteville met according to adjournment and was opened with a sermon by Rev. H. G. Thom from the latter clauses of the 19th and 20th verses of the first chapter of Revelation.

After sermon Presbytery was called to order by the Moderator, J. A. Womack, and constituted with prayer by Rev. Joseph Evans.

The roll was called and the following ministers were present: Revs. James McQueen, A. McQueen, H. G. Hill, D.D., Joseph Evans, A. R. Shaw, Chalmers Moore, P. R. Law, A. Currie, J. H. Johnston, H. F. Thom and G. A. Hough.

The following were the churches represented and their delegates: Ashboro, L. Woolen; Bethesda, N. A. McKittan; Carthage, W. P. Shields; Centre, A. A. Watson; Laurinburg, L. M. Blue; Lumberton, J. A. McAllister; Laurel Hill, H. McN. Lytch; Midway,

J. A. McRae; Mt. Pisgah, J. E. McLeod; Pittsboro, J. A. Womack; Philadelphus, A. D. McLeod; Shiloh, J. C. Currie; St. Andrews, Douglas Johnston; Zion, L. Murchison; Worthville, R. F. Boyd.

Rev. Chalmers Moore was elected Moderator and Rev. P. R. Law and Elder R. F. Boyd temporary clerks.

Presbytery adjourned to meet to-morrow at 9 o'clock a.m.

Closed with prayer by Rev. H. G. Hill, D.D.

Wednesday, Sept. 24, 1890.

Presbytery convened at 9 a.m. and was opened with prayer by Rev. J. M. Clark.

Minutes of last night's session were read and approved.

The Moderator announced the following standing committees:

1. Devotional Exercises: Rev. A. R. Shaw, H. McN. Lytch and W. P. Shields.
2. Finance: J. A. Womack and L. M. Blue.
3. Narrative: Rev. A. Currie, Rev. H. F. Thom and R. F. Boyd.
4. Systematic Beneficence: Rev. G. A. Hough and J. A. McRae.
5. Calls and Supplies: Rev. J. A. Black, Rev.

J. M. Clark and H. D. McLeod.

6. Minutes of General Assembly: Rev. A. McQueen, Rev. Jas. McQueen and N. A. McKeithan.

7. Nominations: Rev. H. G. Hill, D.D. and Rev. Joseph Evans.

8. Bills and Overtures: Rev. P. R. Law, Rev. J. H. Johnston and A. A. Watson.

The reading of the minutes of last meeting of Presbytery was, on motion, dispensed with.

Revs. J. M. Clark, J. S. Black and elder N. McCrummon appeared in Presbytery, gave satisfactory reasons for tardiness and their names were enrolled.

Rev. J. P. McPherson was excused for absence on account of sickness and the infirmities of age and a committee consisting of Revs. J. S. Black, J. M. Clark and G. A. Gough was appointed to write him a letter expressive of the sympathy of the Presbytery.

Rev. J. B. Mack, D.D. was at his own request dismissed to join the Presbytery of Atlanta, Ga.

Presbytery engaged in free conversation on the state of religion in the churches.

Rev. K. M. McIntyre and elders A. McN. Harrington of Mt. Pisgah; Jno. A. McAuley of Sharon; R. M. Buie of Buffalo; Dr. R. M. Ferguson of Cameron; M. Ferguson of White Hill; J. F. Martin of McPherson; M. J. Blue of Union; N. S. Blue of Laurel Grove; Jno. McRae of Bethel appeared in Presbytery gave satisfactory reasons for tardiness and their names were enrolled.

The committee on Devotional Exercises submitted the following partial report which was received and adopted:

The morning sessions of Presbytery to be from 9 a.m. to 12:30 p.m. the last half hour to be spent in devotional exercises. Afternoon sessions from 2 to 5 o'clock.

The hearing of the report of the agent of Home Missions was made the order of the day for 3:30 p.m. to-day.

The hearing of the report of the agent of Foreign Missions was made the first order of the day Thursday night.

The report of the agent of Education was made the first order of the day Friday morning.

The hearing of the report of the agent

of Sabbath-schools was made the second order of the day Friday morning.
The report of the Agent of Publication, Colportage and N.C. Presbyterian was made the first order of the day Thursday morning.
The hearing of the report of the committee on Evangelistic Work in the Presbytery and in conjunction at eleven o'clock the sermon on Home Evangelistic Work ordered to be preached by Rev. J. P. Barclay was made the second order of the day Thursday morning.
The commission appointed to organize a church at Pocket if he was be clear, reported, the church organized and the name given "Pocket Church". The church was enrolled and assessed eight dollars for the Presbyterial Fund.
The Agent of Presbyterial Visitation made the following report which was received and approved:
Your Agent of Presbyterial Visitation would report as follows:
In First District, Rev. David Fairley, chairman, no report.
In second District, Rev. L. L. McBride, chairman, no report.

In Third District, Rev. J. P. Barclay, chairman, no visiting has been done by the committee.
In Fourth District, Rev. A. H. Ferguson, chairman, Jackson Springs, Macedonia and Bensalem churches have been visited during the year.
In Fifth District, Rev. Joseph Evans, chairman, Ashpole, Bond, Lebanon and Centre churches have been visited during the year and these visits have promoted the financial interests and the spiritual welfare of these churches.
H. G. Hill, Agent.
The Treasurer of Presbytery made his report which was received and ordered to be printed in the appendix to the minutes.
Rev. J. A. Hornaday of the M.E. Church South was introduced to Presbytery and invited to sit as a visiting brother.
Ruling Elders Angus McLean of Big Rockfish, Evander McGilvary of Pocket, Daniel McKenzie of Cultz, W. C. Currie of Bensalem, George Wilcox of Euphronia and N. A. A. McKethan of Cypress appeared in Presbytery rendered satisfactory reasons for tardiness and

their names were enrolled.
After spending a half hour in devotional exercises Presbytery took recess till 2:30 P. M.

Afternoon Session.

Presbytery convened at the call of the Moderator at 2:30 P. M.
A call for the pastoral services of Rev. K. A. McLeod was read and referred to the committee on Calls and Supplies.
The committee on Nominations made the following report which was received and adopted:
That in connection with the committees of Visitation, Rev. P. R. Law be removed from District No. 5 to District No. 3 and be made the chairman of the committee therefor. And that Rev. J. W. Johnston be removed from District No. 3 to District No. 4.
In connection with the committee of Examination, that Rev. Chalmers Moore be removed from the committee of Theology to that of Latin and Greek, and that Rev. M. N. McLeod be placed also on this committee.

That Revs. J. M. Clark, W. F. Thom and J. W. Johnston be placed on the committee on Ecclesiastical History.
That Capt. J. D. McLean be re-elected Trustee of Davidson College.

Respectfully, Joseph Evans Clk.

Candidate M. McG. Shields was examined on Theology & the examination was sustained as a satisfactory part of trial.
A communication concerning Davidson college from Rev. Dr. Rumple was read & referred to a committee consisting of Revs. R. M. McIntyre & Jas. Clark, said committee being instructed to report on same at this meeting.
A commission, consisting of Revs. J. W. Johnston, A. R. Shaw & A. McQueen & Elders A. D. J. Clark & A. A. McKethan, was appointed to visit Keyser, with a view to the organization of a church there if the way be clear.
The committee appointed to install Rev. A. R. Shaw at Euphronia church reported the work & was discharged.
The committee appointed to arrange for a Sabbath School convention made a report which was received & approved.
Rev. A. R. Shaw's report as commissioner to the General Assembly was received & approved.

The Treasurer of Presbytery was ordered to pay Rev. J. M. Clark $2.25 for publishing the programme of the Sabbath School Convention.

Ruling Elder M. McLean of Flat Branch church appeared in Presbytery gave satisfactory reason for tardiness & his name was enrolled.

The order of the day, the hearing of the Home Missions committee's report, was taken up, & the following report was received & adopted:

Your Committee of Home Missions would report for five & a half months, ending September 15th 1890 as follows:

I As To Sustentation:

Balance on hand April 1st	$ 285.16
Contributed for 5½ months by 27 churches	130.81
	$ 415.97
Less 20 per cent for Assembly's committee	83.19
To be appropriated by committee	$ 332.78

Appropriations for current year:

For Randolph Field to Jan. 1st 1891	$ 470.00
For Carthage Field to Jan. 1st 1891	325.00
	$ 795.00
Paid Rev. G. A. Hough $172.50. Paid Rev. W. F. Thorn $50.00	$ 222.50
Due these fields to Jan. 1st 1891	$ 572.50
Arrears due Rev. W. F. Thorn to Jan. 1st 1891	68.04
	$ 640.50

Amount to credit of Sustentation, after paying balance of appropriations in 1889. Sept. 15th 1890	$58.28

II. As To White or Assembly's Evangelistic Fund.

Balance on hand April 1st 1890	$ 10.34
Contributed in 5½ months 25 churches,	65.99
To be sent to the Assembly's Treasury,	$ 76.33

III. As To Synodical Evangelistic Fund.

In 5½ months contributed by five churches,	$ 86.15
In " " " " three individuals	11.25
	$ 97.40
Paid on year to June 1st 1890	29.50
Amount on hand	$ 67.90
Amount pledged by Presbytery for year from June 1st 1890,	$ 570.00
The first quarter of this sum is now due,	142.50.

IV. As To Colored Evangelistic Fund.

Balance on hand April 1st 1890	$ 33.62
For 5½ months contributed by ten churches	15.28
Amount on hand,	$ 48.90

V. Invalid Fund.

In 5½ months contributed by 29 churches,	$ 99.16
To be sent to Assembly's Committee.	

VI. As To Labors of Candidates.

Our Candidate, W. L. Harrell, by direction of Home Missions Committee, held services during the Summer at Union, Cameron's Cypress churches.

Candidate D. N. McLauchlin by order of Presbytery, conducted services at Buffalo, Jonesboro, Pocket & Salem churches during the Summer. A report of the labors of these candidates should be presented to this meeting.

Your committee would make the following recommendations:

1. That $50.00 be appropriated from the Colored Evangelistic Fund to aid McPhatter colored church in employing Rev. Reuben C. James (Col) for a year.

2. That the Home Missions Committee be directed to apply to the Assembly's Committee for aid from the Invalid Fund.

For Rev. J. P. McPherson	$40.00
For Mrs John H. Cobb	50.00
	$90.00

VII. As To Supplies For Vacant Churches.

Zirzah, Rev. Neill McKay DD till Spring meeting. Cudee Rev. A. R. Shaw as at Spring meeting. Rockingham Rev. P. R. Law first Sabbath in month & fifth Sabbaths on same terms as at present.

Chatham Field embracing Haywood Gulf & Mt Vernon be supplied by Rev. W. F. Thom on salary of $400.00 from field & $300.00 from Sustentation Fund for year beginning January 1st 1891.

Ashboro church be supplied once a week day & on fifth Sabbaths at $10.00 per appointment, by Rev. W. F. Thom.

Barbecue & Salem be supplied once a month each by Rev. D. D. McBryde till Spring meeting on such terms as they may agree upon.

Bluff Dunn & McNeillans Chapel be visited by Presbyterial evangelist, when he comes, to aid them in getting a Pastor.

Longstreet & China Grove be supplied by Rev. D. Fairly six months on same terms as at Spring meeting.

Buffalo Jonesboro & Pocket be visited by Rev. Dr. H. G. Hill to encourage them to set a Pastor.

Sherwood be supplied till Spring meeting twice by Rev. D. D. McBryde, twice by Rev. T. P. Barclay & once by Rev. D. Fairly, at $10.00 from church for each appointment.

The Committee recommend that Rev. G. A. Hough, at his own request, be released at his own request, from his present field

October 1st 1890, & that the balance of the appropriation due him up to that time, $180.00, be paid as soon as possible, & that the Treasurer be authorized to borrow from the White Evangelistic Fund $75.00 so that $130.00 can be paid him immediately. This borrowed money to be returned to the White Evangelistic Fund from the Sustentation Fund.

Respectfully Submitted

H. G. Hill Chairman.

The following overture to transfer Randolph County to Orange Presbytery was read & adopted:

An overture from the Presbytery of Fayetteville to the Synod of North Carolina.

Whereas, Randolph County is contiguous to Orange Presbytery & more closely related to it commercially, & by general social intercourse, and,

Whereas, A proposition is pending to supply the strongest church of the three organized churches of the county by a Pastor of Orange Presbytery, and,

Whereas, All of the churches of the county can be supplied with preaching more conveniently & supervised more economically by Orange Presbytery. Therefore be it,

Resolved, That the Synod of North Carolina be & is hereby overtured to transfer Randolph

county from Fayetteville Presbytery to Orange Presbytery.

The order of the day the hearing of the report of the Agent for Publication, Colportage & the North Carolina Presbyterian was taken up. The following report was read received & adopted:

As regards the Publication cause your Agent has to report that according to the report of the Executive Committee of our General Assembly we have abundant reason for thankfulness to God for the prosperity granted to this cause during the past year. From their report presented to the last Assembly we learn that for the year then ending $8.557.00 was contributed to this cause, being an increase of ten per cent on the previous year. That the excess of assets over liabilities is something above $80.000.00 being an increase of nearly $4000.00 for the year just ended. That the sales of our depositary amounted to $36.216.00 being an increase of forty per cent on the sales of last year & an increase equal to all that had been attained since the reorganization of the business, 1883, & that this increase was owing mainly to the prosecution of the colportage work according to a new departure recently entered upon by

October 1st 1890, & that the balance of the appropriation due him up to that time, $180.00, be paid as soon as possible, & that the Treasurer be authorized to borrow from the White Evangelistic Fund $75.00 so that $130.00 can be paid him immediately. This borrowed money to be returned to the White Evangelistic Fund from the Sustentation Fund.

Respectfully Submitted
H. G. Hill Chairman.

The following overture to transfer Randolph County to Orange Presbytery was read & adopted:

An overture from the Presbytery of Fayetteville to the Synod of North Carolina.

Whereas, Randolph County is contiguous to Orange Presbytery & more closely related to it commercially, & by general social intercourse, and,

Whereas, A proposition is pending to supply the strongest church of the three organized churches of the county by a Pastor of Orange Presbytery, and,

Whereas, All of the churches of the county can be supplied with preaching more conveniently & supervised more economically by Orange Presbytery. Therefore be it,

Resolved, That the Synod of North Carolina be & is hereby overtured to transfer Randolph

county from Fayetteville Presbytery to Orange Presbytery.

The order of the day the hearing of the report of the Agent for Publication, Colportage & the North Carolina Presbyterian was taken up. The following report was read received & adopted:

As regards the Publication cause your Agent has to report that according to the report of the Executive Committee of our General Assembly we have abundant reason for thankfulness to God for the prosperity granted to this cause during the past year. From their report presented to the last Assembly we learn that for the year then ending $8.557.00 was contributed to this cause, being an increase of ten per cent on the previous year. That the excess of assets over liabilities is something above $80.000.00 being an increase of nearly $4000.00 for the year just ended. That the sales of our depositary amounted to $36.216.00 being an increase of forty per cent on the sales of last year & an increase equal to all that had been attained since the reorganization of the business, 1883, & that this increase was owing mainly to the prosecution of the colportage work according to a new departure recently entered upon by

order of the General Assembly.
These facts are encouraging in themselves, but still more so as evidence of fully established & increasing confidence in the work of the Committee & as a presage of still better things to come.
Since the Spring meeting of Presbytery fifteen churches have contributed to this cause $28.00, which, together with $5.90 balance on hand at last report, has been forwarded.
In connection with Colportage your Agent has to report that nine churches have contributed to this cause $25.40 since the Spring meeting, which added to balance on hand in our last report viz: $63.54 makes $88.94. Out of this there has been paid by Treasurer $7.61, also an order of $24.00 has been given to Mr D. J. Campbell as percentage for work done. Something too is due to Mr Kirkland Hill as percentage on sales made by him as Colporteur, but your Agent has not yet been informed by him how much. Your Agent recommends that Mr D. J. Campbell be continued as a Colporteur of our Presbytery.
In connection with the North Carolina Presbyterian, your Agent begs to report that only 409 copies of this very valuable periodical

are being taken within the bounds of this Presbytery, consisting of sixty seven churches, being about six per church. Now this is very far from a just & wise treatment of an organ so valuable in itself & so essential to the interests of our church.
Your Agent therefore recommends:
1. That the Session of all our churches be instructed to appoint one of their number, or some other person of influence or moral worth, faithfully to canvass their church & community, & endeavor to secure as many subscribers as possible to this paper.
2. That the Sessions report concerning this matter to your Agent at each Spring meeting of Presbytery.

Respectfully Submitted
Joseph Evans
Agent For Publication, Colportage and North Carolina Presbyterian.

It was ordered that the Finance Committee be abolished at once.
The report on Systematic Beneficence was received & adopted. See Appendix.
Rev. H. G. Hill D.D. & Ruling Elder R. F. Boyd were granted leave of absence after this evening's session.
Presbytery adjourned till to-morrow at 9 a.m. Closed with prayer by Rev. G. A. Hough.

Thursday Morning September 25th 1890.

Presbytery was called to order & opened with prayer by Rev. M. A. McIver.

Rev. J. S. Black was elected Temporary clerk in place of R. F. Boyd excused.

Yesterday's minutes were read & approved.

Rev. M. A. McIver rendered satisfactory reasons for tardiness & his name was enrolled.

Ruling Elder L. Shaw of St Pauls church, Revs J. P. Barkley & D. Fairley appeared in Presbytery, rendered satisfactory reasons for tardiness, & their names were enrolled.

Rev. J. P. Barclay, Rev. S. H. Black & H. McA. Lytch were appointed a committee on Leave of Absence.

Rev. W. F. Watson, of the Baptist church, was formally introduced to the Presbytery, & invited to sit in the body as a visiting brother.

The second order of the day, the hearing of the report of the Agent of Evangelistic Work in the Presbytery, was taken up, & the report was read & received. Pending the discussion, Rev. J. P. Barclay, by order of the Presbytery, preached on the subject of Home Mission Work.

Presbytery took recess until 2:30 p. m.

Afternoon Session.

Presbytery convened at 2:30 p. m.

Elders John McRae of Gulf church, & D Ray

of Antioch & M. Ray of Jackson Springs, appeared, rendered satisfactory reasons for tardiness, & their names were enrolled.

Presbytery took up the unfinished business.

The consideration of the report of the evangelistic committee was resumed & the report was adopted. The statistical portion thereof was ordered to be printed in the appendix of the minutes.

The committee on the Minutes of the Assembly made a report which was received & approved.

The committee on calls & supplies made the following report which was received & adopted:

That the calls of Union Cameron & Cypress churches for the pastoral services of Rev. K. S. McLeod be placed in his hands.

That Sandy Grove church continue its connection with Rev. D. Fairley on a salary of $225.00 for one fourth of his time.

That Bethel & Mount pilier churches be allowed to continue their present relation with Rev. J. W. Johnston, salary unchanged, until next Spring.

J. S. Black } Com.
J. M. Clark }

Rev. P. R. Law, Rev. J. S. Black & Ruling Elder

L. Shaw, were appointed commissioners to prosecute a call before the Presbytery of Albemarle for the Evangelist R. P. Pell, if there should be a contest as to his translation.
Ruling Elder J. R. Watson, of Jonesboro church, appeared in Presbytery, rendered satisfactory reasons for tardiness & his name was enrolled.
The following report of the special committee on communication respecting Davidson College was received & adopted:
The committee on the communication from the Trustees of Davidson College would offer the following report:
Resolved, That we have heard with great pleasure & satisfaction of the prosperity & working capacity of Davidson College, especially of the efficiency of the faculty, of the high standard of scholarship, of the popularity of the Bible course, & of the flattering prospects of the J. M. C. A. enterprise.
Resolved, That we heartily commend Davidson College to the patronage & support of all our people. K. M. McIntyre, Ch'm.
H. G. Hill D.D. was appointed was re-appointed Agent of Visitation committees.
The Report of the Home Missions Committee was reconsidered, & the following supplementary item incorporated:

That Rev. G. A. Haugh preach in the Bluff & Dunn field on the first Sabbath in October.
The committee on the Narrative submitted the following report which was received & adopted:
On the review of the state of religion in the churches within our bounds we can report to Synod that we have good encouragement in the Lords work. But few of our churches are without regular preaching & in some churches the word has been with power bringing hopeful additions to the communion of the church. Our Ministers & Elders report a state of harmony & christian sympathy among our people.
We also report an increase of zeal & diligence in Sabbath schools, an increased spirit of liberality in sustaining the various enterprises of the church. We are encouraged to hope & believe that God has blessed the portion of His Zion committed to our care during the year, & we see no special cause of discouragement for the future.

Laurel Hill church was chosen as the place for the next regular meeting of Presbytery.
The Committee on Synodical Evangelistic

work made a report which was received & approved.
Rev. A. McQueen & Ruling Elder Malcom Ray were appointed a committee to prepare & present a memorial of the late Rev. N. T. Bowden.
The Stated Clerk was ordered to ascertain from the Stated Clerk of Concord Presbytery whether Bolton church is a church organization & within our bounds.
As R. M. Smith had joined another church it was ordered that his name be dropped from our roll of Candidates.
The Statistical report to Synod was read by the Stated Clerk & ordered to be forwarded to Synod
The Committee on English Branches examined Candidate M. McG. Shields & reported the examination satisfactory which report was received & approved.
The commission in the case of the Presbyterian church in the U. S. vs William Alderman submitted the following report which was received & adopted:
That the commission do not find the evidence produced at the trial sufficient to justify a verdict of guilty on the charge of dishonesty, but it does appear from the testimony before them that the conduct of Mr William

Alderman has been such as to require a further investigation in regard to his general christian character, & his right to remain a member in good & regular standing in the Presbyterian church. We therefore ask that the commission be discharged, & recommend that Presbytery take such steps as it may deem proper to remove the ground of offence & thus secure the peace unity & purity of the church.
Since the adoption of the above report by the commission, Mr William Alderman of his own accord & motion appeared before two members of the commission & acknowledged that he had not always lived up to the obligations resting upon him as a Christian, & desired to be forgiven for whatever wrong-doing he had been guilty of. In view of this acknowledgement the commission recommend that no further action be taken in the case by Presbytery, & that the commission be discharged:

T. P. Barclay
D. Fairley
L. Shaw
P. R. Law.

Presbytery took recess till 7:30 P.M.

Presbytery convened at 7:30 p.m. Rev. P. R. Law was called to the chair.
The order of the day, the hearing of the report of the Agent of Foreign Missions, was taken up. The following is the report:
The general work has made progress during the past year. The number of Missionaries sent out is greater than we before, & the committee has been able to do this without borrowing a dollar. God has poured out his spirit upon the work of our Missionaries & blessed their labors with a great ingathering of precious souls. Though so many had already gone the committee announced the names of thirteen others waiting under appointment, ready to go as soon as the means of their support was provided by the church.
The work at home has made progress, yet there are some discouraging signs. The contributions of the past 8½ months show a slight falling off, yet when it is remembered that the church that has generally contributed most largely to the cause, has by some mistake, failed to forward any of its collections for the past 8½ months, it may be fairly inferred that there is an increase rather than a decrease. Better work has been done by our Missionary societies. Your agent would call attention

to the convention of the Ladies Missionary Society, which met at Maxton. This proved to be a most interesting meeting & the delegates returned home full of enthusiasm. When our noble women become fully aroused to the great importance of this work we may confidently expect the accomplishment of great things. On the other hand we fear there has been a marked falling off in the subscriptions to the Missionary. This is greatly to be regretted. When our people cease to read about the Mission work they at once lose interest, & then cease to contribute the men & means to carry on the work.
Your Agent would make the following recommendations:
1. That our people be urged to give the Missionary their hearty support.
2. That in view of the great increase of the work they be urged to do more than ever to aid the cause by their influence, their prayers & their means.
3. That we urge upon our pastors, teachers in Sunday schools & parents to train up the young to love & work for this cause. They will find the observance of Childrens day a valuable help.

Respectfully submitted
Chalmers Moore
Agt For. Missions.

After addresses on the subject of Foreign Missions, the report of the agent was adopted.
A collection amounting to $30.67 was taken up for the cause of Foreign Missions.
Minutes were read, corrected, corrected & approved to the following item:
The Constitution & By-Laws of the Ladies Missionary Society of Fayetteville Presbytery was submitted & referred to a committee consisting of Rev. J. P. Barclay, Rev. W. F. Shaw & Ruling Elder D. P. Shields for examination to be reported on at this meeting of Presbytery.
Presbytery adjourned to meet to-morrow morning at 9 O'clock. Closed with prayer by Rev. A. R. Shaw.

Friday Morning September 26th 1890.

Presbytery was called to order by the Moderator & was opened with prayer by Rev. James McQueen.
The temporary clerk, having obtained leave of absence, Revs J. M. Clark & M. A. McIver were appointed to fill the vacancy.
Mr J. M. Pool of Jackson Springs church, appeared befor Presbytery, was examined on experimental religion & his motives for seeking the gospel ministry, was received under the care of Presbytery as a candidate for the

ministry, & was referred to the committee of Education with instructions that he be sent to Union Seminary the first of January, if the way be clear.
The second order of the day, the hearing of the report of the committee of Education, was taken up: & the following report by the chairman of said committee was received & adopted:-
Your committee would report as follows:
There are under the care of Presbytery fifteen candidates for the ministry. Of these four are pursuing their theological course viz: A. H. McAfee, at Princeton, & Mess S. A. McLauchlin, D. M. McIver, H. L. Harrell, at Union. Six are in College viz: J. G. Conoly at Southwestern Presbyterian University & Mess A. A. McGeachy, A. K. Pool, C. E. Hodgin, J. D. Arnold, Archibald McLauchlin, at Davidson.
Allen Jones Jr is engaged in secular employment, but expects to go on to Union Seminary as soon as he can procure the necessary funds. M. McG. Shields expects to enter Union Seminary first of next January. K. A. Campbell & Charles A. Jones, have been pursuing their academic course. It is the purpose of the former to enter the collegiate course this Fall if he can procure the necessary means. As to the purpose of the latter Your committee is unable to report.

D. J. Currie has recently married & is now engaged in teaching. Of the eight in college & at Union Seminary, six desire for the current year the maximum amount of aid promised by the committee at Memphis.
The aggregate amount contributed by twenty seven churches since last Spring meeting of Presbytery is $160.62. The amount asked for from this Presbytery for the current year is $750.00. We recommend that an earnest effort be made to raise said amount, & to this end your committee that this Presbytery enjoin on all Pastors & Stated Supplies to bring befor their respective churches during the month of November the cause of Education, & endeavor to secure liberal contributions thereto.

A. N. Ferguson
Chairman.

The chairman of above committee read also reports from Candidates D. N. McLauchlin & W. L. Harrell, relative to their labors within the bounds of Presbytery during the Seminary vocation.
The committee on Mental & Moral Science reported that they had examined Candidate M. McG. Shields on the subject named & recommended that the examination be sustained as a satisfactory part of

trial. Report was adopted.
Presbytery took recess until 2 p.m.

Afternoon Session.

Presbytery was called to order by the Moderator at 2 p.m.
A Call was made for the report of ministers without Charges in presence, Rev. A. Currie reported that he had been without charge since the last meeting of Presbytery: but that he had preached every Sabbath except two.
Rev. A. Currie at his own request was granted permission to labor at discretion within or without the bounds of Presbytery till next regular meeting of Presbytery.
The committee to whom the constitution & By-Laws of the Ladies Missionary Society were referred, reported that they "found nothing in them to provoke unfavorable criticism, & therefore recommend that they be approved.
The report was adopted.
The committee on Latin & Greek reported that they had examined Candidate M. McG. Shields on these subjects, & found him eminently qualified therein, & recommended that this examination be sustained as a satisfactory part of trial. Report was received & approved.

The committee of Education reported the following parts of trial assigned to candidate M. McG. Shields: Sermon, Galatians 6:14; Latin Thesis, An Sit Christus Deus; Exegesis Hebrews 10:1-10; Popular Lecture, Psalm 23d.

Wednesday before the second Sabbath in April, 1891, at 11 O' clock a.m. was chosen as the time for the next regular meeting of Presbytery.

It was ordered that the committee on the memorial of Rev. N. J. Bowden submit a report at the adjourned meeting of Presbytery at Synod.

The Stated Clerk was ordered to have printed 350 copies of minutes of Presbytery, & 100 copies of docket.

The Sabbath School Agent was empowered to select a committee to aid him in preparing a report on recommendation to establish a Sabbath School Teachers Institute," & report at next regular meeting of Presbytery.

The report of the Sabbath School Agent was received & approved:

The following resolution was adopted: That the thanks of Presbytery are are & hereby cordially tendered to the Pastors & members of the Churches, & also to the

citizens of Carthage & vicinity, for their kindness & hospitality so freely extended to the members of Presbytery. Also to the various railroads for favors in the way of reduced rates.

That the above resolution be read from the pulpit of the Presbyterian church on Sabbath morning next.

Presbytery adjourned to meet at Synod at the call of the Moderator. Closed with singing, prayer & benediction.

Chalmers Moore
Moderator.

P. R. Law } Temporary Clerk.
R. F. Boyd }

Adjourned Meeting At Synod.

First Church Wilmington N.C.
Octo. 22d 1890.

The Presbytery was called to order by the Moderator, Rev. C. Moore, & opened with prayer.

Rev. J. M. Clark was elected temporary clerk.

Rev. Mess W. E. McIlwaine & W. B. Arrowood of Mecklenburg Presbytery were invited to sit in the body as corresponding members & formally introduced to the Presbytery.

Rev. Mess W. E. McIlwaine & W. B. Arrowood presented, as Commissioners from Mecklenburg,

calls from Wadesboro & Mowen churches for the Pastoral services of Rev. K. A. McLeod. The calls were read.
Rev. K. A. McLeod tendered his resignation as Pastor of Pee Dee & Sharon churches.
Presbytery took recess to meet after the night session of Synod.

After Recess.

After the night Session of Synod Presbytery was called to order in the same place by the Moderator.
The motion which had been adopted at Carthage to place the calls of Cameron Union & Cypress churches in the hands of Rev. K. A. McLeod was reconsidered.
It was moved & adopted that the calls from Union Cameron & Cypress churches for the Pastoral services of Rev. K. A. McLeod be retained.
It was moved & adopted that $100.00 be appropriated to Rev. K. A. McLeods field.
The committee on Education was ordered to prepare parts of trial for candidates, W. L. Harrell & D. N. McLauchlin & report the same to Presbytery for adoption at a future meeting to be held during the sessions of Synod.
Presbytery adjourned to meet during the further sessions of Synod at the call of

the Moderator.
Closed with prayer by Rev. P. R. Law.

Friday Octo. 24th 1890

Presbytery was called to order by the Moderator, Rev. C. Moon & opened with prayer by Rev. A. N. Ferguson.
The committee on Education submitted the following report on subjects for trial exercises for Candidates D. N. McLauchlin & W. L. Harrell which was received & adopted. It is as follows:
That D. N. McLauchlin prepare a sermon on John 3:3, a Lecture on Romans 3:18-21, a discussion in Latin of the Thesis "De Officio Sancti Spiritu" & an Exegesis of Romans 6:1-7.
That W. L. Harrell prepare a sermon on Romans 5:1, a Lecture on Ephesians 4:4-6, a discussion in Latin of the Thesis, "An sit Sanctus Spiritus" & an exegesis on Ephesians 1:2-12.
William Alderman, a member of Sherwood church made application to Presbytery in writing for the arraignment & trial of Rev. J. S. Black on several charges to which the following reply was adopted by a unanimous vote:
In reference to the communication from Mr William Alderman Presbytery respectfully replies that the same cannot be entertained

consistently with the requirements of the rules of discipline chapter V Paragraph 168 Section 8 & advise him to study the things that make for peace.

Presbytery took recess to meet after the adjournment of Synod at night.

After Recess.

Presbytery was called to order by the Moderator after the adjournment of Synod at night. The minutes of the adjourned meetings were read & approved.

Presbytery adjourned to meet at Laurel Hill church at 11 A m. on Wednesday before the second Sabbath in April 1891.

C. Moore
Moderator.

J. H. Clark, Temporary Clerk.
Attest:
A. R. Shaw stated clerk

Pro Re Nata Meeting.

Maxton N. C. Nov. 26th 1890.

Presbytery was called to order by Rev. C. Moore & opened with singing, reading the Scriptures & prayer. The Moderator explained the specific purposes for which the meeting had been called to be:

1 To decide of the proposition to dissolve the Pastoral relations between Rev. A R. Shaw & his churches & take the needed steps to put him

the Presbytery; &
ration of the
tery by Rev.
signation should
of his successor.
ed Temporary

re present:
, A. R. Shaw,
H. G. Hill D.D. &

from Laurinburg
n Maxton church.
iman of the
t the Committee
the Evangelist
mous vote. Pres-
expressed its hearty
the Committee

is resignation as
Springs & Euphro-
dyttery to dissolve

& Euphronia
to Presbytery
A. R. Shaw in
the request to dissolve the relations.
It was ordered that the Pastoral relations be-

APPENDIX.

THE FOLLOWING IS THE STATISTICAL REPORT OF EVANGELISTIC COMMITTEE:

The following churches are in arrears on their pledges to the work last year, for the amounts opposite their names:

Montpelier,	$ 6 78
Philadelphus,	1 91
Galatia,	19 15
Jackson Springs,	7 80
Lumber Bridge,	20
Big Rockfish,	50
Antioch,	17 25
Carthage,	22 00
Centre,	5 84
	$45 09

The following churches have pledged to the committee the amounts opposite their names to support the work until April 1st 1891:

Phillippi,	$ 5 00
Maxton,	50 00
Laurel Hill,	25 00
Mt. Pizgah,	10 00
Smyrna,	13 34
Bethlehem,	5 00
Fayetteville,	100 00
Jackson Springs,	15 00
Bethel,	25 00
Bensalem,	8 00
Betheada,	37 00
Euphronia,	11 50

consistently with the [illegible] rules of Section 8 Thinks the Presbytery adjourned

Presbytery [illegible] with the [illegible] Commission [illegible] and Presbytery will [illegible] from the [illegible]

Roll black & attest.

A. R. Shaw Pr

Rockingham,	20 00
St. Andrews,	20 00
Mt. Pelier,	15 00
	$359 84

Laurinburg church promises $100.00, as last year, without a pledge. Therefore the committee regards $459.84 as safely promised to the work by the churches.

There is now in the treasury to the credit of this work $43.48.

PRESBYTERIAL REPORT

—ON—

SYSTEMATIC BENEFICENCE.

THE REPORT OF THE PRESBYTERY OF FAYETTEVILLE TO THE SYNOD OF N. C., FOR THE YEAR ENDING MARCH 31, 1890.

OBJECTS.	NUMBER OF CONGREGATIONS CONTRIBUTING.	AMOUNTS.
Sustentation,	46	$ 357 46
Evangelistic,	49	1 256 86
Invalid Fund,	36	154 12
Foreign Missions,	46	2 533 67
Education,	42	264 58
Publication,	36	155 96
Tuskaloosa Institute, (col.)	24	90 99
Total,		$4 813 64

Being $718.82 more than was raised the year before. Fifty-one churches reported and seventeen of them contributed to all the objects conducted by the church, and fifty-one to one or more of them. Fifteen churches made no report.

By order of the Presbytery:

A. R. SHAW,
STATED CLERK.

Presbytery [illegible] Moore & [illegible] the scripture [illegible] the meeting [illegible] to dissolve Pastoral relations between Rev. A. R. Shaw & his churches & take the needed steps to put him

[illegible] as warmhearted of the Presbyterian

TREASURER'S TABULATED REPORT.

FROM APRIL 1ST, 1890 TO SEPTEMBER 15TH, 1890.

CHURCHES.	Foreign Missions: Churches.	Foreign Missions: Ladies' Soc'ties.	Foreign Missions: Mens' Societies.	Foreign Missions: Sunday Schools.	Foreign Missions: Children's Day.	Foreign Missions: Total.	Presbyterial Sustentation.	Evangelistic Fund: White.	Evangelistic Fund: Colored.	Evangelistic Fund: Presbyterial.	Evangelistic Fund: Synodical.	Publication.	Invalid Fund.	Colporage.	Education.	Church Erection.	Fifth Prof.	Presbyterial.	Total.
Antioch,	12 20	18 45			3 78	34 43	3 61	3 12		6 50		5 10	3 45		6 60			10	72 81
Ashpole,		118				118			100				5 61		10			20 76	254 37
Ashboro,	2 78					2 78	14 10	1 56				1	2 45		2 96				24 85
Barbecue,	2 89			2 11		5	66		66	66		66	66		69			8	16 99
Bensalem,	8 09					8 09	1 26	2 11	1 71			1 35	3 01		4 81	1 05		13 41	86 36
Bethel,	6 86	7 50				18 86	4 10		2 99	17		1 53	4 20		3 20	2 33		15	64 51
Big Rockfish,		5				5			2	4 50								8	19 50
Bluff	10					10				5			5					12	32
Bethesda,	9 50	15				24 50	6 50	7		13			5		12 50			15	83 50
Bethlehem,							43	80											1 23
Buffalo,	2 25					2 25	1 73	2	96	8		1 26	1 06					20	28
Culdee,	5	12 35			6 63	23 98	3		1			3	3		10			3	12 26
Carthage,	3 35					3 35							3					15	58 98
Cameron,	10 55	8 45				19							2						3 35
Church of the Covenant,	36 75	20			6 76	68 51	29 26			12 50		4 13	2 67		17 05			20	19
Centre,										31 80								5	148 46
Cypress,										3									36 80
Dunn,								185	2 66	1 36		1 10			2 92				3
Ellerbe Springs,								2 45						1 55				6 25	9 29
Euphronia,										50	37 [illegible]							25	10 25
Fayetteville,	21 40	17 71		13 50		52 61												3	165 11
Flat Branch,																			3
Gulf,	2					2		2											4
Galatia,	12 48	9				21 48					5 65							2 25	29 28
Haywood,	1					1	3	1					1		1				7
Iona,																		8	8
Jackson Springs,	4 40	14 50				18 90		6					6 80	4 75	2 61			20	59 06
Jonesboro	4 50			2 53		7 03												10	17 03
Lumber Bridge,	30 88	22		9 87	9 86	72 61				10 50			5 50						88 61
Laurel Hill,	16 60	27 77		11 47	20 55	76 39	10	7		16 55	5			5	9 31			20	156 42
Lumberton,	16		5			21		8 81		50			7 13		3 62			23 53	106 96
Laurinburg,																10			10
Lebanon,															1				1
Mt. Pisgah,	2 25					2 25	2		1	2		1	1	1	2	1 50		5	18 75
McPherson,	4 77	6 92		2	4 38	18 07	4												22 07
Mt. Vernon,	1					1	2	1											4
Macedonia,	2					2	1	1							1 50			5	10 50
Montpelier,		4 65				4 65												6	10 65
Mt. Tabor,		5				5							2	1		1 06		5	14 06
Maxton,	65 40	47 65				113 05	19 98						14 02	4 94	51 21				258 20
Midway,	3 85				2 87	6 72	2 47	2 81					4 20		2 75				18 95
Mt. Carmel,	1 25					1 25													1 25
Pittsboro,	1 75					1 75	2 65		1 80				1 57					3	10 27
Philadelphus,					2 10	2 10				3 34									5 44
Phillippi,							1 75							91	2 65			5	10 31
Pee Dee,																		10	10
Red Springs,	5 66				1 33	6 99		2 29		9 75		1 51	3 43		2 58			5	31 55
Rockingham,	2 38	2			1 95	6 33		1 87							1 61			5	15 31
Smyrna,	11 50	23 10			4	38 60	2 77	2 55		16 55			5	3 76	2 70			15	87 96
Sherwood,	2					2	4 49	1				1	1		1				10 49
Sandy Grove,	6 68	12 30		7 14		26 12				1 95								7 25	35 32
Sardis,		20				20			1		3	2 29		2 50				10	38 89
St. Pauls,	24	11			11	46	2	2		2			7		1			15	75
St. Andrews,	4 96			1 82		6 78		1 87										11 42	19 57
Salem,							5												5
Tirza	11 58					11 58				5 64								10	27 22
Union,		16 35				16 35	1	2				2	1		3			20	45 37
White Hill,	5 85					5 85	11					97	70		1 11			5	13 74
J. M. McIver,											5								5
Unknown friend,											5								5
Cash,											1 25								1 25
Sharon,	8	6 18				9 13	2	2					2					5	20 13
Receipts to Sept. 15, 1890	379 36	450 23	5	50 44	75 21	960 24	180 81	65 99	15 28	871 60	97 40	28	99 16	25 41	160 92	15 97		430 87	2 401 65
Balance on hand April 1st							285 16	10 34	33 62	73 51		5 90		68 54			17 39	32 83	522 29
Total							415 97	76 33	48 90	445 11	97 40	33 90	99 16	88 95	160 92	15 97	17 39	463 70	2 923 94
Disbursements						960 02	357 69			401 63	29 50	33 90	99 16	7 61	159 92	15 97	17 39	403 21	2 486
Bal. on hand Sept. 15th '90						22	58 28	76 33	48 90	43 48	67 90			81 34	1			60 49	437 94

the request to dissolve the relations. It was ordered that the Pastoral relations be-

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the meeting
1. To disso
Pastoral relation between Rev. A. R. Shaw & his
churches & take the needed steps to put him

to work as Evangelist of the Presbytery; &
2 To consider the resignation of the Stated Clerk of the Presbytery by Rev. A. R. Shaw & if the resignation should be accepted the election of his successor.
Rev. J. M. Clark was elected temporary Clerk.
The following members were present:
Ministers:- P. R. Law, W. F. Thom, A. R. Shaw, T. P. Barclay, Chalmers Moore, H. G. Hill D.D. & J. M. Clark.
Ruling Elders: R. McCaskill from Laurinburg Church & J. C. McCaskill from Maxton Church.
Rev. P. R. Law reported as Chairman of the Evangelistic Committee that the Committee had elected Rev. A. R. Shaw the Evangelist of the Presbytery by a unanimous vote. Presbytery received the report & expressed its hearty endorsement of the choice the Committee had made for the work.
Rev. A. R. Shaw presented his resignation as Pastor of Carthage Jackson Springs & Euphronia churches & asked Presbytery to dissolve the relation.
Carthage Jackson Springs & Euphronia churches expressed by letter to Presbytery their concurrence with Rev. A. R. Shaw in the request to dissolve the relations.
It was ordered that the Pastoral relations be-

tween Rev. A. R. Shaw & Carthage Jack-son Springs & Euphronia churches be dis-solved & that these several churches be ~~preached to~~ declared vacant as follows: Rev. W. F. Shaw at Euphronia church; Rev. C. Moore at Carthage church; & Rev. A. A. Ferguson at Jackson Springs church. It was ordered that the salary & work of Rev. A. R. Shaw as Evangelist should be-gin the first of December: that he should labor two weeks in the Blatham field with Rev. W. F. Shaw; that after which he should have a vacation until January the first 1891 when he should begin work under the direction of the Evangelistic Committee.

Rev. A. R. Shaw tendered his resignation as Stated Clerk. The resignation was accepted & Rev. P. R. Law elected to fill the office.

The minutes were read & approved.

Presbytery adjourned with singing, prayer, & the Apostolic benediction.

P. M. Clark
Temporary Clerk

C. Moore
Moderator

Attest:
P. R. Law
Stated Clerk.

Pro Re Nata Meeting At Maxton.
January 26th 1891.

Presbytery was called to order by the Moderator Rev. C. Moore & opened with prayer.

The following Ministers were present: Rev. C. Moore, Rev. N. G. Hill D.D. Rev. Jos. Evans & Rev. M. A. McIver.

The following Elder was present: R. McAskill of Laurinburg Church.

R. McAskill was chosen temporary Clerk.

The Moderator explained the purpose of the meeting to be the dissolution of the pastoral relation between Rev. M. A. McIver & Marks Creek Church & his dismission to the Presbytery of West Hanover in the Synod of Virginia.

Rev. M. A. McIver asked Presbytery to dissolve the Pastoral relation between him & Marks Creek Church. The Church having been heard & con-curring in the request the relation was dissolved & Rev. C. Moore ordered to preach to the Church & declare it vacant.

Rev. M. A. McIver was dismissed at his own request to the Presbytery of West Hanover.

The minutes were read & approved & the

meeting was closed with prayer by
Rev. Dr. H. G. Hill.

R. McAskill
Temporary Clerk.

C. Moore
Moderator

Attest:
P. R. Law
Stated Clerk.

Minutes of Spring Meeting
At
Laurel Hill Church April 8-11 1891.

The Presbytery of Fayetteville met according to adjournment and was opened with a sermon by Rev. Chalmers Moore, the retiring Moderator, from Daniel 10:11, "O Daniel, a man greatly beloved."

After the sermon Presbytery was called to order by the Moderator and constituted with prayer led by Rev. J. S. Black.

The roll was called and the following members were found to be present:

Ministers: A. McCuillan, D. D. McBryde, James McQueen, Joseph Evans, A. McQueen, H. G. Hill, D. D., D. Fairley, A. R. Ferguson, M. R. McAdew, J. S. Black, Chalmers Moore, P. R. Law, J. W. Johnston, and W. C. Thom.

Elders: D. B. McLaw, Antioch; M. McNeill, Bethesda; M. A. Clark, Bethel; J. C. McAuffie, Bensalem; Adr. G. McLeod, Carthage; L. C. Rankin, Fayetteville; A. S. McCormick, Flat Branch; J. M. McAdew, Gulf; J. E. Price, Dona James Galrymple, Jonesboro; R. McAskill, Laurinburg; Rev. Alfred Rowland, Lumberton; A. McN. Lytch, Laurel Hill; J. W. McNeill, Lumber Bridge; J. A. McDonald, Marks Creek; M. J. McNeill, Int. Pisgah.

J. A. McPherson, McPherson; Adv. A. N. Patterson, Pee Dee; Peter McRae, Smyrna; D. A. McGougan, St. Pauls; M. McLeod, Shiloh; J. A. McPhail, St. Andrews; D. J. Patterson, Sandy Grove; D. J. McDonald, Hirgah; Martin Blue, Union; D. D. Kelly, White Hill.

Ministers Absent: J. P. McPherson, N. McKay, D. D., F. P. Barclay, D. M. McIntyre, A. R. Shaw, A. Currie, J. M. Clark, K. A. McLeod, and S. A. Hough.

Churches not Represented: Ashpole, Barbacue, Bethlehem, Big Rockfish, Bluff, Buffalo, Cameron, Culdee, Cypress, Church of Covenant, Centre, Chinquapin Grove, Drum, Ellerbe Springs, Emphronia, Galatia, Harwood, Jackson Springs, Long Street, Mt. Tabor, Mountpelier, Mt. Carmel, Macedonia, Midway, Mt. Vernon Springs, Macton, Pittsboro, Philadelphus, Philippi, Pocket, Red Springs, Rockingham, Sardis, Sharon, Sherwood, and Salem.

Rev. Alfred Rowland was elected Moderator, and Rev. J. Black and Elder James McLaughlin Temporary Clerks.

Rev. R. F. Boyd of Concord Presbytery was invited to sit in the body as a corresponding member, and Rev. W. B. Stout of the M. E. Church as a visiting Brother, and were introduced to the Presbytery by the Moderator.

It was resolved to hear an address from Rev. R. F. Boyd in behalf of the Synodical Orphans' Home immediately after the opening exercises of the afternoon session.

Presbytery receded from business one hour.

After Recess.

Presbytery was called to order by the Moderator.

The following standing committees were announced by the Moderator.

1. Devotional Exercises: Rev. A. N. Ferguson, Rev. C. Moore, and Elders A. McN. Lytch and Adv. D. N. Patterson.
2. Narrative to General Assembly: Rev. J. W. Johnston, Rev. M. N. McIver, and Elder D. B. McLean.
3. Systematic Beneficence: Rev. C. Fairley, Rev. J. Evans, and Elders M. McNeill and Adv. D. McBryde.
4. Call and Supplies: Rev. K. G. Hill, D. D., Rev. C. Moore, and Elder J. C. McDuffie.
5. Minutes of Synod: Rev. F. P. Barclay, Rev. A. R. Shaw, and Elders R. McAskill and J. E. Elliott.
6. Bills and Overtures: Rev. C. Moore, Rev. D. D. McBryde, and Elder A. McCormick.

7. Leave of Absence: Rev. A. McMillan, Rev. W. F. Thom, and Elder J. M. McAver.
8. Sabbath Schools: Rev. J. M. Clark, Rev. A. R. Shaw and Peter McRae.
9. Sessional Records: 1st. Sixteen churches on the roll – Rev. A. McQueen, and M. J. McDonald. 2nd. Sixteen churches on the roll – Rev. Rev. Joseph Evans, and Elder Martin Blue. 3rd. Sixteen churches on the roll – Rev. M. M. McBryde, and Elder M. A. McGougan. 4th. Sixteen churches on the roll – Rev. James McQueen, and Elder Martin Blue.

Rev. F. P. Barday and Elders Dr. M. McBryde delegate from Inverton church, and G. C. Fisher delegate from Midway church, appeared in Presbytery and gave satisfactory reasons for tardiness and their names were enrolled. Rev. N. McKay, M. D., was excused for absence from the meeting on account of sickness.

Rev. R. F. Boyd delivered an address, according to order, in behalf of the Synodical Orphans' Home. The minutes of each of the unprinted and unpublished meetings were read and all were approved.

Elders M. McL. McKeithan delegate from Cameron church, D. K. McNeill from Philadelphus church, A. A. McKeithan from Cypress church, M. McDonald from Culdee church, and L. B. McFadyen of Philippi church appeared in

Presbytery, rendered satisfactory reasons for tardiness and their names were enrolled.

A communication from Rev. F. B. Hargrove asking for preaching by members of the Presbytery on Sabbath was read and referred to the Committee on Devotional Exercises.

Reports from the churches on the State of Religion were presented and referred to the committee on the narrative to the Assembly.

Reports from the churches on Systematic Beneficence were submitted and placed in the hands of the standing committee on this subject.

Reports of the churches on Sabbath Schools were presented and referred to the standing committee on Sabbath Schools.

The Sessional statistical reports from the churches were received and committed to the hands of the Stated Clerk to prepare a statistical report from the Presbytery to the General Assembly, and a report for publication in the appendix to the minutes of the Presbytery.

The Sessional records of the churches were submitted and referred to the standing committees thereon.

A communication from Rev. James

Stacy, Chairman of the General Assembly's Sabbath Committee, making a series of interrogatories concerning Sabbath observance, was read and referred to a special committee consisting of Rev. Joseph Evans and Rev. C. McBryde.
A communication from Rev. E. M. Richardson on the interest of the cause of Education was read and referred to a standing committee on Education.
An application from Lumber Bridge church for permission to employ Rev. P. R. Law as stated supply two Sabbaths in each month was presented and referred to the committee on Calls and Supplies.
A request from Lumberton church for a change in the terms of its relation to Rev. P. R. Law as Pastor, so as to fix his salary at $550.00 and the time of service two Sabbaths in each month and the fifth Sabbaths, was read referred to the committee on Calls and Supplies.
The following orders were made for hearing the reports of the Executive Committees:
Home Mission was made the first order of the day Thursday afternoon; Presbyterial Evangelistic work the second order of the day Thursday afternoon; and Synodical Evangelistic work the third order of the day Thursday afternoon.
Education was made the first order of the day

Friday forenoon. Foreign Missions was was made the order of the day for 11 a. m. Friday. Publication, Colportage and the North Carolina Presbyterian was made the first order of the day Friday afternoon.
The Stated Clerk reported that he had, according to an order made at last meeting of Presbytery, made diligent inquiry about the existence of a church named Cotton within our bounds, and had found no such church.
The report was received and approved.
The Commission appointed at the Fall meeting to visit Keyser and organize a church there if the way be clear, submitted the following report, through its chairman, Rev. J. N. Johnston:

Keyser, N. C., Nov. 12th 1890.

The Commission appointed by the Presbytery of Fayetteville to visit, and if the way be clear, organize a Presbyterian church at Keyser, N. C. met this day as previously appointed. a quorum being present the meeting was opened with prayer by the chairman, Rev. J. N. Johnston. N. A. McKethan was chosen as Secretary.
The Moderator having explained the object of the commission, an interchange of views as to the propriety of an organization was asked and

heard with much satisfaction.
The following named, applied as members to constitute an organization to be known as Keyser Presbyterian church, to wit: J. McK. Johnston, D. M. Keith, Mary A. Keith, Kate M. Keith, Martha McAuffie, Mary Register, Martha McA. Register, Alexander McLeod, Wm. Love, Alex. McLeod, A. B. McDonald, Duncan Keith—12.
On motion, it was ordered an organization be effected, whereupon an election of officers was entered into, resulting in the election of Messrs. Duncan M. Keith and James McK. Johnston as Ruling Elders who were duly ordained and installed as such.
It was also recommended that Keyser church be assessed five dollars.
On motion, adjourned with prayer by Rev. A. McQueen.

N. A. McKeithan, Secy.

The report was received and Keyser church was ordered to be enrolled and assessed five dollars for the Presbyterial fund. J. McK. Johnston being present as delegate from Keyser church his name was ordered to be enrolled. Elder J. B. Cole appeared in Presbytery as delegate from Buffalo church, gave satisfactory reasons for tardiness and his name was enrolled.

The committee on Devotional Exercises submitted the following partial report which was received and adopted: That Presbytery convene daily at 9:30 a. m. engage in devotional exercises thirty minutes and take recess at 11:30 a. m. and reconvene at 2 p. m. and adjourn at 5 p. m.
Presbytery adjourned to meet to morrow at 9:30 a. m.
Closed with prayer by Rev. D. D. McBryde.

Thursday.

Presbytery was called to order by the Moderator according to adjournment and engaged half an hour in devotional exercises.
The minutes of yesterday's sessions were read, amended and approved.
Calls from Dunn and Bluff churches for the services of Rev. S. A. Hough as Stated Supply were read and referred to the committee on Calls and Supplies.
Calls from Antioch and Philadelphus churches for the Pastoral services of Rev. J. M. Clark were read and referred to the committe on Call and Supplies.
Rev. D. D. McBryde was excused from service on the Standing committee on Hebrew and Rev. A. R. Shaw placed on the committee

as chairman in his place.
Rev. W. F. Thom was placed on the committee on Mental and Moral Science.
The Stated Clerk was directed to provide columns enough in the statistical report published in the appendix to the minutes to include all the subjects reported on to the Presbytery by the churches.
Elders J. E. Elliott delegate from Lardis church, N. B. Campbell from Pocket church, F. P. Jones from Dunn, J. A. McFadyen from Rockfish and J. A. McKay from Red Springs, appeared in Presbytery, rendered satisfactory reasons for tardiness, and their names were enrolled.
Rev. Messrs. A. R. Shaw, J. M. Clark and S. A. Krough appeared in Presbytery, gave satisfactory reasons for tardiness, and their names were enrolled.
Rev. A. McMillan, Rev. D. D. McBryde, and A. G. Kill C. E. were appointed a committee to convey to Rev. C. McKay D. D. by letter the sympathy of the Presbytery for him in his sickness and sufferings.
The name of Tirzah church was changed at its own request to Summerville.
The report of the standing committee on Sabbath Schools was made the third order of the day Friday afternoon.

The committee to which was referred the interrogatories of Rev. James Stacy concerning Sabbath observance made a report which was received and approved and ordered to be forwarded by the Stated Clerk to Rev. Mr Stacy.
Rev. D. D. McBryde was appointed to preach a sermon at the next Stated meeting of Presbytery on "The Duties of the Diaconate".
The supplies appointed for vacant churches made reports which were approved.
Appointees to preach to and declare churches vacant as follows, made reports which were approved: Rev. W. F. Thom at Cenhroma. Rev. Chalmers Moore at Carthage, Rev. J. M. Ferguson at Jackson Springs, and Rev. C. Moore at Marks Creek church.
Rev. T. P. Barclay and Elder L. C. Rankin were elected Commissioners to the General Assembly. Rev. Joseph Evans was elected alternate to Rev. T. P. Barclay and Elder A. McEachern of Lumber Bridge church was elected alternate to Elder L. C. Rankin.
Rev. T. A. Walters of Methodist Episcopal Church was invited to sit in the body as a visiting Brother and was formally introduced to the Presbytery by the Moderator.

The examination of candidate M. McG. Shields with a view to his licensure was entered upon and his Trial Sermon heard and sustained as a satisfactory part of trial.
Presbytery seceded from work an hour.

After Recess.

Presbytery was called to order by the Moderator.
Oct. the 7th at 7 p. m. was fixed upon as the for the Fall meeting of Presbytery and Dunn church the place.
Rev. Joseph Evans submitted the following report on Sessional Records which was received and adopted: The records of Centre, Fayetteville, Lebanon, Jones boro, Tulip and Jackson Springs churches have been examined and it is recommended that they be approved.
Rev. L. L. McBride reported that the records of Laurel Hill, Philippi, Pocket, Lumberton, Lumber Bridge, Mt. Tabor, Montpelier, Mt. Pisgah, McLeod, Marks Creek, Mt. Vernon Springs and Midway churches had been examined and recommended that they be approved. The report was received and adopted.
Rev. A. McQueen reported that the records of Antioch, Ashpole, Barbacue, Bethesda,

Ben Salem, Big Rockfish, Bluff, Buffalo, Gaithage and Guilde churches had been examined and recommended that they be approved. That the records of Cypress be approved with the following exception: The Session admitted the Sabbath School was not under its super vision. The report was received and adopted.
Rev. M. N. McIver returned to Presbytery his certificate of dismission and it was received.
Elder J. L. McQueen, delegate from Centre church, appeared in Presbytery, rendered satisfactory reasons for tardiness and his name was enrolled.
Candidate M. McG. Shields was further examined on Ecclesiastical History, Church Government and Sacraments, and the examinations were sustained as satisfactory parts of trial.
The orders of the day, hearing the report of Home Missions, Presbyterial Evangelistic and Synodical Evangelistic Committees, were suspended.
The committee appointed to examine the Latin Thesis and Critical Exercise of Candidate M. McG. Shields reported that they had discharged the duty and recommended they be sustained as satisfactory parts of trial.

The report was received and adopted.
Rev. R. G. Hill D.D. was appointed as the Representative of Presbytery at the opening exercises of the Synodical Orphans' Home at Barium Springs.
Rev. T. P. Barclay submitted the following report on the minutes of the Synod which was received and adopted:
The committee on the minutes of Synod begs leave to report that the minutes have been read and the following items seem to call for special attention from the members of Presbytery.
1st. Pages 417-418. (1) That the Synods appoint each a committee on Church and Christian Education and urge their Presbyteries to do the same, the duty of which committee shall be to disseminate information and excite interest in Christian Education as best they may: and make annual reports to their respective bodies on this subject.
2) That the Synods urge upon the ministers under their charge to preach, and instruct the people on the duty and necessity of providing as far as possible for the education of our sons and daughters, and to give a special emphasis to the cause of female education.
3) That Presbyteries, sessions, officers, and private members of the Church be exhorted and encouraged to provide in every possible way for schools, both primary and preparatory, in which the Bible shall be a text book.
The committee would nominate the following

as the committee contemplated in the recommendations: Rev. P. R. Law, Rev. J. L. Black and Hon. Alfred Rowland.
2nd. Page 420. "The Synod directs that a special effort be made to diffuse missionary inteligence during the current year by circulating the "Missionary" among our people, and the Synod enjoins upon the sessions to appoint a suitable agent in each church to canvass for subscriptions to the "Missionary," and the sessions inform the Presbyterial Agents of the name and address of this congregational agent.
3rd. Page 434. "Resolved, That the Synod urges upon all the ministers to press upon the young men of their charges the duty of consecrating themselves to the work of the Lord, and lay upon their consciences the obligation of greater liberality in the matter of support of the cause of education.
4th. Page 441. "That the present inefficiency of Presbyterial Sabbath School Agents is due largely to the magnitude of the work to be performed by a very limited number of workers, we, therefore recommend that Synod urge the Presbyteries to empower their Sabbath School Agents to appoint as many sub-agents for their respective Presbyteries as they may deem necessary for the sucess ful prosecution of the work; the said sub-agents to labor under the direction

of the Presbyterial Agents."

5th. Page 442. "That the attention of the Presbytery be urgently called to the fact that twelve of our candidates receiving aid through our committee have been pursuing their studies in Seminaries outside of our bounds. Eleven hundred dollars were thus expended last year. The tendency indicated by this fact deserves the serious and careful consideration of the Presbyteries, and we counsel that they take more watchful, and, if need be, authoritative oversight of their candidates in their course of preparation for the ministry."

The committee on Calls and Supplies reported that the calls for the Pastoral services of Rev. J. M. Clark were regular and recommend that they be placed in his hands. The recommendation was adopted and the calls placed in his hands and accepted.

The committee on Calls and Supplies recommended that the application of Lumber Bridge for permission to employ Rev. P. R. Law as Stated Supply two Sabbaths a month on a salary of four hundred and fifty dollars a year be granted. The recommendation was adopted.

The committee on Calls and Supplies recommended that the request of Lumberton church to change its call for the Pastoral services of Rev. P. R. Law that the time of service be two Sabbaths a month and the fifth Sabbaths and the salary be five hundred and fifty dollars year, be granted.

The recommendation was adopted.

Mr. D. J. Campbell, the Colporteur of Presbytery, submitted his report, as follows:

Report of D. J. Campbell, Colporteur,
From April 1st. 1890. to April 1st, 1891.

Amount of books sold,	1892
Money paid committee,	530
Amount of books on hand,	125
Due for books on hand,	145
Received as per cent. from Treasurer,	89

Have travelled about 1.200 miles.
Churches visited, 24. Families visited about 500, Prayer meetings and other religious services, held wherever an opportunity offered.

Rev. Joseph Evans moved the adoption of the following resolution: That Bro. Campbell be instructed to keep a correct account of his expenses from freight, drayage, etc., and that his expenses be paid by Presbytery. It was adopted.

Presbytery adjourned to meet to morrow morning at 9:30 a. m.

Closed with prayer by Rev. G. A. Hough.

Friday.

Presbytery was called to order by the Moderator and engaged in devotional exercises half an hour. The minutes of yesterday's sessions were read, amended and approved.

Elder Frank McNeill, delegate from Rockingham

church, appeared in Presbytery, rendered satisfactory reasons for tardiness and his name was enrolled.
Rev. L. S. Etheridge of the M. E. Church was invited to sit in the body as a visiting Brother and was formally introduced to the Presbytery by the Moderator.
The name of J. M. Pool was at his own request dropped from the roll of candidates.
Calls from Buffalo, Jonesboro and Pocket church for the Pastoral services of Candidate D. R. McLauchlin were presented and received.
The Presbyterial assessment on Buffalo church was reduced to $12.50 and Pocket to $7.50.
Rev Joseph Evans, Agent of Publication, Colportage and North Carolina Presbyterian made the following report that which was received and adopted:
In connection with Publication your Agent has to report that 31 churches have during the past year contributed to this cause $125.94 which added to $5.90 on hand, on the first of April, 1890. makes $131.84, which has been forwarded to the central treasury.
As regards Colportage your Agent has to report that 21 churches have during the past year contributed to the cause $99.38, which added to balance on hand, viz; $99.54, makes $132.92.
Of this $132.92. has been paid out as percentage for work done, leaving us in debt to Bro. Campbell $19. 00.
Your Agent begs leave to recommend.

1. That Mr D. J. Campbell be continued as Presbyterial Colporteur.
2. That our Sessions be urged to greater faithfulness in securing that a collection be taken up in their respective charges at the times appointed by Presbytery for these collections.
3. That we renew the request that the Sessions of all our churches appoint a suitable person to act as agent in securing subscribers to the "North Carolina Presbyterian" and report what success they have had in this to the Spring meeting of Presbytery.
Rev. M. McK. Smith of the M. E. Church was invited to sit in the body as a visiting Brother and formally introduced by the Moderator to the Presbytery.
It was resolved that the adjournment should be to meet at Jonesboro Thursday at 7 p. m. the 21st of May.
The text assigned Candidate A. A. McAllister for his trial sermon was changed to Luke 14:26-27.
The standing committee on Education submitted its report through its chairman, Rev. A. H. Ferguson. It was received and discussed and recommitted.
The Treasurer's Report was presented and read in part and ordered to be placed in the ~~his~~ hands of the auditing committee and

after being audited to be printed in the appendix to the Minutes of the Presbytery.
The Agent of Foreign Missions, Rev. Chalmers Moore, submitted his report which was received, the subject discussed by Rev. Messrs D. H. McBride, K. D. Hill, G. D. Joseph Evans, and T. P. Barclay and a collection made for the cause amounting to $59.75.

The report is as follows:

During the past year there has been a most gratifying advance made along all lines of the work. Our church is becoming more and more alive to the great duty of spreading the light of the glorious gospel among all nations and kindreds and peoples. This growing interest in the work manifests itself in the larger contributions made by our churches to the cause, in examples of distinguished liberality on the part of individual members, and in the increasing number of consecrated men and women offering themselves to go out and preach the gospel to a perishing world.

All receipts for our whole church amount this year to $115.000. This is $5.000 in advance of last year, but as the amount received by legacies was $10.000 less, the churches have contributed $15.000 more than last year. As there were fifteen new "Missionaries" sent out last year, the amount contributed was only sufficient to meet expenses. Fifteen missionaries are now waiting

under appointment and others are applying. If this additional force is put in the field, there must be a large increase in the funds raised.

When we turn from the general work of our church, to consider the work done by our own Presbytery, we see much that calls for rejoicing and gratitude to God. Our Presbytery has raised for the cause $4.010. Last year the contributions amounted to $2,445, an increase of more than $1.200. Last year we contributed, per member 45 cents; this year 55 cents.

Macton church has made the largest contributions to the cause, giving $903; $800 of this amount supporting was given by Mr John McCaskill, thus supporting one missionary. Lawrinburg church comes next, raising $625; she has assumed the entire support of the Rev. Mr Jenkins of Japan. Ashpole contributes $385 and Center $208.

Your agent would make the following recommendations:

1st. That Presbytery urge upon her ministers and elders to do all in their power to make the simultaneous meetings success, and that they urge upon all our people the importance of attending these meetings.

2nd. In view of the large increase in the work that Presbytery urge upon all her churches

the importance of doing more than ever for the support of this cause.
The following resolution was introduced by Elder Peter McRae and adopted:
Resolved, That Presbytery hereafter institute examinations conducted with increased searching into the physical sanity, vigor and mental capacity of applicants for places on our roll of candidates for the Gospel ministry.
Rev. A. G. Kill D. D., submitted the report of the Home Missions committee which was received and adopted. It is as follows:
The Home Missions Committee would report as follows for the year ending April 1st. 1891:

1st. As to Ministerial Support.
The Presbytery has on its roll twenty three ordained ministers. Five of these have no charge of churches within our bounds. One has a church employing him half of the time. During the past year seventeen laboring ministers fully occupied, including our Evangelist, received $14,250, or an average salary of $838.

2nd. As to Contributions and Appropriations for Sustentation.

Balance on hand April 1st. 1890.	$285.14
Contributed by forty eight churches	355.45
	$640.81

Appropriations made in 1890–91.

For Rev. Geo. A. Kough's field	$352.50
Arrears due Rev. W. F. Thom to Jan. 1st 1890.	$8 04
For Nathan field in 1890,	325.00
" " " " " 1891	300 00
Rev. K. A. McLeod's field in 1891.	100 00
	$1,145.54

Amounts paid to April 1st. 1891.

Rev. Geo. A. Kough in full,	$352.20
W. F. Thom on 1890.	90 00
K. A. McLeod on 1891	25.00
	$467.50

Amounts due in 1890 and 1891.

To Rev. W. F. Thom to Jan. 1st, 1890.		$ 68.04
	for 1890,	235.00
	1891,	300.00
K. A. McLeod	1891,	75.00
White Evangelistic fund borrowed,		75.00
		$753.04
Amount to credit of Sustentation Fund, April 1st. 1891,		113.12

3rd As to Contributions for Assembly's Evangelistic Fund.

Balance on hand April 1st. 1890		$ 10.34
Contributed by forty five churches.		272.95
Whole amount.		$ 283.29
Borrowed by Sustentation fund.	$ 75.00	
Sent Assembly's Treasury	208.59	$283.59

4th. As to Synodical Evangelistic Fund.

Contributed by five churches	$321.48
Paid Treasury of Synodical com	318.50
Balance on hand	$ 2.98

Indebtedness of Presbytery to this Fund.

Synodical assessment for year ending December 1st. 1891.	$525.00
Pledges made to Inscwell fund April 1891.	174.25
	$699.25

As the Inscwell fund has not been kept seperate from the General fund we have no means of knowing exactly how far these pledges have been paid.

5th. As to Colored Evangelistic Fund - including Tuscaloosa Institute

Balance on hand April 1st. 1890.	$ 33.62
Contributed by twenty seven churches	98.89
	$132.51
Sent Assembly's Treasury, $32.51	
Appropriated to McPhatter church, 50.00	$ 82.51
	$ 50.00

Your committee recommend that $50 be appropriated from this fund for the current year, to aid McPhatter church in employing Rev. Reuben C. James.

6th. As to Invalid Fund.

Contributed by forty churches,	$198.51
Sent Assembly's Treasury,	198.51

Appropriations asked and amount paid.

For Rev. J. P. McPherson,	$140.00
Mrs John H. Coble,	50.00
	90.00
Paid Rev. J. P. McPherson,	$33.33
Mrs John H. Coble,	41.67
	$75.00

7th. As to the Church Corective Fund of the Assembly.

Contributed by twenty churches,	$73.51
Sent Assembly's Treasury,	73.51

8th. Supplies for Vacant Churches.

1st. That Pisgah church be supplied by Dr. N. McKay, upon terms satisfactory to him until it secures a regular supply.

2nd. That Collerbe Springs and Mark's Creek be supplied by Rev. M. N. McIver, until Fall meeting, on a salary of $150 from first and $100 from second, per annum.

3rd. That Candidate D. H. McIver conduct religious services at Rockingham and Jackson Springs churches during the summer

months the churches paying him $10 per week for service rendered.

4th. That Longstreet and China Grove have evening service once a month by ~~Rev. T. P. Barclay~~ Rev. D. Fairley at $100 for such service, from each.

5th. That Sherwood church at its own request be supplied the following: Rev. T. P. Barclay, April; Rev. Geo. A. Keough, May; Rev. D. Fairley, July; Rev. Joseph Evans, June; Rev. D. D. McBride August; Rev. A. G. Hill September. The church agreeing to pay these supplies $10 each.

6th. That Salem church be supplied one Sabbath in the month by Candidate D. N. McLauchlin on terms satisfactory to the parties.

7th. That Cornphronia church be supplied one Sabbath in each month by Rev. W. F. Thom until the Fall meeting, the amount paid by the church to be deducted from sustentation appropriation made by his field, and that he may fill this appointment Rev. W. F. Thom be directed to give Haywood church a week day appointment each month and the fifth Sabbaths.

8th. That Bethel and Montpelier churches be supplied for one year by Rev. J. W. Johnston on terms as to time and compensation agreed on by the parties.

9th. That Candidate W. L. Narrell conduct religious services for Carthage and Coulder churches during his vacation, or until they get a Pastor, for a compensation of $10 per week from the

churches for service rendered.

Rev. P. R. Law read the report of the committee on Presbyterial Evangelistic Labor. The report was received, the recapitulation of the work done by the Evangelist and the financial statistics were ordered to be printed in the appendix to the minutes. The recommendations were considered seriatim and adopted. They are as follows:

1. Those churches in the Presbytery which have not yet made contributions to this cause are hereby enjoined to do so at the earliest convenient day.

2 All the churches of the Presbytery are hereby directed to hold in the month of October or some other month of the year if more suitable, either a full service or where impracticable in view of other engagements or claims an after service in which the character of the work already done, being done and to be done shall be fully discussed and unfolded for the instruction of the people as to its great importance and its claims upon our beloved church.

3rd. In view of the magnitude and importance of the work we recommend that the committee in charge of it be increased by the addition of Elders J. C. Hickskill, J. M. McIver and Peter McRae, and that a quorum of the committee be three.

Rev. Joseph Evans submitted the following report as chairman of the committee on Synodical Evangelistic Work which was received and adopted:

The chairman of said committee, in addition to the facts brought out by the chairman of the Home Missions committee, begs to report that, in accordance with the duty committed to them by the Presbytery, that he, early in March wrote to all ministers in charge of churches (except when he was aware that it was not needful) as also to the sessions of vacant churches where practicable, urging upon them to forward their share of the assessment laid on our Presbytery ($325) for the support of Bros. Morton and Underwell and to help in the great Evangelistic field of our Synod, Albermarle Presbytery.

Since then the following churches have remitted to the Treasurer of Presbytery as follows:

Lebanon	$ 5 00
Marion	25 00
Lumber Bridge	25 00
Bethesda	12 80
Cameron	5 00
Barbacue	2 31
Jackson Springs	3 40
Keyser	4 33
Ashpole	11 00
Fayetteville	43 45

Dora	$1 00
Total	$ 157 54

Of these the contribution from Dora is only an addition to one previously made — that of Ashpole only a part of what they propose paying. The same we trust is true of many of the other contributions else the prospect is gloomy of our being able to meet our obligations in this matter. We urge upon all our sessions to make a contribution to this at least equal to their Presbyterial assessment. To fail in this would be to cripple a very important work, break faith with the other Presbyteries and dishonor ourselves.

We desire all to bear in mind that what they contribute in accordance with individual pledges made at the last Synod for the support of Bro. Smith, is no part of their obligations in this matter.

Rev. J. M. Clark made the report of the standing committee on Sabbath Schools. The report was received, and approved and ordered to be printed in the appendix to the minutes and a copy forwarded to the General Assembly.

Rev. D. Fairley read the report of the standing committee on Systematic Beneficence. The report was received and approved and ordered

to be printed in the appendix to the minutes and a copy forwarded to the General Assembly. Rev. A. G. Hill, D.D., chairman of the committee on Calls and Supplies submitted a report making the following recommendations which was adopted:

That Dunn church be permitted to employ Rev. J. W. Geo. A. Keough as Stated Supply his connection with Bluff church on a salary of $200.00 a year.

That Keyser church be permitted to employ Rev. J. W. Johnston as Stated Supply two afternoon services a month on a salary of $150.00 a year.

That Philippi church be permitted to employ Rev. A. McQueen as Stated Supply one Sabbath a month on a salary of $150.00 a year.

That Rev. J. M. Clark having signified his acceptance of the calls from Antioch and Philadelphus churches the following order be taken for his installation as Pastor: At Antioch on Saturday before the first Sabbath in May, Rev. J. P. Barclay to preach, preside and propound the constitutional questions. Rev. J. S. Black to charge the people and Rev. A. McQueen to charg the Pastor. At Philadelphus on Saturday before the fourth Sabbath in May, Rev. A. G. Hill, D.D., to preach, to preside and propound the constitutional questions. Rev. P. R. Law to charge the people,

and Rev. G. Moore to charge the Pastor.

In answer to the request of Mr William Alderman to amend a bill of indictment against Rev. J. S. Black and to appoint a commission for his trial, the following answer was made: Owing to the disposition made of the case at the adjourned meeting of Presbytery at Lynn in Wilmington, See 517th and 518th pages of written minutes, there is no charge pending against Rev. J. S. Black and Presbytery declines to entertain Mr William Aldermans paper.

The committee on Hebrew reported that Candidate Mr. McG. Shields had been examined on Hebrew and recommended that the examination be sustained as a satisfactory part of trial. The recommendation was adopted.

Presbytery adjourned to meet to-morrow at 9:30 a. m.

Closed with prayer by Rev. A. G. Hill D. D.

Saturday.

Presbytery was called to order by the Moderator according to adjournment and was opened with prayer by Rev. D. D. McBryde. The time for Fall meeting of Prestery was

changed from 4 p.m. to 12 o'clock m.
The Stated Clerk was ordered to delay the publication of the minutes until after the adjourned meeting the 21st of May.
Rev. A. McMillan read the letter prepared by the committee appointed to express to Rev. N. McKay, D.D., the sympathy of the Presbytery for him in his sickness and suffering. It was approved.
The Treasurer of Presbytery was ordered to pay the travelling expenses of the commissioners to the General Assembly.
Rev. A. McMillan, chairman of the committee on Leave of Absence, made the following report which was received and adopted.
Excused after Friday afternoon session.
J. A. McPherson, J. A. McDonald, M. A. McDonald, M. A. Clark, J. McN. Johnson, A. McN. Currie, M. McLeod, J. C. McDuffie, D. A. McNeill, Rev. Joseph Evans, Edgar Price, D. B. McLean, D. A. McGregor, A. D. McCormick, D. J. McDonald, M. J. McNeill, Malcolm McNeill, D. D. Kelly, J. M. McLeod, Rev. T. P. Barclay, M. L. McKethan, Rev. M. Fillmore, D. A. Patterson, L. J. McFadyen, G. P. Cole, Rev. G. McLeod, J. A. McKay, Rev. G. S. Kingsmith, Rev. James Calymyll, Rev. J. M. Clark, C. G. Conkin and J. C. Elliot.
The Treasurer was ordered to pay the travelling expenses of Rev. P. R. Law to Albemarle

Presbytery as a Commissioner to prosecute the call for Rev. A. R. R. P. Bell as Evangelist.
Leave of absence was granted to Rev. J. S. Black till the close of the session and Rev. A. R. Shaw, was elected Temporary Clerk in his stead.
It was ordered that at each meeting of Presbytery a day should be set apart for the consideration of Home Missions and Presbyterial Evangelistic work.
Rev. A. R. Ferguson submitted the report of the Standing committee on Education and it was received and adopted,
It is as follows:
Your committee would report there are at present sixteen candidates under the care of Presbytery. Six of these are in the are in the collegiate course, viz: J. S. Conly, at Southwestern Presbyterian University: H. A. Campbell, at Hampden-Sidney: A. A. McEachy, A. K. Pool, J. D. Arnold, C. E. Koginn and Arch'd McLauchlin, at Davidson College. Four are in the Theological seminary, viz: A. A. McArn, at Princeton; D. A. McLauchlin, D. M. McIver and W. L. Farrell at Union. M. McG. Shields and J. M. Pool have taken a partial course at Union Seminary.
E. J. Currie, is engaged in teaching and expects to enter upon his Theological course

next Fall at Columbia Seminary.
Allen Jones, Jr., is engaged in secular work for the purpose of securing funds to prosecute his studies in preparation for the Ministry. He has. A. Jones has not reported to your committee and consequently we are unable to give any definite information in regard to him.
Receiving to report of Treasurer the contributions from churches for the cause of Education since last Spring meeting of Presbytery amounts to $428.94. Dr. Richardson states that $9,000 are needed to pay what has been promised to candidates who are depending upon the church for aid. In view of this fact your committe recommend that Presbytery enjoin upon all Pastors and stated Supplies and all Sessions of vacant churches to have collections taken in their respective churches during the present month for the cause of education, and that these collections in each church be equal to at least two thirds of Presbyterial assessment there of, and that all contributions be forwarded without delay to the Treasurer of Presbytery.
The Treasurer was ordered to report to the Stated Clerk a list of the churches in arrears, and the amount of the arrears of each church to the Presbyterial Fund, for publication in the appendix to the minutes.

Hearing the Popular Lecture of Candidate M. McG. Shields was made the order of the day for 11 o'clock a. m. to day.
The following Narrative on the State of Religion in the Churches was submitted by Rev. J. N. Johnston, received and adopted and ordered to be forwarded to the General Assembly:
"There are with in the territorial limits of of the Fayetteville Presbytery, sixty three churches. For the spiritual supply of these churches there are in the Presbytery only twenty three ordained ministers. Twelve church have Pastors; thirty five churches are served by Stated Supplies; Sixteen churches are vacant. "
Within the bounds of the Presbytery there is also a very considerable amount of territory sparsely inhabited, far removed from public highways with education neglected and religious privileges almost unknown. In some cases the people are poor, illiterate, and irreligious. The Presbytery is making vigorous efforts to reach and supply these destitutions with the gospel. Pastors and Stated Supplies, although over worked within the spheres of labor assigned them, in some instances are carrying the gospel to these "waste places." But in addition to this, the

Presbytery has placed an Evangelist in the field to encourage and aid the, and to supply the destitute. This work seems to be carried on, not only with zeal, but also in the power of the Spirit, for the God given "increase" is manifest. The breath of heaven seems to blow upon the garden of the Lord, and "the spices thereof flow out." The "beloved comes into his garden and eats his pleasant fruits."

The movements of our Evangelist and the results of his labors are closely observed by the people, and the good tidings from the field stimulate to renewed zeal. And not only in the home work of missionary labor but also in the foreign, is there an increase of interest and zeal. This is apparant from the increase of contributions, from the increase of interest in missionary intelligence and from the increase of systematic effort — men and women in the churches, boys and and girls in the Sabbath Schools, organizing for more thorough work.

We hail these manifestations as evidence that the angel of the covenant is abiding with his ~~his~~ people, walking in the midst of the churches.

From the above mentioned facts, we would naturally expect to see an ~~increase~~ increase in the

spiritual activity of Christians in their private life and in attention to all the claims of the Master. This expectation, we think, is realized. The thought comes to us from the reports of the churches to the Presbytery. There is quite generally throughout the bounds of the Presbytery an increasing interest in, and an increasing effort to maintain, the needful ministrations of the Word. In this matter — the supply of spiritual provisions, there is yet much lack, and this especially because of the fewness of the people. The churches are small and feeble and must therefore be grouped, two, three, four, and some times more, under the care of one laborer. This necessity hinders efficiency and limits growth. But here in there is improvement. The current expenses of the churches are more promptly met than before. More children and young people are gathered into the Sabbath Schools and Bible Classes. Desecration of the Sabbath is not as open and flagrant as formally. There is general harmony within and among the churches, and the increasing activities in religious work seem to indicate a growth in vital godliness. The number of additions to the churches on profession of faith, has not been so great this year as it was in the last, but this need not cause discour —

aging remark, inasmuch as the number of persons from whom such additions could be reasonably expected, has not been so great. The columns of our Statistical Table are much more completely filled, and more satisfactorily than ever before.
Altogether, we feel called upon, in grateful appreciation of our Master's help, to erect an Ebenezer, and to press on with renewed zeal and courage. Amid the movements of Providential events, we seem to hear "the sound of a going in the tops of the mulberry trees," and a loud call to come "to the help of the Lord against the mighty."

The salary of the Stated Clerk was ordered to be increased to $75.00 per annum and a committee consisting of Rev. Chalmers Moore and Elders Peter McRae and R. McBskill were were appointed to make a report at the adjourned meeting at Jonesboro, on an additional assessment of the churches, if need be, to meet this additional expense.
The hour for the order of the day, hearing the Popular Lecture of Candidate M. McS. Shields having arrived, the Lecture was heard and on motion, sustained as satisfactory part of trial.

The examination of Candidate M. McS. Shields was on motion sustained as a whole.
Presbytery proceeded to license M. McS. Shields according to the requirements of paragraphs 135 and 136 of the Form of Government and ordered the making of this fuller and fuller record of its examination preceded to the licensure:
At Laurel Hill church the 11 day of April the Presbytery of Fayetteville having received Testimonials in favor of M. McS. Shields of his having gone through a regular course of Literature; of his good moral character: and of his being in the communion of the church; proceeded to take the the usual parts of trial for his licensure; and he having given satisfaction as to his accomplishments in Literature; as to his experimental acquaintance with religion; and as to his proficiency in Divinity and other studies; the Presbytery did, and hereby do, express their approbation of all these parts of trial; and he having adopted the Confession of faith of this Church, and satisfactorily answered the questions appointed to be put to candidates to be licensed; the Presbytery did, and hereby do license him, the said M. McS. Shields

to preach the Gospel of Christ, as a Probationer for the Holy Ministry, within the bounds of this Presbytery, or wherever he shall be orderly called.

The Treasurer was ordered to send blank receipts to each church to be filled and returned with remittances to him.

The committee on Calls and Supplies made a report recommending that the calls from Union Cameron and Cypress churches for the Pastoral services of Licentiate Mr. McF. Shields be placed in his hands, his disposition of them to be reported to Presbytery at its adjourned meeting at Jonesboro, and that he be permitted to supply the churches until said meeting. The report was received and recommendations adopted.

The following resolution was adopted:
That the Presbytery enjoin upon the Sessions of our churches to make diligent efforts to have all the members of our churches, old and young, to enroll themselves as members of our Sabbath Schools and that our Pastors and Stated Clerks Supplies read this resolution from their pulpits at their earliest convenience and that our Sessions in connection with the state of religion report their success in this matter to the Spring meeting of Presbytery.

Rev. James McQueen submitted the following report from the fourth committee on Sessional Records which was received and adopted: Smyrna church approved as far as written with the exception: The report of the Session was not read to the congregation.
Rockingham church approved as far as written except: 1. That Session was not opened and closed with prayer. 2 Reports to Presbytery not read before the congregation.
Lardis, St. Andrews and Salem churches approved.

The following resolution was adopted.
Resolved, That the thanks and the most grateful regards of the Presbytery are due to this church and congregation, for the abounding hospitality enjoyed throughout the sessions of this meeting of Presbytery, and that Presbytery depart with the prayer, that as we have been blessed in worldly good things by this kind people, so we pray we may be made a blessing to them in their spiritual interests.

Rev. M. H. McIver and J. McK. Lytch were appointed a committee to examine five remaining Sessional Records which had been omitted by the committee. The committee reported ~~recommending~~ the approval of the records. The report was adopted.

The Stated Clerk was ordered to print 300 copies of the minutes of this meeting and 100 dockets for the next meeting.
The minutes of to day's session were read and approved.
Presbytery adjourned to meet in Jonesboro the third Thursday in May at 7 p. m.
Closed with singing, prayer and the Apostolic Benediction.

Alfred Rowland,
Moderator.

J. S. Black. } Temporary Clerks.
James Dalrymple.

Attest.

P. R. Law, Stated Clerk.

Adjourned Meeting At Jonesboro.

Jonesboro, N. C. May 21st 1891

Presbytery met according to adjournment and was opened with prayer by Rev. Chalmers Moore the last Moderator present.
The following members were present:
Ministers.— A. R. Shaw, Chalmers Moore, J. M. Clark, P. R. Law, A. G. Hill, D. D., and W. F. Thom.
Elders.— J. M. McAdser from Gulf church, Peter McRae from Smyrna church, James Dalrymple from Jonesboro, G. B. Cole from Buffalo, J. B. Massemore from Hayrood, Adm. J. D. McAdser

from Carthage, C. J. Harrington from Emphronia, M. M. N. McKethan from Cameron, W. B. Campbell from Pocket, and Archie Monroe from Sandy Grove.
Rev. J. T. Gibbs of the Methodist Episcopal Church and the North Carolina Conference, was invited to sit in the body as a visiting brother and was formally introduced to the Presbytery by the Moderator.
It was resolved to examine Candidates D. N. McLauchlin and A. K. McAdm with a view to licensure.
The trial sermon of Candidate A. K. McAdm and the Popular Lecture of Candidate D. N. McLauchlin were heard and approved as satisfactory parts of trial.
The committee on Greek and Latin, and the committee on Natural Science reported that they had examined Candidates McLauchlin and McAdm on these studies and found them satisfactorily qualified.
The report was received and approved.
Adm. J. D. McAdser delegate from Carthage church, moved the reconsideration of the action of Presbytery at Laurel Hill which dismembered the group of churches to which Carthage belonged and to which Rev. A. R. Shaw had recently preached in order to restore the group as it was

After discussion the matter was referred to the Home Missions committee to report to morrow at 9 a m.
A call from Summerville church for the Pastoral services of Rev. J. S. Black was presented and referred to the committee on Calls and Supplies.
Presbytery adjourned to meet to morrow at 8 o'clock a. m.
Closed with prayer by Rev. W. F. Thom.

Friday.

Presbytery convened at 8 o'clock a. m. and was opened with prayer by Rev. P. R. Law.
The minutes of yesterday's session were read, amended and approved.
The committee on Calls and Supplies reported that the call of Summerville church for the Pastoral services of Rev. J. S. Black had been found in legal form and recommended that it be placed in his hands.
The report was received and adopted.
Rev. J. S. Black was granted permission to hold the call of Summerville church ~~with~~ until the next regular meeting and also to supply Summerville church with such time as he has unengaged and on such terms as may be agreed upon by him and the church.

Rev. A. R. Shaw read a petition for the organization of a church at or near Johnston's Chapel and in response there to a commission consisting of Rev. P. R. Law, Rev. Joseph Evans and Rev. J. M. Clark, and Elders L. McDonald and Shaw was appointed to visit Johnston's Chapel and if the way be clear to organize the church asked for.
Mr L. L. Little, a member of Pee Dee church presented himself with satisfactory recommendations from his church as an applicant for a place under the care of Presbytery as a candidate for the ministry.
After a careful examination of his acquaintance with the plan of salvation and motives for seeking the ministry his name was ordered to be enrolled as a candidate.

Dr. J. L. Shepherd, delegate from Salem church, appeared in Presbytery and rendered satisfactory reasons for tardiness and his name was enrolled.
Elder Peter McRae, of the special committee on assessments, reported that no change in the assessments of the churches was found necessary and recommended that the present assessments remain unaltered.
The report was received and adopted.

Licentiate M. McS. Shields announced his acceptance of the calls from Cypress church for two sevenths of his time on a salary of two hundred dollars a year, payable quarterly, from Cameron church for two sevenths of his time on a salary of two hundred dollars a year, payable quarterly, which had been placed in his hands at Laurel Hill and it was resolved to proceed to his examination and ordination to the full work of the ministry at this meeting in order to his installation at an early day.

The order made at Laurel Hill for the installation of Rev. J. M. Clark at Philadelphus church on Saturday the 23rd. of May, was reconsidered, and in lieu thereof Saturday before the fourth Sunday in June was fixed upon as a the day for the installation.

Rev. Dr. Hill, chairman of the Home Missions committee, submitted the report of the committee on the matter of grouping the churches of Monroe and Chatham counties which had been referred to it: The Home Missions committee to whom was committed the relations of Euphronia church, would recommend that this church be transferred from the Chatham group to the group consisting of Cambridge, Guilder and Euphronia churches to constitute a pastoral

charge. The report was received and adopted.

Rev. J. M. Clark was granted leave of absence after this forenoon session.

Candidate D. R. McLauchlin preached a trial sermon, and Candidate A. A. McAm read a probation Lecture which were sustained as satisfactory parts of trial.

Presbytery receded from business until 2:30 p. m.

Afternoon.

Presbytery was called to order at 2:30 p. m. by the Moderator.

The committee on English Branches reported that Candidates McAm and McLauchlin had been examined on English Branches and found satisfactorily qualified. The report was received and approved as satisfactory.

The committee on Greek and Latin reported that Candidate L. L. Little had been examined on Greek and Latin and found qualified. The report was received and approved as satisfactory.

The committee on Hebrew reported that Candidates D. R. McLauchlin and L. L. Little had been examined on Hebrew and

found qualified. The report was received and approved as satisfactory.
The committee on Mental and Moral Science reported that Candidate L. L. Little had been examined on Mental and Moral Science and found properly qualified. The report was approved as satisfactory.
Licentiate M. McS. Shields and Candidates D. H. McLauchlin and A. K. McAra were examined on Theology, the Sacraments, Church Government, and Ecclesiastical History and the examinations sustained as satisfactory parts of trial.
Licentiate M. McS. Shields was examined on experimental religion and the examination sustained as a satisfactory part of trial.
It was resolved that the adjournment of Presbytery be to meet in Fayetteville at 4 p. m. Monday the 29th. day of June, 1891.
Leave of absence was granted to Peter McRae, M. McL. McLeithan, A. Monroe, Co. J. Harrington, S. B. Cole, J. M. McIver, Dr. J. L. Shepard and Hon. J. D. McIver after this afternoon's session.
Presbytery receded from business until 8 p. m.

Recess

Presbytery was called to order by the Moderator at 8 o'clock p. m.

The committee on Latin and Greek reported that they had examined the Thesis and ~~Exegesis~~ Exercises of the Candidates D. H. McLauchlin and A. K. McAra and found them satisfactory as trial pieces and recommended that they be approved as such. The report was received and approved.
The committee on Natural Sciences reported that Candidate D. H. McLauchlin had been examined on the Natural Sciences and found satisfactorily qualified. The report was received and approved.
Licentiate M. McS. Shields was assigned Hosea 9:5, "What will ye do in the solemn day?" as a text on which to preach a trial sermon for ordination. The sermon was heard and sustained as a satisfactory part of trial.
The examinations of Candidates D. H. McLauchlin and A. K. McAra were as a whole sustained as satisfactory, and they were formally licensed to preach the Gospel of Christ as Probationers for the holy ministry according to the requirements of Chapter 6. Section 6 of the book of Church Order.
Rev W. F. Thom was granted leave of absence after tonight's session.

Presbytery adjourned to meet at 9 a. m. to morrow.
Closed with prayer by the Moderator.

Saturday

Presbytery met at 9 a. m. and was opened with prayer by Rev. A. R. Shaw.
The minutes of yesterday's session were read, amended and approved.
The Stated Clerk read a letter from Rev. A. Currie tendering his excuse for absence. The excuse was received as satisfactory and he was granted permission at his own request to labor out side the bounds of the Presbytery until the next regular meeting.
The committee on Natural Science and Moral Science reported that they had examined Licentiate M. McS. Shields on these studies and found him satisfactorily qualified in his knowledge of them. The report was received and approved as satisfactory.
The committee on Hebrew reported that Licentiate M. McS. Shields had been examined on Hebrew and found satisfactorily qualified. The report was received and approved as satisfactory.
The Satated Clerk was authorized to purchase a new record book for the minutes

of the Presbytery.
Candidate W. L. Harrell was ordered to supply Euphronia church during his vacation or until it should be otherwise supplied.
The committee on Greek and Latin reported that M. McS. Shields had been examined on Latin and Greek and found satisfactorily qualified. The report was received and approved as satisfactory.
The examination of Licentiate M. McS. Shields was sustained as a whole and he was formally ordained to the full work of the ministry according to Chapter 6, Section 5, of the Book of Church Order.
The following report of the committee on Calls and Supplies was submitted, received and adopted.
The committee on Calls and Supplies would recommend that the following order be taken for the installation of Rev. M. McS. Shields as Pastor of Union, Cameron and Cypress Churches:
1. That he be installed as Pastor of Union church on Wednesday the 17th of June at 11 o'clock a. m. Rev. J. W. Johnston to preside, preach and propound the constitutional questions, Rev. M. A. McIver to charge the

the people and Rev. James McQueen to charge the Pastor.
2. That the same committee conduct a similar installation of Rev. M. McG. Shields as Pastor of Cameron church on the 17th day of June at 8 o'clock p. m.
3. That Rev. M. McG. Shields be installed Pastor of Cypress church on Thursday the 18th day of June at 11 o'clock a. m. Rev. D. D. McBryde to propose the constitutional questions, Rev. J. Fairley to charge the people and Rev. W. Thom to charge the Pastor.
Licentiate A. A. McAuley was at his own request granted a certificate of dismission to connect himself with the Presbytery of Albemarle.
Dr. D. Sinclair, Ruling Elder in Ashpole church was added to the Presbyterial Evangelistic committee
The following resolution of thanks was adopted.
Resolved, That the thanks of the Presbytery are due and are hereby returned to the congregation of Jonesboro church for its cordial and abounding hospitality during this meeting of Presbytery.
The minutes were read, amended and approved. Presbytery adjourned to meet in Fayetteville at 4 p. m. Monday the 29th of June, 1891.

Closed with singing, prayer and Apostolic Benediction.

Chalmers Moore,
Moderator.

James Dalrymple,
Temporary Clerk,

Attest:
P. R. Law
Stated Clerk.

Adjourned Meeting of Presbytery.

At Fayetteville N. C.
Monday June 29th 4 p.m. 1891.

The Presbytery was called to order according to adjournment by Rev. P. R. Law, the last moderator present, & was opened with prayer.
Rev. J. M. Clark was elected Temporary Clerk.
The following members were present:
Ministers: T. P. Barclay, J. M. Clark & P. R. Law.
Elders: S. C. Rankin of Fayetteville church & J. R. Watson of Jonesboro church.
The calls of Buffalo Jonesboro & Pocket churches for the pastoral services of Licentiate D. N. McLaughlin as follows: 1. At Buffalo for one-fourth of his time pens the fifth Sabbaths on a salary of two hundred & forty-

dollars a year. 2. At Jonesboro for one-fourth of his time plus one Sabbath evening service a month on a salary of two hundred & forty dollars a year. 3. At Pocket for one fourth of his time on a salary of one hundred and eighty two dollars a year. were found in order and placed in his hands.

Licentiate McLauchlin formally signified his willingness to accept the calls and Presbytery resolved to examine him with a view to his ordination.

The order of the day for hearing his trial Sermon was fixed for 8:30 o'clock to night and the text assigned him was "When I am weak then am I strong." (2 Cor. 12:10 last part)

Rev. M. McS. Shields appeared in Presbytery and rendered satisfactory reasons for tardiness and his name was enrolled.

Rev. J. M. Clark and Rev. M. McS. Shields were appointed a committee to examine Licentiate McLauchlin on Hebrew and Greek.

On motion the whole Presbytery as a committee proceeded to examine Licentiate McLauchlin on Experimental Religion, Philosophy, Theology, Ecclesiastical History, his knowledge of the doctrine of the Sacraments and the principles and rules of the government and discipline of the church and all of these examinations were sustained as satisfactory parts of trial.

Rev. S. P. Barclay asked Presbytery to order the

dissolution of the pastoral relations between himself and Fayetteville church the first of August. Fayetteville church expressed its concurrence in the request through its Commissioner Ruling Elder S. C. Rankin. The relation was ordered to be dissolved as requested and Rev. D. D. McBryde directed to preach to the church and declare it vacant.

A letter of dismission was ordered to be issued to Rev. S. P. Barclay at his own request to join the Presbytery of Montgomery in the Synod of Virginia.

Presbytery recedied from business until 8:3 p. m.

After Recess.

Presbytery was called to order at 8:30 p. m. by the Moderator.

Licentiate McLauchlins trial Sermon was heard and after roll call for criticisms it was on motion sustained as a satisfactory part of trial.

Rev. J. M. Clark of the committee to examine Licentiate McLauchlin on Hebrew and Greek reported that he had been examined on these studies and found qualified.

The report was received and approved as satisfactory.

The examinations were on motion sustained as a whole.
It was resolved that Licentiate McLauchlin be ordained to the holy Ministry to morrow at 10:30 a. m. and that Rev. P. R. Law be appointed to preach the sermon and preside during the ordination services.
Presbytery adjourned to meet to morrow at 10:30 a. m.
Closed with prayer by Rev. M. McG. Shields.

Tuesdays Session.

Presbytery was called to order at 10:30 a. m. and was opened with prayer by the Moderator.
The minutes of yesterdays session were read amended and approved.
Licentiate McLauchlin was ordained to the full work of the Ministry according to Chapter 6 Section 5 Paragraph 119 of the Book of Church Order.
The following order was made for the installation of Rev. D. V. McLauchlin Pastor of Buffalo Jonesboro and Pocket churches.
1. That he be installed pastor at Buffalo church Friday at 11 a. m. before the first Sabbath in August; Rev. J. W. Johnston to preach preside and propound the constitutional questions. Rev. J. M. Clark to charge the pastor and

Rev. M. McG. Shields to charge the people.
2. That he be installed pastor at Jonesboro church Friday evening before the first Sabbath in August by the same ministers performing the same offices as at Buffalo.
3. That he be installed pastor at Pocket church at 11 a. m. Friday before the second Sabbath in August Rev. D. Fairley to preach preside and propound the constitutional questions, Rev. W. F. Shaw to charge the pastor and D. D. McBryde to charge the people.
Rev. D. V. McLauchlin was granted permission to supply Salem church one fourth of his time less one monthly Sabbath afternoon service on terms agreeable to the Church and himself until the Fall meeting of Presbytery.
The minutes of to days session were read and approved and Presbytery adjourned to meet in Dunn Church at 12 m. October 7th. 1891.
Closed with singing prayer, and Apostolic Benediction.

J. M. Clark. } P. R. Law.
Temporary Clerk. } Moderator.

Attest:
P. R. Law
Stated Clerk.

APPENDIX.

RECAPITULATION

Of the Results of the Labors of the Evangelist, Rev. A. R Shaw, During the Three and a half Months Ending March 1st, 1891, and the Financial Statement of the Evangelistic Committee.

RESULTS OF EVANGELIST'S LABORS.

Sermons preached,	130
Days,	79
Professions under his preaching, about,	161
Additions to Presbyterian churches,	83
Prayer meetings organized,	3
Sabbath Schools organized,	5
Elders elected, ordained and installed,	11
Deacons " " " "	7
Children baptized,	34
Adults "	29
Sacrament of Lord's Supper administered,	8
Chapels to be erected as result of his labors,	2

FINANCIAL STATEMENT OF COMMITTEE.

The financial phases of the work are submitted under the two general heads, receipts and disbursements.

RECEIPTS.

And under the general head of receipts we classify the churches as follows:

(a) Those churches which made pledges and have paid the same in full.

(b) Those churches which made pledges and have paid the same in part.

(c) Those churches which made pledges and have made no payment on the same.

(d) Those churches which made no pledges but have supported the work.

(e) Those churches which have neither made pledges nor promises nor contributed anything to carry on the work.

These several classes are as follows:

1. The following churches made the pledges which follow their names and have paid the same in full:

Maxton pledged $50 00 and has paid,	$ 50 00
Sharon pledged $5 00 and has paid,	5 00
Sardis pledged $20 00 and has paid,	32 00
Mt. Pisgah, pledged $10 00 and has paid,	14 10
Total,	$101 10

Let it be noted that Sardis has paid $12.00 and Mt. Pisgah $4.10 more than was pledged. They deserve special mention.

2. The following churches made the pledges which follow their names and have paid such parts of the same as the amounts that follow indicate:

	Pledged.	Paid.	Yet Unpaid.
Bethlehem,	$ 5 00	$ 1 25	$ 3 75
Jackson Springs,	15 00	7 80	7 20
Bethel,	25 00	11 28	13 72
Bethesda,	37 00	16 67	20 33
Centre,	50 00	37 50	12 50
Dunn,	8 00	2 72	5 28
Smyrna,	13 34	4 25	9 09
Total,	$ 153 34	$ 81 47	$ 71 87

3. The following churches made the pledges which follow their names but have paid no part thereof:

Fayetteville,	$ 100 00	Sandy Grove,	$ 10 00
Ben Salem,	8 00	Mt. Carmel,	10 00
Euphronia,	11 50	Long Street,	8 00
St Andrew's,	20 00	Philippi,	5 00
Lumber Bridge,	50 00	Laurel Hill,	40 00
Total,			$ 262 50

4. The following churches made no pledges to the work but have contributed the amounts which follow their names to its support:

Laurinburg,	$ 25 00	Philadelphus,	$ 2 50
Pocket,	10 00	Galatia,	7 44
Mt. Vernon Springs,	14 10	St. Paul's,	25 00
Carthage,	22 58	Cameron	16 75
Cypress,	26 90	Union,	7 35
Culdee,	16 72	Salem,	12 00
Mt. Tabor,	2 00	Sherwood,	7 00
Pittsboro,	5 00	Barbacue,	1 79
Total,			$ 202 13

5. The following churches have neither made pledges nor contributed anything to the support of the work:

Ashpole,	Jonesboro,	Church of Covenant,
Lebanon,	Lumberton,	Keyser,
Iona,	Mark's Creek,	Pee Dee.
Gulf,	Big Rockfish,	Midway,
Haywood,	Bluff,	Buffalo,
Rockingham,	Shiloh,	China Grove,
McPherson,	Red Springs,	Flat Branch,
White Hill,	Montpelier,	Macedonia,
Ellerbe Springs,	Antioch,	

In this class there are twenty-six churches which have been depriving themselves of sharing the blessedness of the work up to this time.

FINANCIAL RECAPITULATION.

Receipts from churches which have paid their pledges in full,	$101 10
Receipts from churches which have paid their pledges in part,	81 47
Receipts from churches which have contributed without pledging,	202 13
Total receipts for the year beginning Dec. 1st, 1890...	$384 70
Balance on hand according to the last semi-annual report of the Treasurer at Carthage,	43 48
Total at our disposal for the support of the work.....	$428 18

DISBURSEMENTS.

Current expenses of the committee in the conduct of the work from the beginning up to Dec. 1st, 1890,	$ 18 85
Paid the Evangelist, Rev. A. R. Shaw, for his services the months of December, January and February,	300 00
Total Expended,	$318 85

The funds now in the treasury and promised to carry on the work are as follows:

Balance in the treasury,	96 29
Remainder to be paid on pledges,	71 87
Amount to be paid by churches which are pledged to support the work but have not yet paid anything,	$272 50
Total,	$439 66

This amount, $430.66 in cash and promises in the form of pledges, if assumed to be in its entirety the same as cash in hand by reason of the certainty of the pledged churches keeping their promises, will be insufficient to meet the necessary expenses of the work the remainder of the year to the amount of $465.09.

PRESBYTERIAL REPORT ON SABBATH-SCHOOLS.

Report of the Presbytery of Fayetteville to the General Assembly for the year ending April 1, 1891,

Churches.	Number on Roll.		Average Attendance.		Scholars Admitted to the Lord's Table.	Amounts Contributed.	
	Teachers.	Scholars.	Teachers.	Scholars.		For own Use.	Other Purposes.
Aberdeen	1	15	1	10		$ 4 00	$
Antioch	9	100	8	75	1	7 00	
Gold Hill	3	30	3	25			
Ashpole	10	160	8	100	3	20 00	2 65
Buffalo	9	45	9	27	2	14 54	
Bensalem	2	25	2	15	1	4 00	
Bethlehem	3	40	3	28		30	
Bethesda	6	75	4	15		25 01	14 00
Big Rockfish	7	28	5	20		4 00	4 75
Bethel	6	42	4	30		12 25	
China Grove	2	20	3	15	6		
Cameron	6	40	5	30		8 00	
Carthage	10	90	6	51	9	52 00	28 00
Cedar Springs	5	25	3	20			
Centre	10	110	9	48		38 30	39 41
Elmwood	3	39	3	32		35 90	12 75
Flat Branch	5	41	2	16		2 10	
Fair Oaks	3	30	2	20		5 00	
Fayetteville	33	240	28	170	10	59 65	28 66
Iona	6	47	4	25		4 00	
Harmony	6	75	4	48		9 32	
Jackson Springs	4	40	3	25		18 98	
Jonesboro	9	75	8	49		19 01	12 38
Longstreet	7	52	3	40		6 50	
Lumber Bridge	5	60	5	40		2 60	1 50
Laurinburg	13	180	9	98	22	148 74	37 39
Laurel Hill	11	65	10	58	3		32 18
Lonedale	2	35	2	25		19 31	11 93
Maxton	16	160	13	92		202 07	41 38
McPherson	4	48				10 45	
Montpelier	5	71	4	40	1	18 74	
Pocket	6	38	5	30	3	14 86	1 75
Philadelphus	4	40	3	35	2	6 45	
Midway	6	60	5	31		14 97	7 00
Mount Vernon Springs	5	40	4	30		8 00	
Pries's Hill	6	48	4	20			
Red Springs	4	73	3	45		26 34	
Reedy Branch	7	40	5	30	1		
St. Andrews	7	47	5	34		7 96	
Shiloh	9	30	9	25		5 00	1 82
Sandy Grove	3	20	3	14		1 40	
Calin Branch	4	15	3	10			10 49
St. Paul's	5	70	4	45	1	9 00	6 36
Sardis	5	45	5	35		5 22	1 50
Salem	6	40	5	35	1		
Union	11	51	7	31	3	10 66	
White Hill	10	88	7	37	1	8 66	
Rockingham	5	50	4	30		20 38	1 50
Pee Dee Chapel	4	35	3	25			
Roberdell	3	20	2	15		2 50	
Cypress	3	30	2	20		2 00	
Pee Dee	5	25	4	18		20 00	9 15
Total	348	3068	262	1897	70	$ 930 45	$ 280 44

Fifty-two Sabbath-schools have been reported to this Presbytery from forty-four churches. This is an increase of seven over the number reported at last Spring meeting of Presbytery. Twenty of our churches have made no reports. The schools reported are under the control of the Sessions of the various churches. The reports show that some of the Pastors do not preach to the children exclusively. The lesson helps of our own church are generally used in our schools. Foreign Missions is contributed to by many of our schools, but the other objects of the Assembly are much neglected. No special attention is given to the colored people within our bounds, as they have their own Sabbath-schools. An annual Sabbath-school convention is held under the authority of the Presbytery.

PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE,

For the year ending March 31st, 1891.

Objects.	Number of Congregations Contributing	Amounts.
Sustentation	42	$ 343 59
Evangelistic	46	1126 41
Invalid Fund	38	183 75
Foreign Missions	47	3539 49
Education	43	433 41
Publication	33	141 61
Colored Evangelistic Fund	25	98 55
Church Erection	25	102 69
Bible Society	15	75 45
Presbyterial	42	453 00
Pastors' Salaries actually paid		12,937 00
Congregational		3339 00
Miscellaneous		22[illegible]6 00
Total		$24,989 95

Twelve congregations have contributed to all the nine objects of benevolence ordered by the General Assembly; eight have contributed to eight; five have contributed to seven; five have contributed to six; nine have contributed to five; three have contributed to four; three have contributed to three; six have contributed to two; one has contributed to one; eleven have contributed to none.

ARREARAGES TO THE PRESBYTERIAL FUND.

The statement below is printed by order of Presbytery. It is believed to be correct, but in its hasty preparation mistakes may have occurred, notwithstanding care has been taken to avoid them. If errors shall be found and reported, they will cheerfully be corrected.

J. A. McALLISTER,
Treasurer.

CHURCHES.	Arrears April, 1888 as reported by former Treasurer.	Assessments to April, 1891.	Total.	Payments from April 1888, to date.	Arrears.
Bethlehem	$	$ 9 00	$ 9 00	$ 3 00	$ 6 00
China Grove	.....	9 00	9 00	3 00	6 00
Church of Covenant	.....	15 00	15 00	.....	15 00
Dunn	.....	6 00	6 00	.....	6 00
Ellerbe Springs	.....	15 00	15 00	.....	15 00
Euphronia	.....	24 00	24 00	16 25	7 75
Fayetteville	.....	80 00	80 00	75 00	5 00
Galatia	30 00	45 00	75 00	39 75	35 25
Gulf	.....	6 00	6 00	3 00	3 00
Harmony	18 00	9 00	27 00	2 30	25 37
Haywood	.....	4 00	4 00	2 00	2 00
Midway	.....	5 00	5 00	3 00	2 00
Macedonia	5 00	15 00	20 00	10 00	10 00
McPherson	6 00	24 00	30 00	16 03	13 97
Mark's Creek	80	9 00	9 80	6 40	3 40
Mt. Carmel	9 00	9 00	18 00	.....	18 00
Philadelphus	1 75	24 00	25 75	10 00	15 75
Pittsboro	.....	9 00	9 00	6 00	3 00
Rockingham	15 75	15 00	30 75	5 00	25 75
Red Springs	.....	12 00	12 00	5 00	7 00
Salem	.....	9 00	9 00	6 00	3 00
Sharon	8 00	15 00	23 00	14 00	9 00
Sherwood	7 00	13 00	20 00	10 00	10 00
Shiloh	.....	6 00	6 00	3 00	3 00
Union	.....	60 00	60 00	59 00	1 00
Long Street	.....	9 00	9 00	7 00	2 00
Totals	$ 101 90	$ 506 00	$ 607 90	$ 334 76	$ 273 14

The Presbytery of Fayetteville reports to the Gene

MINISTERS, LICENTIATES, AND CANDIDATES.	POST OFFICES.		CHURCH
J. P McPherson, infirm	Jonesboro,	N. C.	.....
Neill McKay, D. D., s. s.	Summerville,	"	Summerville,
A. McMillan, infirm	Laurinburg,	"	.....
D. D. McBryde, s. s.	Little River Academy,	"	Sardis s. s.
" " "	" " "	"	Flat Branch, s.
" " "	" " "	"	Barbacue, s. s.
James McQueen, s. s.	Swann's Station,	"	St. Andrew's,
" " "	" "	"	Mt. Pisgah, s.
" " "	" "	"	White Hill s.
Joseph Evans, p.	Rowland,	"	Ashpole, p.
" " "	"	"	Iona, p.
" " s. s.	"	"	Lebanon, s. s.
T. P Barclay, p.	Fayetteville,	"	Fayetteville, p
A. McQueen, s. s.	Queensdale,	"	Shiloh, s. s.
" " "	"	"	Philippi, s. s.
H. G. Hill, D. D p.	Maxton,	"	Maxton p.
" " " "	"	"	Centre, p.
" " " s. s.	"	"	Bethlehem, s.
David Fairley, p.	Manchester	"	Church of Cov
" " s. s.	"	"	Galatia, s. s.
" " "	"	"	China Grove,
" " "	"	"	Sandy Grove,
" " "	"	"	Longstreet, s.
" " "	"	"	McPherson, s.
A. N. Ferguson, p.	Laurinburg	"	Laurel Hill, p,
" " s. s.	"	"	Smyrna, s. s.
" " "	"	"	Midway. s s.
K. M. McIntyre, s. s.	Endicott,	"	Bensalem, s. s
" " "	"	"	Macedonia, s
J. S. Black, s. s.	Athens,	"	St. Paul's, s. s
" " "	"	"	Mt. Tabor, s. s
" " "	"	"	Big Rockfish,
A. R. Shaw, e.	.....	.....	.....
Chalmers Moore, p	Laurinburg,	"	Laurinburg, p
P. R Law, p.	Lumberton,	"	Lumberton, p
" " s s.	"	"	Lumber Brid
J. W. Johnston, s. s.	Aberdeen,	"	Bethesda, s s.
" " "	"	"	Bethel, s. s.
" " "	"	"	Montpelier, s.
A. Curry, w. c.	.....	.....	.....
J. M. Clark, p	Red Springs,	"	Red Springs,
" " s. s.	"	"	Philadelphus,
" " "	"	"	Antioch, s. s.
K. A. McLeod, p	Mt. Gilead,	"	Sharon, p.
" " "	"	"	Pee Dee, p.
M. N. McIver. w. c.	.....	.....	.....
W F. Thom, s. s.	Ore Hill,	"	Pittsboro, s. s
" " "	"	"	Mt. Vernon Sp
" " "	"	"	Gulf, s. s.
" " "	"	"	Haywood, s. s
G. A. Hough, s. s.	Godwin,	"	Bluff, s. s.
" " "	"	"	Dunn, s. s.
			Pocket v.
			Jonesboro, v.
			Buffalo, v.
			Carthage, v.
			Culdee, v.
			Euphronia, v.
			Jackson Spri
			Cameron, v.
			Rockingham,
			Union, v.
			Sherwood, v.
			Cypress, v.
			Ellerbe Sprin
			Mark's Creek
			Mt. Carmel.
			Salem, v.
Totals,			

red

adjourned meeting
t Hall, (See Page
Journed, so far
as, without the
Currie (Chairman of Com)

Nov 13. 1891

Strain

Moderator

STATISTICAL REPORT TO THE GENERAL ASSEMBLY

ELABORATED AND AMENDED FOR THIS APPENDIX.

The Presbytery of Fayetteville reports to the General Assembly that it comprises twenty-three Ministers and sixty-three Churches, and has under its care no Licentiates and sixteen Candidates.

Ministers, Licentiates, and Candidates.	Post Offices.	Churches.	Officers. Elders.	Officers. Deacons.	Communicants. Added on Examination	Communicants. Added on certificate	Communicants. Whole Number.	Baptisms. Adults	Baptisms. Infants.	Baptized Non-Communicants.	S. S. and Bible Classes. Teachers.	S. S. and Bible Classes. Scholars.	Funds Collected. Sustentation.	Invalid Fund.	Education.	Publication.	Church Erection.	Bible Society.	Presbyterial.	Pastors' Salaries Actually Paid.	Congregational.	Miscellaneous.	Foreign Missions. By Collections	Foreign Missions. Ladies' Miss. Societies	Foreign Missions. Gentlemen's Miss. Societies	Foreign Missions. Children's and other societies	Foreign Missions. Private Contributions	Foreign Missions. By Sabbath Schools.	Foreign Missions. Aggregate.	Colored Evangelistic Fund.	Evangelistic, White. Assembly.	Evangelistic, White. Synodical.	Evangelistic, White. Presbyterial.	Evangelistic, White. Aggregate.	Presbyterial Colportage.	Synodical Orphans' Home.	Sums From Sabbath-schools.
													$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
J. P. McPherson, infirm	Jonesboro, N. C.																																			
Neill McKay, D. D., s. s.	Summerville, "	Summerville,					87																													
A. McMillan, infirm	Laurinburg, "																																			
D. D. McBryde, s. s.	Little River Academy, "	Sardis, s. s.	5	4			60		6	35	5	45	5	2	2	4	2		5	300	2		9	45					54	1		3	32	35	4	5	5
" " "	" " "	Flat Branch, s. s.	5	5	3		134		3	48	5	41	2	2	6	4	4		3	200			9						9	2			0	10			
" " "	" " "	Barbacne, s. s.					102																													
James McQueen, s. s.	Swann's Station, "	St. Andrew's, s. s.	4	7	4	1	203	3	3	68	7	47	5						10	312	102	7	23						23			5	9	14			1
" " "	" " "	Mt. Pisgah, s. s.	6	4			113		9	9			2	1	2	1	1	1	10	154	23		2						2	1	1	1	6	8	1	2	
" " "	" " "	White Hill, s. s.	7	4	2		100		1	1	10	88	2	1	1				4	157		2	11						11	20		4	4	1			
Joseph Evans, p.	Rowland, "	Ashpole, p.	8	9	3	5	40	1	10	10	8	160	18	6	20	10		12	27	900	170	26	8	200		5			285		8	36		44	8	22	20
" " "	" "	Iona, p.	4	3		2	51		5	5	6	47		3	4					208			4	20					24		4	6		10	4		
" " s. s.	" "	Lebanon, s. s.	2	1	3	1	39	1	1				3	3	2	3			3	130			5	22					27		3	5		8	2		
T. P. Barclay, p.	Fayetteville, "	Fayetteville, p.	8	7	22	12	368	6	8		33	249	18	19	20	1	2		25	1800	579	12	24	93		35		25	177	1		196		196	1	10	89
A. McQueen, s. s.	Queensdale, "	Shiloh, s. s.	4	3			73		2	18	10	43							3	66	50		1			2			3								
" " "	" "	Philippi, s. s.	5	3	1	1	73		1		2	15	1	1	1	4				48		26	4			4			8				7	7			
H. G. Hill, D. D. p.	Maxton, "	Maxton, p.	5	7	2	1	117				16	150	38	14	51	4	13	5	26	600	60	3	108	111		63			883	14	29	60	50	139	4	46	243
" " " "	" "	Centre, p.	6	7	1	1	240		2	100	21	250	22	2	26	7	7	2	20	625	82		56	137	27	16	600		236	8	14	35	50	99		6	32
" " " s. s.	" "	Bethlehem, s. s.	2	2			25				3	40	2		2	1				22										1	1		1	2			
David Fairley, p.	Manchester, "	Church of Covenant, p.																																			
" " s. s.	" "	Galatia, s. s.	7	7			288		4		8	100	17						9				22	14					36			5	7	12		7	72
" " "	" "	China Grove, s. s.	2		1		32		1		2	22			1					3	75		1						1								
" " "	" "	Sandy Grove, s. s.	6	2	2	2	125			75	7	35	1		5		3		20	200			3	13					16	33	5	5		10		19	16
" " "	" "	Longstreet, s. s.	4	6		1	91		1	32	6	40	3		1		1			107			7						7		2			2		2	
" " "	" "	McPherson, s. s.	5	4	2	2	93	1	1	42	4	48	4		1	3			3	122	24		7	24		21			52			5		5		3	
A. N. Ferguson, p.	Laurinburg "	Laurel Hill, p.	7	3	8	1	188	1	13	13	14	65	10	7	36	10	5	12	20	400	66		72	105		23		32	232	4	7	5	16	28	5	64	
" " s. s.	" "	Smyrna, s. s.	5	3			80						10	5	14	2	2	4	10	510			31	46		4			81	3	8	6	20	34	3	6	
" " "	" "	Midway, s. s.	2	1	6	2	69	5	3	3	6	69	2	4	2	2	2	2	3	93	143	3	19						19	2	2	2	4	8			2
K. M. McIntyre, s. s.	Endicott, "	Bensalem, s. s.	7	6	1	2	100		9		2	25	1	3	5	2	1		9	300		41	10						10	1			5	5			
" " "	" "	Macedonia, s. s.					135																														
J. S. Black, s. s.	Athens, "	St. Paul's, s. s.	6	4	3	2	232	1	5	74	5	70	14	5	20	4		5	15	300	130	5	14	71		43			128		10	15	50	75	4	15	
" " "	" "	Mt. Tabor, s. s.	2	1	3		63			20	2	25	2	1	2	1	1		5	90			5	5					10	1	2	2	2	6	1		
" " "	" "	Big Rockfish, s. s.	4	5	10		150	1			7	28	5	2	3	1	1		8	150	15		10						10		4	21	4	29		2	
A. R. Shaw, e.																																					
Chalmers Moore, p.	Laurinburg, "	Laurinburg, p.	6	6	36	5	242	7	17	92	13	180	63	30	41	17	21	6	25	1100	161	33	166	128	166	14	125	37	636	14	41	40	25	106		57	181
P. R. Law, p.	Lumberton, "	Lumberton, p.	4	4	2	1	86		3	37	12	86	2		9	3		7	23	750	200		41	25	19	50			135	4	8	7	5	65		7	
" " s. s.	" "	Lumber Bridge, s. s.	7	5	1	6	99		1	30	5	50	14	15	18	14	10	6	10	382	10	1	58	74		38			170	2	10	15	10	35	4	10	
J. W. Johnston, s. s.	Aberdeen, "	Bethesda, s. s.	6	8	2		133		3	42			14	5	21	6	6	8	12	400			23	35					58	6	7	12	29	48	6	22	14
" " "	" "	Bethel, s. s.	6	5		1	140		3		10	96	14	3	1	2	3		15	300	7		22	19					41	3	2	5	11	18		18	64
" " "	" "	Montpelier, s. s.	3	2	1			1	2	33	5	71	1	1	9	1	3			121	58			18					18	3	4		6	10			18
A. Curry, w. e.																																					
J. M. Clark, p.	Red Springs, "	Red Springs, p.	4	3		4	57		4		4	73	4	2	14	1	2			173	425	3	19	8		3			30	1	8	3		11			
" " s. s.	" "	Philadelphus, s. s.	6	4	3	2	102		5	4	4	40	2	1	1	1	2	3	9	213	32	11	6	12		1			19	2		2		2		11	
" " "	" "	Antioch, s. s.	9	7	1	1	230	1	5	95	12	130	7	3	16	3	3	7	10	356	60	30	33	49		3			85	3	3	3	19	25	7		7
K. A. McLeod, p.	Mt. Gilead, "	Sharon, p.					65																														
" "	" "	Pee Dee, p.	3			1	30				5	25	8	11	7	5			10	287	20		27	9					36	3	3			3	3		
M. N. McIver, w. e.																																					
W. F. Thom, s. s.	Ore Hill, "	Pittsboro, s. s.	5	2	1		26	1		3			8	2	2	2	2		3	63	30		8	5					13	2		5	5	10			
" " "	" "	Mt. Vernon Springs, s. s.	2	2	1	2	34	1		19	5	40	2	1	1		1		2	75		55	5						5	33		10	14	24			
" " "	" "	Gulf, s. s.	2	2	6	1	22	1	2	8	5	14	6	1	1	1	1	1	3	100	35		6	25		18			49	1		15	6	31		9	6
" " "	" "	Haywood, s. s.	2	2			27			6			4							64			6						6								
G. A. Hough, s. s.	Godwin, "	Bluff, s. s.	5	5	47		245	31	1				12	4	7	5				245	295	16	15								7		30			13
" " "	" "	Dunn, s. s.	3	2	4	11	21	2	3	1			3			2				50	153												2	2			
		Pocket, v.	4	4	3		60	2	2	15	6	58		2					8	66	60			35				2	2		24			24			
		Jonesboro, v.		3			55		6	19	9	75	3	3	3				10		200		20	3		12			67		12			12			31
		Buffalo, v.	5	4	2		110		4	27			2		5			12				142	19	5					22				6	6		28	
		Carthage, v.	7	8	10	2	172	6		30	21	160	2	1	1	1			15			15	5						10								
		Culdee, v.	4	4	25		78	15	14	27				2	1	1			3				2						2		5			5			
		Euphronia, v.					87																	9													
		Jackson Springs, v.	4	4	1		158		6	60	4	40		6	9				20	200	6		16						25		9	3	14	26	4		
		Cameron, v.	6	2	5		86	1	4		6	35	2	1						65			2						2		3	5	3	11			
		Rockingham, v.	4	4	2	3	77	3	2		12	105		1	1		1			133	41		2	10		1			13				20	20			22
		Union, v.	8	8	7		265	1	6	50	18	90							19			32	6						6				7	7			
		Sherwood, v.					76																														
		Cypress, v.	7	5	22	3	181	10	6	54	3	30							7	50		6	3	5					8								
		Ellerbe Springs, v.					102																														
		Mark's Creek, v.	5	3	19		107	3	2	24		42	26						3	100	200												3	3			
		Mt. Carmel, v.																																			
		Salem, v.	3	3	1		56		5	27	60	40							3	30		38											12	12			
Totals,			260	214	279	89	7176	102	194	1250	254	3172	$377	$176	$398	$129	$100	$ 81	$453	$13,182	$ 3634	$522	$ 1048	$ 1380	$212	$356	$725	$ 96	$ 3802	$167	$240	$538	$549	$ 1206	$ 62	$306	$836

Licensures, none; Ordinations, none: Installations, none: Pastoral Relations dissolved, four; Churches organized, one: Churches dissolved, none; Churches received from other denominations, none; Churches dismtssed to other denominations, none; Ministers received from other denominations, none; Ministers dismissed to other denominations, none. The Rev. N. T. Bowden has been removed by death since our last Report.

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY

FROM APRIL 1st, 1890, TO APRIL 1st, 1891.

CHURCHES.	FOREIGN MISSIONS. Churches.	Ladies' Societies.	Men's Societies.	Children's Societies.	Sunday Schools.	Childrens' Day.	TOTAL.	SUSTENTATION. Assembly	Fifth Professorship Union Seminary.	EVANGELISTIC FUND. White.	Colored.	Presbyterial	Synodical.	Publication.	Invalid Fund.	Colportage	Education.	Church Erection.	Synodical Orphanage.	American Bible Society.	Presbyterial	TOTAL.
Antioch,	$ 33 47	$ 40 97	$	$	$	$ 3 78	$ 78 22	$ 7 01	$	$ 7 50	$ 3 81	$ 6 59	$	$ 8 42	$ 3 45	$	$ 16 14	$ 3 39	$	$	$ 10 00	$ 144 44
Ashboro,	5 30						5 30	14 10		1 56				1 00	4 82		7 68				2 00	36 46
Ashpole,	80 00	299 00		5 00			384 00			8 00		100 00		10 00	9 41	8 00	20 00				20 76	560 37
Barbecue,	7 89				2 11		10 00	2 45			66	2 45	2 31	2 44	2 45	1 79	2 48				13 00	38 25
Ben Salem,	8 09						8 09	1 26		6 34	1 71			1 35	4 78		4 31	1 08			13 41	42 53
Bethesda,	23 00	40 00					63 00	14 50		7 00	6 00	29 67	12 50	6 50	5 00	6 50	21 50	6 00		8 00	15 00	201 17
Bethel,	35 15	19 00					54 15	4 10		7 73	2 99	28 28		1 53	7 66		3 20	2 33			25 88	137 85
Bethlehem,								1 17		80	1 11	1 25		1 03			2 50	76				8 62
Big Rocktish,		5 00					5 00	3 00		2 00	2 00	4 50					2 00	1 00	2 00		16 00	35 50
Bluff,	17 00	16 80			13 21		47 01	12 00			4 00	5 00			5 60		7 20				12 00	92 21
Buffalo,	10 50						10 50	2 50				8 00									20 00	41 00
Cameron,	5 35						5 35	2 25		3 00		16 75	5 00		1 30						3 00	36 65
Carthage,	10 00	17 35				6 63	33 98	5 00			1 00	22 55		4 00	4 90		11 00				15 00	96 53
Centre,	52 37	137 03		13 84		4 36	207 60	338 11		2 33	6 28	50 00	14 32	4 13	2 07		26 75		6 00		20 00	377 59
Church of the Covenant,	25 55	10 70					36 22	2 25		3 00	2 00			2 00	1 00	1 00	2 00					49 50
Cypress,								2 95				58 70									12 00	73 65
Culdee,	2 25						2 25	1 73		2 00	96	16 72		1 26	3 08	90					3 00	31 90
Dunn,								3 00				5 72										8 72
Ellerbe Springs										1 25	2 66	1 36		1 10			2 92					9 29
Euphronia,										2 45						1 55					6 25	10 25
Fayetteville,	21 40	93 52			13 50		128 42					50 00	81 25		17 04		17 70		20 08		25 00	347 49
Flat Branch,	5 00						5 00			10 00					2 00		3 00				3 00	23 00
Galatia,	22 23	9 00					31 23	17 44				7 44	5 65						7 56		9 38	78 70
Glen Echo S. S.					28 50		28 50															28 50
Gulf,	8 55						54 05	6 56		8 55	1 00			1 00	1 00		1 00	1 00		1 00	3 00	76 16
" for Dr. Harrell,		25 00		18 50																		
Haywood,	7 00						7 00	7 00		1 00					1 00		1 00					17 00
Iona,	4 00	20 67		3 05			27 72			5 00			5 00		3 00	4 00	4 00				12 15	60 87
Jackson Springs,	16 40	23 50					39 90			9 37		7 80	3 70		6 80	4 75	9 46				20 00	101 78
Jonesboro,	20 45	35 60			11 17		67 22	3 42		5 25		7 50			3 20		3 20				20 00	109 82
Keyser,													4 33									4 33
Laurinburg,	291 53	128 75	166 30	14 37	22 98		624 93	44 75		49 01	14 20	25 00	40 00	17 23	30 75		41 28	21 02			25 00	933 18
" Monroe S. S.					1 00																	
Laurel Hill,	72 36	81 83			24 12	20 55	206 86	20 00		7 00	4 75	16 55	5 00	11 06	7 13	5 00	36 35	5 00		12 45	20 00	349 09
Lebanon,	5 00	12 00					17 00	3 00		3 00			5 00	3 00	3 00	2 00	3 00				3 00	42 00
Long Street,	7 93						7 93			2 61								1 25	2 25			14 04
Lumber Bridge,	58 62	69 88		23 13	9 87	9 86	171 36	14 90		10 61	2 48	10 50	25 00	14 65	5 50	4 91	18 34	10 13			10 00	298 46
Lumberton,	41 07	25 00	19 75	50 00			135 82	2 92		8 81	4 90	50 00	7 00	3 32			9 53		7 50	7 92	23 53	261 25
Macedonia,	2 00						2 00	1 00		1 60							1 50				5 00	10 50
Maxton,	130 80	132 00	42 65				905 45	19 98		29 39	14 00	50 00	60 00		14 62	4 94	51 21					1148 99
" J. C McCaskill,	600 00																					
Midway,	10 85					2 87	13 72	4 47		4 96	2 2		2 00	2 00	4 20		5 80	2 00		2 25		43 61
McPherson,	11 84	24 89			2 09	4 38	43 11	4 00					5 60	3 73			1 48	3 90			5 80	67 02
Montpelier,	6 77	16 55					23 32	1 05		4 36	3 76				1 69		9 09	3 14			6 00	52 41
Mt. Tabor,	5 00	5 00					10 00	2 00		2 00		2 00			2 00	1 00	2 00	1 06			5 00	27 06
Mt. Carmel,	2 00						2 00															2 00
Mt. Pisgah,	2 25						2 25	2 60			1 00	16 10		1 00	1 00	1 00	2 00	1 50			5 00	32 85
Mt. Vernon,	1 00						1 00	2 00		1 00		5 00										9 00
Ore Hill,												9 10										9 10
Pee Dee,	27 40				9 15		36 55	8 26		3 88	3 70			5 66	11 72	3 21	7 20				10 00	90 18
Pittsboro,	6 75						6 75	11 30			3 80	5 00	5 00	2 50	4 07		2 50	2 50			6 00	49 42
Philadelphus,	12 18	12 95				2 10	27 23					5 84										33 07
Philippi,	1 1					3 60	4 72	1 75						2 27	1 92	3 07	2 65				5 00	21 38
Pocket,												10 00										10 00
Red Springs,	17 57					1 33	18 90	4 01		2 29	1 77	9 75		1 51	3 43	2 43	14 10	2 28			5 00	66 47
Rockingham,	2 88	10 00		4 50		1 95	19 33			1 87							1 61				5 00	27 81
Salem,								5 00				12 00										17 00
Sandy Grove,	9 70	17 85			15 37		42 95			3 04		1 95	5 01				1 40				7 25	61 60
Sardis,	15 36	45 00					60 36	10 13		2 53	2 78	32 00	6 16	4 08	2 00	4 18	6 07	2 17			10 00	142 46
Sharon,	3 00	12 18					15 18	2 00		2 00		5 00			2 60						5 00	31 18
Sherwood,	2 00						2 00	4 49		1 00		7 00		1 00	1 00		1 00					17 49
St. Andrew's,	23 96				1 82		25 78	5 00		9 37			5 00								11 42	56 57
Smyrna,	36 75	46 48				4 00	82 23	10 19		8 60	3 36	20 80	6 00		5 00	3 75	14 35	2 00		4 10	15 00	175 39
St. Paul's,	33 00	61 82		23 95		11 00	138 47	16 00		12 00		27 00		4 25	7 00	4 25	21 00		15 00		30 00	274 97
" " Roger Burns for Dr. Harrell,	8 50																					
Tirzah,	11 58						11 58					5 64									10 00	27 22
Union,	6 00	16 35					22 35	1 00		2 00		7 35		2 00	1 00		3 00				20 00	56 70
White Hill,	12 36						12 36	11		4 41				97	2 82	1 13	2 94				5 00	40 63
Worthville,								2 50		2 00							50					5 00
J. M McIver,													5 00									5 00
Unknown Friend,													5 00									5 00
Cash													1 25									1 25
From Evangelistic Fund by order of Presbytery																						75 00
Receipts,							$ 4023 23	$ 430 65	$ 17 39	$ 272 95	$ 98 89	$ 763 77	$ 321 48	$ 125 94	$ 198 51	$ 69 37	$ 428 94	$ 73 51	$ 68 39	$ 35 72	$ 552 83	$ 7464 18
Balance April 1st, 1890,								285 16	17 39	10 34	33 62	73 51		5 90		63 54					32 83	522 29
Totals,							$ 4023 23	$ 715 81	$ 17 39	$ 283 29	$ 132 51	$ 837 28	$ 321 48	$ 131 84	$ 198 51	$ 132 01	$ 428 94	$ 73 51	$ 68 39	$ 35 72	$ 585 66	$ 7986 47
Disbursements,							4023 23	602 69	17 39	283 29	82 51	420 48	319 50	131 84	198 51	112 92	427 94	73 51	68 39	35 72	479 50	7224 22
Balances April 1st, 1891,								$ 113 12			$ 50	$ 416 80	$ 1 98			$ 19 99	$ 1 00				$ 106 16	$ 762 25

We, the Committee appointed to audit the accounts of J. A. McAllister, Treasurer of Fayetteville Presbytery, respectfully report that we have performed that duty and find that the sum of $7,986.47 went into his hands from all sour
and that he has disbursed the sum of $7,224.22, for which amount he has legal vouchers, and that there is now remaining in his hands the sum of $762.25.

W. S. NORME
A. H. McLE

Twelve congre... jects of benevolence or... have contributed to eig... have contributed to six... have contributed to fou... have contributed to twe... have contributed to no...

ARREARAGES T...

The statement below ... is believed to be correct... may have occurred, not... avoid them. If errors ... cheerfully be corrected.

CHURCHES.	Arrears April, as reported by former Treasurer.
Bethlehem	$
China Grove	
Church of Covenant	
Dunn	
Ellerbe Springs	
Euphronia	
Fayetteville	
Galatia	30 00
Gulf	
Harmony	18 00
Haywood	
Midway	
Macedonia	5 00
McPherson	6 00
Mark's Creek	80
Mt. Carmel	9 00
Philadelphus	1 75
Pittsboro	
Rockingham	15 75
Red Springs	
Salem	
Sharon	8 00
Sherwood	7 00
Shiloh	
Union	
Long Street	
Totals	$ 101 90

	Elders.	Deacons.	Added on Examination	Added on certificate	Whole Number.	Adults	Infants.	Baptiz.d Non-Communt	Teachers.	Scholars.	Sustentation.	Invalid Fund.	Education.
											$	$	$
.....					87								
.....	5	4			64		6	35	5	45	5	2	2
.....	5	5	3		134		3	48	5	41	2	2	6
.....					102								
.....	4	7	4	1	203	3	3	68	7	47	5		
.....	6	4			112		9	9			2	1	2
.....	7	4	2		100		1	1	10	88	2	1	1
.....	8	9	3	5	40	1	10	10	8	169	18	6	20
.....	4	3		2	51		5	5	6	47		3	4
.....	2	1	3	1	39	1	1				3	3	2
.....	8	7	22	12	362	6	8		33	249	18	19	20
.....	4	3			73		2	18	10	43			
.....	5	3	1	1	73		1		2	15	1	1	1
.....	5	7	2	1	117				16	150	38	14	51
.....	6	7	1	1	240		2	100	21	250	22	2	26
.....	2	2			25				3	40	2		2
...enant, p...													
.....	7	7		1	298		4		8	100	17		
.....	2		1		32		1		2	22			1
...s. s.	6	2	2	2	129			75	7	35	1		5
...s. s.	4	6		1	91		1	32	6	40	3		1
.....	5	4	2	2	93	1	1	42	4	48	4		1
.....	7	3	8	1	188	1	13	13	14	65	10	7	36
.....	5	3			50						10	5	11
.....	2	1	6	2	69	5	3	3	6	69	2	4	2
.....	7	6	1	2	100		9		2	25	1	3	5
...s.					135								
.....	6	4	3	2	232	1	5	74	5	70	14	5	20
.....	2	1	3		63			20	2	25	2	1	2
.....	4	5	10		150	1			7	28	5	2	3
...s. s.													
.....	6	6	36	5	242	7	17	92	13	180	63	30	41
.....	4	4	2	1	80		3	37	12	86	2		9
.....	7	5	1	6	198		1	30	5	50	14	15	18
...ge, s. s.	6	8	2		133		3	42			14	5	21
.....	6	5		1	140		3		10	96	14	3	1
.....	3	2	1			1	2	31	5	71	1	1	9
...s.													
.....	4	3		4	57		4		4	73	4	2	14
...p	6	4	3	2	102		5	4	4	40	2	1	1
...s. s.	9	7	1	1	230	1	5	95	12	130	7	3	16
.....					65								
.....	3			1	30				5	25	8	11	7
.....													
.....	5	2	1		26	1		3			8	2	2
...rings, s. s.	2	2	1	2	34	1		19	5	40	2	1	1
.....	2	2	6	1	22	1	2	8	5	14	6	1	1
.....	2	2			27			6			4		
.....	5	5	47		245	31	1				12	4	7
.....	3	2	4	11	21	2	3	1			3		
.....	4	4	3		60	2	2	15	6	58		2	
.....		3			55		6	19	9	75	3	3	3
.....	5	4	2		110		4	27			2		5
.....	7	8	10	2	172	6		30	21	160	2	1	1
.....	4	4	25		78	15	14	27				2	1
.....					87								
...ngs, v.	4	4	1		158		6	60	4	40		6	9
.....	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]		6	35	2	1	
...v.												1	1

Examined & approved
Except
In the record of the adjourned meeting held at Synod, last Fall, (See Page 518) the Presbytery adjourned, so far as the record shows, without the closing prayer.

J. L. Currie (Chairman of Com.)

Durham N. C. Nov. 13. 1891

Wm. E. McGhee
Moderator

blank to
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Obligations of Ministers.

By order of the Presbytery of Fayetteville at Salatia Church N.C. September 18th. 1884 the following action was taken, viz:

"On motion, the Stated Clerk was directed to transcribe into the Book of Records the obligations which Ministers subscribe at their ordination, to which Brother Black will attach his name. See Form of Government, Chapter 5. Section 4. paragraph 5. Fall Minutes 1884, page 4.

1. Do you believe the Scriptures of the Old and New Testaments to be the Word of God, the only infallible rule of faith and practice?

2. Do you sincerely receive and adopt the Confession of Faith, and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures?

3. Do you approve of the government and discipline of the Presbyterian Church in the United States?

4. Do you promise subjection to your brethren in the Lord?"

"The Presbytery shall cause to be transcribed, in some convenient part of the book of records, the obligations required of Ministers at their ordination, which shall be subscribed by all admitted to membership, in the following form, viz:" "I A. B. do sincerely receive and subscribe the above obligations as a just and true exhibition of my faith and principles, and do resolve and promise to exercise my ministry in conformity thereunto." Form of Government Ch. V. Sec. V.

Names subscribing

Jas. S. Black
J. H. Cotton.
J. D. Currie
A. L. Phillips.
A. R. Shaw
P. R. Law
J. W. Johnston
Chalmers Moore
D. P. Barclay.
Archibald Curtis
J. B. Mack.
M. N. McIver
Wm McIlshields
D. M. McLauchlin.

Ellerbe Springs		287.
Adjourned meeting	Goldsboro,	328.
Pro re nata "	Lumberton,	330.
" "	Fayetteville,	332.
Cameron,		335.
Adjourned meeting	Red Springs,	370.
St. Pauls,		385.
Adjourned meeting	Charlotte,	428.
" "	Fayetteville,	431.
" "	Buffalo,	440
Fayetteville,		443.
Pro re nata meeting	Maxton,	484.
Carthage,		486.
Adjourned meeting	At Synod, Wilmington,	515
Pro re nata "	at Maxton	518
" " "	" "	521
Laurel Hill		523
Adjourned meeting	At Jonesboro	564
" "	" Fayetteville	575

Bethel	SS		$ 80	Ap	87
Lumber Bridge	SS	—	$ 275	Ap	86
Imperial	SS	—	$ 150	Ap	85
Mineral Springs	SS	—	$ 125	Apr.	84

Visitation Committee, page 300.

E

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FAYETTEVILLE

PRESBYTERY

MINUTES

11

1891 — 1894

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30443

D. R. Law
Stated Clerk.

D. R. Law, Stated Clerk, March 1892.

30443

Minutes of Fayetteville Presbytery.

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Obligation To Be Signed By Ministers . . . Page 478

Adjourned Meeting At Fayetteville N. C.

Monday 4 P. M. June 29th 1891.

Presbytery was called to order according to adjournment by Rev. P. R. Law, the last Moderator present, & opened with prayer.

Roll*

Ministers.	Elders.	Churches.
T. P. Barclay	S. C. Rankin,	Fayetteville
J. M. Clark	J. R. Watson,	Jonesboro.
P. R. Law		
M. McG Shields[2]		

Rev. J. M. Clark was chosen Temporary Clerk.

Calls from Buffalo Jonesboro & Pocket Churches

The calls of Buffalo, Jonesboro & Pocket churches for the Pastoral services of Licentiate D. A. McLauchlin, as follows: At Buffalo for one-fourth of his time, plus the fifth Sabbaths, on a salary of two hundred & forty-seven dollars & fifty cents a year; at Jonesboro for one-fourth of his time, plus one Sabbath evening service a month, on a salary of two hundred & forty-two dollars a year; at Pocket for one-fourth of his time on a salary of one hundred & eighty-two dollars a year, were found in order & placed in his hands.

* The figure after each name shows the day of arrival & enrollment, often rendering satisfactory excuse for tardiness.

Licentiate McLauchlin Examined.

Licentiate McLauchlin signified his willingness to accept the foregoing calls; & Presbytery resolved to examine him with a view to his ordination.
The order of the day for hearing his trial sermon was fixed for 8:30 o'clock to-night, II. Corinthians XII:10, "When I am weak, then am I strong" was assigned him as a text.
Rev. J. M. Clark & Rev. M. McG. Shields were appointed to examine the candidate on Hebrew & Greek.
On motion the whole Presbytery proceeded as a committee to examine the candidate on experimental religion, philosophy, theology, ecclesiastical history, his knowledge of the doctrine of the sacraments & the principles & rules of the government & discipline of the church, & all of these examinations were sustained as satisfactory parts of trial.

Rev. J. P. Barclay dismissed.

Rev. J. P. Barclay asked Presbytery to order the dissolution of the Pastoral relation between himself & Fayetteville church the first of August. Fayetteville church expressed its concurrence in the request through its Commissioner, Elder S. C. Rankin. The relation was ordered to be dissolved as requested & Rev. S. D. McBryde was appointed to preach to the church & declare it vacant.

A letter of dismission was ordered to be issued to Rev. J. P. Barclay, at his own request, to join the Presbytery of Montgomery in the Synod of Virginia.
Presbytery recessed from business until 8:30 P. M.

8:30 P. M.

Candidate McLauchlin's Examination Resumed.

Presbytery was called to order.
Candidate McLauchlin's trial sermon was heard, & after roll call for criticisms it was on motion, sustained as a satisfactory part of trial.
Rev. J. M. Clark, of the Committee to examine the Candidate on Hebrew & Greek, reported that he had been examined on these studies & found qualified. The report was received & approved as satisfactory.
The examinations of the Candidate were sustained as a whole.

The Ordination Ordered.

It was resolved that the Candidate be ordained to-morrow at 10:30 A.M. & that Rev. P. R. Law be appointed to preach the sermon & preside during the ordination services.
Presbytery adjourned to meet to-morrow at 10:30 A. M.
Closed with prayer by Rev. M. McG. Shields.

Second Day.

Tuesday June 30th 1891.

Presbytery was called to order according to adjournment, & opened with prayer by the Moderator.

The minutes of yesterday's session were read amended & approved.

Candidate McLauchlin Ordained.

Candidate McLauchlin was ordained to the full work of the Ministry, according to the requirements of Chapter VI, Section V, Paragraph 119 of the Book of Church Order.

Rev. D. N. McLauchlin's Installation at Buffalo Jonesboro & Pocket ordered.

The following order was made for the installation of Rev. D. N. McLauchlin as Pastor of Buffalo, Jonesboro & Pocket Churches:

I. That he be installed Pastor at Buffalo Church Friday at 11 A. M. before the first Sabbath in August, Rev. J. W. Johnston to preach, preside & propound the constitutional questions, Rev J. M. Clark to charge the Pastor & Rev. M. McG Shields the people.

II. That he be installed Pastor of Jonesboro church Friday evening before the first Sabbath in August the same Ministers performing the same offices as at Buffalo.

III. That he be installed Pastor at Pocket church at 11 A. M. Friday before the second Sabbath in August, Rev. D. Fairley to preach, preside & propound the constitutional questions, Rev. W. F. Thom to charge the Pastor & Rev. D. D. McBride to charge the people.

Salem Church Supplied

Rev. D. N. McLauchlin was granted permission to supply Salem church one-fourth of his time, less one monthly Sabbath afternoon service, on terms agreeable to the church & himself, until the Fall meeting of Presbytery.

The minutes of to-day's session were read & approved.

Presbytery adjourned to meet at Dunn Church at 12 M. October 7th 1891.

Closed with Prayer, Singing & Apostolic Benediction.

J. M. Clark
Temporary Clerk

D. R. Law,
Moderator.

Attest: D. R. Law
Stated Clerk.

Minutes of Regular Meeting At Dunn N. C.

Wednesday Octs. 7th 1891.

Presbytery met according to adjournment at 12 M. in the Dunn Presbyterian church, & was opened with a sermon by Rev. P. R. Law, from I Timothy 1:11, "According to the glorious gospel of the blessed God, which was committed to my trust."

The Presbytery was then constituted with prayer by Rev. P. R. Law, the last Moderator present.

The Roll.*

The following members were present during the sessions of Presbytery:

Ministers	Elders	Churches
D. D. McBryde	Neill N. McFadyen	Bethel
A. McQueen	A. L. McLean	Big Rockfish
D. Fairley	W. J. Smith	Bluff
H. G. Hill D.D.	Dr. Jno. Shaw	Carthage
A. A. Ferguson	A. A. Watson	Centre
Joseph Evans	Neill Graham	Dunn
J. S. Black	J. F. Blackman	Euphronia
P. R. Law	G. P. McNeill	Fayetteville
A. K. Shaw	H. McDonald	Flat Branch
J. W. Johnston	M. McLinis	Galatia
W. F. Thomas	J. R. Watson	Jonesboro

* The figure after each name shows the day of arrival & enrollment after rendering satisfactory excuse for tardiness.

G. A. Hough	D. M. Keith	Keyser
J. M. Clark	N. McPhail	Longstreet
M. N. McIver	J. A. McArthur	McPherson
M. McG Shields	D. N. McRae	Midway
D. N. McLauchlin	M. McInnis	Mt Carmel
	D. A. Patterson	Mt Pisgah
	S. P. Flarty	Philippi
	John McLean	Red Springs
	A. J. Goodman	Rockingham
	Jesse S. Smith	Sardis
	A. S. McRae	Sharon
	J. D. McGeachy	St Pauls
	D. Johnston	St Andrews
	A. C. Munroe	Sandy Grove
	Norman McDonald	Summerville
	N. A. McKeithan	Bethesda
	Jno. McCrimmon[2]	Culdee
	Jno. McRae[2]	Gulf
	L. M. Blue[2]	Laurinburg
	A. F. Patterson[2]	Laurel Hill
	N. Shaw[2]	Lumber Bridge
	N. Campbell[2]	Marks Creek
	J. T. McCorquodale	China Grove

The following Ministers were absent & churches not represented:

Ministers.

J. P. McPherson	N. McKay D.D.	K. M. McIntyre
James McQueen	D. McNeilan	K. A. McLeod.
A. Currie	C. Moore	

Churches Not Represented.

Antioch	Ashpole	Barbecue
Bensalem	Buffalo	Ch. of Covenant
Cameron	Cypress	Iona
Ellerbe Springs	Haywood	Lumberton
Jackson Springs	Lebanon	Montpelier
Macedonia	Maxton	Pittsboro
Mt Tabor	Mt Vernon Springs	Pocket
Pee Dee	Philadelphus	Shiloh
Smyrna	Sherwood	White Hill
Salem	Union	

Organization — Rev. W. F. Hom was chosen Moderator. Revs M. McG Shields & Elder G P. McNeill were elected Temporary Clerks.

Rev. J. S. Pegram, of the Methodist Episcopal Church South & North Carolina Conference, was introduced to the Presbytery & invited to sit in the body as a visiting Brother.

Presbytery recessed from business until 3 P. M.

3 O'Clock P. M.

Presbytery resumed business.

Minutes of Last Meeting Approved — The unprinted part of the minutes of the last meeting were read & together with the printed part of the minutes of the last meeting, were approved as a whole.

The Committees Appointed — The following committees were appointed:

Devotional Exercises - Rev. G. A. Hough & Elders, Neill Graham & W. J. Smith

Narrative & Synod - Revs M. A. McIver, A. McQueen & Elder J. R. Watson.

Systematic Beneficence - Revs D. Fairley, J. S. Black & Elder A. C. Munroe.

Calls & Supplies - Revs J. M. Clark, D. N. McLauchlin & Elder A. A. Watson.

Minutes of The Assembly - Revs D. D. McBryde H. G. Hill D.D. & Elder John McLean.

Nominations - Revs A. R. Shaw, J. W. Johnston & Elder, D. A. Patterson.

Bills & Overtures - Rev. Joseph Evans, & Elders, Dr Jno. Shaw & Jesse S. Smith.

Leave of Absence - Rev. G. A. Hough & Elders, Neill N. McFadyen & J. F. Blackman.

Communications to the Body. — The Stated Clerk read a communication from Rev. J. K. Hazen D.D. which was referred to the Agent of Publication.

The Stated Clerk read a circular letter from Rev. A. L. Phillips which was referred to the Special Committee consisting of Rev. D. N. McLauchlin, M. N. McIver & Elder Jno. McLean.

The Stated Clerk read a communication from Rev. T. H. Law D.D. which was referred to a Special Committee consisting of Revs A. McQueen, Joseph Evans & Elder D. M. Keith.

The Stated Clerk read a circular letter from Rev. J. Rumple D.D. President of the Board of Trustees of Davidson College, which was referred to a Special Committee consisting of Revs D. D. McBryde, D. N. McLauchlin & Elder A. Graham.

Report of Commission To Organize Church At Johnston's Chapel.

The Commission appointed at the last meeting to organize a church at or near Johnston's Chapel, submitted the following report, which was received & adopted:

The Commission appointed at the Spring meeting to visit Johnston's Chapel, in Cumberland County, & organize a church there, if the way should be found clear, met there the 10th of September & was constituted with prayer by the Chairman. The following members were present: Rev. P. R. Law & Elders, L. Shaw & L. McDonald.

Elder L. Shaw was elected Clerk. After a full & careful investigation of all the facts concerning the matter the way to organize the church was not adjudged clear therefore the church was not organized.

L. Shaw, Clerk. P. R. Law, Chairman.

Installations.

The Committees appointed to install Rev. J. M. Clark at Antioch & Philadelphus churches; Rev. M. McG. Shields at Union, Cameron & Cypress churches; Rev. D. A. McLauchlin at Buffalo Jonesboro & Pocket churches, reported the work had been performed as ordered by the Presbytery, & their reports were received & adopted.

Orders of the Day

The reports of the Home Missions & Evangelistic Committees were made the first order of the day for Thursday afternoon.

The report of the Committee on Education

was made the second order of the day for Thursday afternoon.

Friday at 11 A.M. was fixed as the hour for hearing the sermon ordered to be preached by Rev. D. D. McBryde on, "The Duties of the Diaconate".

The report of the Agent of Foreign Missions was made the order of the day for Friday night.

The Committee on Christian Education was ordered to make its reports annually & at the Spring meetings.

Presbytery engaged in a free conversation on the State of religion in its churches.

Presbytery adjourned to meet at 9 A.M. to-morrow.

Closed with prayer.

Second Day.

Second Day.

Wednesday October 8th 1891.

Presbytery was called to order according to adjournment, & was led in prayer & other devotional exercises by the Moderator.

The minutes of yesterdays session were read, amended, & approved.

Communications to the Body.

An application from Jackson Springs Church for one-fourth of Rev. W. M. Eldridge's time, was read & referred to the Committee on Home Missions.

A report from the Woman's Presbyterial Foreign Missionary Society, by its Secretary,

Mrs B. E. Lanneau, was read & received & referred to the Stated Clerk to be answered in a suitable manner.

Free conversation on State of Religion.

The unfinished business, being the Free Conversation on the State of Religion, was resumed & engaged in at length & elicited many interesting & encouraging reports from the churches.

The unfinished business was suspended.

Partial Report of Committee on Devotional Exercises.

Rev. G. R. Hough Chairman of the Committee on Devotional Exercises made the following partial report, which was received & adopted:

That Presbytery meet daily at 9 A.M. take recess at 11 or, if necessary, remove to the Presbyterian Church & continue until 12 M; meet again at 2 P.M. & adjourn at will.

The unfinished business was resumed.

Recess.

Presbytery receded from business until 2 P.M.

2 O'Clock P.M.

Presbytery was called to order.

The unfinished business was suspended until the night session.

Rev. C. Moore Absence excused & his Pastoral Relation with Laurinburg Church dissolved.

The Stated Clerk read a letter to Presbytery from Rev. Chalmers Moore giving satisfactory reasons for absence.

A written request was read from Rev. Chalmers Moore asking that Presbytery dissolve the Pastoral relation between him & Laurinburg Church. The Church, through its Commissioner, Elder L. M. Blue, expressed its concurrence in the request. The relation was

dissolved, & Rev. J. S. Black was appointed to preach to the church & declare it vacant.

A Committee consisting of Revs D. Fairley, H. G. Hill D.D. & D. D. McBryde were appointed to confer with Mr T. E. Batten, with reference to his entering the ministry.

Printing of Minutes & Dockets ordered.

The Stated Clerk was ordered to have three hundred & fifty copies of the minutes of this meeting of Presbytery printed & also one hundred copies of the docket for the Spring Meeting.

Place of Meeting chosen.

Pittsboro was chosen as the place for the Spring meeting.

Time for next meeting.

The fixing of the time for the Spring meeting was postponed until the adjourned meeting to be held at Synod.

Rev. D. McKay's absence Excused.

Rev. N. McKay D.D. rendered satisfactory excuse for absence by a letter, which Presbytery ordered Rev. D. D. McBryde & Elder, Dr. Jno. Shaw to answer in its behalf.

Mr J. L. Wicker received as a Candidate for the Ministry

Mr J. L. Wicker, a member of Bethel Church, presented himself, with proper testimonials as an applicant for a place under the care of Presbytery as a candidate for the Ministry. He was regularly examined on Experimental religion & motives for seeking the Ministry & his name ordered to be enrolled as a candidate. Instructions were given him to report to the Committee on Education for advice as to his course of study in pre-

paring for the Ministry.
The Committee on Education was instructed to send Candidate, J. L. Wicker to Union Theological Seminary one year if practicable, but if not practicable to make such disposition of his case as it might think wisest

The Report of the Committee on Education.

The Chairman of the Committee on Education submitted the following report:
Your Committee would respectfully report that there are at present thirteen Candidates under the care of Presbytery viz: J. G. Cooley at Southwestern Presbyterian university; R. A. Campbell at Hampden Sidney; A. R. Pool, J. D. Arnold, C. E. Hodgin & Archd McLauchlin at Davidson College. Five are in the Theological Course viz: L. L. Little at Princeton, D. J. Currie at Columbia; W. L. Harrell, D. M. McIver & A. A. McGeachy at Union. Allen Jones Jr is engaged in teaching; Charles A. Jones has not been heard from.
Of these thirteen Candidates eight have made application for the maximum amount of aid, promised by the General Assembly's Committee, which is $100.00 per annum, & your Committee recommend that these applications be granted.
As to Applications made to the cause of Education since the last Fall meeting of Presbytery, Your Treasurer reports $469.11

which is not quite two-thirds of the amount pledged by Presbytery for the past year. Dr Richardson informs us that this Presbytery is asked to raise $700.00 as its proportionate part of $30.000.00 which will be needed for this cause during the current year.
Your Committee recommends that this amount be raised, & to this end we recommend that Presbytery enjoin upon all the Churches under its care to make contributions to the cause of Education in the months of November & April, as required by the General Assembly, & that the aggregate contributions from each Church be equal to the Presbyterial assessment thereon.

A. A. Ferguson,
Chairman.

It was received & adopted.

Overture to the Columbian Commission.

The following overture was submitted & adopted by a unanimous vote:
Resolved, 1. That the Presbytery of Fayetteville of the Synod of North Carolina hereby overtures the Columbian Commission to decide to open the International Exposition of 1893 on no part of the Sabbath.
Resolved, 2. That the foregoing overture be forwarded by the Stated Clerk to the aforesaid Commission at once.

Home Mission Report.

The Chairman of the Committee on Home Missions submitted the following re-

port:

Your Home Missions Committee would report for six months ending October 1st 1891 as follows:

I.– As To Sustentation.

Balance on hand April 1st 1891 - - -	$ 113.12
Contributed by 26 churches in six months - -	135.71
	$ 248.83
Paid Rev. W. F. Thom - - -	175.00
On hand October 1st 1891 - - -	$ 73.83

Amounts Due To January 1st 1892

To Rev. W. F. Thom, to Jan. 1st 1890 - -	$ 68.04
" " " " for 1890 - - -	60.00
" " " " for 1891 - - -	300.00
To Rev. R. A. McLeod for 1891 - - - -	75.00
To White Evangelistic Fund (borrowed)	75.00
	$ 578.04

II.– As To White Evangelistic Fund.

Due from Sustentation Fund - -	$ 75.00
Contributed by 31 churches in six months	199.38

III.– As To Synodical Evangelistic Fund.

Balance on hand April 1, 1891 - - -	$ 1.98
Contributed by 16 churches	227.20
	$ 229.18
Paid Treasurer of Synodical Com. on current year	151.00
On hand October 1st 1891 - - -	$ 78.18

Indebtedness of Presbytery To This Fund.

Synodical Assessment for year ending Dec. 1st 1891,	$ 525.00
Original pledges to Maxwell Fund	171.25
	$ 696.25

Some of the Maxwell pledges have been paid but not all.

IV.– As To Colored Evangelistic Fund.

Balance on hand April 1st 1891 - - -	$ 50.00
For six months contributed by seven churches	21.65
	$ 71.65
Sent Assembly's Treasurer - -	21.65
	$ 50.00
Paid Rev. Reuben C. James on current year	25.00
On hand October 1st 1891 - - -	$ 25.00

V.– As To Invalid Fund.

In six months contributed by 25 churches to be sent Assembly's Committee - - $ 117.76

VI.– As To Labors of Candidates.

Candidate D. M. McIver, by direction of Presbytery, conducted religious services at Rockingham & Jackson Springs during the summer. Candidate, W. L. Harrell did the same thing during a portion of the summer at Carthage & Culdee churches. No report of their labors has been received.

Your Committee would recommend that the Home Missions Committee be directed to apply to the Assembly's Committee for aid from the Invalid Fund:

For Rev. J. P. McPherson	$ 40.00
For Mrs J. H. Cobb	50.00
For Mrs A. M. Watson	25.00
For Rev. James McLaren	25.00
Whole Amount - - -	$ 140.00

VII.– As To Supplies For Vacant Churches.

That Rockingham, Ellerbe Springs, Jackson

Springs, Mt Carmel & Marks Creek be united in one group & directed to take steps to secure a Pastor for the group. That until this is done, or until Spring meeting, these churches be supplied as follows: Jackson Springs, Rev. J. W. Johnston, one Sabbath; Rev. A. McQueen two Sabbaths & Sacrament. Rockingham, Rev. A. McQueen, one Sabbath, Rev. W. M. Eldridge one Sabbath; Rev. S. H. G. Hill, one Sabbath & Sacrament.
Ellerbe Springs, Marks Creek, Mt Carmel Rev. M. N. McLean.
Sherwood, Rev. A. R. Shaw, one Sabbath; Rev. G. A. Haigh one Sabbath one Sabbath; Rev. Joseph Evans, one Sabbath; Rev. D. D. McBryde, one Sabbath & Sacrament.
That Rev. W. D. Thorn be directed be directed to supply the churches of Gulf, Mt Vernon, Pittsboro & Haywood, for 1892, on a salary of $400.00 from the churches, & $200.00 from the Sustentation fund; & to act as Evangelist in the Chatham field, preaching during the week at promising points, & receiving for services rendered $100.00 from the White Evangelistic Fund.
Your committee further recommend that of the collections taken up during the present year, & hereafter, for church erection on February & for White Evangelistic Fund in June & September, 50 percent be sent to

the Assembly's Treasurer, & the remainder retained for Presbyterial use.

VIII.– As To Church Erection.

In six months nine churches have contributed, $28.39. Your committee also recommend an appropriation of $20.00 to Cuddee Church & of $25.00 to Mt Carmel Church from the Church Erection Fund to be paid the 1st of April 1892.
They further recommend that $100.00 be paid (from Sustentation $50.00 & White Evangelistic Fund $50.00) to Rev. K. A. McLeods field for 1892.

H. G. Hill
Chairman

Received & adopted.

Presbyterial Evangelization For Whites.

The Chairman of the Evangelistic Committee read its report, which was ordered to be published in the North Carolina Presbyterian. The recommendations of the report were received & adopted. They are as follows:
Resolved, 1. That the churches of the Presbytery are hereby urged to forward to the Treasurer their contributions to the Presbyterial Evangelistic Fund at as early a day as possible.
Resolved, 2. That our Evangelist, Rev. A. R. Shaw, be & is hereby warmly commended for his diligence & abounding faithfulness, which has been so richly blessed during the past year by the great head of the church.
Presbytery took recess until after divine service to-night.

Night Session. Presbytery was called to order by the Moderator. The unfinished business, Free Conversation on the State of Religion, was suspended to hear the report of the Agent of Publication & Colportage.

Publication & Colportage. The Agent of Publication & Colportage read the following report:

Your Agent for Publication begs leave to report that twenty-nine dollars & fifty cents have been contributed by twelve churches to this cause since April 1st 1891. In connection with Colportage your Agent has to report that eleven churches have since the above date, contributed to this cause twenty-nine dollars & seventeen cents. We have reason to believe that many churches have taken up a contribution for Colportage which have not yet forwarded the same to the Presbyterial Treasurer. We trust this will be done promptly.

As to the recent resolution of the Assembly to raise $20.000.00 annually to be expended on Colportage & providing for the distribution of this amount among the Presbyteries (of which our share is $306.12) beg leave to recommend that this Presbytery heartily endorse the above resolution of the General Assembly, & hereby resolves that it will endeavor faithfully to raise its share of this amount.

Joseph Evans,
Agent.

Received & adopted.

Presbytery Adjourned with prayer to meet to-morrow at 9 A.M.

Third Day. Thursday.

Third Day.

Thursday October 9th 1891.

Presbytery convened according to adjournment, & was opened with prayer & other devotional exercises, Conducted by Rev. Joseph Evans. The Minutes of yesterdays session were read & approved.

Systematic Beneficence. The Chairman of the Committee on Systematic Beneficence read the report of the Committee, which was received & approved, & the Stated Clerk ordered to forward it to the Synod.

Evangelization of the Colored People. The Chairman of the Committee on Colored Evangelization read the following report:

Your Committee on Colored Evangelization would respectfully report in regard to the Cause in general, & especially in regard to the letter received from the Secretary:

1. That this Presbytery most heartily concurs in & sympathizes with the Efforts being made by the Assembly & Assembly Agent for enlarging this branch of our church work.

2. That it hereby urges all its ministers to bring this cause before the people faith-

fully earnestly & persistently, & urge its claims upon their Christian liberality.
3. That owing to other & pressing obligations this Presbytery does not feel justified in pledging or promising any specified amount to this cause.
4. That Presbytery resolves to appoint an Executive Committee of Colored Evangelization.

D. N. McLauchlin,
Chairman.

Received & adopted.

Report of Comm. to the Assembly.

Rev. Joseph Evans reported that he attended the meeting of the General Assembly at Birmingham Ala. & discharged the duties devolved on him as Commissioner of Presbytery.

The Bible Cause.

The Special Committee to which the Bible cause was referred submitted the following report:
The Special Committee to which was referred the communication from Rev. T. H. Law D.D. District Superintendent of the American Bible Society, would report: They have examined said communication & finding the General Assembly, at its recent meeting in Birmingham Alabama, has clearly & forcibly reaffirmed its relation with the American Bible Society, recommended annual collections in all our churches for this cause, provided a column in its statistical tables to report these contributions, & ordered that hereafter a standing committee of the Assembly

be appointed to consider & report upon this important work.
Therefore in view of these facts & deliverances of the chief Judicatory of the Church, marking out the line of duty for us, & calling us to it, Your Committee recommends:
1. That an Executive Committee on the Bible cause, be appointed by this Presbytery, to take under consideration this important branch of church work & report annually to this body.
2. That Annual collections in all our churches for this cause be taken up on the third Sabbath in October, or as soon thereafter as practicable, & that these contributions be forwarded directly to the Treasurer of Presbytery to be forwarded to the Agent of the American Bible Society for this district.

A. McQueen, Chairman.

Received & adopted.

Report of the Agent of Visitation.

Rev. H. G. Hill D.D. the Agent of Visitation, submitted the following report:-
Your Agent for Visitation would report as follows for the year ending October 1st 1891:
In District No. I.- The Chairman, Rev. D. Fairley, mentions as visited during the year the churches of Mt Vernon, Gulf, St Andrews, Mt Pisgah, White Hill & Cameron. Two days were spent at each church & their financial &

spiritual, minutely investigated. Such subjects were presented as were deemed suited to their wants & calculated to stimulate them to more efficient & aggressive work. All these churches were found to be well officered, harmonious & out of debt. The Chairman testifies to a very decided improvement since the last visitation of the committee. He also expresses a growing appreciation of this system of visiting our churches to stimulate their growth & efficiency.

In District No II.– The Chairman, Rev. D. D. McBride reports that last Spring Rev. G. A. Hough & myself visited China Grove, Flat Branch Mocksville, Sardis & Bluff Churches, in the interest of Foreign Missions, but that no other work has been done by their visiting Committee in their district during the year.

In District No III.– Rev. P. R. Law, Chairman, reports, he visited during the year the following churches: St Paulo, Montpelier, Antioch, Rock Fish & Lumber Bridge. In these churches wherever short comings in christian duty existed they were pointed out, & all arrearages to Pastors or Supplies were fully paid. Sorrow for religious coldness, & dereliction in duty, was expressed, & a purpose of amendment in the future. Large congregations attended the

public exercises, & officers & church members expressed themselves as profited by these meetings.

In District No IV.– Rev. A. A. Ferguson, Chairman, reports that the churches of Rockingham, Elleibe Springs & Marks Creek were visited by some members of this committee last Winter, & that in the first two the work of the committee was attended to & the churches found in an encouraging condition. His feeble health during the year prevented any more work being done.

In District No V.– Rev. Joseph Evans, Chairman, the churches of Philadelphus Red Springs Lumberton, & Laurinburg have been regularly visited with good results. At the first two of these churches the Chairman was unable to attend, on account of sickness in his family, & these meetings were conducted by your Agent, assisted by Rev. J. S. Black. Good congregations were present at all these meetings & both officers & private members expressed themselves as benefitted by the truths presented & admonitions given. Besides this work done by the visiting committee, some members of the committee visited, last Spring, Laurinburg, Laurel Hill, Smyrna, Centre, & Maxton, in the interests of Foreign Missions.

Your Agent is glad to report that our system of

visitation has increased in efficiency, that our Committees have been more faithful during the past year, & that no better mode of exercising Presbyterial oversight of its churches, & of promoting their welfare, has been adopted by the Presbytery than that contemplated by its plan of regular visitation.

H. G. Hill, Agent.

Received & adopted.

Requests for Supplies by Churches.

Requests were made from Jackson Springs Church for one-fourth of Rev. W. M. Eldridge's time as Supply, on a salary of one hundred dollars a year, & from Mt Carmel Church for one-fourth of Rev. M. N. McLean's time as Supply, on a salary of eighty dollars a year, & were received & referred to the Committee on Calls & Supplies.

Paper on Stated Supply System.

Rev. A. R. Shaw introduced the following paper on the Stated Supply system:

Recognizing the fact that the Stated Supply System is out of line with strict Presbyterian polity & the requirements of God's word, the Presbytery of Fayetteville would urge the churches under its care to use all legitimate means to establish the Pastoral Relation.

Pending its discussion, Presbytery took recess until 2 P. M.

2 O'Clock P. M.

Recess

Presbytery was called to order by the

Moderator.

The unfinished business was suspended.

North Carolina Presbyterian.

Rev. Joseph Evans introduced the following resolution concerning the North Carolina Presbyterian:

Resolved, That the Presbytery of Fayetteville in recognition of the valuable services of the North Carolina Presbyterian to our churches in the past & present, hereby reaffirms its appreciation of the great work it is doing in the enlightenment of our people & the upbuilding of our Zion, & again commends it to the patronage of our people.

Received & adopted.

Judicial.

Presbytery resolved itself into secret session. A communication from Mr Wm Alderman was read asking that a commission be appointed to try Rev. J. S. Black on given charges & specifications. A printed circular, which had been written by Mr Wm Alderman, was also read. Both of these papers were referred to a special committee to report a suitable action for adoption. The committee consisted of Revs H. G. Hill D.D. Joseph Evans & Eldr Dr Jno. Shaw.

J. E. Batten.

The committee appointed to confer with Mr J. E. Batten concerning his entering the Ministry made a verbal report, asking Presbytery to examine him as a body. The report was received & adopted. Mr.

Batten appeared befor Presbytery & was examined & then requested to retire. The Committee was then instructed to request him to withdraw his application. The secret session was then discontinued.

Report on Calls & Supplies.

Rev. J. M. Clark, Chairman of the Committee on Calls & Supplies, made the following report:

1. We recommend that the request of Mt Carmel Church for the services of Rev. M. N. McIver as supply be granted if the condition of our Treasury will justify it.
2. We recommend that Presbytery do not grant the request from Jackson Springs Church for the services of Rev. W. M. Eldridge, that the Home Missions Committee be requested to supply this church if possible.

J. M. Clark,
Chairman.

Received & adopted.

Rev. W. B. Watson Introduced as a Visiting Br.

Rev. W. B. Watson of the Missionary Baptist Church was introduced to the Presbytery & invited to sit in the body as a visiting Brother.

The report on the state of Religion was read received & recommitted for amendment.

Report of Sabbath Schools Report.

The Agent of Sabbath Schools made a verbal report which was received & approved.

Nominations

Rev. A. R. Shaw, Chairman of the Committee on Nominations, made the following report:

That the Home Missions, Evangelistic, Educational, Systematic Beneficence & Auditing Committees remain the same.

That Rev. P. R. Law be elected Trustee of Davidson College for the next four years.

That the Treasurer, Trustees of Presbytery & Donaldson Academy remain the same.

That Rev. Joseph Evans be elected Agent of Foreign Missions & Rev. J. M. Clark, Agent of Visitation.

That Rev. D. A. McLauchlin be elected Agent of Publication, Colportage & North Carolina Presbyterian, & Rev. M. McG Shields Agent of Sabbath Schools.

That Rev. M. McG Shields & Eders Dr. Gilbert & James Dalrymple be elected the Executive Committee of Synodical Evangelization.

That Rev. D. D. McBryde & Eders Jesse S. Smith & Walter J. Smith be elected the Executive Committee on the Bible Cause.

That Rev. D. A. McLauchlin be added to the Committee of Visitation in Dist. I. & Rev. M. McG Shields be added to the Committee of Visitation in District II.

Committee on Examination.

Committees on Examination:

Natural Science - Rev. D. D. McBryde, Rev. M. N. McIver & Elder G. P. McNeill.

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Committee on Examination.

Committees on Examination:
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English Branches – Rev. A. McQueen, Rev. D. N. McLauchlin, Rev. James McQueen & Elder A. A. Watson.
Latin & Greek – Rev. J. W. Johnston, Rev. M. McG. Shields, Rev. A. Currie & Rev. A. McMillan.
Mental & Moral Science – Rev. W. T. Thom Rev. P. R. Law & Elder. L. M. Blue.
Hebrew – Rev. A. R. Shaw Rev. J. S. Black & Rev. J. M. Clark.
Theology – Rev. H. G. Hill D.D. Rev. K. M. McIntyre Rev. N. McKay D.D. Rev. Joseph Evans & Elder Neill A. McKeithan.
Church Government & Sacraments – Rev. D. D. McBryde, Rev. K. A. McLeod & Elder Dr. Jno. Shaw.
Ecclesiastical History – Rev. G. A. Hough, Rev. A. A. Ferguson, Rev. J. P. McPherson & Elder Jesse Smith.
Received & adopted.

Report of the Committee on Davidson College.

Rev. D. D. McBryde read the following report as Chairman of the Special Committee on Davidson College:-

1. The Committee appointed to bring in a report on Davidson College would respectfully submit as its report, first, the circular letter of the Trustees of the Institution:- "It gives us pleasure to report another year of successful work in your College. The Enrollment of Students for the year 1890-91 has been 113, of whom 100 are church

members & forty-nine are seeking the Gospel Ministry. The term has been, in the main, an orderly one, though not entirely free from disagreeable incidents. Professor Smith has been absent during the year, studying in the University of Virginia, but his classes have been taught by the other Professors so that his chair has not suffered materially, while he has qualified himself more thoroughly for his work in future years. Professor W. J. Martin has been disabled by protracted feebleness, but his classes have been satisfactorily taught by Dr. W. J. Martin Jr. Prof. Martins health has been restored & he will resume his instructions next Session. We are happy to report the completion of the Y. M. C. A. Hall & Gymnasium, though it is only partially furnished. The cost has been about $4.000 & there is a debt of nearly $800 upon it. It is a handsome building, & it is said to be the first of the kind in any Southern College. The Gymnasium is supplied with a moderate amount of apparatus, thus furnishing additional facilities & incentives for physical exercise. The employment of a College physician has been a valuable means of preserving the health of the students.
The members of the Senior Class passed

successful examinations & eight have been graduated with the degree of B.S. The degree of A.M. was conferred upon two graduates, & the honorary degree of D.D. upon two ministers.

The President of the College has visited Synods, Presbyteries & churches as much as he was able in the interest of the college & of the proposed South Atlantic Presbyterian University.

The buildings & grounds have been placed in good repair by the expenditure of about $800. The entire invested fund of the College consisting in stocks, bonds & mortgage notes, amounts to $107,178.22. The estimated annual income from these securities & from college dues, amounts to $11,220, & the estimated annual expenses are $11,850 - thus leaving an annual deficiency of about $630. The financial statement is made in order that our Ministers & Ruling Elders & people may see the condition of affairs, & arouse themselves to take such action as will relieve the frequently recurring embarrassment. The deficiency has been met, a time or two, by the liberality of the President professors & a few of the Trustees, but this cannot always be the case. Something more constant & satisfactory is demanded.

At the same time, while the college is fairly equipped with the conveniences for a first class education, there are constantly recurring demands for improved apparatus in the chemical & physical departments, which the limited income of the college will hardly justify the Trustees in supplying. There are several ways by which the difficulty may be met. First & easiest of all is the exertion on the part of our Ministers & Elders of their influence in sending ten or twenty more paying students to the College. If Presbyterians would only rally around their College as other denominations are doing, there would be a large accession to the number of students, & the financial strain would be a thing of the past. Will not our brethren do this for a college that has done such a noble work for XX & His Kingdom, & still continues that noble work? Another plan is the increase of the invested fund. The addition of another hundred thousand to the endowment would make the college almost independent of college dues, & enable the Trustees to furnish free tuition to every poor & worthy applicant for admission. While the State colleges are making effective bids for patronage by scholarships & free tuition, we need not be surprised if our number should be lessened because of our inability

to compete with more favored institutions.
Elsewhere: other institutions have been endowed, as Davidson College has been, by liberal bequests from the friends of education. Let the friends of the college avail use their influence in calling the attention of persons who have property to leave by will, to the claims of Davidson College, large additions might be made to our endowment fund.
But especially we ask that you remember the College in your private & public prayers, that such blessings, may rest upon it, that its usefulness may be preserved for ages to come.
It is probable that this & the next will be critical years in the history of the college, & it becomes all the friends of the institution carefully & earnestly, to consider what should be done, not only, to perpetuate its existence upon the present plane of usefulness, but to increase its efficiency. We ask, therefore, that this letter be referred to a suitable committee, & that due & faithful consideration be accorded to this important matter. As the terms of office of one-fourth of our Trustees will expire this year, we respectfully ask that the vacancies be filled & reported to the Secretary.
2. That in accordance with the first suggestion

of the Board of Trustees as promising needed aid & relief, we urge that earnest & persistent efforts on the part of our Ministers, Elders & Christian people be made to send an increased number of paying students.
3. That we commend this noble institution to the liberality of our people, whom God has blessed with abundance of the riches of this world.
4. We also urge upon the friends of the college that its claims be set forth before persons who have property to bequeath, that they may thus have a perpetual benediction to the world.
5. That the prayers of the Church may unceasingly, be offered, for Gods rich blessings upon this beloved institution.

D. D. McBryde
Chairman.

Received & adopted.

Assessments Changed.

The Presbyterial assessment on Union church was changed to $15.00 & on Cameron church to $8.00.
The arrearage of Bluff church to the Presbyterial fund was cancelled because it had accumulated without a knowledge of an increase of the assessments on the part of the church.

The Stated Supply System.

The unfinished business, being the consideration of the paper on the Stated Supply System, was taken up. The paper was adopted.

The Statistical Report.

The Stated Clerk read the Statistical Report which was received & approved & ordered to be forwarded to the Synod.

Minutes of the Assembly.

The report on the minutes of the General Assembly was read & is as follows:-

Your Committee on the Minutes of the General Assembly would recommend:

1. With reference to the matter of the Revised Directory for Worship, page 234, that its consideration be postponed until the Spring meeting of Presbytery.

2. That this Presbytery give careful heed to the fourth recommendation of the General Assembly on Education, page 282, of the Minutes urging diligent search on all this work in all its branches, earnest earnest efforts in seeking out young men qualified for the work, & that they be required ordinarily to attend our own theological Seminaries.

3. That resolution five, page 232, recommending the observance by all our churches of the fourth Sabbath of February as a day of prayer in behalf of our youth in Schools & colleges, be earnestly observed.

4. That our Ministers preach on the first Sabbath of July, or as soon thereafter as possible, on the need of laborers for the great harvest field of the world, that the claims of the gospel ministry be set forth on parents & children, & also upon those having the

education of the youth of our church committed to them.

5. That the tenth resolution, page 240 viz: That the Ministers & Sessions & Sabbath Schools be requested to present clearly, each month, the various claims of Home Missions to their Sabbath-Schools.

6. That item two, page 247, exhorting that special attention be given in all our Schools to memorizing the Scriptures.

7. That attention be given item three, page 247, directing that collections be made in all our Schools, whenever practicable, for each cause of benevolence.

8. That attention is called to the Offer of the Committee of Publication, page 251, offering a Bible to every child memorizing the Shorter Catechism.

D. D. McBryde, Chairman

Received & adopted.

Action on the Wm Alderman Request.

The committee to which was referred the charges brought by Mr Wm Alderman against Rev. J. S. Black, & a circular sent to many Ministers & others, by Mr Alderman, respecting the difficulties existing between him & Rev. J. S. Black, would report as follows:

1. That Presbytery having heard these charges read & finding that they date back from two to three years, is of the opinion that they are barred by Statute of limitation, Book of

Discipline Chapter VI Paragraph One hundred & ninety-one.

2. That Presbytery finds in the record of its Session at Carthage, September, 1890. evidence that this entire trouble between these Brethren was considered as settled through the statement of Rev. J. P. Barclay, as the representative of Mr Alderman, confirmed by Elder G. P. McNeill respecting Mr Aldermans confession of unchristian conduct, & repentance therefor, & that these admissions prevented the appointment of a new Commission to try Mr Alderman upon new charges mentioned by the members of the first Commission. For these reasons, Presbytery deems it unwise & unnecessary to entertain the charges renewed by Mr Alderman against Rev. J. S. Black at this meeting.

3. That in the Circular referred to the committee we find either a mistake or a question of veracity between Mr Alderman & Rev. J. P. Barclay & Elder George P. McNeill requiring either explanation or investigation.

H. G. Hill, Chairman.

Received & adopted.

Treasurers Report. The Semi-annual report of the Treasurer was submitted, received & ordered to be printed in the Appendix to the Minutes.

Presbytery recessed from business until 7:30 P. M.

Recess. 7:30 P. M.

Presbytery was called to order.

Foreign Missions. The order of the day, hearing the report of the Agent of Foreign Missions, was taken up. In the absence of the Agent, Rev. P. R. Law read his report as follows:

The work in our church at large has made a most gratifying progress. More than twenty new missionaries have gone out during the past year. This is the largest number that has ever gone out in one year. Our Committee has at present 100 missionaries under its charges. Encouraging reports come from the various missionary fields of the growth in grace of the native Christians. In the first four months of the present fiscal year there was an increase in the contributions over those of the same date last year. Since, there has been a falling off. This is greatly to be deplored, as the expenses of our Committee have increased. Unless there is an increase in the October collection the $150.000.00 needed needed by the committee & recommended by the General Assembly, will not be raised. Your Agent would recall the attention of the Presbytery to the trouble in China. We should pray to God in behalf of these Brethren, while we should thank him for the protection that has safely kept them thus far.

The work at home has not fallen behind. Last year the contributions forwarded to our Presbyterial Treasurer amounted, on the first of October, to $1.104.46. By the first of October this year

they reached $1.478.81 or a gain of nearly $400.00.
An effort was made by your agent to have the
simultaneous meetings observed. Presbytery was
divided into ten groups & chairmen appointed
to the various committees in these groups &
information was forwarded. Your agent wrote a
special request to each of the chairmen of the
groups to write what had been done. Only
five groups were heard from. In three, successful
work was done, in another only two or three
churches were visited, & the fifth reported nothing
done at this time, but Missionary sermons
had been preached during the year.

Chalmers Moore, Agent.

The report was received. Addresses on Foreign
Missions were then made by Revs D. N. McLauchlin
& H. C. Hill D.D. which were followed by a collection
for the cause, amounting to $9.14.

The report was adopted.

Presbytery adjourned with prayer, to meet to-
morrow at 9 A.M.

Fourth Day, Saturday.

Fourth Day.

Saturday October 10th 1891.

Presbytery was called to order according to adjourn-
ment & was opened with prayer by Rev. M. McG
Shields.

The minutes of yesterdays session were
read amended & approved.

Rev. Chalmers Moore was dismissed at his
Dismissed. own request to connect himself with the

Presbytery of Mecklenburg.

Vacancy in Evang. Com. Filled.

Rev. J. M. Clark was appointed to fill the
vacancy in the Presbyterial Evangelistic Com-
mittee caused by the removal of Rev. Chalmers
Moore.

Quorum of Evang. Com.

Rev. P. R. Law & Rev. H. C. Hill D.D. were authorized
to act as a quorum of the Evangelistic Com-
mittee during the session of Presbytery.

Report of Committee on Leave of Absence.

The Committee on Leave of Absence submitted
the following report:

Members excused after Thursday afternoon:

J. R. Watson Rev. J. S. Black A. L. McLean
L. M. Blue A. S. McRae Malcolm McInnis.

After Friday fore-noon session:

L. F. Blackman	J. A. McArthur	A. A. McKeithan
Rev. A. N. Ferguson	N. D. McDonald	D. J. McDonald
D. A. Patterson	J. D. McGeachy	D. Johnston
Neill McPhail	A. C. Monroe	J. McRae
Rev. D. Fairley	Jno. McCrummen	J. McLean
A. A. Campbell	A. A. Watson	D. M. McRae
M. McFadyen	Rev. W. F. Shaw	Rev. M. A. McIver
Rev. J. M. Clark	Rev. J. Evans	D. M. Keith
A. Shaw	A. J. Goodman	Rev. J. W. Johnston
G. T. McCorquodale	Miles McInnis	A. F. Patterson

Received & adopted.

Letter of Sympathy to Rev. James McQueen

Rev. A. R. Shaw was directed to write a letter
of sympathy to Rev. James McQueen.

Rev. M. McG Shields, Chairman of the Com-
mittee on Synodical Evangelization, was
instructed to correspond with the churches

pledged to make contributions to the Maxwell Fund in regard to their payment of the same.

Mr T. E. Batten's application withdrawn.

The committee appointed to confer with Mr T. E. Batten reported that he requested his application to be withdrawn.

Presbyterial Sermon.

Rev. Joseph Evans was appointed to preach a sermon at the Spring meeting of Presbytery on "Infant Salvation".

Report on State of Religion.

The report on the state of religion was read & is as follows:

Your Committee on Narration of State of Religion in the bounds of Fayetteville Presbytery, respectfully reports:

According to information received from the churches all along the line of church work progress has been made, which should cause us to thank God & take courage. The reports show an increased spirit of liberality in all departments of church work. It is with pleasure we note the increased interest in Sunday-school work, & the number of schools organized within our bounds. There is an awakened interest on the subject of Home & Foreign Missionary work is fully evidenced by the zealous faithful & untiring efforts of its ladies in organizing new societies & promoting increased contributions to this cause. The vacant churches are grouped in pastorates & are generally supplied with the preached word.

Peace & harmony prevails within our bounds & a mind to work & pray for the prosperity of Zion seems to prevail within our bounds. To some of our churches large accessions have been made, through the special efforts of our efficient Evangelists, ranging from ten to sixty conversions & in all our churches there is evidence of growth in grace & permanent prosperity. To take in & review the whole field of Christian effort within our bounds, we have great reason to thank God for His goodness & reconsecrate ourselves to the Master's work.

M. N. McIver
Chairman.

Received & adopted & a copy ordered to be forwarded to the Synod.

Resolution of Thanks

The following resolution of thanks were introduced by Rev. P. R. Law:

1. That the thanks of Fayetteville Presbytery is hereby returned to the people of Dunn for their cordial hospitality during this meeting, to the churches of the town for the use of their houses of worship & especially to the Methodist Church for the use of their house of worship for their business meeting, & to those railroads that made a reduction in fare to the members of the body.

2. That the foregoing resolution be read

pledged to make contributions to the Maxwell Fund in regard to their payment of the same.

Mr T. E. Batten application withdrawn.

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Resolution of Thanks

The following resolution of thanks were introduced by Rev. P. R. Law:

1. That the thanks of Fayetteville Presbytery is hereby returned to the people of Dunn for their cordial hospitality during this meeting, to the churches of the town for the use of their houses of worship & especially to the Methodist Church for the use of their house of worship for their business meeting, & to those railroads that made a reduction in fare to the members of the body.

2. That the foregoing resolution be read

to the congregation from the pulpit to-morrow & a copy of the same be furnished the town paper for publication. Adopted.

Minutes Read. The minutes of to-days session were read amended & approved.

Adjournment. Presbytery adjourned to meet during the sitting of Synod in Durham at the call of the Moderator.

Closed with singing prayer & the Apostolic Benediction.

W. F. Thom,
Moderator.

M. McG Shields & G. P. McNeill
Temporary Clerks.

Attest: D. R. Law
Stated Clerk.

Adjourned Meetings of Synod In Durham N. C.

No I.

Wednesday Nov. 11th 1891.

Presbytery was called to order in the Lecture-room of the Presbyterian Church in Durham according to adjournment, by Rev. Chalmers Moore, the last Moderator present.

Roll. Roll of Members Present.

Ministers.	Ruling Elders.	Churches.
H. G. Hill D.D.	L. McDonald	Big Rockfish
D. S. McBryde	D. M. McIver	Salem.
D. R. Law		
D. N. McLauchlin		
J. S. Black		
Chalmers Moore		
G. A. Hough		
A. R. Shaw		
J. M. Clark		

Clerk Elected. Rev. J. M. Clark was elected Temporary Clerk.

Rev. J. McA Rose Received. The Stated Clerk read a certificate issued by Enoree Presbytery, dismissing Rev J. McA Rose to connect himself with the Presbytery of Fayetteville. After an examination, as required by the Book of Church Order, he was formally admitted to membership & granted permission to labor outside the bounds of the Presbytery as Synodical Evangelist.

Calls. Calls from Salem Church for the Pastoral

services of Rev. D. N. McLauchlin, one service a month, on a salary of one hundred & twenty-five dollars a year, & from Gulf Church for the Pastoral services of Rev. W. F. Thom for one-fourth of his time, on a salary of one hundred & fifty-five dollars a year, were presented & referred to the committee on Calls & Supplies.

Committee on Colld Evangn Appointed.

Rev. G. A. Hough & Elders S. C. Rankin & Dr. H. A. McSwain were elected an Executive Committee on the Evangelization of the Colored Race.

Agent of Sab bath Schools.

Rev. M. McG Shieds tendered his resignation as Agent of Sabbath Schools & Rev. J. S. Black was elected to fill the vacancy.

Representatives of Presb. in Judicial Case.

Revs A. G. Hill D.D. & P. R. Law were elected to represent Presbytery in the Judicial case in which Mr Wm Alderman was appellant & Presbytery the Appellee.

Adjournment

Presbytery adjourned to meet at the call of the Moderator.

Closed with prayer by Rev. J. McA Rose.

No. II.

Thursday November 12th 1891.

Thursdays Session.

Presbytery was called to order in the Lecture-room of the Presbyterian Church in Durham, according to adjournment, by the Moderator, & opened with prayer by Rev. D. Fairley.

Call by Pittsboro Church.

A call by Pittsboro Church for one-fourth of Rev. W. F. Thom's time as Pastor, on a

salary of one hundred dollars a year, was read received & referred to the Committee on Calls & Supplies.

Time fixed for next meeting.

The time for the Spring meeting was made 7:30 P. M. Thursday April 12th 1892.

Rev. A. Currie's Excuse for Absence.

Rev. A. Currie rendered satisfactory excuse for absence from the last regular meeting of Presbytery, & was granted permission to labor outside the bounds of the Presbytery until the next stated meeting.

Calls from Salem, Gulf & Pittsboro Ch's found in Order.

The calls from Salem Church for Rev D. N. McLauchlin as Pastor & from Pittsboro Church & Gulf Church for Rev W. F. Thom as Pastor were reported by the Committee on Calls & Supplies to be in order, & recommended to be placed in their hands. The report of the Committee was received & adopted, & the calls were placed in the hands of the Brethren.

Adjournment

Presbytery adjourned to meet at the call of the Moderator.

Closed with prayer by Rev. J. McA Rose.

No. III.

Fridays Session.

Friday November 13th 1891.

Presbytery was called to order according to adjournment, in the Lecture-room of the Durham Presbyterian Church, & opened with prayer by the Moderator.

Rev. D. N. McLauchlin & Rev W. F. Thom

Revs D. N. McLauchlin & W. F. Thom signified their acceptance of the calls placed in their

Accept calls. Order for the Installation of Revs Thom & McLauchlin.

hands at the last session
The Committee on Calls & Supplies submitted the following order for the installation of Rev. W. D. Thom at Pittsburg & Gulf churches, & Rev. D. N. McLauchlin at Salem church:-
1. For the installation of Rev. W. D. Thom at Pittsburg Church, the time Tuesday at 7 P.M. the 8th of December prox & at Gulf church Wednesday at 7 P.M. the 9th of December prox Rev. P. R. Law to preside preach & propound the constitutional questions, Rev. D. N. McLauchlin to charge the Pastor & Rev. M. McG Shields to charge the people in both services.
2. For the installation of Rev. D. N. McLauchlin at Salem church the time be at 11 A.M. Friday the 11th of December prox Rev. P. R. Law to preside preach & propound the constitutional questions, Rev. D. Fairley to charge the Pastor & Rev. M. McG Shields the people.
Received & adopted.

Adjournment.

Presbytery adjourned to meet at the call of the Moderator.
Closed with prayer by the Moderator.

No. IV.

Saturday November 14th 1891.

Saturday Session.

Presbytery was called to order, according to adjournment, in the Lecture-room of the Durham Presbyterian Church & opened with prayer by the Moderator.

Minutes Read & Approved.

The minutes of all the adjourned meetings of the body at Syracuse were read amended & approved.

Adjournment.

Presbytery adjourned to meet in the Maxton Church at 7:30 P.M. Tuesday the 15th of December 1891.
Closed with prayer by Rev. H. G. Hill D.D.

W. D. Thom,
Moderator.

J. M. Clark, Temporary Clerk.
Attest: P. R. Law, Stated Clerk.

Adjourned Meeting At Maxton.

Adjourned Meeting At Maxton.

Tuesday December 15th 1891.

Presbytery met according to adjournment & was called to order by the Moderator & opened with prayer.

Roll.

Roll of Members Present:

Ministers.	Ruling Elders.	Churches.
H. G. Hill D.D.	R. McLaskill	Lauringburg
Joseph Evans	H. J. Currie	Maxton
A. N. Ferguson		
J. S. Black		
P. R. Law		
W. D. Thom		
J. M. Clark		
M. N. McIver		
D. N. McLauchlin		
M. McG Shields		

Corresponding Members.

Rev. A. Sprunt of Albemarle Presbytery, & Rev. E. W. Smith of Orange Presbytery, were were invited to sit in the body as corresponding members, & were introduced to the Presbytery by the Moderator.

Call from Laurinburg Church.

A call from Laurinburg church for the Pastoral services of Rev. W. B. Arrowood of Mecklenburg Presbytery, was submitted, read, & referred to the Committee on Calls & Supplies.

Report of Installations.

The Committee appointed to install Rev. W. B. Hoke at Gulf & Pittsboro Churches, & Rev. D. A. McLauchlin at Salem Church, reported they had done the work as ordered. The reports were received & adopted.

The matter of conforming the Home Missions Collections of the Presbytery to the action of the Synod at Durham was discussed, & docketed.

Report of the Committee on Calls & Supplies.

The Committee on Calls & Supplies reported the call of Laurinburg Church for the Pastoral Services of Rev. W. B. Arrowood to be in order, & recommended that Rev. D. R. Law & Ruling Elder L. M. Kline be appointed Commissioners to prosecute the same before the Presbytery of Mecklenburg.

Received & adopted.

Evangelistic Tours.

The following resolution was adopted:

Resolved, that the Colporteurs of Fayetteville

Presbytery be authorized to conduct prayer meetings, organize Sabbath Schools, & make collections for the cause of Colportage if the way be clear.

Time for Colportage collection Changed.

The month for the collection for Colportage was ordered to be changed from August to March.

Presbytery adjourned to meet to-morrow at 9 A.M.

Closed with prayer by Rev. Joseph Evans.

Second Day.

Second Day.

Wednesday December 16th 1891.

Presbytery met according to adjournment & was opened with prayer.

The minutes of yesterdays session were read & approved.

Synodical Evangelization.

It was ordered that the Synodical Evangelists be authorized to labor within the bounds of the Presbytery under the direction of the Home Missions Committee.

Rev. M. McS Shields was added to the Home Missions Committee in place of Rev. Joseph Evans.

Home Missions Collections.

The matter of conforming the Home Missions Collections of the Presbytery to the action of the Synod at Durham was taken from the docket, & the following paper adopted:

1. Resolved, That the Presbytery of Fayetteville will take up collections in its churches during the months of January & August for Home Missions work in the Presbytery; in February & June for Home Missions work

in the Synod of North Carolina: & during September for Home Missions work conducted by the General Assembly.

2. That Presbytery will make an earnest effort to raise $1.800.00 for its own Home Missions work, $900.00 for Synods Home Missions work, & $500.00 for the Assemblys Home Missions work during the coming year.

3. That the $1.800.00 for Presbyterial Home Missions, the $900.00 for Synodical Home Missions & the $500.00 for General Assemblys Home Missions be apportioned among our churches by the Home Missions & Evangelistic committees, they being guided in this apportionment by the Presbyterial Assessment, the membership, the known ability of the churches, & these committees shall report this apportionment to the Stated Clerk, to be printed in the minutes of this meeting of Presbytery.

The Apportionment is as follows:

Apportionment among the Churches.

Churches	Pres. H. M.	Syn. H. M.	G. Ass. H. M.	Churches	Pres. H. M.	Syn. H. M.	Gen. Ass. H. M.
	$	$	$		$	$	$
Antioch	50.00	25.00	13.00	Bethlehem	10.00	5.00	3.00
Ashpole	100.00	50.00	25.00	Big Rockfish	20.00	10.00	5.00
Barbacue	20.00	10.00	5.00	Bluff	50.00	25.00	13.00
Bethesda	60.00	30.00	15.00	Buffalo	40.00	20.00	10.00
Bethel	35.00	18.00	9.00	Carthage	55.00	28.00	14.00
Bensalem	20.00	10.00	5.00	Cameron	30.00	15.00	8.00

Culdee	10.00	5.00	3.00	Mt Carmel	5.00	3.00	2.00
Cypress	30.00	15.00	8.00	Macedonia	15.00	8.00	4.00
Ch. of Covenant	10.00	5.00	3.00	Midway	15.00	8.00	4.00
Centre	75.00	38.00	19.00	Mt Vernon Sp'gs	10.00	5.00	3.00
China Grove	6.00	3.00	2.00	Mt Pisgah	15.00	8.00	4.00
Dunn	10.00	5.00	3.00	Maxton	75.00	38.00	19.00
Ellerbe Springs	10.00	5.00	3.00	McPherson	20.00	10.00	5.00
Euphronia	20.00	10.00	5.00	Pittsboro	15.00	8.00	4.00
Fayetteville	125.00	63.00	32.00	Pee Dee	30.00	15.00	8.00
Flat Branch	10.00	5.00	3.00	Philadelphus	25.00	13.00	7.00
Gulf	25.00	13.00	7.00	Philippi	15.00	8.00	4.00
Galatia	30.00	15.00	8.00	Pocket	20.00	10.00	5.00
Haywood	10.00	5.00	3.00	Red Springs	20.00	10.00	5.00
Iona	20.00	10.00	5.00	Rockingham	15.00	8.00	4.00
Jackson Springs	30.00	15.00	8.00	Sardis	35.00	18.00	9.00
Jonesboro	35.00	18.00	9.00	Smyrna	30.00	15.00	8.00
Keyser	8.00	4.00	2.00	Sharon	15.00	8.00	4.00
Laurinburg	100.00	50.00	25.00	St Pauls	100.00	50.00	25.00
Lebanon	6.00	3.00	2.00	Sherwood	10.00	5.00	3.00
Long Street	10.00	5.00	3.00	Shiloh	10.00	5.00	3.00
Lumberton	40.00	20.00	10.00	St Andrews	25.00	13.00	7.00
Laurel Hill	75.00	38.00	19.00	Sandy Grove	20.00	10.00	5.00
Lumber Bridge	70.00	35.00	18.00	Salem	10.00	5.00	3.00
Marks Creek	10.00	5.00	3.00	Summerville	35.00	18.00	9.00
Mt Tabor	15.00	8.00	4.00	Union	30.00	15.00	8.00
Montpelier	15.00	8.00	4.00	White Hill	15.00	8.00	4.00

4. That in the month preceding the collections each church shall be notified as to its apportionment by members of the Home Missions Committee.

5. That the Chairman of the Home Missions Com-

matter be directed to call on the Treasurer of Presbytery for the amount needful for the Expenses of printing & postage in giving these Notices & that it shall be paid from the Presbyterial Fund.

3. That all former actions of Presbytery inconsistent with the provisions of this paper are hereby repealed.

Presbyterial Evangelistic Work reported.

The following resolution regulating Presbyterial Evangelistic work was adopted:

Resolved, That the evangelist for the future confine his labors to destitute regions, to churches that are weak & receiving but little preaching, & to vacant churches, provided always, such churches desire his services, & will make due remuneration.

Minutes read & approved.

The minutes of to-days session were read & approved.

Adjournment.

Presbytery adjourned to meet in Pittsboro N.C. on Friday at 7:30 P.M. April 12th 1892.

Closed with prayer & the Apostolic Benediction.

W. F. Hall,
Moderator.

W. McD. Shields, Temporary Clerk.
Attest: R. R. Law, Stated Clerk.

Pro Re Nata Meeting At Sanford N.C.

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY.

From April 1, 1891, to October 1, 1891.

CHURCHES.	Foreign Missions. Churches.	Ladies' Societies.	Men's Societies.	Children's Societies.	Sunday Schools.	Children's Day.	Total.	Sustentation. Assembly.	Evangelistic Fund. White.	Colored.	Presbyterial.	Synodical.	Publication.	Invalid Fund.	Colportage.	Education.	Church Erection.	Synodical Orphanage.	American Bible Society.	Presbyterial.	Total.
Antioch	$26 80	$8 79	$6 05	$	$	$	$ 41 73	$ 3 83	$ 2 55	$	$ 43 79	$ 3 86	$	$	$	$ 5 05	$	$	$	$ 10 00	$ 110 81
Ashpole	....	....	....	....	....	....	....	15 00	....	....	....	11 04	....	....	....	8 92	....	....	....	27 00	61 96
Barbecue	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Bensalem	11 81	6 30	....	....	....	....	18 11	4 39	8 81	1 32	....	....	1 48	1 55	....	3 16	1 88	....	....	8 94	49 64
Bethesda	15 50	15 00	....	....	7 67	....	38 17	....	....	....	26 00	10 50	....	7 00	7 00	....	....	....	....	12 00	100 67
Bethel	20 73	7 75	....	....	....	....	28 48	....	10 67	3 22	5 22	5 44	....	2 47	2 45	5 16	3 65	....	2 67	15 00	84 43
Bethlehem	1 77	....	....	....	....	....	1 77	1 60	1 58	....	6 63	....	2 33	88	....	....	....	....	....	....	14 79
Big Rockfish	8 00	....	....	....	....	....	8 00	....	3 00	....	9 17	....	....	....	....	....	....	....	....	....	20 17
Bluff	35 44	....	....	....	....	....	35 44	8 00	7 50	....	....	....	....	6 00	3 00	17 00	....	....	....	12 00	88 94
Buffalo	18 15	7 50	....	....	....	....	25 65	5 00	12 04	....	....	....	....	6 45	....	5 85	....	....	....	12 50	68 07
Cameron	7 65	28 40	....	....	....	....	36 05	1 50	....	....	5 88	2 40	....	2 01	1 51	2 35	....	....	....	3 00	54 70
Carthage	16 60	5 85	....	....	9 00	....	33 45	....	....	....	17 00	....	....	....	....	....	....	....	....	15 00	65 45
Centre	9 41	46 41	....	7 72	....	20 00	83 54	13 23	9 34	....	12 50	45 00	7 30	....	....	12 30	7 29	....	2 63	20 00	213 13
Church of Covenant	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Cypress	10 65	....	....	....	....	....	10 65	....	....	....	10 06	....	....	1 88	....	....	....	....	....	....	22 61
Culdee	1 55	9 50	....	....	....	....	11 05	1 56	1 56	....	....	....	....	....	....	....	....	....	....	3 00	17 17
Dunn	15 30	....	....	....	....	....	15 30	3 77	....	....	....	....	....	....	2 36	....	....	....	....	....	21 43
Kilerbe Springs	....	6 60	....	....	....	....	6 60	....	....	....	....	....	....	....	....	....	....	....	....	....	6 60
Euphronia	10 13	....	....	....	....	....	10 13	....	1 60	5 54	....	....	....	....	....	....	....	....	....	....	17 27
Fayetteville	....	74 30	....	....	7 35	....	82 15	20 40	....	....	40 93	87 50	....	17 57	....	....	....	....	....	30 00	278 55
S. S	....	....	....	....	....	....	....	1 00	....	1 84	9 07	....	1 10	....	1 00	1 85	2 47	....	....	....	18 39
Flat Branch	9 07	....	....	....	....	....	9 07	2 50	3 00	2 00	57	....	4 00	3 00	....	3 50	4 00	....	....	3 00	34 64
Galatia	....	14 65	....	....	....	....	14 65	3 54	....	....	6 25	....	....	....	....	....	....	....	....	4 10	28 54
Gulf	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Haywood	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Iona	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2 00	....	....	....	....	2 00
Jackson Springs	....	3 00	....	....	....	....	3 00	....	8 55	....	8 35	....	....	6 65	....	....	....	....	....	....	26 55
Jonesboro	....	18 15	....	....	1 16	....	19 31	....	....	....	....	....	....	....	....	....	....	....	....	....	19 31
Keyser	....	....	....	....	....	....	....	....	....	....	5 69	....	....	....	....	....	....	....	....	5 00	10 69
Laurinburg	72 85	24 00	40 75	1 25	7 28	5 23	151 96	....	14 62	....	25 00	....	....	....	....	34 87	....	....	....	....	226 45
Laurel Hill	6 40	60 60	30 14	16 10	7 14	....	120 38	8 26	24 10	....	50 00	27 85	....	6 68	3 55	15 00	....	....	....	20 00	276 00
Lebanon	....	10 00	....	....	....	....	10 00	....	....	....	....	....	....	....	....	1 00	....	....	....	....	11 00
Long Street	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Lumber Bridge	61 85	15 00	....	51 71	2 85	12 04	143 43	6 05	9 35	....	18 50	15 00	....	9 47	....	....	....	....	....	....	201 78
Lumberton	13 97	23 15	3 75	6 98	....	....	47 85	1 40	2 65	....	....	3 17	....	....	....	5 00	....	....	....	10 00	70 07
Mark's Creek	....	6 25	....	....	....	....	6 25	....	....	....	....	....	....	....	....	....	....	....	....	3 40	9 65
Macedonia	....	....	....	....	....	....	....	....	13 74	....	....	....	....	....	....	....	....	....	....	10 00	23 74
Maxton	....	20 75	....	....	....	44 11	70 86	....	....	....	....	....	....	....	....	....	....	46 11	....	....	116 97
Midway	....	....	....	16 14	9 45	....	25 59	3 72	4 00	....	8 00	....	....	2 44	....	70	....	....	....	3 00	47 45
McPherson	7 92	10 30	....	....	....	8 42	26 64	1 66	1 00	....	....	....	....	2 38	....	1 50	....	....	....	....	33 18
Montpelier	....	13 00	....	....	9 00	....	22 00	....	....	....	....	....	....	....	....	....	....	....	....	....	22 00
Mount Tabor	6 30	....	....	....	....	....	6 30	....	....	....	....	....	....	....	....	....	....	....	....	....	6 30
Mount Carmel	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Mount Pisgah	2 00	....	....	....	....	....	2 00	2 00	1 00	1 00	20	1 00	1 00	1 00	1 00	2 00	1 00	2 00	1 00	10 00	26 20
Mount Vernon	3 00	3 95	....	4 80	....	....	11 75	2 00	....	....	....	....	....	1 00	....	1 00	1 00	....	....	2 50	19 25
Ore Hill	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Pee Dee	20 45	....	....	....	....	....	20 45	....	....	....	10 00	....	....	....	....	7 00	....	....	....	....	37 45
Pike	1 15	....	....	....	....	2 60	3 75	....	3 02	....	....	....	....	....	....	1 09	....	....	....	....	7 86
Pittsboro	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Philadelphus	8 54	....	....	....	....	....	8 54	....	....	....	....	2 61	....	....	....	....	....	....	....	....	11 15
Philippi	1 58	....	....	....	4 00	....	5 58	1 92	....	....	....	....	1 73	....	....	5 56	....	....	....	7 50	22 29
Pocket	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7 50	7 50
Red Springs	9 24	....	....	....	....	....	9 24	....	4 48	....	....	3 79	1 57	....	1 94	3 72	....	....	....	....	24 74
Rockingham	....	....	....	....	....	1 93	1 93	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1 93
Salem	....	....	....	....	....	....	....	2 60	....	....	....	....	....	2 27	....	....	....	....	....	3 00	7 87
Sandy Grove	6 90	7 45	....	....	9 71	....	24 06	5 28	2 19	....	12 30	....	....	2 90	....	3 76	3 47	1 95	....	20 35	76 26
Sardis	12 05	10 00	....	....	....	....	22 05	....	3 00	....	1 08	1 08	2 59	4 38	1 68	2 16	....	....	....	6 00	44 02
Sharon	8 00	16 75	....	....	....	....	24 75	....	2 50	....	....	....	....	1 50	....	1 50	....	....	....	4 00	34 25
Shiloh	71	....	....	....	2 44	....	3 15	....	....	....	....	....	....	61	....	....	....	....	....	3 00	6 76
Sherwood	....	....	....	....	....	....	....	....	3 00	....	....	....	....	....	....	....	....	....	....	....	3 00
St. Andrews	13 50	....	....	....	....	....	13 50	....	6 50	....	....	....	....	....	....	....	....	....	....	10 00	30 00
Smyrna	15 00	14 40	....	....	....	....	29 40	3 00	11 25	....	7 80	3 65	3 20	3 00	....	5 00	....	....	....	10 00	76 30
St. Pauls	21 37	11 00	....	....	13 00	12 98	58 35	....	11 03	....	25 00	....	....	19 97	3 62	12 44	....	....	....	....	131 01
Summerville	....	....	....	....	....	....	....	9 85	4 55	6 73	....	3 21	3 20	4 52	....	34 73	3 65	....	....	10 00	80 52
Union	10 50	....	....	....	....	....	10 50	....	....	....	....	....	....	....	....	....	....	....	....	19 00	29 50
White Hill	6 00	....	....	....	....	....	6 00	2 07	....	....	....	....	....	....	....	....	....	....	....	5 00	13 07
Eldorado	....	....	....	....	....	....	....	....	....	....	6 00	....	....	....	....	....	....	....	....	....	6 00
Star	....	....	....	....	....	....	....	....	....	....	3 00	....	....	....	....	....	....	....	....	....	3 00
Presbyterial Collection	....	....	....	....	....	....	59 75	....	....	....	....	....	....	....	....	....	....	....	....	....	59 75
Candor	....	....	....	....	....	....	....	....	6 60	....	....	....	....	....	....	....	....	....	....	....	6 60
Mr. Rev. N. Page	....	....	....	....	....	....	....	....	....	....	10 00	....	....	....	....	....	....	....	....	....	10 00
Totals							$ 1,478 31	$ 135 71	$ 199 38	$ 21 65	$ 384 01	$ 227 20	$29 50	$ 117 76	$29 17	$ 205 15	$28 39	$50 00	$ 6 30	$ 344 79	$ 3,257 38
Balances April 1st, 1891								113 12		50 00	416 80	1 98			19 99	1 00				106 16	709 05
Aggregates October 1st, 1891							$ 1,478 31	$ 248 83	$ 199 38	$ 71 65	$ 800 81	$ 229 18	$29 50	$ 117 76	$49 16	$ 206 15	$28 39	$50 00	$ 6 30	$ 450 95	$ 3,966 43
Disbursements							1,113 87	175 00		25 00	700 00	151 00			20 00	201 48		50 00		435 29	2,871 70
Balances October 1st, 1891							$ 364 44	$ 73 83	$ 199 38	$ 46 65	$ 100 81	$ 78 18	$29 50	$ 117 76	$29 16	$ 4 67	$28 39		$ 6 30	$ 15 66	$ 1,094 73

Presbyterial Evangelistic Work regulated

Minutes approved

Adjournment

Pro Re Nata Meeting At Sanford N.C.
March 9th 1892.

Presbytery convened pursuant to a call by the Moderator for a meeting to dismiss Rev. A. R. Shaw to the Presbytery of Central Texas & was opened with prayer by the Moderator.
Ministers present, W. F. Thom, A. R. Shaw, D. N. McLauchlin, & M. McG Shields.
Elders present, Maj: John McRae of Gulf Church.
Rev. A. R. Shaw asked for a certificate of dismission to connect himself with the Presbytery of Central Texas. His reasons for making the request were heard & the certificate ordered to be issued.
The minutes were read & approved.
Presbytery adjourned to meet in Pittsboro N.C. April 12th at 7:30 P.M.
Closed with prayer by Rev. A. R. Shaw.

W. F. Thom
Moderator.

M. McG Shields, Temporary Clerk.
Attest: D. R. Law, Stated Clerk.

~~mittee be directed to call on the Treasurer of~~

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Closed with prayer by Rev. A. R. Shaw.

W. J. Thom
Moderator.

M. McG Shields. Temporary Clerk.
Attest: D. R. Law Stated Clerk.

Minutes of Regular Meeting
At Pittsboro N.C.

Tuesday April 12th 1892.

Presbytery convened at 7:30 P.M. according to adjournment, in the Presbyterian church & was opened with a sermon by Rev. D. Fairley, from Mark 1:17. "And Jesus said unto them, come ye after me, & I will make you to become fishers of men"

The Presbytery was then called to order by the Moderator, Rev. W. P. Hunt.

Rev. W. B. Arrowood led in prayer.

The Roll.

The Roll

The following members were present during the meeting of the Presbytery:

Ministers.	Ruling Elders.	Churches.
D. D. McBryde	J. B. Graham	Bethesda
Joseph Evans	J. W. McLauchlin	Bethel
N. G. Hill D.D.	R. A. Buie	Buffalo
David Fairley	M. McL. McKeithan	Cameron
W. M. Eldridge†	L. P. Tyson	Carthage
A. N. Ferguson	Malcolm McLean	Flat Branch
J. D. Black	D. N. Blue	Galatia
P. R. Law	J. M. McIver	Gulf.
J. M. Clark	J. B. Massmore	Haywood
F. A. McLean	Jas Dalrymple	Jonesboro
W. F. Hunt	J. McA Johnston	Keyser
G. A. Hough	Wm Black	Maxton

Ministers Absent.

Churches Not Represented.

† The daggers indicate the ministers admitted to membership & enrolled the second day.

M. McG. Shields	J. A. McPherson	McPherson
D. N. McLauchlin	J. A. Alston	Pittsboro
J. M. Rose 2*	A. M. Wicker	Pocket
J. W. Johnston 2	Jno. D. McLeod	Shiloh
W. B. Arrowood†	D. C. Shaw	St Andrews
D. W. Fox†	L. Shaw	St Pauls
- - -	D. J. McDonald	Summerville
- - -	J. T. Roberts 2	Laurinburg
- - -	D. G. White 2	Mt Vernon Springs
- - -	J. W. Scott 2	White Hill
- - -	D. Z Harden 2	Laurel Hill
- - -	D. L. Currie 2	Union
- - -	John Darroh 2	Barbacue
- - -	D. A. Blue 2	Bulder
- - -	J. A. McAllister 3	Lumberton
- - -	A. McLean 3	Ellerbe Springs

The following Ministers were absent & Churches not represented:

Ministers Absent.

J. P. McPherson, A. McMillan, K. M. McIntyre, Neill McKay D.D, R. McLucen M. N. McIver.

Churches Not Represented.

Antioch	Bluff	Cypress
Ashpole	Mt Pisgah	Church Of Covenant
Bensalem	Pee Dee	Euphronia
Bethlehem	Philippi	Fayetteville
Big Rockfish	China Grove	Centre

*. The figures after each name show the day of arrival & enrollment after rendering satisfactory reasons for tardiness.

Philadelphus	Iona	Mark's Creek
Rockingham	Jackson Springs	Montpelier
Salem	Sardis	Mt Carmel
Lebanon	Sherwood	Mt Tabor
Lumber Bridge	Sandy Grove	Sharon
Dunn	Long Street	Smyrna.
Midway	Macedonia	

Organization. Rev. J. M. Clark was elected moderator. Rev J. S. Black & Elder J. W. McLauchlin, were elected Temporary Clerks.

Order of day. The report of the committee on Church & Christian Education was made the first order of the day of the forenoon session tomorrow.

Daily Sittings. The following order was made respecting the time of daily sessions: That the forenoon sitting be from 9 A.M. to 12:30 P.M. Afternoon sitting from 3 P.M. to 5:30 P.M. And Evening sitting from 8 P.M. to adjournment at will.

Corresponding Members. Rev. W. B. Arrowood of the Presbytery of Mecklenburg, Rev. W. M. Eldridge of the Presbytery of Dakota, & Rev. D. W. Fox of the Presbytery of Troy, in the Synod of New York are invited to sit in the Presbytery as corresponding members & formally introduced to the Presbytery by the Moderator.

Hours for Divine Worship. It was resolved, that the last hour of the forenoon sitting & first hour of the evening sitting be set apart for Divine worship.

Minutes Read & Approved. The minutes of the session at Dunn were approved without reading & the minutes of the adjourned meetings held during the Synod in Durham, the adjourned meeting at Maxton, & the Pro Re Nata meeting at Sanford, were read & approved.

Adjournment. Presbytery adjourned to meet to-morrow at 9 A.M. Closed with prayer by Rev. F. A. McLeod.

Second Day.

Wednesday April 13th 1892.

Presbytery convened according to adjournment, & was called to order by the Moderator.

Rev. Joseph Evans led in prayer.

The minutes of yesterdays proceedings were read, amended & approved.

Communications read & referred. A communication to the body from Rev. E. M. Richardson D.D. was read & referred to the Standing Committee on Education.

A communication from Rev. Dr. Stacy, Chairman of the Standing Committee of the General Assembly on the Sabbath, propounding a series of questions to the Presbytery respecting Sabbath Observance, was read & referred to a Special Committee consisting of Rev. D. N. McLauchlin & Elders J. M. McIver & J. A. McPherson, to formulate a reply.

A petition from members of Bluff church asking Presbytery to organize a church at McMillans Chapel, was read & a commission

to do so, if the way be clear, was appointed, consisting of Revs D. D. McBride, D. Fairley, & G. A. Hough & Elders W. J. Smith & S. C. Rankin.

Committees Appointed.

The Committees appointed.

Devotional Exercises - Rev. W. R. Thom & Elders J. A. Alston & J. M. McIver.

Narrative - Revs D. D. McBride & K. A. McLeod & Elder M. McL McKeithan.

Systematic Beneficence - Revs D. Fairley & Elders A. B. Brown & James Dalrymple.

Calls & Supplies - Rev. M. McG Shields & Elders William Black & R. A. Blue.

Minutes of Synod - Revs Joseph Evans & D. A. McLauchlin & Elder J. B. Graham.

Bills & Overtures - Revs A. A. Ferguson & W. B. Thom & Elder A. M. Wicker.

Leave of Absence - Elders J. M. McIver, D. A. Blue & D. J. McDonald.

Sabbath Schools - Rev J. S. Black & Elders J. A. McPherson & J. D. McLeod.

Sessional Records - First sixteen on the roll, Rev. A. A. Ferguson & Elder J. B. Massmore; second sixteen Rev. K. A. McLeod & Elder L. Shaw; third sixteen, Rev. G. A. Hough & Elder D. C. Shaw; fourth sixteen, Rev. D. A. McLauchlin & Elder Malcolm McLean.

Members Received

Rev. W. B. Norwood of Mecklenburg Presbytery, Rev. W. M. Elardge of Dallas Presbytery, & Rev. D. W. Fox of Troy Presbytery, in

the Synod of New York presented certificates of dismission to join the Presbytery & were examined & admitted to membership according to the requirements of the Book of Church Order.

Trial Subjects.

The following subjects were assigned to candidate, D. M. McIver to test his qualifications for licensure: For sermon, Matt. V: 48; for a popular lecture, Psalm XV; for a critical exercise, Romans VIII: 32-39; for a Latin Thesis, An sit Christus Deus.

Examination of D. M. McIver ordered

It was resolved to enter upon the examination of candidate, D. M. McIver with a view to his licensure, & the several committees were ordered to proceed with his examination.

Report on Vacancies & Absentees.

The Stated Clerk submitted the following report on Vacancies & Absentees:

Rev. James McQueen died February 6th 1892.

There is a vacancy in the Committee of Examination on English Branches made by the death of Rev. James McQueen.

There is a vacancy in the Committee on Education made by the dismission of Rev. J. M. Clark.

There is a vacancy in the examination on the Hebrew Language made by the dismission of Rev. A. R. Shaw.

Shiloh Church is not assigned to any visitation District.

Rev. Mess K. A. McLeod, A. McMillan & K. M.

McIntyre were absent at the last meeting of Presbytery without excuse.
The Stated Clerk would recommend:
1. That Rev. W. M. Earidge be appointed to fill the vacancy in the Committee in the Committee on the English Branches.
2. That Rev. W. B. Arrowood be appointed to fill the vacancy in the educational committee.
3. That Rev. D. A. McLauchlin be appointed to fill the vacancy in the Examination committee on the Hebrew Language.
4. That Shiloh Church be assigned to district number two.
Received & adopted.

Rev. L. A. McLeod Excused. — Rev. K. A. McLeod rendered satisfactory reasons for absence at the last meeting.

Revised Directory. — The Revised Directory for Worship was referred for a report thereon, to a Committee consisting of Rev. Messrs N. G. Hill D.D. J. M. Rose & Elder Wm Black.

Divine Worship. — Presbytery engaged in divine worship one hour, & then recessed from business until

Recess. — 3 O'Clock P.M.

Recess.

Presbytery was called to order at 3 O'Clock by the Moderator.

Orders of the Day. — The report of the Committee on Church & Christian Education, which could not be reached in the forenoon on account of the large

amount of work of the morning hour, was made the first order of the day to-morrow in the forenoon.
The hearing of the trial sermon of Candidate D. M. McEwen was made the order of the day in the last hour of the forenoon to-morrow.
The hearing of the reports of the Home Missions & Evangelistic Committees was made the first order of the day to-morrow afternoon.
The hearing of the report of the Standing Committee on Education was made the second order of the day to-morrow afternoon.
The hearing of the report of the Agent of Colportage & North Carolina Presbyterian was made the third order of the day to-morrow afternoon.
The hearing of the Presbyterial Sermon was made the order of the day for the first hour of the evening sitting to-morrow.
The hearing of the report of the Committee on Colored Evangelization was made the first order of the day of Friday forenoon.
The hearing of the report of the Committee on Sabbath-Schools was made the second order of the day of Friday forenoon.
The hearing of the report of the Agent of Foreign Missions was made the order of the day the first hour of Friday evening.

Journal Meeting. — It was ordered that when Presbytery adjourns

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The Stated Clerk would recommend:
1. That Rev. W. M. Earidge be appointed to fill the vacancy in the Committee in the Committee on the English Branches.
2. That Rev. W. B. Atkwood be appointed to fill the vacancy in the educational committee.
3. That Rev. D. N. McLauchlin be appointed to fill the vacancy in the Examination committee on the Hebrew Language.
4. That Shiloh Church be assigned to district number two.
Received & adopted.

Rev. R. A. McLeod Excused. — Rev. R. A. McLeod rendered satisfactory reasons for absence at the last meeting.

Revised Directory referred. — The Revised Directory for Worship was referred for a report thereon, to a Committee consisting of Rev. Messrs N. G. Hill D.D. J. M. Rose & Elder Wm Black.

Divine Worship. — Presbytery engaged in Divine Worship one hour, & then recessed from business until 3 O' Clock P.M.

Recess.

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The hearing of the report of the Agent of Foreign Missions was made the order of the day the first hour of Friday evening.

Adjourned Meeting. — It was ordered that when Presbytery adjourns

it do so to convene in Fayetteville to receive Rev. A. J. McKelway & make an Order for his installation as Pastor of Fayetteville Church.

Narratives From Churches.

The Narratives on the State of Religion in the churches were read & referred to the Committee appointed to prepare a Narrative on the State of Religion in the Presbytery to be forwarded to the General Assembly.

Calls.

A Call from Carthage church for three-fourths of the time of W. M. Eldridge as Pastor, on a salary of six hundred dollars a year was read received & referred to the committee on Calls & Supplies.

A Call from Laurinburg church for all the time of Rev. W. B. Arrowood as Pastor on a salary of twelve hundred dollars a year, was read, received, & having at the last meeting found in order, was placed in his hands & accepted by him.

Summerville Church was allowed to change its Call for the Pastoral Services of Rev. J. S. Black, which had been placed in his hands at the previous meeting, from all to one-half of his time & by reducing the salary to four hundred dollars a year. Rev. J. S. Black signified his acceptance of the Call.

Rev. W. B. Arrowood was added to the Committee on Bills & Overtures.

Commission To Shannon.

A Commission consisting of Rev. J. M. Clark, Rev. J. S. Black Rev. P. R. Law & Elders H. H. Hodgin & L. Shaw were appointed in response to a petition therefor, to visit Shannon & organize a church there if the way be clear.

The Statistical Report.

The Stated Clerk was granted time to make up the Statistical Report to the General Assembly so as to submit it, if possible to the adjourned meeting at Fayetteville for formal adoption before forwarding it; but if unable to submit it at the adjourned meeting to forward it & print a copy in the Appendix.

Report on Calls & Supplies.

The Committee on Calls & Supplies reported the Call from Carthage Church for the Pastoral Services of Rev. W. M. Eldridge to be in order & recommended that the call be placed in his hands. The report was received & adopted & Rev. W. M. Eldridge signified his accepted his acceptance of the Call.

Orders for Installation.

The Committee on Calls & Supplies submitted the following order for installations: For the installation of Rev. W. B. Arrowood at Laurinburg: that Rev. Joseph Evans preach preside & propound the constitutional questions, Rev. J. M. Clark charge the people, & Rev. A. N. Ferguson charge the Pastor, & that the time be at 11 A.M. Saturday before the first Sabbath in June.

Rev. J. S. Black to be installed at Summerville.

For the installation of Rev. J. S. Black at Summerville: That he be installed at 11 A.M. Saturday before the fourth Sabbath in June by a committee consisting of Rev. D. D. McBryde, Rev. D. Fairley & Elder J. A. Hages; Rev D. D. McBryde to preach preside & propound the constitutional questions & Rev. D. Fairley to charge the Pastor & people.

Rev. W. M. Eldridge to be installed at Carthage.

For the installation of Rev. W. M. Eldridge at Carthage: That Rev. M. McG Shields preach preside & propound the Constitutional questions, Rev. J. W. Johnston to charge the Pastor & Rev. D. N. McLauchlin the people, & the time be 11 A.M. the 28th inst.

Received & adopted.

Candidate W. L. Harrell dismissed.

Candidate W. L. Harrell was at his own request dismissed to connect himself with the Presbytery of Cheroke.

Reports of Supplies.

The supplies for vacant churches appointed at the last meeting made verbal reports which were approved.

Committee on Presbyterial Sermon.

A Committee consisting of Rev. W. B. Arrowood, Rev. G. A. Hough & L. Shaw, was appointed to prepare a report recommending a Preacher & Subject for a Presbyterial Sermon at the next meeting.

Commissioners to Gen. Assembly.

Rev. D. D. McBryde, Rev. P. R. Law & Elders, Hon. T. B. Womack & P. C. Shaw Esq were

elected Commissioners to the General Assembly, & Rev. M. McG Shields was elected Alternate to Rev. D. D. McBryde, Rev. J. W. Johnston to Rev. P. R. Law, Elder Wm Black to Elder Hon. T. B. Womack & Elder Hon. J. D. McIver to Elder P. C. Shaw Esq.

Printing Minutes & Dockets.

It was ordered that five hundred copies of the minutes of this meeting, & one hundred dockets for the next meeting be printed.

Order to the Treasurer.

The Treasurer was ordered to furnish the Commissioners to the General Assembly funds sufficient to defray their necessary travelling expenses thereto.

Time & Place of Next Meeting.

Bethesda was chosen as the place & Tuesday at 11 A.M. before the first Sabbath in October prox as the time for the next regular meeting.

Presbytery needed from work until 8 O'Clock in the evening.

Recess.

Presbytery convened at 8 O'Clock in the evening & engaged in Divine Worship one hour.

Candidate D. M. McIver Examined.

Candidate D. M. McIver was examined on experimental Religion & motives for seeking the ministry, & the examinations were approved as satisfactory parts of trial. His examination on Theology was entered upon, but pending which, Presbytery adjourned to meet to-morrow at 9 A.M.

Closed with prayer by Rev. J. W. Johnston.

Third Day

Third Day.

Tuesday April 14th 1892

Presbytery convened according to adjournment, & was opened with prayer led by Elder J. B. Graham.

The minutes of the proceedings of yesterday were amended & approved.

Narrative Docketed.

Rev. D. D. McBryde submitted the narrative for the General Assembly & it was received & docketed.

Minutes of Synod.

Rev. Joseph Evans submitted the following report the committee on the minutes of the Synod:

The committee on the minutes of the Synod beg leave to report that they find nothing in the minutes requiring action except that our Presbytery is in arrears to the Synodical Fund, & the request of Synod that we pay the half of our assessment for 1892 in the Spring.

Received & adopted.

Third Committee on Records.

Rev. G. A. Brough submitted the following report inspecting the Church Records of the third section:

The records of Montpelier church are correct with the following exceptions: 1. No meeting was held from May 23d 1891 until March 26 1892. 2. No record of reciprocal duties was made.

The records of Mt Tabor, Maxton Philadelphus & Midway Churches are correct.

The Lumber Bridge church records are found correct, except one meeting was closed without prayer.

The records of Mt Vernon Springs & McPherson Churches are correct except no record of reciprocal duties was made in either.

Received & adopted.

Directory of Worship Adopted.

Rev. Dr H. G. Hill submitted the report of the committee on the Revised Directory for Worship as follows: The committee on the Revised Directory for Worship would report that they have examined this Directory & unanimously recommend its adoption.

Received & adopted.

The Sabbath & the Columbian Exposition.

Elder Wm Black introduced the following resolution: Resolved, That Fayetteville Presbytery desires to express, & does hereby express its most unqualified disapproval of all forms of Sabbath desecration, & especially & particularly disapproves & condemns any opening of the gates of the World's Fair or Columbian Exposition to the public or any part thereof on the Lord's Day, & hereby requests & urges all our church Sessions to take immediate action to prevent the same, by proper petitions to Congress & to our authorities in charge of the North Carolina department of said Exposition requesting the former to make no further appropriation & the latter to take no part in said exposition until it

shall be definitely settled & fully decided to keep the Gates closed on the Lord's Day, & further that all our Members of Congress everywhere be, & are hereby requested, to use all proper influence & means to carry out the intention & purpose of this resolution.
That a copy of this resolution be sent to all our Members of Congress, to the authorities in charge of the North Carolina exhibit, & to all our Church Sessions & Pastors.
Adopted.
The following special Committee was appointed to take in charge the furtherance of the purposes of the forenamed resolution: Elders Wm Black, J. M. McIver, John W. Scott, Hon. J. B. Womack & Revs J. M. Rose & H. G. Hill D.D.

Overture of Centre Church about N. C. P.

The following overture from Centre Church were read & referred to the Committee on Bills & Overtures: The Session of Centre Church would respectfully overture the Presbytery of Fayetteville to request the Editor of the North Carolina Presbyterian to insert in the paper a weekly exposition of the International Sabbath-School Lessons, & articles upon the topics, for the purpose of rendering the paper more acceptable to its patrons, of extending its circulation, of interesting our children in its contents, & of aiding our Sabbath Schools in studying the Scriptures.

In behalf of Centre Session & by its order
H. G. Hill, Pastor.

Rev. Joseph Evans read a series of resolutions respecting evangelistic work, which were received & docketed.

Report on Church & Christian Education.

The Order of the day, hearing the report of the Committee on Church & Christian Education, was taken up. Pending the reading of the report by the Chairman, Rev. D. R. Law, the hour of Divine Worship arrived, & the trial sermon of D. M. McIver was heard & approved as a satisfactory part of trial.
Presbytery receded from business until 3 o'clock P. M.

Recess.

Presbytery was called to order at 3 o'clock P. M.
Rev. G. A. Haugh was assigned to the Committee on Visitation in district number two.

Mr. D. McNeill introduced and received as a candidate for the Ministry.

Mr. D. McNeill Esq appeared in Presbytery as an applicant for a place under its care as a candidate for the Holy Ministry. A letter from the Session of Union Church was read introducing him, & recommending him to the Presbytery as a fit person for admission as a candidate. His examination was made the last order of

the day during the evening sitting. The unfinished business being the report of the Committee on Church & Christian Education, it was resumed & its reading concluded & the report received. The historical part was ordered to be published in the North Carolina Presbyterian & in the appendix to the minutes (see appendix). The recommendations were considered seriatim, & are as follows:

Unfinished Business: Church & Christian Education.

1. That the Committee be authorized to endeavor by such methods as may to it appear wisest to secure from the Churches of the Presbytery, subscriptions to establish a high grade academy equal to the government, on a permanent basis, for the work of preparing boys for college or business life, at the lowest possible cost, & that bidding for the location of the said school be thrown open to such places as may want it, & the result of said canvass for subscriptions & such bids as may be made be submitted to Presbytery at the next regular meeting, if not at a meeting called earlier for the purpose.

2. That our Ministers be instructed to lay upon their several charges the great importance of this subject, & that the Sessions of our Churches, in conjunction with their Stated Supplies or Pastors,

be urged to concert measures, either by individual or church action, or by a union of Churches for the establishment of such Schools as shall be eminent for their sound scholarship & Christian discipline, & report the results of such efforts in writing at the next Spring meeting.

3. That the committee be instructed to investigate the legal status of the Donaldson Academy property with a view to concerting action with the trustees of the same, looking to the establishment of a high School for girls & also that an investigation be made in concert with the Stockholders of the Floral College property, with the same purpose in view, & report thereon at the next meeting of Presbytery.

Adopted.

Institute for Elders & Deacons.

Elder Wm Black introduced a resolution looking to the establishment of an Annual Normal Institute for Elders & Deacons, which was referred to a Special Committee, consisting of Rev. H. G. Hill D.D., Rev. Joseph Evans, Rev. J. M. Rose & Elders. L. P. Tyson, L. Shaw & J. M. McIver, to prepare a report thereon.

Home Missions Report.

Rev. Dr H. G. Hill submitted the report of the Home Missions Committee. It is as follows:

The Home Missions Committee would report

as follows for the year ending April 1st 1892:

I As To Ministerial Support.

The Presbytery has on its roll, or located within its bounds, twenty five ordained Ministers; three of these are infirm & two are laboring outside our bounds. During the past year twenty laboring Ministers have had promised them $22,500.00 & received an average salary of $1.175.00.

II. As To Contributions & Appropriations For Home Missions.

As Presbytery did not change the names & system of Contributions for Home Missions objects until December 16th 1891, some of these contributions have been made under the heads of Sustentation, White Evangelistic Fund, Church Erection, Presbyterial Home Missions, & Presbyterial Evangelistic Fund. This report will mention, under these heads as given by our Treasurer, the amounts contributed by our Churches to Home Missions objects during the year:

For Presbyterial Evangelistic	$ 1.279.40
For Sustentation	332.68
For Church Erection	30.49
For White Evangelistic Fund	321.78
For Presbyterial Home Missions	164.53
	2128.88

Amount Paid Evangelist For Year	$ 1.200.00
Contributed To Other Home Mission objects	928.88

Hereafter contributions in January & August according to Presbyterial action will be for Presbyterial Home Missions, those in February & June for Synodical Home Missions, those in September for General Assembly's Home Missions, & will be so reported by the Presbyterial Treasurer.

Amounts paid during the year from different Home Missions Funds:

From Sustentation Fund -	Rev. W. F. Thom	$ 225.00
" " "	Rev. K. A. McLeod	50.00
		$ 275.00
From White Evangelistic Fund -	Rev. W. F. Thom	$ 150.00
" " " "	Rev. K. A. McLeod	25.00
		$ 175.00

Your Committee recommend that Presbytery direct its Treasurer to close the accounts of Sustentation, Church Erection & White Evangelistic Fund on his books, by transferring the balances to these accounts to the credit of Presbyterial Home Missions. They also recommend that seventy five dollars borrowed from the White Evangelistic Fund in 1890 & properly due the Assembly's Treasurer be forwarded by our Treasurer from the

Presbyterial Home Missions Fund, to the Assembly's Home Missions Fund.

Amounts due from Presbyterial Home Missions to January 1st 1892:

To Rev. W. F. Thom to January 1st 1890	$ 68.04
To Rev. W. F. Thom for 1890	60.00
To Rev. W. F. Thom for 1891	100.00
	$ 228.04

Appropriations from Presbyterial Home Missions Fund for 1892:-

For Rev. W. F. Thoms field	$ 300.00
For Rev. K. A. McLeods field	100.00
	$ 400.00
For Eulaw Church building	20.00
For Mt Carmel Church building	25.00
	$ 445.00

Should the balances according to the Treasurers Statement be transferred from the Sustentation, Church Erection, & White Evangelistic Funds to the Presbyterial Home Missions Fund it would make that fund as follows:

Presbyterial Home Mission Fund	$ 164.53
Balance from Sustentation	87.68
Amount from Church Erection	30.49
Balance from White Evangelistic	146.78
To Credit of Presbyterial Home Missions April 1st 1892	$ 399.48

As to Contributions to Assembly Home Missions: The Amount borrowed from the Sustentation

Fund & now to be returned from Presbyterial Home Missions Fund - - $ 75.00

As to Contributions to Synodical Home Missions: Reported by Treasurer as contributed to April 1st 1892 - - - - - $ 482.77

The Apportionment in our churches for this fund during 1892 is $900.00. That for each church is published in the Fall minutes for 1891. Few of the collections for February have been received and the collections for June remain to be taken.

As to Colored Evangelistic Fund, including Tuscaloosa Institute.

The Treasurer reports as contributed during the year - - - $ 176.78

The Appropriation made by Presbytery in 1891 for aiding McPhatter Colored Church Rev. Reuben C. James, $50. has been fully paid.

Your Committee recommend that a similar appropriation of fifty dollars from this fund be made to this Church for the same purpose in 1892 & that the remainder be forwarded to the Assemblys Treasurer.

As to the Invalid Fund:

Contributed to this fund for the year $ 209.61
To be sent Assembly's Treasury $ 209.61
Appropriations Asked for 1891:-

For Rev. J. P. McPherson	$ 40.00
For Rev. James McLucas	25.00
For Mrs John H. Cable	60.00
For Mrs A. M. Watson	25.00
	$ 140.00

These appropriations have been fully paid.
As to Supplies for vacant Churches and Fields:
That Sherwood Church be supplied as follows: Rev. Joseph Evans one Sabbath, Rev. J. S. Black one Sabbath, Rev. A. J. McKelway one Sabbath, Rev. D. Fairley one Sabbath, & Rev. S. D. McBride one Sabbath & Sacrament.
That the group of Churches consisting of Lexingham, Marks Creek, Ellerbe Springs, Mt Carmel, & Jackson Springs be supplied by Rev. S. W. Fox until the Fall meeting of Presbytery upon such terms as may be agreeable to him & sanctioned by the Home Missions Committee.
That the group of Churches consisting of White Hill, St Andrews, & Mt Pisgah be supplied by Candidate D. M. McIver until Fall meeting upon terms satisfactory to him & approved by the Home Missions Committee.
That Rev. K. A. McLeod be directed to preach

one Sabbath each month & on the fifth Sabbaths at the villages of Wadesville & Orrville; that an effort be made at these points to raise him one hundred & twenty-five dollars for service rendered & that Presbytery appropriate to his field from the Presbyterial Home Mission Fund one hundred & fifty dollars for the current year instead of one hundred as ordered at the last Fall meeting.
Received & adopted.

Presbyterial Evangelistic Work.

Rev. P. R. Law submitted the report of the Presbyterial Evangelistic Committee as follows:
Your Committee on Presbyterial Evangelistic work would report that the resignation of Rev. A. R. Shaw, our Evangelist, was accepted in the month of January. Since that time we have had no evangelist. We met & elected two men, but both of them declined the call to the work. The time required to conduct the correspondence in making these two calls found us so near the meeting of Presbytery we resolved to wait & lay the whole matter before the body for its immediate consideration.
The report of the Treasurer shows nothing in his hands to the credit of the Presbyterial Evangelistic Fund. The report of the Treasurer shows also that there are in his hands, to the credit of the Presbyterial Home Missions Fund, one hundred and

thirty-nine dollars & sixty nine cents two-thirds of which ($93.12) is subject to the order of this Committee for the payment of the salary of an evangelist. We recommend:
1. That the Evangelistic Committee be abolished, & the duties with which it has been charged in the conduct of the work hitherto known as Presbyterial Evangelistic work be transferred to the Presbyterial Home Missions Committee.
2. That the election of an Evangelist be committed to the Presbyterial Home Missions Committee to be elected by it as soon as it can in its judgment do so with safety.
Received & adopted

Resolutions on Evangelistic Work.

The resolutions on Evangelistic work, which were introduced by Rev. Joseph Evans, & docketed were taken from the docket & amended so as to read as follows:
1. That the Pastors & Stated Supplies of our Presbytery be & are hereby recommended to give as much time as they can in justice to their own fields of labor in doing the work of Evangelists in the unwrought territory lying around around their churches by preaching the Word on week days & on Sabbath days, whenever practicable, & by conducting at appropriate times protracted meetings at such points.
2. That a report of such services be made at

each meeting of Presbytery by those rendering them.
Adopted.

Synodical Evangelistic Committee.

Rev. M. McG Shields submitted the report of the Executive Committee of Synodical Evangelization. It is as follows:
Your committee would report that in obedience to the instructions of Presbytery inquiries were made of those churches pledged to the Maxwell Fund as to whether said pledges had been redeemed. It was ascertained that all, save forty dollars had been paid. Ten dollars of this was paid at once. From the churches pledged to the remainder your committee was unable to obtain a response. The further fact was elicited that payments of most of these pledges were not particularly specified, & were placed with the general Synodical Fund. Even with this, there was an arrearage due the general Fund. Circular letters were addressed to the several churches urging them to give this matter their immediate attention.
In order to meet all arrears & to raise the amount desired by the Synodical Committee, the sum of nine hundred dollars was apportioned among the churches by the Home Missions Committee for the cause of Synodical Evangelization. The churches were duly notified of the amount thus individually

apportioned. Owing to the fact that two of the collections for February have reached the Treasurer, we are unable to state the progress made in raising the above apportionment. We hope the amount will be fully & promptly paid.
Received & Adopted.

Rev. Mess. R. W. Boyd & N. E. Coltraine.

Rev. R. W. Boyd of Concord Presbytery was invited to sit in the Presbytery as a corresponding member & was formally introduced by the Moderator.
Rev. N. E. Coltraine of the Methodist Episcopal Church was invited to sit in the Presbytery as a visiting Brother & was introduced by the Moderator.
Presbytery recessed from business until 8 O'clock in the evening.

Recess

Recess.

Presbytery convened at 8 O'clock in the evening, & heard the Presbyterial sermon on "Infant Salvation" by Rev. Joseph Evans.

The Synodical Orphanage.

Rev. R. W. Boyd made an address in behalf of the Synodical Orphanage, of which he is the Superintendent. After which a collection was taken up amounting to seventy-five dollars.
Rev. W. B. Arrowood offered the following resolutions respecting the Orphanage:
The Presbytery of Fayetteville desires to express its entire sympathy with the efforts

of the Synod of North Carolina to provide a home for the care & training of Orphan Children. And for the furtherance of this object the Presbytery adopts the following:
1. Resolved, That we heartily approve the purpose & plan of the Regents to erect two buildings for the Orphans Home at Barium Springs this Summer, & we commend the enterprise to the cordial sympathy & the earnest prayers & the liberal support of all our people.
2 Resolved, That we will endeavor to secure in Fayetteville Presbytery an equitable proportion of the six thousand dollars called for by the Regents, without incurring the expense of requiring an Agent to canvass our churches.
3. Resolved, That we urge all our Ministers & Church Sessions to undertake the work of collections in their respective churches in their own way.
The Presbytery would, however recommend that the contributions be secured by personal solicitation & subscription, rather than by public collections, & it is further suggested that either the Deacons, or a committee of ladies & gentlemen be appointed to canvass the members for this object, after it has been fully represented publicly by the ministers.

It is highly important that the subscriptions be paid by the first of January, or as soon thereafter as practicable. The subscriptions, when made, should be reported at once to Mr Jno E. Oates, Treasurer, Charlotte N.C. & all monies collected should be forwarded to the same.
Adopted.

Presbyterial Sermon.

Rev. W. B. Arrowood read the following report on the Preacher & Subject of the Presbyterial sermon for the next meeting:
The committee appointed to nominate the Preacher & a Subject for the Presbyterial sermon at the next regular meeting of Presbytery would recommend that Rev. D. Fairley be appointed to preach during the session of the Fall meeting of Presbytery, a sermon on "Family Training". That Rev. A. A. Ferguson be his alternate.
Received & adopted.

Educational Report.

Rev. A. A. Ferguson submitted the report of the standing Committee on Education. It is as follows: Your Committee would report that of the Fourteen Candidates under the care of Presbytery six are in college, viz. A. K. Pool, J. D. Arnold, C. E. Hodgin & Archd McLauchlin at Davidson College, J. G. Conoly at South Western Univ., & K. A. Campbell at Hampden Sidney. Five are in the Theological Seminary: W. L. Harrell, D. M. McEwen & A. V. McCroskey at Union, J. E. Currie at at Columbia, & L. L. Little at Princeton. Allen Jones is engaged in teaching. J. L. Wicker is pursuing a course of study under the direction of of Rev. J. W. Johnston.
C. A. Jones has not reported to your committee since received under the care of the Presbytery, three years ago, neither can we find out anything definite in regard to him or his intentions for the future. As to contributions, the Treasurer reports that $391.22 has been received by him during the ecclesiastical year ending April 1st, 1892. We trust, however, that this amount will be materially increased during the present month, as the General Assembly requires that contributions be made during the month for the cause of Education. And this is altogether essential if this Presbytery would fulfil the pledge made at the last Fall meeting of contributing $700.00 as its proportionate part of $30.000 recommended by the General Assembly.
Received & adopted.

Records of Sessions of the section

Rev. D. A. McLauchlin made the report on the Sessional Records of the fourth section. It is as follows:
The Records of White Hill, Union & St Andrews Churches approved. Pittsboro, Smyrna, Summerville, Galatia & Red Springs approved, Ex-

cept they contain no entry of Reciprocal duties. Rocket approved, except no report of reders elected to Synod & no record of Reciprocal duties.
Received & adopted.
Rev. A. A. Ferguson made the report on the first section of the Sessional Records. It is as follows:

First section Sessional Records

We recommend the approval of Ashpole, Centre, Cameron & Big Rockfish.
We recommend the approval of the following with the exceptions named: Carthage with the exception that no report of Reciprocal Duties is recorded. Gulden, with the exceptions that the annual report to Presbytery is not recorded, & there is no entry of Reciprocal Duties. Buffalo, except there is no record of Reciprocal Duties. Bethel, except that of the meetings of Session held March 22d 1892, May 9th May 10th & June 14th 1891 it is not stated that they were opened with prayer; & Oct. 24th 1891 the Session adjourned to meet the next day & was not adjourned with prayer or opened with prayer on meeting the next day. Barbacue, except they have not been before Presbytery since April 1890, & no report is made on Reciprocal Duties. Bluff, with exception there is no report on Reciprocal Duties.
Received & adopted.

2d Section

Rev. R. A. McLeod, made the report of the committee on the second section of the Sessional Records. It is as follows:

Sessional Records

The records of the following church sessions have been examined & approved: Cypress, Lebanon, Jonesboro, Keyser, Laurel Hill & Laurinburg.
The records of the following church sessions have been examined & approved, with the exceptions named: Flat Branch, had only two meetings of the session during the last year. Gulf Session, dismissed Mr W. C. Hart, at his own request, to join any church in the bounds of which, in the providence of God, his lot might be cast. Haywood church sessional records fail to show whether the session was open or closed with prayer or not.
Received & adopted.

M. D. McNeill Rec'd Under Care of Presb.

The order of the day, the examination of M. D. McNeill, was taken up, & he was examined on his experimental acquaintance with the plan of Salvation & motives for seeking the Holy Ministry. After many attestations as to his piety & standing, he was received under the care of the Presbytery as a candidate for the Ministry.
It was ordered that M. D. McNeill be examined on the Latin & Greek Languages.
Presbytery adjourned to meet to morrow at 9 A.M. Closed with prayer by Rev. J. M. Rose.

Fourth Day

Friday April 15th 1892.

Presbytery was called to order according to adjournment, & was opened with prayer by Elder Wm Black.

The minutes of Justices' Session were read amended & approved.

Systematic Beneficence

The report on Systematic Beneficence was read, received, & adopted & ordered to be printed in the Appendix to the minutes (see Appendix), & a Copy forwarded to the General Assembly.

Narration Taken from Docket.

The narration on the state of religion was taken from the Docket & referred to a Committee, consisting of Rev. H. G. Hill D.D. Rev. P. R. Law & Elder J. A. McAllister, to report recommendations for changes in it.

Treasurer's Report.

The Treasurer, J. A. McAllister, submitted his annual report, which was read in part, received & adopted & ordered to be published in the Appendix to the minutes (See Appendix).

It was ordered that the Treasurer be allowed five dollars annually for stationary.

Overture of Centre Ch Adopted.

Rev. A. A. Ferguson, Chairman of the Committee on Bills & Overtures, read the following report:

The Committee on Bills & overtures recommend the adoption of the overture from Centre Church.

Received & adopted.

Candidate Currie Trial Pieces.

The following subjects for trial exercises were assigned to Candidate D. J. Currie: For his Trial Sermon, Romans VI: 1; Popular Lecture,

Psalm 23; Critical Exegesis, Hebrews 6: 1-6; Latin Thesis. An sit sanctus Spiritus Deus.

Memorial Sketch Rev. Jas McQueen.

Rev. D. Fairley, Rev. M. McG Shields & Elder D. C. Shaw, were appointed a committee to prepare a memorial sketch of the life & labors of the late Rev. James McQueen.

D. M. McIver Examined Further.

The Examination of Candidate D. M. McIver on Theology was resumed & sustained as a satisfactory part of trial. He was also examined on Church History, Church Government & the Sacraments, on the Hebrew, Greek & Latin languages, on Moral & Mental Science, on the English Branches, & his Latin Thesis & Greek Critical were also examined, & all approved as satisfactory parts of trial.

The hour for Divine worship having arrived, Presbytery recided from business until 2:30 P.M.

Recess.

Recess.

Presbytery was called to order at 2:30 P.M.

Report of Committee on Leave of Absence.

Elder J. M. McIver submitted the following report from the Committee on Leave of Absence:

The following were excused after Thursday: Rev's D. W. Fox, D. D. McRyde & Elders A. B. Brown, A. M. Wicker, R. A. Bain, D. J. McDonald & M. McLean.

The following members were excused after Friday forenoon: Rev's A. A. Ferguson, Rev. W. B. Arrowood W. M. Eldridge, R. A. McLeod, & Elders J. T. Roberts, J. B. Graham, D. Z. Harden, D. A. Blue, J. A. McAllister, D. Y. White, John Darah, J. L. Currie,

A. McLean, M. McL McKeithan, J. W. Scott, L. P. Tyson & J. B. Massemore.
Received & adopted.

Report on Sabbath Schools. The report of the Standing Committee on Sabbath Schools was read, received & adopted, & ordered to be printed in the Appendix to the Minutes (see Appendix), & a copy ordered to be forwarded to the General Assembly.

Home Missions Committee Increased. On motion of Rev. P. R. Law Elders J. M. McLean, L. C. McCaskill & Dr. J. W. McKeill were added to the Home Missions Committee.

Sabbath School Convention. Rev. P. R. Law, Rev. J. M. Clark & Elders L. Shaw & J. A. McAllister, were appointed a Committee with the Agent of Sabbath Schools, Rev. J. S. Beck, as Chairman, to select the time & place & prepare a programme of topics & speakers for a Presbyterial Sabbath School convention.

To The Stated Clerk. The Stated Clerk was empowered to make use of the Statistics of the Treasurers report in the absence of reports from the Churches & when the reports from the Churches are inaccurate in preparing the statistical report for the General Assembly.

Colored Evangelization. Rev. G. A. Hough made the report of the Executive Committee on Colored Evangelization. The report was received.

The statistics & recommendation of the report are as follows:
The whole amount received by the Treasurer for this object is $127.78 which is an average of $3.74 per church contributing & $1.98 for each of the 64 churches of the Presbytery, & a little over 1 3/4 cents per capita for our church members.
Recommendation: That all our ministers & people be requested & urged to do evangelistic work among the colored people whenever & wherever an opportunity presents itself.
Adopted.

Call Changed. The terms of the call of Lumberton church was changed whereby the salary of the Pastor was reduced to four hundred dollars.

Report of Colporteur. The Colporteur of Presbytery, D. J. Campbell, submitted the following report of work done during the year ending April 1st 1892:
Books sold $497.75; paid Committee $400.00; miles travelled 1.060; houses visited 580; services held 31; Sabbath schools organized 1; prayer meetings organized 2; books on hand about 175; Owe the Committee for the same $183.00.
Received & adopted.

Colportage & N. C. Presbyterian. Rev. D. N. McLauchlin, the Agent of Publication & Colportage & North Carolina

Presbyterian, submitted the following report:

Our Publishing house is self sustaining, & no report will be made on Publication. During the year just closed thirty four of our churches have contributed the sum of one hundred sixty dollars & fifty-three cents to the work of Colportage, & thirty churches have made no contributions at all.

At the beginning of the year there was a balance in the Treasury of $19.99 total available fund, therefore, for the year $180.42. Disbursements during the year $71.09, amount in the treasury on April 1st $109.43.

The work at present is out of debt, but there is only nine dollars & thirty three cents in the Treasury. Other funds have been contributed, which have not yet found their way into the Treasury.

It is very desirable that the work be enlarged & made more efficient at this time, & your Agent would make the following recommendations:

That the Ministers of this Presbytery be very earnest & faithful during the coming year in explaining to the congregations the nature & importance of this work, making it clear that the contributions are for Colportage not for Publication, that it is decidedly

Candidate D. M. McLean Examined further.

important, at this time, that sound, pure & timely literature be circulated, that the Colportage work is the hand maid of the evangelistic work, that it is the only evangelizer of many homes in our bounds. That each Colporteur keep a record of families visited, to the end that he may be enabled to report to Ministers persons in or near their charges to whom they should give attention.

That in churches where it can be done an extra Collection be taken up for the cause before October.

The Presbytery commends again the North Carolina Presbyterian to the patronage of her churches. Our people cannot be informed & interested in the work of our Presbytery & Synod unless they read the paper containing the news & accounts of our work being done. The Presbytery insists on her Ministers acting as agents for the paper, & where this is impracticable that they appoint, at once, an active & competent agent in each congregation where they preach.

Received & adopted.

The examination of Candidate, D. M. McLean on the Latin & Greek languages was reported favorably by the committee in charge of the same & approved as satisfactory.

Order re Treasurer.

The Treasurer was ordered to pay out of the Presbyterial Fund the expenses incurred by the Committee on Sabbath Observance for printing postage & stationary.

Dr Stacy Answered

Rev. D. A. McLauchlin Chairman of the Special Committee to which was referred the interrogations of Rev. Dr. Stacy, respecting the observance of the Sabbath, read the report of the Committee which was approved & ordered to be forwarded to Rev. Dr. Stacy.

M. D. McKeill Received In Part.

The examination of candidate M. D. McKeill on the Latin & Greek languages was reported favorably by the Committee on the same & approved as satisfactory.

Institute for Elders & Deacons.

The Special Committee to which was referred the paper respecting the holding of an Annual Normal Institute for Elders & Deacons, submitted the following report:

That Presbytery direct the holding of a Normal Institute for Elders & Deacons annually between the Spring & Fall meetings for the purpose of increasing their knowledge of the Scriptures & duty & their skill in doing the Divine Work.

That our Elders & Deacons be urged to attend these Institutes. That the Moderator at each Spring meeting shall appoint a Committee of three ministers & three Elders who shall appoint a time & place for this Normal Institute, arrange & publish

a programme, select speakers, & make all the needful arrangements.

Received & adopted.

Committee for 1st Institute

Elders Wm Black, L. P. Tyson, S. C. Rankin, & Rev. Messrs D. A. McLauchlin, J. M. Clark & P. R. Law, were appointed the Committee to make arrangements for the first Normal Institute for the Elders & Deacons.

Popular Lecture of D. M. McLean & Approval of Ex as a whole.

The Popular Lecture of candidate D. M. McLean was heard & approved as a satisfactory part of trial. The examinations of D. M. McLean were approved as a whole.

Report Postponed.

The Committee appointed to prepare a Memorial sketch of the life & labors of Rev. James McQueen were given until the next meeting of Presbytery to prepare its report.

Time for Licensure of McLean fixed.

It was ordered that candidate D. M. McLean be formally licensed as a Probationer for the Holy Ministry to-night at the conclusion of the exercises connected with the hearing of the report of the Agent of Foreign Missions.

Candidate M. D. McKeill Examined Further.

The examination of candidate M. D. McKeill on the English Branches was reported favorably by the Committee in charge of the same & the report approved as satisfactory.

Sermon of Rev. J. Evans to be Printed.

A Committee consisting of Elders L. Shaw J. W. McLauchlin & Wm Black, was appointed to take in charge the raising of funds

& publishing in pamphlet form, the sermon preached by Rev. Joseph Evans on "Infant Salvation".

Narrative finally adopted.

The Special Committee, to which the narrative was taken from the docket & referred, submitted it as amended & read as follows:

Narrative to the General Assembly on the state of Religion in the Churches in Fayetteville Presbytery.

Fayetteville Presbytery includes within its bounds sixty-four churches. These churches are supplied by twenty-four ministers, whose time & talents are devoted to the work to which they are called of God. A number of the churches have not sent reports on the state of religion. We therefore are under the necessity of making our report partly from the statistics furnished in other reports, & forming our judgments, from the number of additions to our churches & from the evidence of devotion to the cause of Xt, which are furnished in the sacrifices made in the contributions of the churches.

The additions to our churches are fewer than for several years past, averaging only about three to each church. Three of our churches have been visited with seasons of revival, & report from twelve to twenty-five accessions.

As might be expected from the financial stringency of the times, there is indicated a falling off in the contributions of our churches. This falling off will be greatest in the line of domestic missionary & evangelistic work, to which more earnest & successful efforts, than ever before, have been directed. There is hence reason to fear, that reaction has taken place in this important branch of the work of the church, & therefore calls loudly for the watchmen on the walls of Zion to sound the alarm. We are now without any Presbyterial Evangelist, & this part of the work, so fruitful in results in the past few years, has been in suspense two months, but efforts, however, are being made to secure one. Our churches, with one exception, are or will be, supplied with the regular ministrations of the gospel. The ordinances of religion are dispensed to our people. The general tenor of the reports shows that they are attended upon with many evidences of seriousness & spiritual edification. The large number of additions to our churches, in the last few years, & the unprecedented stringency of the times, will account for much in our situation that would otherwise be very discouraging.

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The reports show that the attendance upon public worship is good, that peace & harmony prevail, that our Sabbath-school work is in a healthy condition, & that our churches generally are working with more than usual earnestness in lengthening her cords & strengthening her stakes. Most of the reports allude to the sad neglect of family religion, & of regular catechetical instruction. There is another feature in the reports which is a cause of regret – that so large a portion of the churches are ministered to by Stated Supplies, notwithstanding this non-Presbyterian system has been discouraged by Presbytery.

Under all these circumstances we feel the need of the presence of the Holy Spirit, the need of earnest work for our Divine Master, & fresh supplies of that faith which is from above & knows no discouragement.

We are not discouraged, but hopeful. Our trust is in Him who has all power & Who will give the victory. With the two exceptions, of numbers added & contributions, our churches are in better working condition than ever before. We feel therefore that we have cause

of devout thankfulness to God for His mercy, & for the assurance of the presence of the Holy Spirit in our beloved Church.

Received & adopted & a copy ordered to be forwarded to the General Assembly.

Presbytery recessed from business until 8 P.M.

Recess.

Recess.

Presbytery was called to order at 8 P.M.

Foreign Missions.

The order of the day, hearing the report of the Agent of Foreign Missions, was taken up. Rev. Joseph Evans, the Agent, submitted the report as follows:-

It is with mingled feelings that your Agent lays before you this annual report. Gratitude to God we have every reason to feel for the many tokens of His favor on our efforts - thankful too & hopeful we have reason to be for the advances that by God's grace we have already made. Yet on the other hand when we think of what we might have done, of what, in justice & gratitude to Jesus, & in love to our fellow men, we ought to have done, have we not reason for deep humiliation. And, when we think of the vast & glorious possibilities that are opening up before us, of the opportunities for doing high & holy work for God & suffering humanity; work wide-reaching & eternal, we can not but feel some anxiety, apprehension even, lest we fail to do in this as

we might & ought.
As regards our reasons for gratitude the permanent Committee of Foreign Missions says in it last report to the General Assembly: "The Assembly recognizes the hand of our God in the equal blessings which have attended the preaching of the Gospel in the lands occupied by our missionaries, in his leading so many of our young men & women to consecrate their lives to this holy work, & in His prompting in the hearts of His people a spirit of liberality, the like of which our church has never seen." And to the same effect are the words of Dr. Houston, only more specific. It is but six years since our missionaries went to Japan. They found in the city of Kochi fifteen Presbyterian communicants. Now they have under their care in that city & the country around 700 communicants. In China what steadfastness & joyful faith the native christians exhibited in the disturbances of last year, when their lives were in danger. In Mexico the Presbytery organized by our missionaries continues to enlarge its borders. In Brazil the churches planted by us are rapidly developing into self supporting strong bodies. In the Congo Free State of Africa the pioneers of our church find themselves in the midst of

large, intelligent friendly tribes on the upper waters of one of the main tributaries of the Congo river, a region untouched by any missionaries, save our own. Did space allow, we might point out the special tokens of God's favor to the work done by our church among the Greeks, in Italy & Cuba. We have reason for gratitude to God & for encouragement in our work, in advances we have made, especially of late years. Within the last seven years the number of our missionaries has doubled. Now the increase of laborers necessarily implies a proportionate increase in the contributions of our church. According to the report presented to the last General Assembly the contributions of our church for the year then ending were forty per cent greater than those of any previous year. Now all this is encouraging for which it becomes us to thank God & press more earnestly forward.
But when we think of the 800 or 900.000.000 of our race that are still in heathen darkness - of their appalling need of the Gospel - when we think of the means at our disposal, of the hundreds of millions in the hands of our 170 000 communicants, of the striking disproportion between what we expend, as a church, at home as compared with what we send abroad,

not to mention the millions that are wasted, nay far worse than wasted, by many of the professed followers of Jesus, have we not reason to bow before God in deepest humiliation, & entreat His pardon for having done so little in the past, & to resolve, by Gods grace, to witness the sincerineness of our penitence by giving & laboring for this cause, much more faithfully in days to come. In line with these facts is the resolution adopted by the last General Assembly. That in view of the call sounding now more loudly than ever for both men & women in the foreign field, the Assembly lays it upon the conscience of the church, & for the sake of her dear Lord, to raise within the ensuing year the sum of $150.000 for this cause. Now of this $150.000 our Synod assumed to raise her share $30.000. Of this sum it is hoped that our Presbytery will contribute before the next meeting of our Synod its fair share: $5.600.00, or one thousand & six hundred more than was reported to the last General Assembly. Of this there is an encouraging prospect, from the fact that notwithstanding the unusual dearcity of money during the past year, our Treasurer report a larger amount than has been contributed in any

previous year. And it is to be hoped that the contributions during the month of May, a time long sacred to this cause, will roll up our share toward this decided but needful advance in the Masters work.

The contributions of our Presbytery for the year ending April 1st according to our Treasurers Statement, is as follows:

For collections in our churches	$ 1.718.16
Sabbath Schools	136.03
Childrens Societies	274.83
Observance of "Childrens Day"	149.07
Gentlemens Societies	222.46
Ladies Missionary Societies	1556 00

From the above it will be seen that the Ladies Missionary Societies are doing a very efficient work in this cause. The contributions have been increasing steadily & very decidedly especially during the last two or three years. The zeal & efficiency of these societies we have every reason to believe have been greatly increased by the zealous & efficient labors of the President of the Ladies Presbyterial Union, Mrs E. McRae of Alma, Colo, during the year ending last August visited as a labor of love, refusing all remuneration for her services, thirty six of these societies, spending two or three days in the neighborhood of each.

To quicken our zeal in this high & holy enterprise, to increase our efficiency as laborers in it, to secure the more general co-operation of all our members in it, your agent recommends as follows:
That the monthly concert for prayers for Foreign Missions be more generally observed in our churches, & that our Sessions make more faithful efforts to increase it interest & efficiency.
That in order to do this they inform themselves more fully on this great subject.
To assist them in this our Foreign Mission rooms issue leaflets & other publications at a nominal price, containing much valuable information.
That before our May collection our Sessions secure from our Foreign Missions Committee the envelopes & leaflets, which they offer free for this purpose, & distribute them among their members for use in this collection.
That a faithful effort be made to enlist more generally the young of our churches in this cause by means of Children's Societies, the observance of the Children's day, & if not by these, by collections taken up in the Sabbath Schools.
By securing a more general circulation of our Organ for Foreign Missions

- the Missionary.
The report was received. On the motion to adopted it, addresses were delivered on the report, & the general subject of Foreign Missions, by Rev. D. A. McLauchlin, Elder Wm Black, Rev. J. M. Rose & Rev. A. G. Hill D.D. & a collection made amounting to $18.72. The report was then adopted as a whole.

D. M. McIver Licensed.

Candidate D. M. McIver was formally licensed as a Probationer for the Holy Ministry according to the requirements of the Book of Church Order.

Call Returned.

The call which had been presented by White Hill Church for the Pastoral services of Candidate D. M. McIver was ordered to be returned to the church.

About Forwarding Collections to Treasurer.

The following resolution was introduced by Rev. P. R. Law:
Resolved that the Presbytery of Fayetteville hereby reiterates & emphasizes the standing rule that all its churches are required to send & are hereby urged to send all of their collections, whether by Societies or any other agencies direct to the Presbyterial Treasurer in order that the Presbytery may get full credit for all its contributions.
Adopted.

Resolution of Thanks.

Rev. P. R. Law offered the following resolution of thanks: Resolved, that the thanks of

this Presbytery are hereby tendered to the people of Pittsboro for their cordial, elegant & abounding hospitality during this meeting, to the railroad companies which have granted reduction in fares on their lines to the meeting, & especially to the management of R. & A. A. L. road for the special favor of furnishing an extra train to enable its members to return to their homes & charges by the coming Sabbath.

Adopted by a standing vote.

The minutes of the proceedings of the day were read & approved.

Presbytery adjourned to meet in Fayetteville N. C. April 20th prox at 4 P. M.

Closed with singing prayer & the Apostolic Benediction.

J. M. Clark
Moderator.

J. S. Black } Temporary Clerks.
J. W. McLauchlin }

Attest: D. R. Law
Stated Clerk.

Adjourned Meeting At Fayetteville N. C.

Wednesday 4 P. M. April 20th 1892.

Presbytery met according to adjournment & was opened with prayer by the Moderator Rev. J. M. Clark.

Roll.

Roll.

Ministers	Ruling Elder	Church
H. G. Hill D.D.	Dr. J. W. McNeill	Fayetteville
J. M. Rose		
D. N. McLauchlin		
J. M. Clark		

Tem. Clerk. Rev. Dr. H. G. Hill was made Temporary Clerk.

Rev. A. J. McKelway Received. A certificate from Albemarle Presbytery dismissing Rev. A. J. McKelway to be united with Fayetteville Presbytery was read: Whereupon he was examined upon Experimental Religion, Theology & Church Government & admitted to membership according to the requirements of the Book of Church Order, & directed to sign the required obligation.

Call of Fayetteville Church. A Call from the Fayetteville Church for the Pastoral services of Rev. A. J. McKelway for all of his time, on a salary of $1,200.00 was presented, found in order, & placed in his hands & accepted by him.

this Presbytery are hereby returned to the people of Pittsboro for their cordial, elegant & abounding hospitality during this meeting, to the railroad companies which have granted reduction in fares on their lines to the meeting, & especially to the management of R. & A. A. L. road for the special favor of furnishing an extra train to enable it members to return to their homes & charges by the coming Sabbath.

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Call of Fayetteville Church. A Call from the Fayetteville church for the Pastoral services of Rev. A. J. McKelway for all of his time, on a salary of $1,200.00 was presented, found in order, & placed in his hands & accepted by him.

Installation Ordered.

It was ordered that Rev. A. J. McKelway be installed to-night at 8 O'Clock & that Rev. J. M. Rose preside & propound the Constitutional questions & charge the Pastor, Rev. D. A. McLaughlin preach the sermon & Rev. J. M. Clark charge the people.

Presbytery recessed from business until 8 O' Clock.

Recess

Recess.

Presbytery convened at 8 O' Clock P. M.

Installation of Rev. A. J. McKelway

The order of the day, the installation of Rev. A. J. McKelway was taken up & he was formally installed Pastor according to the order made.

The minutes were read & approved.

Presbytery adjourned to meet at Bethesday church at 11 A. M. Tuesday before the first Sabbath in October 1892.

J. M. Clark
Moderator

H. G. Hill, Temporary Clerk.

Attest: D. R. Law, Stated Clerk.

Examined and approved at Session of Synod in Statesville, N. C. Oct. 18th 1892.

John M. Rose Jr.
Moderator

APPENDIX.

N.C. September 6th 1892.
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THE HISTORICAL DATA OF THE REPORT ON CHURCH AND CHRISTIAN EDUCATION, WHICH WAS SUBMITTED TO PRESBYTERY AT PITTSBORO.

In order to lay before Presbytery such facts as are needed to revive its lost interest in the subject and to enable it to plan as wisely and act as energetically as the importance of the cause demands, we have in the first place made use of all the traditions and records known to and accessible to us and carefully prepared as complete an outline of the history of the Schools and Education of the past as possible. And in order to make a clear and full presentation of existing educational work and prospects, we addressed letters of inquiry to Ministers or Elders in every section of the Presbytery asking for information covering the number of schools under church control and their condition and prospects; and embracing also, all the schools under the control, or ownership, or management of Presbyterians with no Ecclesiastical connection Such replies as we received from these inquiries we have condensed and classified for an outline of the history of the Schools of the present as a prophecy of the Education of the future.

We present these two outlines for comparrison, the one following the other, beginning with the former.

The first Ministers of Fayetteville church, Rev. David Kerr, who began his work there in 1791, Rev. John Robinson in 1800. Rev. Andrew Flinn in 1803, Rev. Leftwitch Turner in 1809, and others, were teachers of schools as well as Preachers of the Gospel

In 1803 and forward through many years a number of highly educated and consecrated christian young men opened and conducted schools of high grade and great usefulness. Prominent among this series of noble workers was Rev. Murdoch McMillan who taught a large school near Bethesda church in Moore County. Many of our prominent and successful men in church and State received their training of heart and head under his tuition Rev. Jno. McIntyre was prepared for the Ministry in this school. It was held in high repute and widely known and largely patronized by Robeson, Richmond, Montgomery, and Cumberland counties, as well as by Moore.

Rev. Dr. Morrison opened a school of high grade in Fayetteville which had such a career of success and efficiency under the masterly and saintly conduct of the Principal that a marble slab in the present church edifice in Fayetteville was contributed by a grateful people to keep alive a memory of him and his great work.

Duncan McLaurin taught a school of superior scholarship and christian discipline on the road leading from Lumberton to Wadesboro and inside the bounds of Laurel Hill church which was patronized largely by pupils drawn from the whole territory between Wilmington and Wadesboro. Rev. James A. McNeill, Rev. George M. Gibbs and Rev. D. C. Campbell received in this school their entire training—a training of the highest excellence—preparatory to their Seminary course. Here also Senator Hawley of Connecticut received, perhaps, his earliest school training.

One of the foremost teachers of the first half of the century was Rev. Hugh McLaurin, who was reared in what is now the bounds of Smyrna church in Richmond county. He taught in several places with great acceptance and unbounded success before he finally entered the Ministry. One of his most successful schools was conducted near Mr D. P. McEachern's in the neighborhood of Montpelier church. He gave up this school to enter Union Seminary. After the conclusion of his theological course he was settled as Pastor of Mineral Springs church, which is now called Jackson Springs church, and opened there a Parochial school, the influences of which are still pulsating for good in that immediate community and the surrounding country.

"The Log College," as a venerable Brother writes, "was not a fixture at any place, but seems to have always been in existence in some one or more of our churches within our bounds." Later on, about 1830, an effort was successfully made to establish a school of high order within the bounds of Presbytery. It was located finally in Fayetteville, and called Donaldson Academy in honor of Mr. Donaldson who had given largely for its endowment In its palmiest days it numbered one hundred and fifty or more boys on its roll of pupils. Its patronage came not merely from Cumberland, but from all the surrounding counties. With the retirement of Dr. Colton this school collapsed, we are led to infer from the data at our command, and has, so far as we know, never been resuscitated

"The Sainted Daniel Johnston," to use the phrase of a loving and venerable friend, did a great and enduring educational work at Summerville in Harnette County. The high school he established there has been perpetuated by a series of saintly teachers who were either Preachers, Elders, or official church members. The roll runs thus: McLean, Colton, McNair, Andrews, Black, Cameron, Plummer, down

to the present, when we find it in charge of B. T. Hodge, a finished scholar and devout Elder, who was once a theological student in Union Seminary. No school in our bounds is superior to it in the estimation of those who know it.

At a point, precisely where we are left in doubt, but near the Robeson County line inside Richmond County, not remote from Montpelier church, a school was taught which was pre-eminent for its nice and advanced scholarship and pious management, in which Rev. Hector McNeill and Rev. E McNair, D. D., not to mention others, were prepared for the Ministry. Rev. J. R. McIntosh was a student in this school and was afterwards graduated from Hampden Sidney College. He was, for a long term of years, Pastor of Centre church, where, under his leadership, Floral College was established.

Rev. Angus C. McNeill established and conducted with great success a school of high grade for boys and girls at Carthage. It was perpetuated on his retirement by Archie Black, Murdoch McLeod and W. J. Stewart, successively and successfully. It went down under the failing health of Mr. Stewart at last, and was re-opened in 1887 by Rev M. McG. Shields now the popular and useful Pastor of Cameron, Union and Cypress churches, and numbered, under his management, one hundred and forty pupils The school has since passed into other hands.

We are compelled, for the want of definite information to do no more than barely mention the names of the McLean school for boys, near Floral College, John C. McNair's school for boys at St. Pauls, Rev. Malcolm McNair's school (Tusculum), the Bingham's school and the school taught by Rev. D McGilvary, D. D., at Pittsboro, and record the testimony that there were many others scattered over our bounds, most, if not all, of such excellence as to prepare men in the highest sense of the word education for the Ministry, for the Bar, and for all the useful and honorable avocations of life.

Turn now from what was to what is. Ponder the answers to our inquiries about the schools of to-day.

Within the bounds of Ashpole, Lebanon and Iona churches, one field for a Pastor, there is only one school. Plainview Academy at Plainview, taught by an under graduate. It is not under the control but its teachers and most of its pupils are Presbyterians. Its condition and prospects are not reported

The reply from Laurinburg is "No school under church control and no school under the control or ownership or management of Presbyterians."

The report from the field embracing St Pauls, Mt Tabor Rock Fish, and Summerville churches is that it contains no school under Presbyterian control, except the school at Summerville aforementioned.

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The reply from the field embracing the churches of Laurel Hill, Smyrna, and Midway, shows no school under church control and no school entirely under the ownership control or management of Presbyterians. There is one in which the management is shared by an Elder. Of its condition and prospects no mention is made.

The report from the field which comprises Antioch, Red Springs, and Philadelphus churches, shows no schools under church control, but two schools in exclusive charge of Presbyterians. The schools in operation are: A classical school at Red Springs and a High School at Antioch and both in a flourishing condition, having about forty pupils each The teacher of the latter is not a graduate, but of the former an Elder and graduate.

The report from the charge which embraces Maxton and Centre churches, shows no school under direct church control. At Maxton, there are two schools taught by ladies, both of whom are Presbyterians, and one contains forty and the other forty-five pupils. The Floral College property, worth about $2,500 00, is located in this charge and is owned by Presbyterians, but is not used at present for school purposes

The report from the field which comprises the churches of Galatia, McPherson, Long Street, Sandy Grove, church of Covenant and China Grove churches, shows no higher education than is taught in the schools familiarly known as "Common Schools."

The report from the field covered by Pee Dee and Sharon churches, shows no schools under church control or the control of Presbyterians.

The report from the charge that covers Bluff and Dunn churches is in these words: "We have no Parochial schools * * all are mixed. both as to Principals and directors "

The report from the charge that includes Montpelier, Bethel, Bethesda and Keyser churches, is in the following language: "I am sorry to say that we have not in our vicinity any such schools as those after which you are inquiring. We hope, however, in the near future to have one."

The report from Fayetteville shows no school under church control but one taught by ladies who are Presbyterians Of its condition and prospects nothing is told us

The report from the field embraced by Buffalo, Pocket, Salem and Jonesboro churches, shows no school under church control, but one school at Pocket taught by a Presbyterian. There is a High School at Jonesboro under the auspices of the Methodist church, and among the trustees and teachers and pupils of which are found Presbyterians

At Aberdeen a Presbyterian teaches a school, but of its condition no information has been ascertained.

The report from the field which embraces Lumberton and Lumber Bridge churches, shows no school in it under direct church control. But the Lumberton High School in Lumberton is admirably conducted, and its Principal and Proprietor is an Elder in Lumberton church and the Treasurer of our Presbytery. Lumber Bridge High School, hard by Lumber Bridge church, is doing good work and its Principal is a member of Lumber Bridge church.

The report from the Chatham field shows no school under direct church control, but a school at Pittsboro taught by a Deacon of that church, S S. Jackson, Esq., and also a school at Gulf with a lady Principal, who is a Presbyterian.

From Montgomery county we have had no report, but our late Evangelist, Rev. A R. Shaw, reported to the Evangelistic Committee after a visit to that county during the past year, that schools of a higher grade were greatly needed there.

The foregoing outlines of the history of schools and educational work, places the past and present in sharp contrast in many respects that are discreditable to the Presbytery and its churches of to-day, and to the highest degree lamentable

The living actors in the drama of the present show obviously, less enterprise than those of the past. In the matter of establishing and supporting schools; and they exhibit much less regard, both for the scholarly equipment, the course of study, and the religious character of the few schools that to-day have the form of existence.

The value of christian and higher education has plainly enough so declined in the estimation of our people that the sacrifices our fathers made for its diffusion, seems to be disappearing from the great body of our people.

A prominent feature of the policy of the Fathers as they builded in the wilds. now embraced in the bounds of our Presbytery, was the natural outcome of the sound indoctrination which they brought with them from Scotland, concerning the value and paramount importance of church and christian education. Along with the erection of houses to live in, there went up, therefore, in every settlement, churches, and along side churches, school houses. With this pious yeomanry, schools for the education of the young manned by the ripest scholarship and disciplined by the highest type of christian tuition, were sacred to their hearts, like their houses of worship and their homes. And as a consequence, there was a sweep of years in the State's annals when the concession was general that no other section of the commonwealth possessed so wide a diffusion of the highest and purest intelligence as the sand hills on which rest our homes to-day.

Moderator,

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The reasons for the fearful educational retrogression, which this report shows, and from which our church has, for decades, been suffering so greatly, are not hard to find. The chief reason, therefore, has been the gradual fading from sight of the true conception of the nature and significance of education with which our fathers were surcharged and which was never out of view when they were laying their foundations for church and State. Their view of the value and character of education, was the natural sequence of the sore experiences through which they had passed in their bitter and heroic contests with the world in their Fatherland. Their eventful and varied fortunes, which were made up of fierce and bloody struggles for the faith once delivered to the saints, had taught them how to value and to maintain the priceless power of a thoroughly christianized education. In other words, they had learned, in the sore school of experience, what the word of God inculcates concerning the necessity of education in order to conserve the best, and strongest social life and purest and most truly aggressive church.

As a fact, both tradition and the written story of church work in our bounds during the past hundred years, show, that our church has exhibited, all along, vitality and growth in proportion to the extent it has fostered schools like those the fathers planted, as they builded when they first settled within the seven counties. Montgomery, Chatham, Moore, Harnette, Cumberland, Robeson and Richmond, which are now embraced in our Presbytery.

P. R. Law,
Chairman.

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

REPORT OF THE PRESBYTERY OF FAYETTEVILLE TO THE GENERAL ASSEMBLY FOR THE YEAR ENDING APRIL 1, 1892.

NAMES OF SCHOOLS.	NO. ON ROLL.		AVE'GE ATT'ANCE		Scholars Admitted to the Communion	CON'T'NS OF SCHOOLS.	
	Teachers.	Scholars.	Teachers.	Scholars.		For their own Expenses.	For Other Purposes.
Ashpole	11	150	8	100	19	$ 20 00	$ .....
Antioch	16	175	14	110	18	.....	.....
Buffalo	11	63	8	33	2	.....	.....
Bethesda	5	62	3	14	..	26 58	25 80
Big Rockfish	8	65	6	42	..	1 90	2 30
Bethel	6	98	6	72	..	9 44	8 00
Bluff	13	118	12	100	..	8 25	6 05
Barbacue	4	46	3	17	..	3 00	37 59
Centre	13	165	11	80	..	70 27	.....
Carthage	9	66	7	45	..	68 00	50 16
Cameron	6	50	4	30	1	10 00	.....
Covenant	5	50	3	30	2	8 00	10 00
Culdee	8	66	7	37	..	1 87	.....
Flat Branch	12	81	8	36	2	2 15	.....
Fayetteville	24	190	19	155	..	74 66	16 66
Galatia	9	115	8	80	3	20 50	42 42
Haywood	4	35	3	20	1	5 00	.....
Jonesboro	10	75	9	45	1	21 88	8 47
Iona	3	40	3	25	..	4 00	.....
Longstreet	11	50	6	32	1	6 75	.....
Laurinburg	15	175	11	90	..	165 81	45 10
Lumber Bridge	6	75	6	50	..	22 00	3 58
Laurel Hill	12	77	8	50	..	9 50	14 39
Maxton	18	144	13	95	..	215 00	70 99
Mt. Tabor	2	38	2	25	..	1 75	.....
McPherson	4	42	4	23	2	8 80	13 56
Midway	7	65	5	40	5	12 45	15 98
Mt. Pisgah	7	48	7	48	..	.....	.....
Mt. Vernon	3	30	3	25	4	2 50	.....
Pocket	6	37	5	37	..	7 19	5 50
Philadelphus	4	65	3	37	..	4 92	3 01
Red Springs	5	32	4	30	1	19 29	2 23
Rockingham	6	40	4	30	..	9 45	2 98
Summerville	3	35	2	23	1	3 00	.....
St. Pauls	9	70	9	60	..	14 35	.....
St. Andrews	7	46	5	29	..	7 37	.....
Shiloh	8	43	7	23	1	.....	.....
Salem	3	35	3	30	..	6 27	.....
Sandy Grove	10	47	11	36	..	1 85	20 06
Union	9	51	6	25	25	5 75	4 05
White Hill	9	79	7	34	8	10 10	.....
Ellerbe Springs	2	28	2	14	..	2 25	.....
Lumberton	12	70	7	31	..	26 00	.....
Dunn	4	36	4	36	..	3 29	.....
Total	350	3,153	184	2,004	87	$ 906 21	$ 408 88

Installation Ordered.

Recess

Installation of Rev. A. J. McKelway

Sixty Sabbath-schools have been reported to this meeting of Presbytery from forty-four churches. This is an increase of eight Sabbath-schools. From nineteen of our churches no schools have been reported. Well nigh all of the schools reported are under the supervision and control of the Sessions A small proportion of the Pastors and Supplies do not preach to the children of the church exclusively. The lesson helps of our church are read generally. The reports of thirty-nine of our schools show that no collections are made according to the Assembly's recommendation. Five make collections for Foreign Missions With the exception of one church no special Sabbath-school work is done for the colored people in our bounds, as they have their own schools. Under the auspices of Presbytery an Annual Sabbath-school Convention is held.

PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE.

THE REPORT OF THE PRESBYTERY OF FAYETTEVILLE TO THE GENERAL ASSEMBLY, FOR THE YEAR ENDING APRIL 1, 1899.

OBJECTS	NUMBER OF CONGREGATIONS CONTRIBUTING.	AMOUNTS.
Sustentation	40	$ 614 67
Evangelistic	46	1,150 50
Invalid Fund	36	202 19
Foreign Missions	48	4,025 04
Education	41	621 49
Publication	28	102 83
Colored Evangelistic Fund	35	122 07
Church Erection	9	71 24
Bible Society	18	134 25
Presbyterial	..	357 00
Pastors' Salary actually paid	..	11,572 00
Congregational	..	4,236 00
Total		$ 23,406 28

Three congregations have contributed to all the nine objects of benevolence ordered by the General Assembly: seven have contributed to eight; twenty-seven have contributed to seven; thirty-one have contributed to six; thirty-four have contributed to five; thirty-nine have contributed to four; forty-four have contributed to three; forty-six have contributed to two; one has contributed to one; seventeen have contributed to none.

Does Presbytery call upon the churches that fail to make any of the collections ordered to give their reasons for failure? No.

Moderator,

STATISTICAL REPORT TO THE GENE

FOR THE

THE PRESBYTERY OF FAYETTEVILLE REPORTS TO THE GENERAL ASSEMBLY THAT

MINISTERS, LICENTIATES AND CANDIDATES.	POST-OFFICE.		CHURCHES.	OFFICES. Elders.	OFFICES. Deacons.	COMMUNICANTS. Added on Examination.	COMMUNICANTS. Added on Certificate.	COMMUNICANTS. Whole Number	BAPTISMS. Adult.	BAPTISMS. Infant.	Baptisms of Non-Communicants.
J. P. McPherson, Infirm	Jonesboro,	N. C.		..	..	..	..	..	..	..	..
N. McKay, D. D., Infirm	Summerville	"		..	..	..	..	..	..	..	..
A. McMillan, Infirm	Laurinburg	"		..	..	..	..	..	..	..	..
D. D. McBryde, S. S	Little River Academy,	"	Sardis, S. S	..	..	..	..	60	..	..	..
" " "	" " "	"	Flat Branch, S S	5	5	2	1	121	1	2	49
" " "	" " "	"	Barbacue, S. S	4	5	3	4	113	2	10	..
Joseph Evans, P	Rowland	"	Ashpole, P	11	8	30	2	400	..	18	..
" " "	"	"	Tons, P	4	3	..	..	45	..	8	8
" " S. S	"	"	Lebanon, S. S	2	1	..	..	30	..	2	10
A. McQueen, S. S	Queensdale	"	Shiloh, S. S	4	3	6	..	90	3	3	..
" " "	"	"	Philippi, S S	..	..	..	..	73	..	..	..
H. G. Hill, D. D., P	Maxton	"	Maxton, P	5	6	..	2	115	..	1	..
" " " "	"	"	Centre, P	6	8	1	1	259	1	4	100
" " " S. S	"	"	Bethlehem, S. S	..	..	..	..	25	..	..	..
David Fairley, P	Manchester	"	Church of the Covenant, P	1	..	1	..	25	2	..	15
" " S. S	"	"	Galatia, S. S	7	6	..	..	298	..	..	..
" " "	"	"	China Grove, S. S	..	..	..	..	52	..	..	..
" " "	"	"	Sandy Grove, S. S	7	2	2	..	125	..	5	50
" " "	"	"	Long Street, S. S	4	6	1	..	77	..	3	20
" " "	"	"	McPherson S. S	5	3	4	..	90	1	7	42
A. N. Ferguson, P	Laurinburg	"	Laurel Hill, P	9	3	13	4	230	..	5	..
" " S. S	"	"	Smyrna, S. S	5	2	1	..	80	..	1	..
" " "	"	"	Midway, S. S	3	3	5	4	85	2	..	3
K. M. McIntyre, S. S	Endicott	"	Ben Salem, S. S	7	6	..	..	100	..	..	..
" " "	"	"	Macedonia S S	..	..	..	..	125	..	..	..
J. S. Black, P. E	St. Pauls	"	Summerville, P. E	3	3	3	2	108	..	2	25
" " S. S	"	"	St. Pauls, S. S	5	1	..	1	229	..	..	17
" " "	"	"	Mt. Tabor, S. S	2	1	..	..	61	..	..	21
" " "	"	"	Big Rockfish, S. S	4	5	12	..	155	3	12	..
P. B. Law, P	Lumberton	"	Lumberton, P	4	3	9	..	92	..	6	36
" " S. S	"	"	Lumber Bridge, S. S	7	5	5	8	269	2	2	32
J. W. Johnston, S. S	Aberdeen	"	Bethesda, S. S	6	2	3	..	128	1	2	..
" " "	"	"	Bethel, S. S	5	5	1	1	140	..	2	..
" " "	"	"	Montpelier, S. S	3	2	..	4	55	..	..	30
" " "	"	"	Keyser, S. S	2	2	2	1	28	..	1	..
A. Currie, W. C	Efland	"		..	..	..	..	..	..	..	..
J. M. Clark, P	Red Springs	"	Red Springs, P	5	3	2	1	59	..	1	..
" " "	"	"	Philadelphus, P	7	4	..	..	102	..	1	4
" " "	"	"	Antioch, P	9	7	13	1	248	3	3	..
K. A. McLeod, P	Mt. Gilead	"	Sharon, P	..	..	..	..	65	..	..	..
" "	"	"	Pee Dee, P	..	..	..	..	50	..	..	..
M. N. McIver, W. C		"		..	..	..	..	..	..	..	..
W. F. Thom, S. S	Ore Hill	"	Mt. Vernon Springs, S. S	2	2	4	3	50	3	3	14
" " "	"	"	Haywood, S. S	2	2	1	2	50	1	..	7
" " P	"	"	Pittsboro, P	5	2	..	..	50	..	..	2
" " P	"	"	Gulf, P	2	2	6	..	27	2	..	..
G. A. Hough, S. S	Godwin	"	Bluff, S. S	6	4	25	..	275	8	11	..
" " "	"	"	Dunn, S. S	2	2	1	4	37	3	2	..
M. McG. Shields, P	Cameron	"	Cameron, P	6	2	1	2	85	..	3	25
" " "	"	"	Union, P	9	8	4	2	220	1	2	..
" " "	"	"	Cypress, P	6	5	5	..	100	1	4	24
D. N. McLauchlin, P	Jonesboro	"	Jonesboro, P	2	3	1	6	60	..	2	21
" " P	"	"	Ruffalo, P	5	4	7	3	116	3	1	25
" " P	"	"	Pocket, P	4	4	..	..	60	..	..	..
" " P	"	"	Salem, P	3	3	..	..	50	..	..	..
J. M. Rose, Syn. Evangelist	Fayetteville	"		..	..	..	..	..	..	..	..
W. B. Arrowood, P. E	Laurinburg	"	Laurinburg, P. E	6	5	2	15	214	..	17	120
W. M. Eldridge, P. E	Carthage	"	Carthage, P. E	9	11	..	4	175	..	..	25
" " S. S	"	"	Euphronia, S S	..	..	..	..	87	..	..	..
" " "	"	"	Culpee, S. S	4	..	..	..	77	..	..	..
D. W. Fox, S. S. E	Rockingham	"	Rockingham, S. S E	4	4	1	2	78	..	..	10
" " "	"	"	Jackson Spring, S. S. E	4	4	..	..	124	..	..	..
" " "	"	"	Ellerbe Springs, S. S. E	6	5	2	..	65	1	2	..
" " "	"	"	Mt. Carmel, S S. E	..	..	..	..	..	..	..	..
" " "	"	"	Mark's Creek, S S. E	..	..	..	..	107	..	..	..
A. J. McKelway, P. E	Fayetteville	"	Fayetteville, P. E	7	7	..	2	328	..	2	..
			Sherwood, V	..	..	..	..	76	..	..	..
			White Hill, V	8	4	3	1	111	3	1	1
Candidates, fourteen			Mt. Pisgah, V	5	4	8	..	120	7	6	..
Licentiate, one:			St. Andrews, V	4	6	1	1	178	..	3	98
D. M. McIver	Lemon Springs	"		..	..	..	..	..	..	..	..
Totals				263	210	190	81	7,252	54	161	4,037

Licensures, 3; Ordinations, 2; Installations, 11; Pastoral Relations dissolved, 1; Churches organized, 0; Church denominations, 0; Ministers dismissed to other denominations, 0. The Rev. James McQueen has been removed

Churches not being ready to report congregational action on the matter much as congregational meetings

APPENDIX

s have been reported to this meeting of Pres- churches. This is an increase of eight Sab- ineteen of our churches no schools have been ll of the schools reported are under the super- ies sessions. A small proportion of the Pastors each to the children of the church exclusively. ir church are read generally. The reports of ools show that no collections are made accord- recommendation. Five make collections for th the exception of one church no special Sab- e for the colored people in our bounds, as they . Under the auspices of Presbytery an Annual tion is held

M. REPORT ON SYSTEMATIC BENEFICENCE:

of Fayetteville to the General Assembly, for the Year Ending April 1, 1892.

Number of Congregations Contributing.	Amounts.
40	$ 614 67
44	1,150 50
36	362 19
48	4,025 04
41	621 49
28	102 83
25	122 07
9	77 24
18	134 25
4	357 00
41	11,772 00
	4,249 00
	$ 23,406 28

e contributed to all the nine objects of benevolence or- ly seven have contributed to eight; twenty-seven have ty-one have contributed to six; thirty-four have con- have contributed to four; forty-four have contributed contributed to two; one has contributed to one; seventeen

s, the churches that fail to make any of the collections ns for future. No.

STATISTICAL REPORT TO THE GENERAL ASSEMBLY FROM FAYETTEVILLE PRESBYTERY,

For the Year Ending April 1, 1892.

THE PRESBYTERY OF FAYETTEVILLE REPORTS TO THE GENERAL ASSEMBLY THAT IT COMPRISES 26 MINISTERS AND 64 CHURCHES, AND HAS UNDER ITS CARE 1 LICENTIATE AND 14 CANDIDATES.

Ministers, Licentiates and Candidates.	Post-Office.	Churches.	Officers. Elders.	Officers. Deacons.	Communicants. Added on Examination.	Communicants. Added on Certificate.	Communicants. Whole Number.	Baptisms. Adult.	Baptisms. Infant.	Baptisms of Non-Communicants.	S. S. Bible Classes. Scholars.	S. S. Bible Classes. Teachers.	Funds Collected. Synodical Home Missions.	Presbyterial Home Missions.	Gen. Ass'bly's Home Missions.	Invalid Fund.	Education.	Publication.	Col. Evang. Fund.	Bible Society.	Presbyterial Colportage.	Presbyterial Assessment.	Synodical Organizing.	Pastor's Salary Actually paid.	Foreign Missions. By Collection.	Foreign Missions. By Gen'l Societies.	Foreign Missions. By Ladies' Societies.	Foreign Missions. Extra cent a Day Bonds.	Foreign Missions. Children's and other Societies.	Foreign Missions. Total.	Sums actually paid Trens.	Sums from Sabbath-schools.	Congregational.	Miscellaneous.
J. P. McPherson, Infirm	Jonesboro, N. C.																																	
N. McKay, D. D., Infirm	Summerville "																																	
A. McMillan, Infirm	Laurinburg "																																	
H. D. McBryde, S. S.	Little River Academy, "						100						$...	$...	$...	$ 4	$ 5	$ 3	$ 4	$...	$...	$ 6	$...	$.....	$...	$...	$...	$...	$ 56	$....	$...	$...	$...
" " "	" " " "	Flat Branch, S. S.	5	5	2	1	121	1	2	49	81	12	5	1	3	3	2	2	2			3		105	7 07					11				
" " "	" " " "	Barbecue, S. S.	4	5	3	4	113	2	10		40	4			1	1	1	1				5		100	5 00					5	21		32	
Joseph Evans, P.	Rowland "	Ashpole, P.	11	8	20	2	400		18		150	11	82	75	4	7	9	5	3	11	4	27	15	800	72 10		165 22		20 88	258		20	434	
" " "	" "	Tom, P.	1	3			25		8		40	3	10			2	5	2		3	5	6		204			11 05		11 40	22				
" " S. S.	" "	Lebanon, S. S.	2	1			30		2	10			4		2	2	2		2	2	3			50	3 00		77 00			80				
A. McQueen, S. S.	Queensdale "	Shiloh, S. S.	4	3	6		40	3	3		46	8		3			4						23	4 07			2 60	251		12				60
" " "	" "	Philippi, S. S.					73									2	6	4				8								12				
H. G. Hill, D. D., P.	Maxton "	Maxton, P.	5	6		2	115		1		144	18	35	60	25	32	63	4	16	18	11	20	43	600	36 01	23 67	115 12		44 11	825	307	286	67	
" " "	" "	Centre, P.	6	8	1	1	159	1	4	100	165	13	11	40	12	6	21		7	8	12	20		600	46 44	105 00	97 36	33 45	15 62	298	148	38	27	2
" " S. S.	" "	Bethlehem, S. S.					25											2	5			8								2				
David Fairley, P.	Manchester "	Church of the Covenant, P.	1	4			25	2		15	50	5	2		1	1	3				2				15 86		30 70			47	58			
" " S. S.	" "	Galatia, S. S.	7	6			198				115	8		23	1	6	5		4		7			250	22 76		12 46			36	81			
" " "	" "	China Grove, S. S.					22																											
" " "	" "	Sandy Grove, S. S.	7	2	2		125		5	70	44	10		12		3	4		1		3	10		225	15 01		6 20			56	67	18		
" " "	" "	Long Street, S. S.	4	8	1		75		3	50	50	11	1	4	2	2	2		1		2	4		85	18 46					18	37		7	
" " "	" "	McPherson, S. S.	5	3	4		140	1	1	42	42	4	2	9		2	2		1		1	5		131	25 24		23 40			53		22	131	17
A. N. Ferguson, P.	Laurinburg "	Laurel Hill, P.	9	3	13	4	200		5		77	12	62	71	22	7	32	10	7	9	11	29	26	450	39 65	56 57	40 11			237	486	17	100	43
" " S. S.	" "	Smyrna, S. S.	5	2	1		80		1		70	4	7	13	12	3	13	3	2	2	6	10	7	316	28 10		45 15			73	135		3	
" " "	" "	Midway, S. S.	3	3	5	4	85	2		3	65	7	2	13	7	2	1		2	3	2		5	100	2 05		40 01		9 45	52		12	41	
K. M. McIntyre, S. S.	Endicott "	Ben Salem, S. S.	7	6			100									1	3	1	1			9								18				
" " "	" "	Macedonia, S. S.					125															10												
J. S. Black, P. E.	St. Pauls "	Summerville, P. E.	3	3	3	2	108		2	72	35	3	37	10	5		4	3	3		4			300	28 10					38				
" " S. S.	" "	St. Pauls, S. S.	5	4		1	229			74	70	9	29	100		20	37		4	7	20	15	12	300	75 46		21 00	40 00	12 98	149		14	421	
" " "	" "	Mt. Tabor, S. S.	2	1			41			21	38	2	3	3		1	3		1					80	2 00		25 40			27				
" " "	" "	Big Rockfish, S. S.	4	5	12		155	3	12		65	8	5	12			5			5	2	8		123	8 00		7 00			17				
P. R. Law, P.	Lumberton "	Lumberton, P.	4	3	9		92		6	36	70	12	6	16	4	2	10	2	2	7	2	10	28	525	28 39	24 15	52 65		20 06	125		20	58	15
" " S. S.	" "	Lumber Bridge, S. S.	7	5	5	8	209	2	2	32	75	6	25	61	20	9	26		4	6	11	20	9	450	51 48		59 57	139 30	29 62	274	411	3	437	
J. W. Johnson, S. S.	Aberdeen "	Bethesda, S. S.	6	2	3		158	1	3		62	5	21	54	8	7	7		5	8	16	12	35	313	43 00		45 00		30 00	118	175			11
" " "	" "	Bethel, S. S.	5	6	1	1	140		2		98	6	3	9	1	2	6	3	4		3	15		295	22 98		57 75			59	90	17	10	
" " "	" "	Montpelier, S. S.	3	2		4	55			30	58	8	5	8	1	2			2	2	3			200	9 68		24 80			33	35	32	35	10
" " "	" "	Keyser, S. S.	2	2	2	1	98		1				6				2	2				5	12	135	8 97					9				
A. Currie, W. C.	Efland "																																	
J. M. Clark, P.	Red Springs "	Red Springs, P.	5	3	2	1	59		1		92	5	1	26		2	10		2	2	2		3	153	27 05	3 35	4 58			30	75	24	50	
" " "	" "	Philadelphus, P.	5	4			102		1	4	45	4	6	6	5	1	3			7	2	8		169	11 14	9 30	15 05		4 56	47	95	7	27	
" " "	" "	Antioch, P.	9	7	13	1	248	3	3		175	14	16	30	6		5			9		12	17	339	23 87	8 77	31 29		5 00	71	161		17	
K. A. McLeod, P.	Mt. Gilead "	Sharon, P.					45									1	1					4								39				
" "	" "	Pee Dee, P.					50									6	19		10											64				
M. N. McIver, W. C.																																		
W. F. Thom, S. S.	Ore Hill "	Mt. Vernon Springs, S. S.	2	2	6	3	50	5	3	19	50	3	1	5	1			1				1		86	3 00		18 00			21				10
" " "	" "	Haywood, S. S.	2	2	1	2	50	1		7	50	4	1	5													5 00			5				
" " P.	" "	Pittsboro, P.	5	2			50			3			8	15	4						2	3	7	86	7 50		4 62			12	36		91	
" " P.	" "	Gulf, P.	2	2	6		27	2		7	18	6		30	7	1	1	1	1			3		115						66			5	50
G. A. Hough, S. S.	Godwin "	Bluff, S. S.	9	1	25		215	8	17		78	13		26		6	25		7		3	15	19	600	48 03		20 00			68		15	4	
" " "	" "	Dunn, S. S.	3	2	4	4	37	3	2	2	30	1		9			1		2		2			168	28 83					29	43	3	45	
M. McG. Shields, P.	Cameron "	Cameron, P.	6	2	1	2	85		3	25	50	6	6	30		2	4			2	1	8		300	7 65		41 55			62	96	10		
" " "	" "	Union, P.	9	8	1	2	250	1	2		57	9	6	22		3	6		2		6	16		188	6 62		31 65			41		5		
" " "	" "	Cypress, P.	6	5	5		160	1	4	61				21	3	1					5	7		200	10 65		13 65			24	65		80	
D. N. McLauchlin, P.	Jonesboro "	Jonesboro, P.	2	3	1	6	69		2	21	75	10	4	4	4	3	3		3		4	10	5	104	6 83	12 25	41 85		8 47	69	98	8	321	
" " P.	" "	Buffalo, P.	5	1	7	3	116	3	1	23	63	11	5	3	12	6	5		3		3	12		102	9 01	9 01	16 30			35	74		84	
" " P.	" "	Pocket, P.	4	1			69				37	6	6	3	4		2		1		2	7		121			18 30		5 50	20	19	2		9
" " P.	" "	Salem, P.	3	3			50						2						2					12	2 93					3	6	6	79	
J. M. Rose, Syn. Evangelist	Fayetteville																																	
W. B. Arrowood, P. E.	Laurinburg "	Laurinburg, P. E.	6	5	2	13	241		17	126	155	15	77	85	36	21	265		15	16	21	25	66	1,021	213 42	170 95	150 85		16 27	551	934	212	299	88
W. M. Eldridge, P. E.	Carthage "	Carthage, P. E.	9	11		4	175			25	67	9	6	25		5	10	4	2	1		15	50	174	27 89		8 25		21 50	58	84		237	
" " S. S.	" "	Euphronia, S. S.					87												2											10				
" " "	" "	Culvee, S. S.	4			2	57						1	4			1	1							1 36		8 05			9				
B. W. Fox, S. S. E.	Rockingham "	Rockingham, S. S. E.	4	1	1	2	78			19	50	6		1			3	1				10		95	4 26		16 05		6 00	26	99	12	39	1
" " "	" "	Jackson Spring, S. S. E.	4	1			101							3		7			1						13 65		22 81		13 30	50	81			36
" " "	" "	Ellerbe Springs, S. S. E.	6	5	2		65	1	2		28	2	1	1																11	9			
" " "	" "	Mt. Carmel, S. S. E.																																
" " "	" "	Mark's Creek, S. S. E.					107															3								12				
A. J. McKelway, P. E.	Fayetteville	Fayetteville, P. E.	7	7		2	324		2		100	24	50	35		15						30	9	700	2 76		106 62	70 86	12 73	218		56	1,022	375
		Sherwood, V.					76															4		113	12 61					13				
		White Hill, V.	8	1	3	1	111	3	1	1	79	9	2	5			4					4		73						9			33	
Candidates, fourteen		Mt. Pisgah, V.	5	1	8		130	7	6		48	7	4	8								8		288	21 50					22	66		2	
Licentiate, one:		St. Andrews, V.	4	6	4	1	178		3	98	46	7	3	2							1	6												
D. M. McIver	Lemon Springs "																																	
Totals			263	210	190	81	7,352	54	161	1,067	3,196	363	$561	$900	$251	$166	$649	$35	$124	$125	$177	$257	$373	$11,228	$1,728	$431	$1,501	$281	$289	$1,088	$4,028	$853	$4,238	$727

Licensures, 3; Ordinations, 2; Installations, 11; Pastoral Relations dissolved, 1; Churches organized, 0; Churches dissolved, 0; Churches received from other denominations, 0; Churches dismissed to other denominations, 0; Ministers received from other denominations, 0; Ministers dismissed to other denominations, 0. The Rev. James McQueen has been removed by death since our last report.

By order of the Presbytery,

P. R. LAW, Stated Clerk.

Churches not being ready to report any congregational action on the matter, & inas- much as congregational meetings to con-

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY,

From April 1, 1891, to April 1, 1892.

CHURCHES.	Foreign Missions: Churches.	Foreign Missions: Ladies' Societies.	Foreign Missions: Men's Societies.	Foreign Missions: Children's Societies.	Foreign Missions: Sunday Schools.	Foreign Missions: Children's Day.	Foreign Missions: Total.	Sustentation: Presbyterial H. Missions.	Sustentation: Assembly.	Evangelistic Fund: White.	Evangelistic Fund: Colored.	Evangelistic Fund: Presbyterial.	Evangelistic Fund: Synodical.	Publication.	Invalid Fund.	Colportage.	Education.	Church Erection.	Synodical Orphanage.	American Bible Society.	Presbyterial.	Totals.
Antioch	$ 26 89	$ 31 29	$ 9 77	$ 5 00	$	$	$ 72 95	$	$ 3 83	$ 2 55	$	$ 49 00	13 96	$	$	$	$ 5 05	$	$	$	10 00	$ 158 13
Ashpole	72 00	165 22	.....	20 88	.....	.....	258 10	.....	15 00	4 04	3 00	75 00	30 04	5 00	7 00	4 00	8 92	.....	.....	.....	54 00	464 10
Haywood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00
Ben Salem	11 81	6 30	.....	.....	.....	.....	18 11	.....	4 39	8 81	1 32	.....	.....	1 48	1 55	.....	3 16	1 88	.....	.....	8 94	49 64
Bethesda	32 50	35 70	.....	.....	7 67	.....	75 87	.....	.....	.....	5 50	54 00	31 00	.....	7 00	16 06	7 00	.....	.....	6 00	13 00	216 43
Bethel	40 48	7 75	.....	.....	.....	.....	48 23	.....	.....	11 97	7 49	9 63	14 38	2 33	2 47	6 03	8 31	3 65	.....	2 67	30 00	147 16
Bethlehem	1 77	.....	.....	.....	.....	.....	1 77	.....	1 60	1 58	69	6 63	1 02	60	88	63	.....	.....	.....	.....	.....	15 70
Big Rockfish	8 00	7 00	.....	.....	2 40	.....	17 40	.....	.....	8 00	.....	10 17	.....	.....	5 00	2 00	.....	.....	.....	.....	8 00	50 57
Bluff	46 44	21 45	.....	.....	.....	.....	67 89	.....	11 00	16 50	7 00	10 00	.....	.....	6 00	3 00	25 00	.....	19 00	.....	12 00	177 39
Buffalo	18 15	7 50	.....	.....	.....	.....	25 65	.....	5 60	12 04	.....	.....	.....	.....	6 45	.....	5 83	.....	.....	.....	12 50	68 07
Cameron	7 65	54 45	.....	.....	.....	.....	62 10	6 92	1 50	.....	.....	11 99	5 99	.....	2 01	1 51	3 94	.....	.....	1 53	8 00	105 04
Carthage	18 60	5 85	.....	.....	9 00	.....	33 45	.....	.....	.....	.....	17 00	6 44	.....	.....	.....	.....	.....	.....	.....	15 00	71 89
Centre	37 39	97 16	.....	17 72	.....	20 00	172 27	.....	19 17	12 49	6 97	41 40	46 76	7 30	6 45	2 90	21 47	7 29	.....	10 40	20 00	374 87
Church of the Covenant	29 36	17 29	.....	.....	.....	.....	46 65	.....	.....	2 10	70	.....	1 61	.....	1 31	2 33	2 53	.....	20	.....	.....	57 43
Cypress	10 65	2 05	.....	.....	.....	.....	12 70	4 79	3 54	.....	.....	19 16	2 28	.....	1 88	4 96	.....	.....	.....	.....	7 00	56 41
Culdee	1 55	9 50	.....	.....	.....	.....	11 05	.....	1 56	1 56	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....	3 00	28 62
Dunn	24 44	4 39	.....	.....	.....	.....	28 83	.....	3 77	4 95	2 28	.....	.....	.....	.....	4 15	1 40	.....	.....	.....	.....	45 38
Ellerbe Springs	.....	11 35	.....	.....	.....	.....	11 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11 35
Euphronia	10 13	.....	.....	.....	.....	.....	10 13	.....	.....	1 60	5 54	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17 27
Fayetteville	.....	107 80	.....	.....	7 95	.....	115 75	.....	20 40	.....	.....	65 98	87 50	.....	15 25	.....	.....	.....	.....	.....	30 00	384 83
Flat Branch	11 07	.....	.....	.....	.....	.....	11 07	.....	3 50	4 00	2 00	2 57	1 00	4 00	3 00	.....	5 50	4 00	.....	.....	3 00	43 64
Galatia	10 68	27 11	.....	.....	.....	.....	37 79	.....	3 54	.....	.....	9 39	.....	2 72	6 37	7 15	3 50	.....	.....	.....	4 10	74 56
" Glen Echo S. S.	.....	.....	.....	.....	26 00	.....	26 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26 00
Gulf	10 00	28 00	.....	8 45	.....	.....	46 45	7 30	6 92	.....	1 00	19 11	4 54	1 43	1 00	.....	1 00	.....	.....	.....	3 00	91 75
Iona	.....	11 05	.....	7 15	.....	4 25	22 45	.....	.....	.....	.....	15 00	10 00	2 00	2 00	5 00	4 56	.....	.....	.....	.....	61 01
Jackson Springs	.....	20 58	.....	.....	.....	.....	20 58	.....	.....	8 55	.....	8 35	.....	.....	6 65	.....	.....	.....	.....	.....	.....	44 16
Jonesboro	9 26	41 85	.....	.....	9 63	.....	60 74	4 30	.....	4 00	5 01	2 22	4 50	.....	3 33	3 76	3 57	.....	4 50	.....	10 00	105 93
Keyser	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11 88	.....	.....	.....	.....	1 57	.....	.....	.....	5 00	18 45
Laurinburg	154 91	105 55	120 45	7 26	26 78	5 23	420 18	52 24	31 02	14 62	14 94	61 37	36 96	.....	17 14	.....	61 26	.....	.....	.....	.....	799 73
Laurel Hill	30 65	90 60	60 75	36 40	14 40	.....	232 83	20 55	8 26	24 10	7 00	50 00	41 85	9 75	6 86	14 30	31 60	.....	.....	9 00	20 00	130 20
Lebanon	3 00	77 00	.....	.....	.....	.....	80 00	.....	.....	2 00	2 00	.....	4 00	.....	2 00	3 00	3 00	.....	.....	.....	.....	96 00
Long Street	18 46	.....	.....	.....	.....	.....	18 46	.....	.....	2 55	1 06	1 76	1 45	.....	1 44	2 54	1 85	.....	.....	.....	4 00	35 11
Lumber Bridge	104 91	46 74	.....	51 71	8 85	12 04	224 25	.....	6 03	9 35	3 94	62 48	29 00	.....	9 47	10 67	10 30	.....	9 30	6 06	.....	380 91
Lumberton	28 39	52 65	24 15	20 06	.....	.....	125 25	.....	1 40	2 60	2 15	.....	8 05	.....	2 00	.....	9 32	.....	28 42	7 02	10 00	196 21
Macedonia	.....	.....	.....	.....	.....	.....	.....	.....	.....	13 74	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	23 74
Mark's Creek	.....	11 80	.....	.....	.....	.....	11 80	.....	.....	2 10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 40	17 30
Maxton	28 96	131 77	.....	10 00	.....	44 11	214 84	17 11	10 60	24 83	15 74	4 24	29 66	4 43	29 17	6 52	14 63	.....	46 11	5 27	20 00	436 15
" J. C. McCaskill	.....	.....	.....	.....	.....	.....	600 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	600 00
Midway	2 05	23 95	.....	16 14	.....	9 45	51 59	5 00	3 72	4 00	1 76	8 00	2 30	.....	2 44	2 60	70	.....	.....	1 00	3 00	86 11
McPherson	18 12	22 65	.....	.....	.....	12 48	53 25	2 15	1 66	1 00	1 16	.....	2 30	.....	2 38	1 05	1 50	.....	.....	.....	.....	66 45
Montpelier	.....	13 00	.....	.....	.....	9 00	22 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22 00
Mt. Tabor	8 30	18 90	.....	.....	.....	.....	27 20	3 00	.....	.....	1 00	.....	3 00	.....	1 00	.....	3 00	.....	.....	.....	5 00	43 20
Mt. Carmel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 55	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 55
Mt. Pisgah	2 00	.....	.....	.....	.....	.....	2 00	.....	2 00	1 00	1 00	20	4 55	1 00	1 00	1 00	2 00	1 00	2 00	1 00	10 00	29 75
Mt. Vernon	3 00	12 95	.....	4 80	.....	.....	20 75	5 00	2 00	1 00	.....	.....	1 00	.....	1 00	1 00	1 00	1 00	.....	.....	2 50	36 25
Ore Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pee Dee	33 09	28 55	.....	.....	2 60	.....	64 24	.....	9 70	12 52	2 00	10 00	11 56	.....	6 00	.....	19 40	.....	.....	.....	.....	135 42
Pike	1 15	.....	.....	.....	.....	.....	1 15	.....	.....	3 62	.....	.....	.....	.....	.....	.....	1 09	.....	.....	.....	.....	5 26
Pittsboro	.....	.....	.....	.....	.....	.....	.....	7 00	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	12 00
Philadelphus	18 76	15 05	9 30	4 50	.....	.....	47 67	6 16	2 44	84	1 28	.....	5 36	1 46	1 96	2 16	1 68	2 10	.....	.....	7 75	80 86
Philippi	1 58	.....	.....	10 60	.....	.....	12 18	.....	1 92	.....	.....	11 87	.....	1 73	1 73	2 25	5 56	.....	.....	.....	7 50	45 14
Pocket	1 96	18 50	.....	.....	.....	.....	20 46	1 86	1 86	4 95	1 26	.....	.....	.....	.....	2 49	2 25	.....	.....	.....	10 15	45 28
Red Springs	17 78	.....	.....	.....	.....	.....	17 78	.....	.....	4 48	.....	21 70	3 79	1 57	2 18	1 94	9 97	.....	.....	1 59	.....	65 00
Rockingham	.....	.....	.....	16 00	.....	1 93	17 93	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17 93
Salem	.....	.....	.....	.....	.....	.....	.....	.....	2 60	.....	.....	.....	.....	.....	2 27	.....	.....	.....	.....	.....	3 00	7 87
Sandy Grove	15 01	13 65	.....	.....	27 42	.....	56 08	.....	5 28	4 34	1 20	14 05	.....	.....	2 90	3 11	4 91	3 47	1 95	.....	20 35	117 45
Sharon	8 00	30 73	.....	.....	.....	.....	38 73	.....	.....	2 50	.....	.....	.....	.....	1 50	.....	1 50	.....	.....	.....	4 00	48 23
Sherwood	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00
Shiloh	3 57	.....	.....	2 44	.....	.....	6 01	.....	.....	.....	.....	.....	.....	.....	61	.....	3 31	.....	.....	.....	3 00	12 93
St. Andrews	21 50	.....	.....	.....	.....	.....	21 50	.....	.....	6 50	.....	12 00	6 50	.....	.....	2 50	.....	.....	.....	.....	10 00	59 00
Smyrna	42 50	30 75	.....	.....	2 66	.....	75 91	4 75	3 00	11 25	2 15	7 80	7 05	6 35	3 00	4 15	13 70	.....	.....	2 00	10 00	151 11
St. Pauls	63 90	25 00	.....	37 16	.....	21 58	151 04	.....	.....	29 28	4 48	75 00	.....	.....	19 97	20 29	26 41	.....	12 00	.....	15 00	353 47
" " R. S. Burns	2 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Summerville	.....	.....	.....	.....	.....	.....	.....	.....	9 85	4 55	6 73	3 31	.....	3 20	4 52	.....	34 73	3 63	.....	.....	10 00	80 52
Union	17 12	24 60	.....	.....	.....	.....	41 72	13 79	.....	8 09	2 33	.....	6 56	.....	2 77	6 05	5 86	.....	.....	.....	35 00	122 17
White Hill	12 61	.....	.....	.....	.....	.....	12 61	.....	3 31	.....	.....	3 63	2 06	.....	.....	.....	3 74	.....	.....	.....	9 30	34 55
Sardis	15 60	40 00	.....	.....	.....	.....	55 60	5 31	3 55	5 28	4 17	3 36	3 36	3 50	4 38	8 37	4 73	.....	.....	.....	6 00	106 78
Presbyterial Collection	.....	.....	.....	.....	.....	.....	59 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	59 75
C. S. Christmas Gift	.....	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00
Fayetteville S. S.	.....	.....	.....	.....	.....	.....	.....	.....	1 00	.....	1 84	9 07	.....	1 10	2 22	1 06	1 85	2 47	.....	.....	.....	20 72
Rev. A. R. Shaw	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	15 00
Miss Mary McLeod	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00
Mr. Biggs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00
R. O. Page	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00
Candor	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 60
El Dorado	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 00
Star	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00
Totals	$ 1,718 16	$ 1,556 12	$ 224 46	$ 276 33	$ 136 36	$ 149 07	$ 4,121 25	$ 167 53	$ 219 56	$ 321 78	$ 127 78	$ 802 60	$ 480 79	$ 60 04	$ 210 61	$ 160 53	$ 393 22	30 49	$ 123 48	$ 55 54	$ 494 39	$ 7,820 59
Balance April 1, 1891									113 12			50.00	416 80			19 99	1 00				106 16	709 05
Aggregate							$ 4,121 25	$ 167 53	$ 332 68	$ 321 78	$ 177 78	$ 1,279 40	$ 482 77	$ 60 04	$ 210 61	180 52	$ 394 22	30 49	$ 123 48	$ 55 54	$ 600 55	$ 8,528 64
Disbursements							4,109 85	27 85	275 00	274 60	136 78	1,279 40	479 77	60 04	200 61	71 09	391 22	30 49	123 48	55 54	485 19	8,000 00
Balance on hand April 1, '92							$ 11 40	$ 139 68	$ 57 68	47 60	$ 51 00	.....	$ 3 00	.....	$ 1 00	$ 109 43	$ 3 00				$ 115 36	$ 528 64

Moderator.

Pro Re Nata

Presbytery met [illegible]
by the Moderator
of the Pastoral re[illegible]
McLaughlin [illegible]
d Pocket charge
then give him
to connect him
and also to ex[illegible]
member of [illegible]
to receiving [illegible]
tery as a cand[illegible]
The Presbytery [illegible]
Ra[illegible]

Ree

Ministers.
J. M. Clark
D. A. McLaughlin
A. J. McKelway
J. B. Black.

Mr. D. P. McGeachy examined.

Mr D. P. McGeachy
to the requirements
Order & he was
as a candidate
Rev. D. A. McLaughlin
dove his Pastor[illegible]
Jonesboro, [illegible]
Churches and
congregation [illegible]
much as can[illegible]

Installation of Rev. [illegible]

It was [illegible] be in [illegible] Rev. [illegible] Cons[illegible] Pasto[illegible] Serm[illegible] peopl[illegible] Presb[illegible] & O' [illegible]

Recess

Does [illegible]

Installation of Rev. A. J. McKelway

The [illegible] Rev. [illegible] was [illegible] ing t[illegible] The [illegible] Presb[illegible] day [illegible] the [illegible]

A. J. [illegible]

Attest [illegible]

Exc[illegible] Sess[illegible] A. C[illegible]

RY,

Synodical Orphanage.	American Bible Society.	Presbyterial.	Totals.
.....	$	10 00	$ 158 13
.....	.....	54 00	464 10
.....	.....	.....	5 00
.....	.....	5 94	49 64
.....	8 00	12 00	216 43
.....	2 67	20 00	147 16
.....	.....	.....	15 70
.....	.....	8 00	50 57
19 00	.....	12 00	177 [illegible]
.....	.....	12 50	68 07
.....	1 58	8 00	105 04
.....	.....	15 00	71 10
.....	10 40	20 00	374 87
20	.....	.....	57 43
.....	.....	7 00	56 41
.....	.....	3 00	28 62
.....	.....	.....	45 28
.....	.....	.....	11 25
.....	.....	.....	17 57
.....	.....	20 00	264 83
.....	.....	3 00	43 64
.....	.....	4 10	74 56
.....	.....	.....	28 00
.....	.....	3 00	91 75
.....	.....	.....	61 01
.....	.....	.....	44 16
4 50	.....	10 00	105 98
.....	.....	5 00	16 45
.....	.....	.....	209 73
.....	9 00	30 00	120 20
.....	.....	.....	26 00
.....	.....	4 00	25 11
9 30	6 00	.....	280 91
24 42	7 00	10 00	196 21
.....	.....	10 00	28 74
.....	.....	3 00	17 30
46 11	5 37	20 00	426 15
.....	.....	.....	600 00
.....	1 00	3 00	16 11
.....	.....	.....	26 45
.....	.....	.....	22 00
.....	.....	5 00	43 20
.....	.....	.....	8 55
2 00	1 00	10 00	29 75
.....	.....	2 50	36 25
.....	.....	.....	.....
.....	.....	.....	135 42
.....	.....	.....	5 28
.....	.....	.....	12 00
.....	.....	7 75	80 86
.....	.....	7 50	45 14
.....	.....	10 15	45 28
.....	1 50	.....	65 00
.....	.....	.....	17 98
.....	.....	3 00	7 87
1 96	.....	20 35	117 45
.....	.....	4 00	48 22
.....	.....	.....	10 00
.....	.....	3 00	12 96
.....	.....	10 00	50 00
.....	2 00	10 00	151 11
12 00	.....	15 00	253 47
.....	.....	.....	.....
.....	.....	10 00	80 38
.....	.....	35 00	122 17
.....	.....	9 20	34 55
.....	.....	6 00	106 78
.....	.....	.....	50 75
.....	.....	.....	1 00
.....	.....	.....	20 72
.....	.....	.....	15 00
.....	.....	.....	10 00
.....	.....	.....	10 00
.....	.....	.....	10 00
.....	.....	.....	6 00
.....	.....	.....	6 00
.....	.....	.....	3 00
123 48	$ 55 54	$ 494 30	$ 7,820 50
		106 16	709 05
123 48	$ 55 54	$ 600 55	$ 8,529 64
123 48	55 54	485 19	8,000 00
.....	.....	$ 115 36	$ 529 64

Moderator,

Pro Re Nata Meeting.

Jonesboro N.C. September 6th 1892.

Presbytery met pursuant to a call therefor by the Moderator, to effect the dissolution of the Pastoral relations between Rev. D. A. McLauchlin & Buffalo, Jonesboro, Salem & Pocket churches, if the way be clear, & then give him a certificate of dismission to connect himself with Bethel Presbytery; and also to examine D. P. McGeachy, a member of St Pauls church, with a view to receiving him under the care of Presbytery as a candidate for the Holy Ministry. The Presbytery was opened with prayer.

Roll.

Roll

Ministers.	Ruling Elders.	Churches.
J. U. Clark	J. R. Watson	Jonesboro
D. A. McLauchlin	Evander McGilvary	Pocket
A. J. McKelway	R. A. Blue	Buffalo
J. S. Black.		

Mr. D. P. McGeachy examined.

Mr D. P. McGeachy was examined according to the requirements of the Book of Church Order & received under the care of Presbytery as a candidate for the Holy Ministry.

Rev. D. A. McLauchlin asked Presbytery to dissolve his Pastoral relations with Buffalo, Jonesboro, Salem & Pocket Churches. The Churches not being ready to report any congregational action on the matter, & inasmuch as congregational meetings to con-

sider the subject had been called to do so on the following Sabbath, the 11th inst. Presbytery adjourned to meet in Fayetteville September 12th at 8 P.M. to conclude the business.

The minutes were read & approved. Closed with prayer by Rev. A. J. McKelway.

J. S. Black
Temporary Clerk.

J. M. Clark,
Moderator.

Attest: D. R. Law
Stated Clerk.

Adjourned Pro Re Nata Meeting of Presbytery at Fayetteville

Adjourned Pro Re Nata Meeting.

Fayetteville N.C. September 12th 8 P.M. 1892

The Presbytery was called to order by the Moderator & opened with prayer by him. Rev. A. J. McKelway was made Temporary Clerk.

Roll.

Ministers.	Ruling Elders.	Churches.
D. A. McLauchlin	D. J. N. McNeill	Fayetteville
J. M. Clark		
A. J. McKelway		
D. R. Law		

Communications to the Presbytery were read from Buffalo, Salem, Pocket, & Jonesboro Churches concurring with Rev. D. A. McLauchlin in asking that the Pastoral relations existing between him & them be dissolved. A communication addressed to the Presbytery by Purity Church in Bethel Presby-

Rev. D. A. McLauchlin dismissed to join Bethel Presbytery

tery was read also, setting out that it had called Rev. D. A. McLauchlin to be its Pastor. The Pastoral relations between Rev. D. A. McLauchlin & Buffalo, Jonesboro, Salem, & Pocket churches were ordered to be dissolved, & Rev. D. A. McLauchlin to be dismissed by certificate, at his request, to connect himself with Bethel Presbytery.

Rev. M. McG. Shields was ordered to preach, this week if possible, at Jonesboro & Salem churches, & Rev. W. F. Thom to preach at Buffalo Buffalo & Pocket churches, this week, if possible, & declare these churches vacant. Rev. D. A. McLauchlin was made alternate to both.

The minutes were read & approved.

Presbytery adjourned to meet at Bethesda Church, Tuesday September 27, at 11 A.M. 1892.

J. M. Clark
Moderator.

A. J. McKelway
Temporary Clerk.

Attest: D. R. Law
Stated Clerk.

Minutes of Regular Meeting.

Bethesda Church Tuesday Sept. 27th 1892.

Presbytery convened at 11 A.M. according to adjournment, in Bethesda Church, & was opened with a sermon by Rev. J. M. Clark, the retiring Moderator, from 2 Timothy 2:9 xx "But the word of God is not bound". The Presbytery was called to order & constituted with prayer by the Moderator.

The Roll.

The Roll, The following members were present during the meeting of the Presbytery*:

Ministers	Ruling Elders	Churches
A. McMillan	R. B. Currie	Antioch
A. N. Ferguson	Dr. Duncan Sinclair	Ashfole
K. M. McIntyre	H. C. Currie	Bensalem
J. S. Black	Neill Graham	Bethesda
W. R. Law	Neill McFadyen	Bethel
J. W. Johnston	G. B. Cole[2]	Buffalo
J. M. Clark	M. McL. McKeithan	Cameron
K. A. McLeod[2]	Dr. John Shaw	Carthage
M. N. McLean	M. A. McDougald	Cedar
M. D. Thom[2]	A. A. A. McKeithan	Cypress
G. A. Hough	Nelson McCaskill[2]	Ellerbe Springs
Mrs. McG. Shields	E. J. Harrington[2]	Euphronia
H. B. Arrowood	D. C. Rankin	Fayetteville
W. M. Eldridge	W. S. Russell[2]	Gulf
D. W. Fox[2]	Malcom Ray[2]	Jackson Springs
A. J. McKelway	J. R. Watson[2]	Jonesboro
— —	D. M. Keith	Keyser
— —	Lock McNeill[3]	Laurel Hill
— —	J. H. Morgan	Laurinburg
— —	Peter Brown	Lumber Bridge
— —	J. A. McDonald[2]	Marks Creek
— —	D. M. Hunnicutt[2]	Macedonia
— —	N. J. Currie	Maxton
— —	D. M. McRae	Midway
— —	A. McNeill	Montpelier
— —	D. A. Clark[2]	Mt Carmel
— —	Neill McLeod	Mt Pisgah
— —	H. McMillan	Mt Tabor
— —	D. C. Gillis	Philippi
— —	A. D. McLeod	Philadelphus
— —	Dr. Wm Arnold[2]	Pocket
— —	Peter McQueen	Red Springs
— —	A. McAuley	Rockingham
— —	D. R. McLean	Salem
— —	D. J. Gillis	Sandy Grove
— —	R. McKinnon[2]	Sharon
— —	M. McLeod	Shiloh
— —	D. Johnson	St Andrews
— —	S. E. Johnston[2]	Union
— —	N. B. Cameron	White Hill

* The figure one after each name indicates arrival & enrollment in the afternoon of first day, after giving satisfactory reasons for lateness. The figures two or three indicate the days of arrival & enrollment, after rendering satisfactory reasons for lateness. The names followed by no figures were present at the organization

The following Ministers were absent & Churches not represented:

Ministers Absent.

Ministers Absent.

J. P. McPherson	N. McKay D.D.	D. D. McBryde
Joseph Evans	A. McQueen	N. G. Hill D.D.
David Fairley	A. Currie	J. M. Rose.

Churches Not Represented.

Churches not Represented

Barbacue	Drum	Lumberton
Bethlehem	Flat Branch	McNeillans Chapel
Big Rockfish	Galatia	McPhersons
Bluff	Haywood	Mt Vernon Springs
Centre	Iona	Pee Dee
China Grove	Summerville	Pittsboro
Smyrna	Lebanon	Sardis
Church of Covenant	Longstreet	Shannon
Sherwood	St Pauls.	

Organization — Rev. M. McC. Shields was elected Moderator & Rev. J. S. Black & Elder W. J. Currie, Temporary Clerks.

Presbytery recessed from business until 2.30 P.M.

Recess.

Presbytery was called to order by the Moderator at 2:30 P.M. The minutes of the last regular meeting having been printed & published were approved without reading. The minutes of the Pro Re Nata meeting held at Jonesboro & Fayetteville were read & approved.

Report on Vacancies & Absentees — The Stated Clerk submitted the following report touching Vacancies & Absentees:

1. The office of the Agent of Publication & the North Carolina Presbyterian & also of Committeeman on the examination Committee on English Branches & Hebrew are vacant by reason of the transfer of Rev. D. N. McLauchlin to Bethel Presbytery.

2. The following Churches made no report to the Presbytery at the Spring meeting: Sherwood, Mt Carmel, Euphronia, Sardis, Bethlehem, Macedonia, Jerusalem, Marks Creek, Sharon, Pee Dee, Philippi & Shiloh.

3. The following Ministers were absent from the last meeting without excuse: A. McQueen, K. M. McIntyre, & M. N. McIver.

Received.

Rev. J. M. Rose & Rev. K. M. McIntyre Excused for Absence — Rev. J. M. Rose was excused for absence from this meeting & Revs K. M. McIntyre for absence from the last meeting of Presbytery.

Rev. W. B. Arrowood was on motion made Agent, Pro. Tem., of Publication, Colportage & the North Carolina Presbyterian.

The following Committees were appointed by the Moderator:

Leave of Absence — Rev. K. A. McLeod & Elders J. H. Morgan & S. C. Rankin.

Devotional Exercises — Rev. J. W. Johnston & Elders Neill Graham & D. M. Teirs.

Narrative — Rev. W. B. Arrowood & Elders Peter Brown & D. Johnston.

Systematic Beneficence — Rev. W. M. Eldridge &

Elders R. F. Currie & A. M. McAuley.
Calls & Supplies - Rev. M. A. McIver & Elders
A. A. McKeithan & A. D. McLeod.
Minutes of General Assembly - Rev. A. M. McIntyre
& Elders D. R. McIver & Neill A. McLodgen.
Examinations - Rev. A. A. Ferguson & Elders
Dr. John Shaw & D. C. Gillis.
Bills & Overtures - Rev. J. M. Clark & Elders
A. B. Cameron, Dr. Duncan Sinclair, N. J.
Currie & D. J. Gillis.

Communications Read & Referred.

A Communication from Rev. E. M. Richardson D.D.
& one from the Faculty of Columbia Theological Seminary were read & referred to
the Standing Committee on Education.
A Communication from Rev. E. R. Hazen D.D.
was read & referred to the Agent of Publication.

Calls Read & Referred.

The following calls were read & referred to
the Committee on Calls & Supplies.
1. From Bluefield Church for the pastoral services
of Rev. W. M. Clearidge one Sabbath in each
month on a salary of two hundred dollars
each year.
2. From St Andrews church for one half of
Licentiate D. M. McInnis time as Pastor on a
salary of three hundred dollars a year;
from White Hill church for one-fourth of
Licentiate D. M. McInnis time as Pastor
on a salary of one hundred & sixty dollars
a year; from Mt Pisgah church for one-fourth

of Licentiate D. M. McInnis time as Pastor for
a salary of one hundred & fifty dollars a
year.

Printing Minutes & Docket.

It was ordered that enough copies of the
minutes of Presbytery be printed to furnish
each Minister, Elder, & Deacon with a
copy. And that one hundred copies of the
docket for the next meeting be printed.

Free Conversation on State of Religion

The Free Conversation on the state of re-
ligion in the churches was taken up.
Pending its conduct Presbytery adjourned
to meet to-morrow at 9 A. M.
Closed with prayer by Rev. A. A. Ferguson.

Second Day

Second Day.
Wednesday Sept. 28th 1892.

Presbytery was called to order, according to
adjournment, & opened with devotional ex-
ercises.
The minutes of yesterdays proceedings were
read & approved.

Calls for Pastoral Services of Rev. M. McG Shields by Buffalo Church read & referred.

The following calls were read for the Pastoral
services of Rev. M. McG Shields: By Buffalo church
for one-fourth of his time, on a salary of two
hundred & forty seven dollars & fifty cents; by
Pocket church for one-fourth of his time on
a salary of one hundred & eighty four
dollars; by Jonesboro church for one-fourth of
his time on a salary of two hundred dol-
lars; & a call by Salem church. They were
referred to the Committee on Calls & Supplies.

A communication from Bethpress Church, offering the removal of its Pastor Rev. M. McD. Shields, was read & referred to the Committee on Calls & Supplies.

Corresponding Members: Rev. Messrs Law & Smith

Rev. Dr. T. H. Law of Enoree Presbytery, & Rev. E. W. Smith of Orange Presbytery, were invited to sit in the body as corresponding members, & were formally introduced by the Moderator.

Daily Sittings

The following order was made respecting the time of daily sessions: That the forenoon sitting be from 9 A.M. to 12 M. the last hour to be spent in divine services; & the afternoon sitting to be from 1:30 P.M. to 5 P.M.

Editor of N.C.P. "heard. Other Orders of Day.

It was ordered that John McLaurin Esq., Editor of the North Carolina Presbyterian be heard in behalf of his paper at 10:30 O'Clock to-day. The hearing of the report of the Committee on Church & Christian Education & Professor N. L. Smith in behalf of Davidson College, was made the order of the day at 10 A.M. to-morrow.

The hearing of the report of the Executive Committee on the Evangelization of the Colored people was made the first order of the day to-morrow afternoon.

The hearing of the report of the Executive Committee of Home Missions & Rev. E. W. Smith in behalf of Synodical Evan-

gelization was made the first order of the day Friday.

The hearing of the report of the Executive Committee on Education was made the second order of the day Friday.

Overture about Johnston County

An overture ~~from~~ which asked Synod to transfer Johnston County, in Albemarle Presbytery to Fayetteville Presbytery was submitted for adoption. It was received & referred to the Committee on Bills & Overtures.

The unfinished business, the free conversation on the state of religion in the churches, was resumed.

The Editor of N.C.P. heard in behalf of his paper.

The order of the day, the hearing of John McLaurin Esq the Editor of the North Carolina Presbyterian in behalf of his paper was taken up, & Mr McLaurin was heard in behalf of his paper.

Presbytery engaged in divine service one hour & then took recess until 1:30 P.M.

Recess.

Presbytery was called to order at 1:30 P.M. by the Moderator.

Free Conversation on S. of R. completed.

The unfinished business, the free conversation on the state of religion in the churches, was resumed & completed.

Report on Minutes of the Assembly.

Rev. K. M. McIntyre submitted the report of the Committee on the minutes of the Assembly as follows:

The Committee appointed to examine the minutes

of the General Assembly call the attention of the Presbytery to the following items:
1. Page 462, That the General Assembly directs the Presbyteries to enjoin their Commissioners to the General Assembly to remain in attendance on that body until its final adjournment. Your committee recommend that the Presbytery do enjoin its Commissioners.
2. Page 442. The Presbyteries of the General Assembly are urged to unite upon the Assembly's present plan of conducting Home Mission work. Your committee recommend that this Presbytery follow the plan urged by the General Assembly.

Received & adopted.

Reconsidered & second recommendation rejected

The adoption of the report of the Committee on the minutes of the Assembly was reconsidered, & its recommendations taken up & considered seriatim. The first recommendation was adopted & the second recommendation was rejected.

Report of the Committee on Calls & Supplies Received.

Rev. M. A. McIver made the following report from the Committee on Calls & Supplies:
1. That it finds the Call from Bredee Church for Rev. W. M. Eldridge as Pastor is in order & recommends that it be placed in his hands.
2. That it finds the Calls from St Andrews, White Hill, & Mt Pisgah Churches for the Pastoral services of Licen. D. M. McIver are in order

& recommends that they be placed in his hands.
3. That it finds the calls from Buffalo, Pocket, Jonesboro & Salem churches for the Pastoral services of Rev. M. McG. Shields are in order & recommends that they be placed in his hands.

The report was received.

Revised Directory Referred to a Special Committee.

The Revised Directory for Worship was referred to a Special Committee for criticisms to be reported at the adjourned meeting to be held during the session of Synod at Statesville, the committee to consist of Rev. Messrs K. M. McIntyre, P. R. Law, H. B. Arrowood, & Elders D. R. McIver & Neill McFadyen.

Rev. W. M. Eldridge Accepts Call of Bredee Church.

The Call of Bredee Church for the Pastoral services of Rev. W. M. Eldridge was placed in his hands & he signified his acceptance of the same.

Licentiate signifies willingness to accept the Calls of St Andrews, White Hill & Mt Pisgah Churches.

The Calls of St Andrews, White Hill & Mt Pisgah Churches for the Pastoral services of Licentiate D. M. McIver were placed in his hands, & he having signified his willingness to accept the same, order was made for his examination in order to his ordination & installation as Pastor thereof.

The Call of Rev. M. McG. Shields & Evang. Work placed in his

It was moved that the Calls of Buffalo, Pocket, Jonesboro & Salem Churches for the Pastoral services of Rev. M. McG. Shields be placed in his hands. Pending the consideration of this motion Rev. E. W. Smith presented in behalf of the

Hands and Accepted.

Synodical Evangelistic Committee, a Call for Rev. M. McG Shields to labor in the County of Person in the Presbytery of Orange as Local Evangelist. This Call was placed in the hands of Rev. M. McG Shields as a substitute.

Pastoral Relations between Rev. M. McG. Shields & Union, Cameron & Cypress dissolved.

Rev. M. McG Shields asked Presbytery to dissolve the Pastoral relations subsisting between him & Union Cameron & Cypress that he might accept the Call which had been placed in his hands. These Pastoral relations were accordingly dissolved.

Report of Commission To Organize Shannon Church.

Rev. J. M. Clark made the following report from the Commission appointed to organize a church at Shannon if the way be clear: The Commission appointed at the Spring meeting of Presbytery to organize a church at Shannon, if the way should be found clear, met there on the 16th inst. all the members of the Commission being present & was constituted with prayer by the Chairman. Rev. P. R. Law was appointed Clerk. Letters of dismission were presented by twenty-two members of Lumber Bridge Church, who at their own request, were dismissed from that Church to be organized into a church to be organized at Shannon. There being nothing found in the way to prevent such an organization

a church was accordingly organized according to the requirements of the Book of Church Order under the name of Shannon Presbyterian Church, consisting of twenty-two members. Three Elders & one Deacon were elected to serve the church & two of the Elders & one Deacon elected were duly ordained & installed. One of the Elders-elect at his own request was granted time to consider the matter before deciding to accept the office.

Shannon Church Enrolled & Assessed.

The report was received & adopted & the church ordered to be enrolled & assessed two dollars & fifty cents for the Presbyterial Fund.

Reports of Installations.

The Committee to install Rev. W. B. Arrowood at Laurinburg, Rev. W. M. Eldridge at Carthage & Rev. J. S. Black at Summerville reported the work had been done as ordered.

The reports were received & approved.

Reports of Supplies.

Rev. A. J. McKelway reported he had supplied Sherwood Church as ordered. Rev. J. S. Black reported that he had not, for lack of time, supplied Sherwood church as ordered, & both the reports were received & approved.

Presbytery adjourned to meet to-morrow at 9 A. M.

Closed with prayer by Rev. J. M. Clark.

Third Day.

Third Day.

Thursday Sept. 29th 1892

Presbytery met according to adjournment, & was

opened with devotional exercises. The Minutes of yesterday's proceedings were read & approved.

Treasurers Report.

The Treasurers Statement was submitted & ordered to be printed in the Appendix to the minutes.

Orders of the Day Made.

It was made the order of the day this afternoon to hear an address by Rev. Dr. J. N. Law in behalf of the American Bible Society.

It was made the order of the day to hear the trial sermon of Licentiate D. M. McIver at 11 O' Clock A. M. to-day.

It was made the order of the day to-morrow at 11 A. M. to hear the report of the Agent of Foreign Missions. In the absent of the Agent Rev. A. J. McKelway was appointed Agent Pro Tempore.

It was made the third order of the day this afternoon to hear the report of the Committee on Bills & Overtures.

Rev. J. M. Clark offered the following resolution on Manse Erection:

Agent of Manse Erection Provided for.

Resolved: That Presbytery Elect an Agent to be known as the Agent of Manse Erection whose business it shall be to confer with the congregations within our bounds & endeavor to show the importance of erecting a manse in every Pastoral Charge & urge the churches constituting

the respective charges to the consideration of building a manse in every charge at as early a day as practicable, & that said agent shall make a report of his work at each Fall Meeting of Presbytery.

Adopted.

Rev. J. M. Clark was made Agent of Manse Erection.

The Commission to organize a church at McMillans Chapel submitted the following report:

McMillans Chapel Organized & Enrolled & Assessed.

The Commission appointed by the Presbytery at Pittsburg to organize a church at McMillans Chapel, if the way be clear, report that the church was organized on the 30th of June. It was organized with forty-three members. The names of the Elders elected ordained & installed are Samuel Bain John C. Bain & D. A. McMillan. Deacons: A. W. Bain & A. N. Williams.

Respectfully Submitted

D. D. McBryde.
G. A. Haugh
J. C. Rankin
W. J. Smith Com.

The report was received & adopted & the church ordered to be enrolled & assessed three dollars for the Presbyterial Fund.

Church & Christian Education Report.

The order of the day for this hour being the consideration of the report of the committee on Church & Christian Education, the report was

read by the Chairman Rev. P. R. Law.
It is as follows:
The Committee on Church & Christian Education would submit the following report: In view of the great scarcity of money & depression in business within our bounds, your Committee adjudged it wisest to postpone an active canvass to raise any money the past Summer for the establishment of the schools contemplated in the action taken by the last meeting of Presbytery.
Nevertheless, the Committee has not been entirely idle. It utilized every known opportunity to awaken & deepen interest in the enterprise. Not only so, but it has moreover sought opportunities, to advance the cause by seeking bids from eligible localities for Presbyterial consideration. One of these, which has been carefully formulated, we submit as follows:
To the Presbytery of Fayetteville at Bethesda Church N. C. We, the Trustees of Floral College, would respectfully submit to the Presbytery of Fayetteville the following proposition & plan for rendering Floral College a Presbyterial High School for Girls:
1. That the Presbytery appoint from its own body a committee of three or five for the purpose of raising in all its Churches

an additional capital of four thousand dollars, scattering this amount in as many congregations as possible, to be expended in putting the building in thorough order, & in providing all the needed furniture for a first class boarding school.
2. That all the stock holders, those now interested & any others who may take stock, shall be entitled to send a pupil for each share of stock of twenty-five dollars & to receive a reduction of from twenty to twenty-five percent upon the English tuition paid each year until the amount of stock has been returned, provided that twenty-five per cent reduction shall not be paid unless the school numbers one hundred pupils.
3. That when the money has been raised, & the buildings & grounds put in complete order, the Trustees elected by the stock holders shall rent the property to a competent Principal for a moderate sum covering insurance & incidental repairs & that, in consideration of having the use of the property for a nominal rent, the Principal shall make the rates of tuition as low as the maintenance of the school will allow.
4 That when the additional capital has been subscribed & paid, there shall be a meeting

of the Stockholders to meet for a year to consider the expediency of vesting the title to the property in the Presbytery of Fayetteville, & to determine whether the Charter should be so amended as to give the Presbytery of Fayetteville the annual Election of the Trustees.

Signed by the following Trustees, the whole number being nine:

A. G. Hill D.D. Prest
McK McKinnon
E. F. McRae
J. L. McLean
J. C. McCaskill
N. S. McNair
James McBryde
Lucius McRae

Your Committee would make the following recommendations:

1. That the Presbytery accept the foregoing proposition of the Trustees of the Floral College property & that the Committee on Church & Christian Education be authorized & directed to raise as early as practicable four thousand dollars in paid up Stock by a canvass of the Churches of the Presbytery in order to the reopening of Floral College as a High Grade Boarding School for Girls, under the Ownership & Control of Fayetteville

Presbytery.

2. That the Committee on Church & Christian Education be authorized & directed to take steps at once looking to the establishment of a School of High Grade for Boys by soliciting bids for said School, & also the means needed for its establishment, over & above the proffered means of the bid that may be accepted, by an active canvass of the churches of the Presbytery.

The report was received, & on the motion to consider its recommendations seriatim, Professor H. L. Smith made an address in behalf of Davidson College. The recommendations were adopted severally, & the report as a whole.

Licentiate McIver Trial Sermon.

The hour of the day to hear the Trial Sermon of Licentiate D. M. McIver having arrived, he preached from Romans 8:28.

Presbytery needed from business until 1:30 P.M.

Recess.

Presbytery was called to order at 1:30 P.M. by the Moderator.

Licentiate McIver's Sermon Approved.

After roll-call for criticism, the Trial Sermon of Licentiate D.M. McIver was approved as satisfactory.

Visiting Brethren.

Rev. W. J. Crowson of the M. E. Church was invited to sit in the Presbytery as a visiting

Brother & was formally introduced by the Moderator.

Report of Women's Mis. Soc.

A report from the Womens Presbyterial Foreign Missionary Society within our bounds was read & the Stated Clerk directed to make an appropriate response thereto.

Call by Shannon Church for Rev. P. R. Law

A Call from Shannon church for the services of Rev. P. R. Law as Stated Supply one Sabbath afternoon in each month on a salary of one hundred dollars a year, was read & referred to the Committee on Calls & Supplies.

Colored Evangelization.

The Order of the day, the report of the Executive Committee on the Evangelization of the Colored Race, having arrived, the Chairman, Rev. G. A. Hough, read the report.

The report was received & the recommendations recommitted.

Visitation

Rev. J. M. Clark, the Agent of Visitation, made a report thereon, which was received and docketed

Bible Cause

The hour having arrived to hear Rev. Dr. J. H. Law in behalf of the Bible Cause he made an address on the subject.

The following resolution was offered:

Resolved: That the Presbytery has heard with pleasure & profit Rev. Dr. J. H. Law in the interests of the Bible Cause & furthermore directs all its Ministers & Sessions to see to it that every church makes a contribution

for the Bible cause on the third Sabbath in October, as the General Assembly directs, or at some other time before the Spring meeting of Presbytery.

Overture as to Johnston County.

The Committee on Bills & Overtures submitted the following report:

The Committee on Bills & Overtures would report that the following overture has been placed in their hands & considered: That Fayetteville Presbytery overture the Synod of North Carolina to transfer Johnston County from Albemarle to Fayetteville Presbytery" & would recommend that this overture be adopted by Fayetteville Presbytery.

Received & adopted.

Report of the Agent of Visitation

The report of the Agent of Visitation was taken from the docket & its recommendations stricken out. The report as amended is as follows:

Your Agent of Visitation would report as follows for the year ending September 25th 1892:-

District No 1. No report has been received from the Committee in this district, of which Rev. D. Fairley is Chairman, although an effort has been made to secure it.

District No. 2. In reply to a request which your Agent made for a report of work in this district Rev. D. D. McBryde Chairman of the Committee replied that none of the churches in the district

have been visited within the last year.
District No 3. Rev. P. R. Law Chairman reports that all the churches in the district composed of Bethlehem, Big Rockfish, Sherwood, Philippi, Bethel & Galatia were visited since the last Fall meeting of Presbytery & all the churches in his district within two years. At all the churches the word was preached by members of the Committee. At many of these churches, great defects in organization & glaring inconsistencies in the conduct of the officers & members were found & it is hoped were corrected. Harmony generally prevailed. Some of these churches had neither Sabbath schools, prayer meetings nor Missionary societies, & on vigorously urging the necessity for these, it was generally resolved by the churches to organize such. Some of the churches were arrears, & steps were taken to pay up all indebtedness. On some of the churches it was shown that both official & unofficial members had not been properly observing the line which separated the church from the world. And this was sharply reproved. In all the churches it was felt that good had been accomplished by the visits of the Committee.
District No 4. Rev. A. A. Ferguson, Chairman

of the Committee, reported that the only church visited in his district since last Fall meeting of Presbytery was Mark Creek. Two days were spent with that church, & the word was preached each day. The Spiritual & Financial Condition of the church was found not to be encouraging, but the Committee left the church with new resolves to prosecute the Masters work.
District No. 5. Rev. Joseph Evans, Chairman, reported that two churches Mt Tabor & Ashpole were visited with the last year with very encouraging results. The word was preached at each church by the members of the Committee. Your Agent is glad to be able to report encouraging results from the visitations which have been made by the Committees, but he regrets to have report of much neglect on the part of some of the Committees in this important work of visitation. It has been clearly demonstrated that the system of visitation adopted by our Presbytery is the best available method of conducting Presbyterial oversight of the churches, and of stirring up those churches to greater diligence in the work committed to them.
Adopted.
Colored Evangelization. The recommendation of the report on the evangelization of the colored race which had been

recommitted was reported back & received & amended & another recommendation added. The recommendations are as follows:-
1. We recommend that this Presbytery do all in its power to support this cause by bringing it before the people & insisting that it is a christian duty to contribute to this cause.
2. Presbytery recommends that the first sabbath of December next or as soon after as practicable be set apart as a day of prayer for this cause & according to a programme suitable for this occasion to be suggested by the Secretary & used by Pastors & Sessions at discretion.
Adopted.

Commission to Organize Church At Wadsville.

Rev. K. A. McLeod introduced the following resolution: Resolved, That Fayetteville Presbytery appoint a commission consisting of Revs W. B. Arrowood, K. M. McIntyre & K. A. McLeod with Elder R. McKinnon, to organize a Church at Wadsville, if the way be clear. The time of the meeting of the commission to be agreed on by itself.
Adopted.

Supply at Shannon Church.

The Committee on Calls & Supplies made a report recommending that the Call of Shannon Church for the Services of Rev. T. R. Law as Stated Supply be granted on the terms named.
Adopted.

Charles A. Jones & Allen Jones Jr Dropped from Roll of Candidates

The following resolutions were introduced: Inasmuch as Mr Charles A. Jones has not reported to Presbytery since he was taken under the care thereof, over three years ago, & whereas all efforts to find out his whereabouts & intentions for the future have failed,
Resolved, That his name be dropped from the roll of our candidates.
Inasmuch as Allen Jones Jr another candidate has not reported for some time past as to his intentions for the future; & inasmuch as the decided opinion of those best acquainted with the present status of said candidate is that his name be dropped from the roll;
Resolved, Therefore that his name be & is hereby dropped from our roll.
Adopted.

Action to secure Collections as ordered by the Church Courts.

The following resolution was submitted:
Resolved, That at each Spring meeting of Presbytery the Chairman of the committee having in hand the statistical reports shall be required to report the churches failing to send up any report, & also the churches failing to contribute to all the causes ordered by the Presbytery & General Assembly, & in connection with the consideration of this report, every minister & Ruling Elder from such churches be called on to give reason for not giving the people an opportunity to contribute to all the causes, & thus experience that it is more blessed to give

than to receive".

Adopted.

Nominations

Rev. A. N. Ferguson submitted the following report on nominations:

Your Committee would make recommendations as follows:

That the Home Missions Committee remain the same. That the Education Committee remain the same with the addition of Ruling Elder L. B. Prince in place of Angus Blue deceased. That the Executive Committee on the Bible Cause remain the same. That the Committee on Colored Evangelization remain the same as at present. That the Committee on Synodical Evangelization be Rev. W. M. Eldridge, W. G. McLeod & James Dalrymple. That the Agent of Systematic Beneficence, Foreign Missions & Visitation remain as at present. That Rev. W. B. Arrowood be made Agt of Publication Colportage & North Carolina Presbyterian. That the Agent of Sabbath Schools remain as at present. That the following changes be made in the Trustees of Donaldson Academy: A. A. McKeithan be appointed in place of E. T. McKeithan deceased, Rev. D. D. McBryde in place of Rev. J. D. McDurrow infirm, John Elliott in place of William Elliot deceased, John W. McLaughlin in place of M. E. Dye deceased. That Capt S. C. Rankin be elected Trustee of Davidson College for four years.

That the Committee on Church & Christian Education be Rev. P. R. Law, Rev. Dr. H. G. Hill, Rev. A. J. McKelway, Rev. J. S. Black & Hon. J. D. McIver.

That the Committee on Examination be as follows:

1. Natural Science - Rev. D. D. McBryde, Rev. M. A. McIver & Elder G. P. McNeill.
2. English Branches - Rev. A. McQueen, Rev. D. W. Fox Rev. W. M. Eldridge, & Elder A. A. Watson.
3 Latin & Greek - Rev. J. W. Johnston, Rev. A. McMillan Rev. N. A. McLeod & Rev. W. B. Arrowood.
4. Mental & Moral Science - Rev. N. F. Hunn Rev. P. R. Law & Elder L. M. Blue.
5. Hebrew Rev. A. J. McKelway Rev. J. S. Black & Rev. J. M. Clark.
6 Theology - Rev. Dr. H. G. Hill Rev. K. M. McIntyre A. McKay D.D. Rev. Joseph Evans & Elder Neill A. McKeithan.
7. Church Government & Sacraments - Rev. P. R. Law Rev. C. A. Hough, Rev. A. N. Ferguson, & Elder Jesse Smith.

Adopted.

Rev M. McG Shields given a letter of dismission.

Rev. M. McG. Shields was at his own request granted a letter of dismission to connect himself with the Presbytery of Orange.

Place of meeting Chosen.

Laurinburg was selected as the place for the next regular meeting of the Presbytery.

Recess.

A Presbytery recessed from business until 8 P.M. to meet in the Academy near the Church.

Recess.

Presbytery convened at 8 P. M. in the Academy near the Church & was called to order by the Moderator.

Licentiate McIver's examination sermon

Licentiate McIver's examination looking to his ordination was resumed & he was examined on experimental Religion Theology, Church History & the Sacraments, & the examinations approved as satisfactory parts of trial.

Presbytery adjourned to meet to-morrow at 9 A. M.

Closed with prayer by Rev. R. M. McIntyre.

Fourth Day.

Fourth Day.

Friday September 30th 1892.

Presbytery convened according to adjournment & was opened with devotional exercises. The minutes of yesterday proceedings were read & approved.

Report of Agent Pub. Col. & N. C. P.

Rev. W. B. Arrowood the Agent of Publication Colportage & the North Carolina Presbyterian, submitted the following report:

Your Colporteur, Mr Campbell, has been prosecuting the work as opportunity offered with encouraging success since the last meeting of Presbytery. In the future prosecution of this work he is commended to the churches believing that the religious literature which he sells so extensively bought & read by our people will be instrumental in doing great good in the upbuilding of its kingdom.

The report of the Treasurer shows the fact that the money for this cause has been overdrawn to the amount of over $9.00. Your Agent recommends:

1. That three hundred dollars, the amount asked for by the General Assembly's Committee, be apportioned among the churches by the Agent, & after the demands of our Presbyterial work are met the remainder, if any, shall be sent to the Assembly's Committee of Publication.

2. This Presbytery would reiterate its action last Spring (see minutes pointed page 32) calling upon its Ministers to explain that this collection is for Colportage; also insisting that its Ministers act as Agent of the North Carolina Presbyterian.

Adopted.

The Narrative to Synod.

The following Narrative on the State of Religion in the bounds of the Synod was submitted:

Fayetteville Presbytery includes within its bounds sixty-six churches, two of these churches have been organized since the Spring meeting of Presbytery. Fifty-eight of these are regularly supplied with the preached word by twenty Ministers. The other eight are vacant. Nine of our Ministers are infirm, two without charge, & one a Synodical Evangelist.

A verbal report from about fifty of our sixty-six churches reveals much that is encouraging, but the brightness is not without its shadows. Almost all our churches enjoy harmony & a healthy growth, both as to numbers & spirituality, while the

sad refrain of discord & spiritual decline comes up from two or three. Four of our churches report refreshing revivals, in one of which seventy-nine were added to the church, & in another twenty.

The churches, as a rule, appear unusually well organized, having Sabbath Schools & Ladies Missionary Societies in a flourishing condition, while a large majority of them report Prayer meetings (sometimes two, three or four in the bounds of the congregation) well attended. The churches, with but few exceptions report their obligations to their ministers as met, or will be at the end of the year, while collections are taken for the various objects ordered by the General Assembly, Synod & Presbytery.

While there are indications of slight improvement in the observance of family worship in some of our churches, the neglect of this duty in a large majority of our families & in many of the families of our officers is sad, sad! Oh, for a baptism of the spirit that will revive family religion. It is gratifying to report that most of our Ministers are reaching out into the regions beyond & are preaching on Sabbath afternoons at mission points contiguous to their churches, twenty-five such points being reported as supplied

regularly by twelve ministers. Often these extra services are the most profitable & encouraging, & result in more immediate, visible fruits than the services at the regular organized churches. There is an evil that seems to have become chronic in many of the churches of Fogiteville Presbytery, it is that of stated supplies. Some of our churches have been supplied by the same man for ten or fifteen years. Of the sixty-six churches in the Presbytery forty-three or two-thirds, are served with stated supplies.

Narrative adopted.

The report was approved & a copy ordered to be forwarded by the stated clerk to the Synod. Rev. M. McG Shields was directed to visit Union Cameron & Bypass churches & declare them vacant.

Presbyterial Sermon for next Meeting.

The following resolution was introduced: Resolved, That Rev. Dr. N. G. Hall be appointed to preach a sermon at the next regular meeting on "The unscripturalness of the Doctrine of the Pre-millennial Advent of Christ", & that Rev. D. Fairley be appointed to preach at the next regular meeting, the sermon on "Family Training" he did not preach under appointment at this meeting.

Adopted.

Declaring Churches Vacant.

Rev. A. A. Ferguson offered the following resolution: Resolved, That hereafter the custom heretofore in practice of appointing a Minister

to declare a church vacant after the dissolution of the Pastoral relation be discontinued.

Adopted.

Report of Home Missions Committee

Rev. V. R. Law of the Home Missions Committee submitted the following report.-

The Home Missions Committee would report as follows for five & a half months ending September 15th 1892.

I. As to Contributions & Appropriations for Presbyterial Home Missions.

Balances from different accounts April 1st 1892 transferred to Presbyterial Home Missions by Order of Presbytery last April:

From Presbyterial Home Missions	$139.68
" Sustentation Fund	57.68
" White Evangelistic Fund	47.09
	$ 244.45

The Church Erection Fund amounting to $30.49 would have been thus transferred but was sent to the Assembly's Treasurer.

Contributed to Presbyterial Home Missions since April 1st	$ 113.27
Amount owe to Credit of this fund	357.72
Amount brought on to credit of Presbyterial Home Missions - - -	$ 357.72

Amount paid since April 1st 1892.

Rev. W. F. Thom	$ 300.00
" N. A. McLeod	75.00
Eudora Church building	20.00

Your Committee recommend that the following appropriations be made from this fund for the year 1893:

For Rev. W. F. Thom's field	$ 300.00
" Rev. N. A. McLeod field	150.00
" Shannon Church Building	75.00
	$ 525.00

They would further urge that the churches raise their annual apportionments of $1,800.00 for Presbyterial Home Missions so that we can employ an evangelist.

II. As to Church Contributions to Synodical Home Missions:

Contributed to April 1st 1892	$ 482.77
Balance to April 1st 1892	$ 3.00
Contributed by churches during last 5½ months	257.39
	$ 263.39
Paid Synodical Treasurer Rev. E. W. Smith	252.27
Balance on hand Sept. 15 1892 - -	$ 5.12

The apportionment on our churches for this fund for 1892 is $900.00. We recommend an effort to raise a like amount for 1893.

III. As to Contributions for Assembly's Home Missions: Amount borrowed from Sustentation Fund & to be returned from Presbyterial Home Missions Fund - - - $ 75.00

Contributed to this fund by churches in Sept. 1892	$ 11.11
	$ 86.11
Sent Assembly's Treasury - -	11.11
Amount to be sent - - - -	$ 75.00

IV. As to Colored Evangelistic Fund - including Tuscaloosa Institute.

Balance April 1st 1892 — —	$51.00
Contributed by Churches in 5½ months	23.42
	$ 74.42
Sent Assembly's Treasury	$ 23.42
Balance	$ 51.00

The appropriation made McPhatter Colored Church for employing Rev. Reuben B. James for 1892 has been paid in part $25.00. Your Committee would recommend that the remainder, after paying all heretofore appropriated of this fund, be sent to the Assembly's Treasury.

V. As to Invalid Fund.

Balance on hand April 1st 1892	$1.00
Contributed by Churches in 5½ months	$ 109.26
	$ 110.26

Appropriations Recommended.

For Rev. J. P. McPherson	$ 60.00
" Rev. James McLucas family	50.00
" Mrs J. N. Cobb's family	50.00
" Mrs A. M. Watson.	25.00
	$ 185.00

VI. As to Supplies for Vacant Churches.

That Rockingham, Ellerbe Springs, Jackson Springs, Mt Carmel, & Marks Creek Churches be supplied by Rev. D. W. Fox six months upon terms satisfactory to him, but to be submitted to Presbytery.

That the following Supplies be made for Sherwood Church: Rev. D. Fairley 1st Sabbath in October; Rev. A. J. McKelway

1st Sabbath in November; Rev. Joseph Evans 1st Sabbath in December; Rev. S. D. McBryde 1st Sabbath in January; Rev. N. S. Hill 1st Sabbath in February; Rev. J. M. Clark first Sabbath in March to administer Sacraments.

For Buffalo church Rev. S. D. McBryde one Sabbath.
" Jonesboro " " " " " "
" Pocket " Rev. W. M. Eldridge " "
" Salem " Rev. W. F. Shaw " "

We recommend that Sherwood church be allowed to employ Rev. A. Currie as Stated Supply on such terms as may be mutually satisfactory.

Home Missions Report Adopted.

Pending the motion to consider the recommendations of the report of Committee, Rev. E. W. Smith addressed the Presbytery on the subject of Synodical Home Missions. The recommendations were adopted severally & then the report as a whole was adopted.

Resolution Looking to Employing an Evangelist.

Rev. P. R. Law offered the following resolution: Resolved; That a special committee be appointed for the purpose of raising money to put an evangelist in the field within our bounds: Said Committee to send to our churches blanks to make pledges of amounts to carry on the work, & be empowered to carry on the work by calling an evangelist when the way shall appear to it to be clear; & that this resolution be docketed to be taken up & considered at the adjourned meeting to be held at Ormond.

The resolution was adopted.

Systematic Beneficence

Rev. W. M. Hedrick, Chairman of the Committee on Systematic Beneficence submitted the report thereon, which was read & adopted & ordered to be forwarded by the Stated Clerk to the Synod.

The order of the day having arrived, the hearing of the report of the Agent of Foreign Missions pro tem, Rev. A. J. McKelway, the report thereon was read as follows:

Report of Agent of Foreign Missions.

Your Agent gratefully recognizes the hand of God in the work of foreign missions during the past year. The troubles in China which were at one time threatening to the progress of the Church, & even to the personal safety of the missionaries have given place to peace & quietness. The same protecting power guarded the lives of our missionaries in Japan during the earthquake in that country & through the liberality of the Christian people at home caused that great Catastrophe to redound to his glory & the furtherance of his kingdom. The recent disaster by flood in the Congo land has brought no harm to our missionaries there.

The same inscrutable Providence has seen fit to call some of our most devoted workers in this cause to his ser-

vice in heaven. While deploring their loss we bow in submission to the will of the great head of the church, & present the example of their consecration & faithfulness even unto death, for the emulation of our peoples. Our work in the foreign lands has been enlarged by the occupation of new territory & an increase of the number of missionaries. The land of Korea has been chosen as a new mission field by our Southern church & seventeen new missionaries are on their way to the foreign field. But while our cords are thus lengthened we deplore the fact that our stakes are not proportionately strengthened. Instead of a large increase in the contributions to this cause the Assembly's Executive Committee reports a falling off of more than $6.000.00 from the contributions of last year. And the additional fact is regretfully noted that the offerings of Forty-three Presbyteries have fallen off $133.00 notwithstanding an increase in the contributions of churches of $130.00 over the amount contributed during the corresponding period in 1891. This state of affairs calls for renewed exertion on the part of our ministers & renewed consecration & self denial on the part of our members, that there be no disastrous retreat in our onward march for the conquest of the world for Christ. Recognizing the responsibility of our ministers & Elders in this great work, believing that by the

grace of God bestowed deep poverty can abound unto the riches of liberality, believing also that a definite object in view is most effective in stimulating the zeal of God's people, your agent submits the following resolution:

Resolved: That the Ministers & Elders of this Presbytery urge upon their respective charges the duty & the privilege of supporting a representative in the foreign field.

Pending a motion to receive the report, addresses were made by Revs A. J. McAdaway, W. M. Eldridge, Dr T. H. Law & E. W. Smith, & a collection made for the cause of Foreign Missions, which amounted to thirty-four dollars. The report was received. Pending the consideration of the adoption of the report Presbytery receded from business until 1:30 P.M.

Recess.

Recess.

Presbytery convened at 1:30 P.M. & was called to order by the Moderator.

Statistical Report.

Rev. P. R. Law read the statistical report which was approved & ordered to be forwarded to the Synod.

Time & place of next Meeting.

Tuesday at 8 P.M. before the fifth Sabbath in April 1893 was chosen as the time for the next regular meeting.

The unfinished business, the consideration

Foreign Missions Report adopted.

of the motion to adopt the report of the agent of Foreign Missions was resumed. The report was adopted.

Education

Rev. A. A. Ferguson, the Chairman of the Committee on Education submitted the report of the Committee as follows:-

Your Committee respectfully reports that there are at present eleven Candidates under the care of Presbytery. Of these A. K. Pool, Arch McLauchlin, J. D. Arnold, C. E. Hodgin, & D. P. McGeachy are at Davidson College. J. G. Cooley is in the Theological department at South Western Presbyterian University. A. A. McGeachy, A. A. Campbell, & J. L. Wicker are at Union Seminary, D. J. Currie at Columbia, & J. L. Little at Princeton; M. D. McNeill expected to enter the Seminary but has been providentially hindered. He hopes, if the way be clear, to do so in January.

Of the above Candidates now in the Collegiate & theological course eight have applied for the maximum amount of aid promised by the General Assembly's Committee, which is one hundred dollars per annum. Your Committee recommend that the applications be granted.

As to contributions the Treasurer reports $26.00 received since last Spring meeting of Presbytery. The Central Committee asks that this Presbytery contribute for the current year the amount of $700.00

as its proportionate part of $30,000.00 called for by the General Assembly. Your Committee recommend that this amount be raised, & to this end we ask that Presbytery authorize the Committee to apportion this amount among the churches, & that it be enjoined upon all Pastors, Stated Supplies & Sessions of vacant churches to secure collections from their respective churches during the months of November & April equal to the amount that shall be designated for each church. It is further recommended that all Pastors & Stated Supplies shall be required to state at the next Spring & Fall Meetings as to whether the above injunction was complied with.

Adopted.

Trial pieces L. L. Little

The following trial pieces were recommended for Candidate L. L. Little: Sermon St Luke 2:26, Popular Lecture, Romans 8: 33-39, Greek Critical Hebrews 1:1-8, Latin Thesis, Quid sit Peccatum.

Adopted.

Sabbath Schools

Rev. J. S. Black, the Agent of Sabbath Schools reported that the Programme for the Presbyterial Sabbath School convention had been prepared & that the convention would be called to meet in November on a day & at a place which would be published in due time.

The report was received & approved.

Rev. J. S. Black, the Agent of Sabbath Schools made his report which was received & approved & ordered to be forwarded be signed by the Stated Clerk.

The Amendments to the Book of Church Order as set out in the two overtures of the last Assembly to the Presbyteries were approved.

Report of the Institute Committee

In the absence of the Chairman, Elder Wm Black, Rev. P. R. Law submitted the report of the committee appointed to conduct the Annual Institute for Elders & Deacons & Bible Study for 1892. It is as follows:

Your committee hereby submits its report of the first annual meeting of the Annual Institute for Elders & Deacons & Bible Study. The committee appointed by your Moderator at the Spring meeting consisted of the following persons: Wm Black Chairman, S. C. Rankin L. P. Lyon, Rev. D. N. McLauchlin, Rev. J. M. Clark & Rev. P. R. Law. The said committee met twice at Maxton, once at Lumberton & once at Red Springs, & agreed on a programme, a copy of which is hereto attached, & also agreed after prayerful consideration to hold the first meeting of the Institute at Red Springs.

Two thousand copies of the circular calling the Institute were at once printed & mailed, one each to every Elder Deacon & Minister in the

Presbytery & many to other persons.
Two thousand copies of the programme were printed & distributed & several other circulars containing information regarding railroad rates board etc & also a request for special prayer for the Institute.
The Institute was called to order by Wm Black, Chairman, at 3 O'clock P. M. Tuesday August 2d 1892, & after devotional exercises he was elected Chairman of the Institute, & Rev. D. A. McLauchlin Clerk, & Charles E. Hodgin & A. R. McEachin Secretaries.
Gospel Hymns Number Six were used, & under the direction of Rev. Arthur J. Smith of New York, the music was most excellent & contributed in no small degree to the success of the Institute. To say that the Institute was a success is putting it in very mild language for it exceeded the expectations of its most sanguine friends.
The weather was excellent throughout, & the best of feeling prevailed. Not only were the christians greatly strengthened & built up & their knowledge of the Scriptures increased, but several persons made a profession of religion during the progress of its exercises.
The thanks of the committee are due to our friends from abroad who took part in the

programme; to Misses Maggie & Flora McEachern & Misses Mary McKinnon & Mary E. McQueen, for their painstaking work in reporting the addresses; to the different newspapers which published notices of the Institute; to the railroads for reduced rates; to the young ladies who assisted in the music with piano & organ; to the North State Music Company for the use of an excellent Kranich & Bach piano; to the proprietors of the hotels & boarding houses for reduced rates of board, & for the free use of the excellent mineral water, & to all the good people of Red Springs & vicinity for many favors, & to our blessed Lord for the blessings given through the Institute.
The programme as printed, was carried out, with a very few exceptions, where the parties were not present, in which case substitutions were made & the exercises continued without interruption.
The following members of the committee attended throughout: Rev. Messrs P. R. Law, J. M. Clark & D. A. McLauchlin & Messrs Black & Rankin.
The exercises were wonderfully impressive & interesting throughout, nor did the interest abate at all but increased to the very last. An enrollement of delegates was had which was as follows: Ministers, Fayetteville Presbytery, 17: Elders, Fayetteville Presbytery 110, Deacons: Fayetteville Presbytery 75. Deacons from other Presbyteries 2

Elders: Other Presbyteries 14, Candidates for the Ministry 4, Ministers of other Presbyteries 8, Ministers of other denominations 10, Officers of other denominations 6, total: 246. There were many other men & a great number of women present the entire time who attended the exercises regularly. The entire crowd was variously estimated daily at from 600 to 2000 persons. The exercises were held under a spacious tent 90 x 100 feet, closely seated, & which was well filled nearly all the time. We respectfully recommend:

1. That the Institute be held annually.
2. That Red Springs be selected as the permanent place & to that end that a committee be appointed at this session with power to permanently locate it, select a suitable site erect a proper building & make all needful arrangements for holding the next Institute.
3. That all our Ministers & officers be urged to attend.
4. That the last Sunday in July be set apart as a day on which special prayer shall be made for the Institute.

Wm Black
J. M. Clark
D. N. McLauchlin
S. C. Rankin
D. R. Law Committee

Note: My name is affixed to the above report with the

understanding that I do not endorse the second recommendation.

D. R. Law

The report was received the recommendations considered seriatim. The first & fourth recommendations were rejected, the third was adopted, & the following substituted for the second: That the Presbytery appoint at this meeting a committee of three Ministers & three Elders who shall appoint a time & place for the Annual Institute in 1893, arrange & publish a programme, select speakers, & make all needful arrangements therefor.

The report as thus amended was adopted.

Institute Committee for 1893

The committee appointed to hold the next Institute is as follows: Elders, Wm Black S. C. Rankin & L. P. Tyson & Rev-Messrs A. J. McKelway J. M. Clark & D. R. Law.

Licentiate McIver Report of his labors.

Licentiate D. M. McIver made a report concerning his labors. The report was received & he was commended for his diligence.

Rev. W. M. Eldridge Installation at Eulee.

It was ordered that Rev-W. M. Eldridge be installed Pastor of Eulee Church by the following committee at a time to be chosen by it: Rev- J. W. Johnston to preside preach & propound the constitutional questions, Rev- D. M. McIver to charge the Pastor & Elder Thomas J. Shaw to charge the people.

Licentiate McIver Exam. Resumed.

The examination of Licentiate McIver was resumed. He was examined on church

Church Polity, on the Hebrew & Greek Languages, & the examinations were approved as satisfactory. The examinations of Licentiate D. M. McIver were then approved as a Whole.

The following resolution to ordain Licentiate D. M. McIver & install him Pastor of St Andrews Church was offered:

Resolved: That Licentiate D. M. McIver be ordained & installed Pastor at St Andrews church on Wednesday before the second Sabbath in November by a commission consisting of Rev. P. R. Law, Rev. W. M. Elderidge & Rev. W. F. Hunn & Elders M. McKeithan & M. N. McIver.

Adopted.

For the Installation of Licentiate D. M. McIver at Mt Pisgah & White Hill churches after his ordination, the following order was made:

1. That Rev. J. M. Clark, Rev. A. J. McKelway & Elder Dugald Shaw install Licentiate D. M. McIver as Pastor of Mt Pisgah church at such time as they may elect after his ordination.

2. That Rev. W. M. Elderidge, Rev. J. S. Black & Elder Dr. John Shaw install Licentiate D. M. McIver as Pastor of White Hill church at such time as they may elect after his ordination.

The Committee on Leave of Absence made the following report: Elders A. McNeill, N. A. A. McKeithan, P. McQueen, Dr. D. Sinclair, & Rev. Messrs W. M. Eldridge & W. F. Hunn were granted leave of absence after Thursday afternoon; Rev. G. A. Haigh & Elder Hector McMillan after Friday ~~forenoon~~; Elders: M. McLeod, D. M. McRae, D. C. Gillis, A. D. McLeod, M. Ray, N. M. McPherson, A. B. Cameron, D. A. Clark, D. Johnston, A. McLeod, M. McKeithan, N. J. Currie, G. B. Cole, S. E. Johnston, & J. A. McDonald after Friday afternoon.

Received & adopted.

Life & Labors of Rev. Jas McQueen.

The Stated Clerk was ordered to ask Rev. D. Fairley to bring or forward to the Presbytery at Synod the sketch of the life & labors of the late Rev. James McQueen which he was appointed to prepare at the last regular meeting.

Resolution of Thanks

The following resolution was offered by Rev. P. R. Law: Resolved, That the thanks of the Presbytery be & are hereby tendered to the Congregation of Bethesda church for its bountiful & delightful hospitality during this meeting; to the railroad companies for their reduction in fares, & especially to the Aberdeen & West End & Aberdeen & Rockfish Railroad companies, for their kindness in furnishing daily, & without charge, transportation from Aberdeen to & its daily sittings at the Church.

Adopted by a rising & unanimous vote.

Church Polity, on the Hebrew & Greek Language, & the examinations were approved as satisfactory. The examinations of Licentiate D. M. McIver were then approved as a whole.

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Adopted by a rising & unanimous vote.

The minutes of to-days proceedings were read & approved.
Presbytery adjourned to meet at the call of the Moderator during the meeting of Synod in Statesville.
Closed with singing prayer & the Apostolic Benediction.

M. McG Shields
Moderator.

J. S. Black) Temporary Clerks.
N. J. Burrie)

Attest: D. R. Law, Stated Clerk.

Adjourned Meeting of Synod.

No. I.

Statesville N.C. October 20th 1892.

Presbytery was called to order by Rev. W. F. Thom the last Moderator present & opened with prayer.

Roll.

Ministers	Ruling Elders	Churches
W. F. Thom	J. T. Roberts	Laurinburg
Joseph Evans	A. A. Watson	Centre
R. M. McIntyre	- -	-
D. R. Law	- -	-
G. A. Hough	- -	-
W. B. Arrowood	- -	-
A. L. McSulway	- -	-
H. G. Hill D.D.	- -	-

Rev. H. G. Hill D.D. was chosen Temporary Clerk.

Rev. D. Fairley rendered by letter satisfactory excuse for absence from this meeting.

A memorial Sketch of the late Rev. James McQueen, which had been prepared by Rev. D. Fairley was read & adopted. It is as follows:

To the Memory of Rev James McQueen.

The memory of good men is among the most precious treasures of the church. The righteous shall be had in everlasting remembrance. The inspired Word of God consists largely in the biographies of the Saints; & the roll of those who, having fought the good fight of faith on earth, have been mustered out of service into the rest of heaven has steadily increased through all the christian ages.
The name of James McQueen is now added to this illustrious catalogue. On February 16th 1892, in the 69th year of his age, he received his commission to "come up higher".
Mr McQueen was the youngest son of Angus McQueen, a native of Isle of Skye, Scotland. The maiden name of his mother was Jeannette McKethan, who was also of Highland origin. They were married in Fayetteville N.C. known then as "broad brook".
Mr McQueen was wont to pride himself on his Scottish Ancestry; and justly, as he inherited many of the characteristic traits

traits of that magnanimous people.
After the usual preparatory course
at Elis Academy, Mr McQueen entered
Davidson College & graduated in due
course in 1853, if I remember correctly,
with one of the honors of his class.
Having in early life publicly dedicated
himself to Christ, he felt called to the
work of the ministry, & entered the theo-
logical Seminary in Columbia S. C.
graduating in 1856. Soon after his
graduation he was licensed & ordained
by the Presbytery of Fayetteville to the
full work of the Gospel ministry.
In the year 1857 he was installed as
Pastor of Longstreet, Sandy Grove, &
Bethesda Churches. After a useful
Pastorate of twelve years, embracing
the memorable years of the late war,
& the years of trial that immediately
followed, these relations were dissolved.
Mr McQueen's next charges were St
Andrews, Mt Pisgah, Barbecue, White
Hill, & Flat Branch. All of these he
served as Stated Supply, remaining,
however at Barbecue & Flat Branch
a shorter time than at the others.
In the year 1861 Mr McQueen was united
in marriage to miss Mary E. Moore
of Morganton N.C. who with six chil-

dren, two sons & four daughters still survive.
After a somewhat close intimacy of forty years,
the writer of this tribute cannot recall the
slightest departure from that purity of spirit &
conduct that so well befits the Christian. We here
record the impressions of his character which his
long acquaintance & friendship has left upon
our memory. Bro. McQueen was in no sense
a pretentious man, he was not fond of dis-
play or notoriety. Nor was he a great man in the
ordinary acceptation of the term.
The elements of christian character are essen-
tially the same but how differently are they
mixed. These three traits stood out prom-
inently in the life of our departed friend, &
made a peculiar combination of strength
& beauty; His transparent truthfulness, his
loving loyalty to Christ, & his ardent affec-
tion for his friends. His truthfulness was
not merely the negative virtue which hates
every false way & always speaks truth in
our heart & within neighbor, but the positive
love & pursuit of the truth for its own sake.
He was a devoted student of the Bible, because
he believed thoroughly that God's word is truth;
& while he made no pretensions to scholar-
ship he was learned in the Scriptures. He
studied them primarily to feed his own
soul & out of an intense loyalty to the In
carnate Word. His loyalty to Christ was a

fire in his bones, & it in its un-
studied & unconscious manifestations
was beautiful to behold. He was emi-
nently a pure man - pure in heart.
He loved Christ, he lived Christ, he
preached Christ. He knew what Peter
meant when he said "Lord to whom can
we go? "Thou hast the words of eternal
life. And what Paul meant by being
in Christ by being in Christ, "Who of
God is made unto us Wisdom & right-
eousness & sanctification & redemp-
tion". His personal love for Christ was
reflected upon his own character & in
his social life. He was a man of positive
& outspoken convictions to what he
believed to be right; and he was fear-
less in their defense before any assembly.
As a Pastor he was affectionate, social
genial faithful & full of sympathy.
He guarded the flock, he fed the flock;
he dwelt among & was a personal
friend of all his people.
His home was the abode of sweet domestic
affections & genuine christian refine-
ment & hospitality. His entire minis-
terial life was spent in active service,
with the exception of six or eight months,
when failing health forbade further
efforts. His departure was peaceful.

His funeral was attended by a large concourse
of people, who by their tearful participations
in the solemn services testified to their
appreciation of his worth & their affection for
him as a man & minister. Those of us
who remain may well read a lesson from
the Providence which has removed our Brother.
How insignificant are the ambitions of
the clerical profession in the prospect of
removal to eternal scenes. Where & to whom
we have preached, & for how much salary,
are questions which may have some con-
cern for the living but little for the dying.
Beyond the necessary temporal provisions
for ourselves & those dependent on us we
may hold cheap the distractions of time
before the fact that the night of death cometh
wherein no man can work.

It was resolved that the memorial services
be conducted in memory of the Brother at
the next stated meeting.

Revised Directory

Rev. T. M. McIntyre read the report of the
committee appointed to make suggestion
criticisms on the Revised Directory for
Worship to be forwarded for use by the
special committee appointed by the General
Assembly of 1892, to report another Revised
Directory for Worship to the General Assembly

1893. The report was approved & ordered to be forwarded by the Stated Clerk.
Rev. W. F. Thom submitted a joint request that the terms of their Pastoral relation be so changed that the time be increased to two Sabbaths monthly + the salary increased to three hundred dollars annually. The request was received & docketed.
The committee to install S. M. McIver at White Hill & Mt Pisgah churches after his ordination were changed to Rev. A. J. McKelway, Rev. J. S. Black & Elder A. Shaw at Mt. Pisgah & Rev. J. W. Johnston, Rev. J. M. Clark & Dr. Jno. Shaw at White Hill, the order of the specific parts of the work to be done to remain unchanged.
Presbytery adjourned to meet at the called of the moderator.
Closed with prayer.

No. II.

Statesville N.C. Sat. Oct. 22. 1892.

Presbytery was called to order by Rev. P. R. Law the last Moderator present.

Roll.

Ministers.	Ruling Elders.	Churches.
A. J. McKelway	—	—
J. M. Rose	—	—
P. R. Law	—	—
W. B. Arrowood	—	—

N. G. Hill D.D.
No quorum being present, adjournment was made to meet in Maxton Tuesday the first day of November 1892 at 10 A.M.

No. III.

Maxton N.C. 10 A.M. Nov. 1st 1892.

Presbytery met according to adjournment & was called to order by Rev. P. R. Law the last Moderator present. Rev. A. A. Ferguson led in prayer.

Roll.

Ministers.	Ruling Elders.	Churches.
P. R. Law	N. J. Currie	Maxton
A. A. Ferguson	—	—
J. M. Rose	—	—
Joseph Evans	—	—
W. B. Arrowood	—	—
N. G. Hill D.D.	—	—

The minutes of the meeting at Synod in Statesville were read & approved.
The resolution concerning the employment of an evangelist which was docketed to be considered at the adjourned meeting in Statesville was taken from the docket & laid on the table.

Concerning the Presbyterial Fund

The following paper concerning the collection of arrearages to the Presbyterial Fund was introduced by Rev. Joseph Evans:
Whereas it has come painfully to our knowledge that our Presbytery has failed for want of

funds to pay its assessment to Synod for the last three years thus embarrassing & compromising our venerable Synod & churches; in addition there is not in the churches funds to pay the current expenses of our Presbytery, therefore be it Resolved,
1. That the Treasurer be instructed to write to the Sessions of the delinquent churches informing them of their delinquency & urge them to attend to the matter promptly; & further, that he be instructed to furnish the chairmen of the several visiting committees a list of the amounts due up to April 1st 1892, to the Presbyterial Fund by the churches in their several divisions.
2. That the Presbytery hereby enjoins our visitation committees by visitation or otherwise when it can be thus accomplished to secure with the least possible delay the payment of these arrearages.
3. That in view of the pressing needs of the Presbyterial Fund to meet amounts due Synod & the General Assembly, our churches not in arrears be requested to pay immediately, or by January 1-1893, their assessments due April 1st 1893.
Adopted.
The following paper was adopted as a direction to the Treasurer:
The Treasure is directed to give credit in

Instruction To Treasurer.

his report to Presbytery to each church for all moneys of which he holds the receipt whether said moneys were contributed by individuals or through the Church Treasurers.
Adopted.

Concerning Candidate A. A. McGeachy.

The following resolution concerning candidate A. A. McGeachy was introduced:
Resolved. That as certain reports have recently come to the knowledge of the Presbytery, affecting the moral & religious character of Candidate A. A. McGeachy, the Stated Clerk of Presbytery be instructed to cite him to appear before Presbytery for investigating these reports at an adjourned meeting to be held in Maxton Church on Tuesday the 29th of November 1892 at 10 O'Clock A. M.
Adopted.

Instruction To Stated Clerk

The following paper was introduced to be an instruction to the Stated Clerk:
The Stated Clerk is directed in making out his statistical report to the General Assembly to divide all the contributions to Home Missions, giving thirty percent to the cause of Destitution, sixty percent to the cause of the Evangelistic Fund, & ten percent to church Erections, so that our churches may get full credit in the minutes of the General Assembly for their contributions to Home Missions.
Adopted.

Rev. W. F. Hoon & Gulf Church.

The joint request of Rev. W. F. Hoon & Gulf Church for a change in the terms of the Pastoral Relation

subsisting between them was taken from the docket & granted to take effect January 1st 1893.

The Home Missions Committee made a report on supplies as follows:

The Home Missions Committee would recommend the following supplies for churches now vacant, unless they secure regular ministerial services for themselves before the next Spring meeting: Tarleton Rev. P. R. Law one Sabbath & Sacrament; Rev. M. N. McFaun, Cypress one Sabbath & Sacrament; McMillans Chapel, Rev. D. D. McBryde, one Sabbath & Sacrament; Drum Rev. A. J. McKelway one Sabbath & Sacrament; Haywood, Rev. W. P. Flynn the fifth Sabbath in January & four week day appointments.

Adopted.

The time of the next regular meeting was changed from April 25th to April 18th at 7:30 P.M. 1893.

The minutes were read & approved.

Presbytery adjourned to meet at Maxton at 10 O'Clock A.M. Tuesday November 29th 1892.

Closed with prayer by Rev. Joseph Evans.

A. J. Hill, D. D. Temp. Clerk. P. R. Law, Moderator.

P. R. Law, Stated Clerk.

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY,

From April 1, 1892, to September 20, 1892.

CHURCHES.	FOREIGN MISSIONS.							HOME MISSIONS.		EVANGELISTIC FUND.								
	Churches.	Ladies' Societies.	Men's Societies.	Children's Societies.	Sunday Schools.	Children's Day.	Total.	Assembly.	Presbyterial.	Assembly's Colportage.	Colored.	Home Missions.	Invalid Fund.	Presbyterial Colportage.	Education.	Synodical Orphanage.	American Bible Society.	Presbyterial.	Total.
Antioch	$ 14 72	$ 10 46	$ 5 32	$	$	$ 10 89	$ 41 39	$	$	$	$	$ 4 62	$ 2 86	$	$ 5 68	$	$	$ 12 00	$
Ashpole		35 00		5 00			40 00								5 00			5 00	
Barbecue	5 00						5 00		4 89	1 63			1 63		1 63			12 00	
Bethesda		34 00					34 00	6 25	15 00			18 50	6 50		17 50				
Bethel	7 14	17 00					24 14		2 49			6 46			3 43			5 60	
Bensalem		20 85					20 85		3 96									15 00	
Bluff	11 00	17 85			10 16	6 14	45 15		16 00			10 00	6 00		8 00			12 50	
Buffalo		12 00					12 00		2 95		2 95	4 50		3 46	4 65				
Bethlehem	83						83		2 85			53	51						
Big Rockfish		7 00			1 00		8 00								8 00				
Cameron	8 87	8 15					17 02		3 62						2 56			20 00	
Centre	9 05	30 35			10 27	12 78	62 45		24 83	5 92		19 08		2 47	5 08				
Church of Covenant		13 08					13 08								1 20				
Cypress	8 65						8 65		11 53						1 00			8 00	
Culdee	1 36	3 05					4 41		3 70	1 21					3 50				
Dunn	1 67	1 85					3 52			3 00									
Ellerbe Springs		3 20					3 20												
Euphronia		14 86					14 86								18 53			30 00	
Fayetteville	11 10	29 12		10 00			40 22		6 00		1 63	57 99			1 65				
Galatia	12 08						12 08		16 76		3 60								
Haywood	6 00						6 00		5 00			1 00			1 00			6 00	
Iona						5 00	5 00												
Jackson Springs	7 12	10 93		6 15			24 22	2 15	4 20		1 18	4 00	2 20		4 61	3 65		5 00	
Keyser	1 45	3 55					5 00	1 75				2 50						25 00	
Laurinburg	26 72	86 45	99 25	15 86	20 16		258 44		47 76	21 27		13 04	46 12		49 46			20 00	
Laurel Hill	16 46	35 10	32 27	17 17		13 40	114 40		20 75		10 00	11 65	12 40		15 32			20 00	
Lumber Bridge	28 57	26 30				64 17	119 04						8 40		15 00				
Lumberton	20 00	13 09		7 55			41 20		15 90			18 14	3 18		9 00			3 75	
Marks Creek	1 61	9 95					11 56					2 67		1 00	1 00			5 00	
Macedonia	3 00						3 00					30 34			8 49			20 00	
Maxton	17 15		25 00			9 48	42 15		11 91			3 40	2 37		2 65			7 00	
Midway	3 40	7 45				4 14	20 33		2 25			1 66			2 06			5 00	
McPherson	2 60	10 50					17 24		4 00										
McMillan		3 03					3 03		3 02			9 90	1 53					6 00	
Montpelier	1 86	10 50				4 33	16 69	3 05	10 22									5 00	
Mt. Tabor		6 50					8 50											7 02	
Mt. Pisgah		4 00					4 00		4 00			4 68	3 08	6 67	9 74				
Pee Dee	9 55	8 88					18 43					3 00						3 00	
Pittsboro	19 87	4 60					24 47		12 00	1 50					1 52			7 50	
Pocket	2 97	9 00			5 50		17 47	1 03	4 80			1 92			4 00				
Philadelphus	2 33			3 54			5 87					1 72							
Philippi	3 14						3 14	06		1 37		1 28		1 51				7 00	
Red Springs	7 01		3 50			3 90	14 41		1 94		2 06	5 97	1 91		3 78				
Rockingham	6 92					5 00	11 92	4 28	2 91	1 12		5 16			2 51			10 00	
Sandy Grove	6 78				6 22		13 00	8 48				8 50	7 20		6 22				
Sardis	11 86	10 00					21 86											3 00	
Sherwood	35						35											3 75	
Shiloh				2 50			2 50								13 95		6 50		
St. Pauls	28 53	7 00				5 00	40 53					10 81		1 10	3 31			5 90	
St. Andrews	6 65						6 65		2 12			9 70	4 41		3 68			10 00	
Smyrna	11 88	12 60			4 60		28 48		5 72										
Smyrna, Hasty S. S.					4 61		4 61											3 00	
Flat Branch									1 00	2 00	2 00	3 00			1 00	9 00			
Lebanon																27 25			
Laurel Hill, Aberdeen S. S.									4 87							5 60			
Carthage S. S.																			
Presbyterial Collection																			
Carthage																			
Total from Churches	$ 357 25	$ 548 58	$ 165 34	$ 67 77	53 31	$ 153 44	$ 1,334 29	$ 28 55	$ 278 95	$ 39 02	$ 23 42	$ 270 12	$ 110 30	$ 16 21	$ 246 60	$ 45 50	$ 6 50	$ 303 92	
Balance April 1st, 1892							11 40		129 68		50 00	3 00	1 00	109 43	3 00			115 86	
From Sustentation									57 68										
From Evangelistic									47 00										
Aggregate	$ 357 25	$ 548 58	$ 165 34	$ 67 77	53 31	$ 153 44	$ 1,345 69	$ 28 55	$ 523 40	$ 39 02	73 42	$ 273 12	$ 111 30	$ 125 64	$ 249 60	$ 45 50	$ 6 50	$ 419 28	$ 3,241 02
Disbursements							1,345 69	28 55	328 04	39 02	48 42	273 12	111 30	137 00	249 60			400 93	3,013 67
									$ 195 36		$ 25 00							$ 18 35	$ 227 35
Balance																			

Adjourned Meeting at Maxton.

Maxton N.C. November 29th 1892.

The Presbytery was called to order according to adjournment by Rev. P. R. Law the last Moderator present. Rev. D. Fairley led in prayer.

Roll.

Ministers.	Ruling Elders.	Churches.
P. R. Law	W. J. Currie	Maxton
W. B. Arrowood	J. A. McAllister	Lumberton
D. Fairley	D. McNeill	Laurel Hill
Joseph Evans	Peter McRae	Laurinburg
D. M. McInnes	A. McKenzie	Lebanon
A. A. Ferguson	M. McLeod	Shiloh
H. G. Hill A.B.	Archibald Johnston	Centre
D. W. Fox	—	—

J. A. McAllister, Treasurer of Presbytery read a report on delinquencies to the Presbyterial Fund which was received as information.

Directions to Treasurer. The following direction was given to the Treasurer: The Treasurer is directed to give credit to Galatea Church on its Presbyterial Fund for the amount for which it holds a receipt, & for which it failed to receive credit at the time on the Treasurers book.

Wadeville Church organized. The Committee appointed to organize a church at Wadeville, if the way should be found clear, submitted the

following report:

The Commission met at Wadeville according to appointment on the 15th of November 1892. All the members were present.

After a sermon by Rev. F. M. McIntyre from the text: "Lord what Will thou have me to do?" the church was duly organized with twenty-eight members entering into the organization. Twenty-five of these were by letter from Sharon church, two were by letter from the Methodist Episcopal church, & one on examination.

Among those entering into the organization from Sharon church were three Ruling Elders: Roderick McKinnon, D. D. McKinnon & J. M. Leach; & two deacons: W. S. McKinnon & D. F. Robinson. On motion these were elected to their respective offices in the new church, after which they were duly installed. Wadeville was chosen as the name of the new church.

Wadeville Church enrolled & assessed. The report was received & adopted & the church ordered to be enrolled & assessed five dollars for the Presbyterial Fund.

Candidate McGeachy. The chairman of the Committee on Education, Rev. A. A. Ferguson, read certain letters giving information respecting Candidate A. A. McGeachy character & conduct at Davidson College & Union Theological Seminary.

Candidate A. A. McGeachy was then heard in

his own behalf.
Presbytery recessed from business until 2:30 P.M.

Recess.

Presbytery convened at 2:30 P.M.
The unfinished business was continued & the consideration of it conducted with closed doors.
After discussion a committee was appointed consisting of three members to draft a paper on the subject.
The committee reported the following:
The committee appointed to present a paper respecting Candidate A.A. McGeachy wood report as follows:
That, whereas, the Presbytery has heard statements concerning inconsistent christian conduct on the part of this candidate, during his college course, & whereas he has himself admitted certain acts incompatible with Sabbath sanctity, & participation in disorderly conduct with some irreligious students, therefore,
Resolved, 1. That Presbytery wood condemn most pointedly, the wrong doing admitted, & wood express its approval of the repentance avowed by him & the evidence given since he entered the Seminary & especially during the present

session of Spiritual improvement.
Resolved, 2. That Presbytery wood solemnly warn him to ~~be~~ guard his conduct in future as not to bring reproach upon the name & cause of Christ.
Adopted.
Candidate A.A. McGeachy was summoned befor Presbytery & its action read to him.
The minutes were read & approved.
Presbytery adjourned to meet in Laurinburg April 18th at 7:30 P.M. 1893.
Closed with prayer by Rev. W.B. Arrowood.
H. G. Hill D.D. Temporary clerk. P.R. Law, Moderator.
Attest: P. R. Law, Stated clerk.

Pro Re Nata Meeting

Maxton N.C. Jan. 17th 1893.

Presbytery convened at 11 A.M. pursuant to a call therefor by the Stated clerk to receive Wm Black under the care of Presbytery as a Candidate for the Holy Ministry, & to license him as a Probationer to preach the Gospel if the way be clear.
The Presbytery was opened with prayer.

Roll.

Ministers.	Ruling Elders.	Churches.
P. R. Law	Daniel Watson	Centre
Joseph Evans	Dr. D. McBryde	Maxton
H. G. Hill D.D.	A. McCallum	Ashpole
	Alex McKenzie	Lebanon.

Wm Black Recd as a Candidate.

William Black was recommended by his church & examined upon experimental religion & his motives in seeking the Holy Ministry. The examinations were sustained & he was received as a candidate for the ministry.

William Black was examined with a view to licensure as follows: On Mental Philosophy, Ethics, Logic, Rhetoric, Natural & Exact Sciences. & the examination adjudged satisfactory.

Presbytery recessed from business until 2:30 P. M.

Recess.

Presbytery convened at 2:30 P. M. The examination of Wm Black was resumed. He was examined on the Latin Language, on Theology, & on Ecclesiastical History & the examination adjudged satisfactory.

Romans 12:1-8 was assigned him as a subject for a Popular Lecture & Luke 12:48 as a text for a sermon. The Lecture & Sermon were heard & adjudged satisfactory as parts of trial. Presbytery proceeded with the licensure of Wm Black to preach the Gospel according to the requirements of the Book of Church Order, omitting

Wm Black Licensed to Preach.

the parts of trial not here recorded, because he had acquitted himself in one of the learned professions for twelve years, & Presbytery has had satisfactory evidence of his soundness & ability as an Elder of the Church & as a religious teacher for several years.

The minutes were read & approved.

Presbytery adjourned. Closed with prayer.

H. G. Hill D.D. Temporary Clerk. P. R. Law, Moderator.

Attest: P. R. Law, Stated Clerk.

Regular Meeting At Laurinburg April 18th 1893.

Regular Meeting.

Laurinburg N.C. April 18 1893.

The Presbytery convened at 7:30 P. M. April 18th 1893 according to adjournment, in Laurinburg church & was opened with a sermon by Rev. P. R. Law from Romans 3:20. "Therefore by the deeds of the law there shall no flesh be justified in his sight."

The Presbytery was then constituted with prayer by Rev. P. R. Law.

Roll.

Roll.

The following members were present during the Sessions of the Presbytery:

Ministers.	Ruling Elders.	Churches.
D. S. McBryde	N. N. Hodgin	Antioch
Joseph Evans	A. McFadyen	Bethel
H. G. Hill D.D.	D. M. McLeod	Carthage

Ministers.	Ruling Elders.	Churches.
David Fairley[2]	M. A. McDonald	Culdee
W. M. Eldridge	M. A. McDougald	Laurinburg
A. N. Ferguson[2]	D. D. McBryde	Maxton
J. S. Black	J. A. McRae	Midway
P. R. Law	W. C. McPhail	Shannon
J. M. Clark[2]	D. C. Shaw	St Andrews
K. A. McLeod	D. A. McLaugan	St Pauls
A. J. McKelway	L. McDonald	Rockfish
D. M. McLean	C. S. McArthur	Smyrna
D. W. Fox[2]	John Blue[2]	Bethesda
J. W. Johnston[2]	J. D. Malloy	Lumber Bridge
W. F. Flow[2]	Jas Dalrymple[2]	Jonesboro
A. McMillan[2]	C. McArtan[2]	Summerville
A. McQueen[2]	J. A. McLean[2]	Ellerbe Springs
J. M. Rose[3]	J. C. Monroe[2]	Ben Salem
M. N. McLean	D. A. Bell[2]	Galatia
A. Currie	D. C. Cameron[2]	Barbecue
W. B Arrowood	J. M. McLean[2]	Gulf
—	J. C. Ferguson[2]	Union
—	S. B. Flarsh[2]	Philippi
—	D. L. Watson[2]	Centre
—	Alex. McKenzie[2]	Lebanon
—	J. A. McAllister	Lumberton.
—	W. C. Alford[2]	Ashpole
—	Hector McLean[2]	Laurel Hill
—	J. D. Johnston[2]	Sherwood
—	Walter Smith[3]	Bluff
—	A. D. M. Clark[3]	Longstreet
—	Frank McNeill Esq	Rockingham

Ministers	Ruling Elders	Churches
—	Maj. J. R. McLean[3]	Red Springs
—	D. D. Alderman[3]	Montpelier
—	N. McLeod[4]	Shiloh.

*Where figures occur after names they show the days of arrival & enrollment after rendering satisfactory reasons for tardiness.

The following ministers were absent & churches not represented:

Ministers Absent.

Ministers Absent. Rev. J. P. McPherson, Rev. F. M. McIntyre Rev. G. A. Hough.

Churches Not Represented.

Churches Not Represented.

Bethlehem	Church of Covenant	Iona
Buffalo	Cypress	Fayetteville
Cameron	Dunn	Flat Branch
China Grove	Euphronia	Haywood
Jackson Springs	Keyser	Marks Creek
Macedonia	McMillan Chapel	McPherons
Mt Carmel	Mt Pisgah	Mt Tabor
Mt Vernon Springs	Pee Dee	Pittsboro
Pocket	Salem	Sandy Grove
Sardis	Sharon	Wadesville
White Hill		

Organization. Rev. W. M. Eldridge was elected Moderator, & Rev. J. S. Black & Ruling Elder A. C. McPhail Temporary Clerks.

Elder M. A. McDougald was granted a leave of absence from to-morrow afternoon session.

Presbytery adjourned to meet to-morrow at 9 A. M. Closed with prayer by Rev. J. R. Sampson.

Second Day

Wednesday April 19. 1893.

The Presbytery met according to adjournment & was opened with devotional Exercises, singing, reading the Word & prayer led by the Moderator.

The minutes of last night's session were read & approved.

Corresponding Members.

Rev. T. R. Dampson of West Hanover Presbytery & Rev. H. Craig of Quebec Presbytery, were invited to sit in the body as corresponding members & were formally introduced by the Moderator.

Visiting Brethren.

Rev. R. J. Moorman & Rev. A. S. Betts of the M. E. Church South & Rev. M. L. Kesler of the Baptist church were invited to sit in the Presbytery as visiting Brethren & were introduced by the Moderator.

Stated Clerk on Deaths & Vacancies.

The Stated Clerk reported the death of Rev. A. McKay D.D. since the last meeting. & that the death of Rev. Dr. McKay left a vacancy in the Examining Committee on Theology. He Also reported that Rev. Mess A. McQueen A. McQueen, A. Currie & D.D. McBryde were absent from the last meeting without excuse.

Adopted.

Rev. Mess Currie & Fairley Excused from Absence.

Rev. Mess A. Currie & D. Fairley gave satisfactory reasons for absence from the last meeting.

The Moderator announced the following

Standing Committees.

Standing Committees:

Devotional Exercises – Rev. W. B. Arrowood, Rev. A. N. Ferguson & Elder M. A. McDougald.

Narrative – Rev. A. J. McKelway & Elder L. McDonald.

Systematic Beneficence – Rev. D. Fairley & Elders H. Hodgin & J. Dalrymple.

Calls & Supplies – Rev. J. Evans, & Elder D. C. Shaw.

Minutes of Synod – Rev. H. G. Hill D.D. & Elder D. A. McLaugan.

Bills & Overtures – Rev. D. D. McBryde & Elder Dr. D. McBryde.

Leave of Absence – Rev. K. A. McLeod & Elder D. M. McLeod.

Sabbath Schools – Rev. J. S. Black, Rev. W. F. Thom & Elder D. A. Blue.

Sessional Records – Rev. D. M. McLean & Elder A. McFadyen first Section; Rev. M. N. McLean & Elder M. A. McDonald second Section; Rev. A. Currie & Elder J. A. McRae third Section; Rev. J. W. Johnston & Elder Jno Blue fourth Section.

Communications Read & Referred.

A call from McMillans Chapel for the Ministerial services of Rev. Joseph Evans was read & referred to the Committee on Calls & Supplies.

A communication from the Stated Clerk of Synod was read & referred to a committee consisting of Rev. Mess D. D. McBryde

W. B. Arrowood & Elders J. D. Malloy & J. A. McAllister.

A communication from the Secretary of Foreign Missions for the Assembly was read & referred to the Agent of Foreign Missions of the Presbytery.

A letter from the Secretary of Assembly's Executive Committee of Education was read & referred to the Committee on Education.

A communication from A. L. Phillips the Secretary of the Assembly's Executive Committee for the Evangelization of the Colored race, was read & referred to the Executive Committee of the Presbytery in charge of that work.

Rev. A. J. McKelway was made chairman pro tem. of the committee on Colored Evangelization in absence of the permanent chairman, Rev. G. A. Haigh.

A letter from Rev. James Stoen, D.D. Chm of the General Assembly's standing committee on the Sabbath, was read & referred to a special committee consisting of Rev. J. W. Johnston & Elders W. H. Hodgin & J. M. McIver.

Candidate Cauly Dismissed — Candidate J. G. Conoly was at his own request dismissed to connect himself with the Presbytery of Nashville.

Rev. W. B. Arrowood submitted the following partial report of the committee on

Partial Report of Com. on Devotional Exercises. — Devotional exercises: That to-night Rev. Dr. W. G. Hill preach the Presbyterial sermon on "The Unscripturalness of the Doctrine of the Premillennial Advent of Christ."

That at 11:30 A. M. to-morrow Rev. D. Fairley preach the Presbyterial Sermon on "Family Training."

That on Thursday night the report of the Agent of Foreign Missions be heard with an address by the Synodical Secretary of Foreign Missions, Rev. T. R. Sampson & & others.

Adopted.

Reports of Supplies. — Rev. Messr D. W. Fox, W. M. Eldridge, P. R. Law, M. N. McIver, Joseph Evans, A. J. McKelway W. F. Thom & Rev. Dr. W. G. Hill reported that they had supplied churches with preaching as ordered by the Presbytery.

Last Minutes Approved. — The minutes of the last ~~meeting~~ meeting of Presbytery having been printed were approved without reading.

Permission to Stated Clerk. — The Stated Clerk was given permission to make out the Statistical report to the General Assembly after the adjournment of the Presbytery.

Orders of Day Made. — Hearing the report on Home Missions was made the first order of the day Thursday afternoon. Hearing the report of the committee on Colored Evangelization was made the first order of the day Friday afternoon. Hearing the report of the Agent of Sabbath Schools, was made the

second order of the Friday forenoon. Hearing the report of the Committee on Church & Christian Education was made the first order of the day Friday afternoon. Hearing the report of the Committee on Ministerial Education was made the second order of the day Friday afternoon.

Committee to Nominate a Preacher & Subject for next Presbyterial Sermon.

A Special Committee was appointed consisting of Rev. Dr. N. G. Hill & Elders J. M. McIver & James Dalrymple to nominate a Minister & suggest a ~~subject~~ a subject for the Presbyterial sermon at the next meeting.

Churches that Failed to Make Collections as Ordered.

The Churches according to order made at the last meeting ~~meeting~~ of Presbytery, which had failed to make any of the Collections ordered by the higher courts were giving their excuses therefor when the roll call was arrested & the narrations on the State of religion in the Churches & the Statistical reports were required to be read in full & then referred to a committee consisting of Rev. D. W. Fox, Rev. D. M. McIver & D. A. Blue, to report in full the names of the churches that failed to make any one of the collections ordered by the higher courts, & the names of the collections unmade. During the reading of these reports Presbytery receded from business for divine service & until 2:30 P.M.

Recess.

Recess.

Presbytery was called to order by the Moderator at 2:30 P.M.

Commissioners to Assembly Elected.

Rev. W. F. Thom & Ruling Elder John Blue were elected Commissioners to the General Assembly with Rev. A. McMillan alternate to Rev. W. F. Thom & Dr. J. W. McNeill alternate to Elder John Blue.

The unfinished business, reading the reports from the churches, was resumed & concluded, & the reports placed in the hands of the Committee.

Ordination & Installation of Licentiate McIver at St Andrews.

The Commission to ordain Licentiate D. M. McIver & install him Pastor of St Andrews Church reported as follows:

In obedience to the order of Presbytery the Commission appointed to ordain & install Licentiate D. M. McIver Pastor of St Andrews Church at said Church on Wednesday before the second Sabbath in November 1892 met at the place & at the time appointed & did the work in accordance with the requirements of the Book of Church Order.

Adopted.

Installation of Rev. D. M. McIver at Mt Pisgah & White Hill & Rev. M. Elariage at Culdee

The Committee appointed to install Rev. D. M. McIver Pastor at Mt Pisgah & White Hill churches reported that the work had been done as ordered & were discharged. The Committee appointed to install Rev. N. M. Elariage Pastor at Culdee church reported that the work had been done as ordered & were discharged.

Order to Treasurer.

The Treasurer was ordered to pay the travelling

expenses of Commissioners to the General Assembly.

Order about Minutes & Dockets.

The Stated Clerk was ordered to have three hundred copies of the minutes of this meeting & seventy-five dockets for the next meeting, printed.

Licentiate Block, Report of Work.

Licentiate Wm Block reported that he was now & had been engaged since his licensure in evangelistic work under the auspices of Mecklenburg Presbytery. His report was received & approved.

Licentiate Block Dismissed.

Licentiate Wm Block was, at his own request dismissed to connect himself with the Presbytery of Mecklenburg.

Institute Committee.

A Committee consisting of Rev. N. G. Hill D.D. & Elders J. D. Malloy & J. M. McAden were appointed to make nominations to fill vacancies in the committee to conduct the Institute for Elders & Deacons & Bible Study.

Next Place of Meeting Chosen.

Maxton was chosen as the place for the next meeting.

Commission to organize Church at Ida Factory.

In response to a petition therefor a commission consisting of Rev. H. G. Hill D.D. Rev. A. A. Ferguson, Rev. W. B. Arrowood, & Elders J. A. McAllister & J. G. McCaskill were appointed to organize a church at the Ida Factory, near Laurel Hill depot, in Richmond County, if the way should be found clear.

The report of the Treasurer was received & approved

& ordered to be printed in the appendix to the minutes.

Concerning the Indebtedness of Presbytery.

The Committee to which was referred a communication from the Stated Clerk of the Synod, was directed to ascertain, as far as possible the entire indebtedness of the Presbytery & devise & report a method for its payment.

Daily Sittings

It was ordered that the daily forenoon sittings of Presbytery be from 9 to 11:30 o'clock, afternoon sittings from 2:30 to 5 o'clock, & evening sittings from 8 o'clock to adjournment at will.

Presbytery recessed from business until 8 o'clock P. M.

Recess.

Recess.

Presbytery was called to order by the Moderator at 8 o'clock P. M.

Presbyterial Sermon.

Rev. H. G. Hill D.D. preached the Presbyterial Sermon on "The Second Advent of Christ."

Presbytery adjourned to meet to-morrow at 9 o'clock A. M.

Closed with prayer by the Moderator.

Third Day

Third Day.

Thursday April 20th 1893.

Presbytery met according to adjournment & was opened with devotional exercises consisting of singing, reading the Word, & prayer, led by Rev. J. M. Rose.

The minutes of yesterday's session were read, amended, & approved.

Minutes Approd.

Communications Read & Referred.

A communication from Dunn Church was read & referred to the Committee on Calls & Supplies. A communication from Jackson Springs Church was read & referred to the Home Missions Committee.

To Adjourn to Meet in Maxton.

It was resolved that when Presbytery adjourns it will do so to meet at Maxton at 10 A.M. Thursday the 27th of July prx solely to examine & license Candidate D. J. Currie if the way should be found clear.

A Communication from Col. Wm Alderman.

A communication from Col. William Alderman was read & referred for report to a Committee consisting of Ruling Elders J. M. McIver J. A. McAllister & Dr D. McBryde.

Next Presbyterial Sermon.

Rev. H. G. Hill D.D. submitted the following report: The Committee appointed to select a preacher & subject for a Presbyterial Sermon at the next fall meeting would recommend that Rev. J. W. Johnston be appointed to preach a sermon on the "Importance of Church Discipline."

Adopted.

Rev. A. Currie Report on Dissimal Records.

Rev. A. Currie submitted the following report on the third section of the Dissimal Records: We report that we have examined & approved the following Dissimal Records: Pittsboro, Mt Tabor, Morks Creek, Montfalcon, Mt Vernon Springs, Midway, Maxton, Philadelphus & Lumberton.

Received & adopted.

Report on Statistical reports recommitted.

Rev. D. H. Fox submitted the report of the committee to which had been referred the statistical reports of the churches, the report was recommitted.

Report of Agt of Pub. Bol. & N.C.P. Referred to a Committee.

The report of the Agent of Publication & Colportage & North Carolina Presbyterian was submitted, discussed & referred to a committee consisting of Rev. W. B. Arrowood Rev. H. G. Hill D.D. Rev. A. J. McKelway & Elder Frank McNeill.

Sketch of Life & Char. of Dr McKay to be prepared.

The following committee was appointed to prepare a suitable sketch of the life & character of the late Rev. A. McKay D.D. to be read during the memorial services Friday evening: Rev. J. S. Black, Rev. D. D. McBryde & Elder James Dalrymple.

Presbyterial Sermon heard.

Presbytery heard the Presbyterial sermon on "Family Training" by Rev. D. Fairley & adjourned from business until 2:30 P.M.

Recess.

Recess.

Presbytery was called to order by the Moderator at 2:30 P.M.

Report of Home Miss. Committee.

Rev. Dr H. G. Hill submitted the report of the Home Missions Committee. It is as follows: The Home Missions Committee would report as follows for the year ending April 1st 1893:

I. As to Ministerial Support:- The Presbytery has on its roll twenty-four ordained Ministers. Of these two are infirm, two are without pastoral charge, & two are laboring outside of our bounds. The eighteen Ministers now laboring within our bounds have preached there about $14.960.00, & receive an average salary of about $831.00.

II. As to contributions for Presbyterial Home Missions:

Balance to Credit of Home Missions Apl 1.1892	$139.48
Balance transf'd from Eastern. Acct April 1.1892	57.48
Balance " " White Evang. Fund April 1.1892	47.09
Amount to credit of this fund Apr. 1.1892	$ 244.45
Contributed to this fund during the year by forty-six churches & one Sabbath School	$ 562.45
Whole amount credited to this fund	$ 806.90.

Amounts paid during the year from Presbyterial Home Missions fund:-

To Rev W. F. Thom in full to Jan. 1.1892	$ 228.04.
To " " " " on Appropriation for 1892	150.00.
To Rev. F. A. McLeod " " " " in full	150.00
To Mt Carmel Church building	25.00.
Whole amount paid	$ 553.04.
Balance to credit of Pres. H. Miss. Apr. 1.1893	253.86.

Amounts due from Presbyterial Home Missions to January 1.1893.

To balance to Rev. W. F. Thom on 1892	$ 150.00
To Eulaee Church building	20.00.
To Shannon Church building	75.00.

Aggregate	$ 245.00.

Your committee would recommend the following appropriations from this fund for 1893:

For Rev. W. F. Thom's field (if needful)	$ 150.00.
For Rev. F. A. McLeod's field	150.00.

They would also urge again that the churches raise their annual apportionment of $1.800.00 for Presbyterial Home Missions, that we may sustain our local Evangelist, aid church erection & employ a general Evangelist on a $1.200.00 Salary.

III. As to contributions to Synodical Home Missions:

To credit of this fund September 20.1892	$ 3.00.
Contributed to this fund during year by 46 ch's	932.00
Amount sent Synodical Treasurer.	$ 935.00

Our Presbyterial Apportionment for Synodical Home Missions found in fall minutes of 1891 has been raised.

IV. As to Contributions to Assembly's Home Missions:

Amount contributed by 34 churches during the year to April 1. 1893	$ 243.01
Amount forwarded Assembly's Committee	243.01
To amount borrowed from the Assembly's Sustentation & to be returned from the Presbyterial Home Missions fund	75.00.

The Church Extension Fund ~~and~~ ordered to be transferred last Spring to Presbyterial Home Missions, but sent to the Assembly's Home Missions

shared be deducted - - - 30.49
Amount to be returned from Presbyterial
Home Missions to Assembly's Home ——
Missions $ 44.51
Your committee recommend that our churches be urged to raise their apportionments found in full minute for 1891, so that our churches may contribute at least $500.00 to the Assembly's Home Missions.
V. As to Colored Evangelistic fund including Tuscaloosa Institute:
To credit of this fund April 1. 1892 $51.00
Contributed during year by 29 churches 151.00
$ 202.00
Appropriation made Rev. Reubin C. James (Col.) for 1892 supplying McPhetter ch. Col. 50.00
Amount sent Assembly's Committee $152.00.
VI. As to Invalid fund:
Balance to the credit of this fund April 1. 1892 $ 1.00
Contributed to this fund during by 36 churches 202.72
Amount sent Assembly's committee $ 203.72
Appropriations asked for 1892:
For Rev. J. P. McPherson $60.00
For Mrs James McLean 50.00
For Mrs John H. Cable 50.00
For Mrs A. M. Watson 25.00
Whole amount - - - $ 185.00
Of these sums the first instalments were

fully paid, but only seventy-five percent of the second installments have been paid as yet, on account of scarcity of funds.
VII. As to Supplies for vacant churches & fields:
That Candidate D. J. Currie be directed to hold religious services at Bluff church two Sabbaths in the month, at McMillans chapel one Sabbath evening per month, at Dunn one Sabbath per month, & at Sherwood church one Sabbath per month on a compensation of at least $10.00 per week, for each week of service given.
That Rev. Daniel W. Fox serve, until next Fall meeting, Rockingham church on a salary of $350.00 per annum, Jackson Springs church on a salary of $300.00 per annum, & Marks Creek church on a salary of $50.00 per annum, & that there be appropriated in aid of his field $100.00 per annum from the Presbyterial Home missions Fund.
That Rev. M. N. McIver be sent, till fall meeting of Presbytery, on a salary per annum of $150.00 from Ellerbe Springs, of $100.00 from Mt Carmel, $125.00 from Salem, & $100.00 from Haywood, one Sabbath per month to each church.
That Rev. D. D. McBryde be sent early in May to the Union group of churches to aid them in getting a Pastor.
That the chairman of the Home Missions

committee aid the Red Springs group in getting a temporary supply, if this group becomes vacant, & that the following supplies be sent them: Antioch, Rev. D. D. McBryde one Sabbath; Red Springs, Rev. P. R. Law one Sabbath & Philadelphus Rev. P. R. Law one Sabbath.

That Rev. A. J. McKelway be sent to Sardis one Sabbath. Rev. N. G. Hill D.D. be sent to Lumberton one Sabbath. That the Buffalo group, shown their present efforts to get a Pastor fail, be aided by the Home Missions committee in getting temporary supplies. That $25.00 be appropriated to the Bethlehem church building. That $100.00 be appropriated to building a church at Egypt.

Adopted.

First section Sessional Records.

Rev. D. M. McLean submitted the report of the committee on the first section of the Sessional Records; Big Rockfish, Bunsalem, Buffalo Ashpole, Bethel, Bulace, Bethsda Cypress, Antioch, Carthage, Bonbeem & Bluff recommending their approval with exceptions to each to be written in the Records.

Adopted.

Treasurer's Report to Ladies Miss. Societies.

It was ordered that a copy of the Treasurers report be furnished each of the Treasurers of the Ladies Missionary Societies of the Presbytery.

The Moderator, by order of Presbytery appointed

Rev. T. R. Sanders work as Synl. Sec. for Miss.

Rev. D. D. McBryde, Rev. J. S. Black, Rev. W. M. Eldridge & Rev. F. A. McLeod, to confer with the Agent, Rev. Joseph Evans as Chairman, to arrange the times & places for Rev. T. R. Sanders work in our bounds as Synodical Secretary of Foreign Missions.

Order of Day to hear Rev. R. W. Boyd.

Eleven O'clock to-morrow was fixed upon to hear an address from Rev. R. W. Boyd, Superintendent of the Orphans Home of the Synod, in behalf of that Institution.

Presbytery recessed from business until 8 O'clock P. M.

Recess.

Recess.

Presbytery was called to order at 8 O'clock P. M. by the Moderator.

The order of the day, hearing the report of the Agent of Foreign Missions, Rev. Joseph Evans, was entered upon & the report was read & is as follows:

Report of Agt Foreign Miss.

In making his annual report, in connection with the great cause of Foreign missions, your agent begs leave to call your attention to several important considerations, pressed upon us ~~by us~~ by our esteemed Secretaries Brothers Houston & Rankin. The tokens of God's favor to this branch of His Service are, in many respects very rich. There are now before our Executive Committee twenty-seven new Missionaries, ready to go to the foreign field this year. Among these are three Pastors,

from medical men of fine attainments & others who have offered themselves as active efficient workers for Christ. Such a number of candidates for the mission field at one time is unprecedented in the history of our church. When we consider, too, the fields which our missionaries occupy & the great opportunities which are before them, we feel that our church is being really honored by God. Brethren, shall these servants of Christ that are ready to give their time & energy, & life if needful, to rescue the heathen from sin & misery, shall they be kept waiting from the want of funds that we can supply? Shall these opportunities, never before surpassed, of doing widely extended & lasting good for our perishing fellow men, & of achieving glorious victories for our Divine Redeemer, shall these pass away without being approved? Pass away also never to return? Yet of this there is grave danger, as we further learn from these brethren. We regret to say, they add, as we draw near the close of this fiscal year there has been in February & March a heavy falling off in the receipts of our Treasury. The receipts of the year have not equalled the expenditures by several thousand dollars. Had it not been for a balance brought over from last year the work would have been

greatly embarrassed. As it is, by God's blessing there is no debt resting on any part of the work. But now the question is shall we be able to send out the new missionaries? To do this & support the work already in hand, there must be a large increase of contributions at the May Collection.

As regards the contributions of our own Presbytery, our contributions for the present year are outstripping in advance of last year. According to our Treasurer's report, closing with April 1st 1893, our contributions have been as follows (omitting cents): From churches by collection, $1.742.00; Ladies Missionary Societies, $1.566.00; & these together with contributions of the children & other sources amounts to $4.342.00, which is $221.00 more than was reported as paid last annual meeting. Now these results, especially considering the extreme financial stringency of the past year are very encouraging. And it is immensely better that it was with us a few years ago. Now this great improvement, we think, is greatly owing to the contributions of the Ladies Missionary Societies, the fruits of much self-denial & the stimulating effect of this self-denying efforts on the church in general. How much of these valuable results is due to the gratuitous & self-denying labors of Mrs E. McRae of Alma you all know.

Taking contributions to Foreign Missions from all sources, the following churches have contributed most largely to this cause in the order named: Lawrenburg, Maxton, Laurel Hill, Ashfork & Lumber Bridge.
But when we take into account the membership of churches & their financial means, there are probably other churches, as the Gulf for instance, that would stand among the first. But the Sovereign Judge, for whose glory we are laboring, & before whom all of us must stand to receive our award, will render to all according to their works, in accordance with the eternal principles of right.
Let us endeavor, in the expenditure of our means, to bear in mind this final review with its infinite & eternal consequences.
To assist us in carrying into practical operation these good desires we submit the following resolutions:
Resolved I. We recommend to our people the Missionary Calendar, & again urge that earnest endeavors be made by our Missions & Ladies Missionary Societies to have the Missionary, our very able Edited & instructive Periodical, placed in every family within our bounds.
Resolved II. We recommend the observance

of the Children's Day with the "Concert exercises" papers (sent free to all who desire them) from our Mission rooms in Nashville.
Above all, we would urge that by a careful study of the sin & degradation of our fellow men who are in heathen darkness, & by devout meditation on the command of our Lord & Saviour, "Go ye into all the world & preach the gospel to every creature", & earnest prayer to God to enable us to see & feel & do our full duty to our fellow men & render the obedience we owe to our Saviour's command, let us seek to do for the Saviour's cause as we have never done before.
The report was received & on the motion to adopt it, Rev. T. R. Sampson, the Episcopal Secretary of Foreign Missions, delivered an address on the subject, & a collection was made for the cause which amounted to $41.22.
The report was adopted.
Presbytery adjourned to meet to-morrow at 9 O'Clock A.M.
Closed with prayer by Rev. D. D. McBryde.

Adjourned to Meet to-morrow.

Fourth Day.

Fourth Day.

Friday April 21st 1893.

Presbytery met according to adjournment, & was opened with devotional exercises, consisting of singing, reading the Word & prayer led by

Rev. K. A. McLeod. The Moderator then called the Presbytery to order.

The minutes of the proceedings of yesterday's session were read & approved.

Pastoral Relations of Rev. J. M. Clark dissolved

Rev. J. M. Clark asked Presbytery to dissolve the Pastoral relation existing between him & Philadelphus, Red Springs & Antioch churches. The churches concurred in the request & Presbytery dissolved the relation.

Rev. J. M. Clark dismissed.

Rev. J. M. Clark was given a letter of dismission to connect himself with the Presbytery of Memphis.

Rev. A. J. McKelway, Chm. Pro. Tem. of the Executive Committee of Colored Evangelization, submitted the following report:

Report on Col'd Evangelization.

Your committee is able to report a slight increase in the contributions to this cause during the past year. The whole amount collected is $182.00 as against $104.00 last year & our average per member has increased from one & three-fifths of a cent per member to two cents per member. But our Presbytery stands at the bottom of the roll of the Presbyteries of our Synod in the matter of contributions to this work. Your agent believes that the time has gone by when general expressions of interest on the part of Presbytery will avail for the prosecution of this cause. The work has reached a crisis in its history when a determined effort must be made & maintained, or we

shall soon be struggling under the burden of a disastrous failure. The work must fail unless supported. It is unsupported because the people feel no interest in it. Interest is wanting because personal work that can be done among the colored people has been neglected & because the Assembly's work is not understood.

Your committee would therefore recommend: That on the first Sabbath of December of this year, or as soon thereafter as practicable, all the Ministers of this Presbytery preach a Sermon upon the duty of personal work among the colored people, & urge upon their Charges more liberal contributions to the education of colored Ministers, & the evangelization of the colored race.

Adopted.

Rev. R. W. Boyd Heard in behalf the Orphans Home.

The hour having arrived to hear Rev. R. W. Boyd in behalf of the Orphans Home he was heard.

Rev. J. R. Sampson Foreign Missions

Rev. J. R. Sampson made an address in behalf of the cause of Foreign Missions.

Recess.

Presbytery recessed from business until 3 P. M.

Recess.

Presbytery was called to order at 3 P. M. by the Moderator.

J. A. McAllister Elected Treasurer.

The election of a Treasurer for the year having been omitted inadvertently at the last meeting, Ruling Elder J. A. McAllister was selected

Treasurer for the current year.

Pastoral Relation of Rev. P. R. Law Dissolved.

Rev. P. R. Law asked Presbytery to dissolve the Pastoral relation between him & Lumberton Church to go into effect the first of May. The church was heard & concurred in the request. The relation was dissolved to take effect the first of May.

Report of Statistical Reports.

Rev. D. W. Fox, Chairman of the committee to which the Statistical reports of the churches were referred, submitted the following report: Your committee, from the fifty-four reports received from the sixty seven churches, note failure to contribute to the causes designated by the General Assembly as follows:

To Presbyterial Home missions - China Grove, McMillans Chapel, Ashpole, Wadesville, Sharon, Carthage, Summerville & Lebanon.

To Synodical Home missions - China Grove, Bensalem, McMillans Chapel, Sharon & Lebanon.

To the General Assembly's Home missions - China Grove, Montpelier, Cameron, Mt Vernon, McMillans Chapel, McPherson, Sherwood, Ashpole, Wadesville Jonesboro, Big Rockfish, Galatia & Carthage.

To Invalid Fund - Red Springs, Church of the Covenant, China Grove, Mt Vernon Springs, McMillans Chapel, Shannon, McPherson, Keyser Big Rockfish, Pocket Galatia, & Long Street.

To Colored Evangelistic Fund - Red Springs, Ben Salem, Cameron, Mt Vernon Springs, McMillans

Chapel, Philadelphus, Shannon, McPherson, Midway, Buffalo, Sherwood, Keyser, White Hill, Jonesboro, Union, Pocket, Cypress, Bluff & Lebanon.

To Bible Society - Rockingham, Red Springs, Barbecue, China Grove, Montpelier, Jackson Springs, Bethesda, Pee Dee, Ben Salem, Cameron, Mt Vernon Springs, Ellerbe Springs, Bethel McMillans Chapel, Philadelphus, Shannon, McPherson, Buffalo, St Pauls, Sherwood, Keyser, White Hill, Wadesville, Sharon, Jonesboro, Union, St Andrews Fayetteville, Big Rockfish, Pocket, Galatia, Carthage, Cypress, Summerville, Bluff, Lebanon, Iona & Longstreet.

To Presbyterial Colportage - Rockingham, Sardis, Church of Covenant, China Grove, Montpelier, Jackson Springs, Bensalem, Cameron, Mt Vernon, Ellerbe Springs, Bethel, McMillans Chapel, Philadelphus, McPherson, Buffalo, Ashpole, Keyser, White Hill, Wadesville, Sharon, Jonesboro, Union St Andrews, Fayetteville, Big Rockfish, Pocket, Galatia, Cypress, Summerville, Bluff, Lebanon, Iona & Long Street.

To Foreign Missions - Ellerbe Springs, Sherwood & Wadesville.

To Education - Red Springs, McMillans Chapel & Sharon.

To Church & Christian Education - Mt Tabor, Pittsboro, Sardis, China Grove, Montpelier Bethesda, Bensalem, Cameron, Lebanon, McMillans Chapel, Mt Vernon, Ellerbe Springs,

Bethel, Smyrna, Midway, Buffalo, St Pauls, Sherwood, Ashfole, Keyser, White Hill, Wadesville, Sharon, Jonesboro, Union, St Andrews, Big Rockfish, Pocket, Galatia, Carthage, Cypress, Summerville & Iona.
To Publication & Colportage - Mt Tabor, Red Springs, Pittsboro, Montpelier, Laurel Hill, Bensalem, Cameron, Laurinburg, McNeillan Chapel, Smyrna, Lumber Bridge, Buffalo, St Pauls, Sherwood, Keyser, Wadesville Sharon, Big Rockfish, Pocket, Bluff, Lebanon, & Longstreet.
In view of these facts your committee would respectfully recommend:-
1. That Pastors & Stated Supplies be instructed to present to their congregations the needs of each cause, at the time designated by the General Assembly, & ideal opportunity be given to contribute to the same.
2. That the Presbytery here & hereafter express its disapproval of neglects as instanced by public censure of such churches as have failed or may fail, for unsatisfactory reasons to contribute to each of these causes.
Adopted.

Church & Christian Education.

Rev. P. R. Law, Chairman of the Committee on Church & Christian Education submitted the following report:
From an examination of the reports of the

fifty-four churches which have been forwarded to this meeting we find that eighteen of them made contributions to this cause as they were ordered to do & the aggregate of their contributions is $102.15.
Concerning securing subscriptions & laboring otherwise to open two Presbyterian schools, one for girls & one for boys, we would report that owing to the severity of the winter & the unusual scarcity of money among the people to suter with the engrossing cares of our charge, we have been, to a large degree, hindered in our canvass of the field, therefore we have secured in subscriptions for the opening of a high school for girls at Floral College only eighteen shares of stock, or four hundred & fifty dollars.
Having resolved to concentrate our efforts solely on the work of opening the school for girls we have no report to make at the time concerning the school for boys.
1. We recommend, that the work of canvassing the field in behalf of this cause be continued.
2. We recommend that the importance of the great cause of Church & Christian Education be renewedly emphasized & a collection therefor be urged on all our

churches.

Adopted.

Sabbath Schools Report.

Rev. W. F. Thom submitted the report on Sabbath Schools, which was adopted & ordered to be printed in the Appendix to the Minutes (see Appendix) & a copy forwarded to the Assembly.

Rev. A. S. Hill D.D. made the following report on the minutes of the Synod:

Report on the Minutes of Synod.

The Committee on the Minutes of Synod would call the attention of Presbytery first to the Action of Synod on page 41 in regard to admonishing delinquent churches who Neglect Contributions to Publications & Colportage.

We would also direct attention to the Synodical Treasurers report on page 18, & to the arrearage of $175.00, due from Fayetteville Presbytery to Synod, Treasury for four years past.

We would further recommend that the Presbyterial Treasurer use all diligence in collecting arrears on Presbyterial assessments & in paying this debt as soon as possible.

Adopted.

Report of Com. on the Alderman Communication.

Ruling Elder, J. M. McIver, Chairman of the Committee to which was referred the communication of Col. Wm Alderman, made the following report:

The committee to which was referred the letters

papers of Col. Wm Alderman respectfully report:

That whereas the case against Col. Wm Alderman from which his alleged grievances originated was dismissed by Presbytery upon his own confession that he had not always lived up to the obligations resting upon him as a Christian, & desired to be forgiven for whatever wrong doing he had been guilty of, and, whereas upon the discontinuance of the action by Presbytery Col. Alderman obtained a certificate of dismission from Sherwood church, & has, since obtaining said certificate of dismission, persistently pressed his alleged grievance against the peace, unity & purity of the church. Therefore,

Resolved I. That the papers forwarded to this Presbytery by Col. Alderman be returned to him & that Presbytery decline to appoint the committee requested.

Resolved II. That Presbytery will regard the further agitation of this matter by Col. Alderman as the manifestation of an unchristian Spirit.

Adopted.

Rev. A. J. McKelway, Chairman of the Committee on the Narrative, submitted the following report:-

The Narrative.

It is with unfeigned regret that this committee finds in the narratives of the fifty-four churches which have reported to

Presbytery so much that is disheartening & so little that is hopeful & encouraging. Only one church has been vacant for the entire year; two fields have been without regular supply for several months, but all the other churches have had the regular ministration of the Word. Yet nearly one-fourth of our churches report no additions to their membership; nearly one-half have lost more by death & dismissal than they have gained by accession; several have made no progress, the gain & loss being equal; and, with a few notable exceptions, the number added in the churches where we can report growth instead of decline, is an insignificant percentage of the total membership. Such facts call for humiliation before God, for importunate prayer for the out-pouring of the Holy Spirit & for a re-dedication to Christ's service of all who profess to be witnesses unto Him.

Harmony among the brethren of the same church, & cordial relations between minister & people, are noted as the prevailing characteristics of the churches. There are some notes of discord, however, & some hints of dissatisfaction that indicate a condition of affairs to be deplored & to be remedied if possible.

In the matter of contributions some churches are worthy of praise. Some, however, complain that the burdens are borne by a few, many of the members not appreciating the responsibility resting upon them as the Lord's servants - Stewards. Many of the churches confess that they do not come up to the measure of their duty & privilege, & the reports of others show a lamentable indifference to the the most important cause of the church. There is hope for better things, however, in the multiplication of Ladies' Missionary Societies & in the noble work these organizations are doing for the great cause of the evangelization of the world, & in some of our churches these societies furnish the most hopeful signs of life & growth.

The few churches that have reported on the subject of family worship testify mainly to a good degree of this much neglected duty. It is with devout thankfulness to God that in this age of loose Sabbath observance we can report that by the well nigh unanimous testimony of our churches the day is kept holy unto God, a day of rest & worship; & that the influence of this Scriptural Sabbath observance is not lost upon the communities where Presbyterianism is established. Therefore, while confessing our unfaithfulness & deploring the decline in our membership & the small increase in

our contributions, we trust that these facts will awaken us to renewed zeal & consecration, & we are encouraged to hope from the prevailing peace & harmony of the churches & the high standard of christian morality generally maintained, there are no great obstacles to the advancement of Christ's kingdom among us, & to pray that by the blessing of God a rich harvest may soon be reaped, & many may be added to the church daily of such as shall be saved.

Received & adopted & a copy ordered to be forwarded to the General Assembly.

The following report of the committee on Ministerial Education was submitted by the Chairman, Rev. A. N. Ferguson:

Report on Ministerial Education.

Your committee respectfully reports that of the eleven candidates now under the care of Presbytery, four are prosecuting their studies at Davidson College: A. K. Pool, C. E. Hodgin, J. D. Arnold, & Archid McLauchlin. These, according to reports sent by the Faculty to your committee, are making commendable progress in their studies, & their deportment is good.

There are three at Union Seminary: A. A. McLeod, R. A. Campbell & J. L. Wicker. No report received from the Faculty. D. J. Currie is at Columbia Seminary, his reports

both as to scholarship & deportment are highly commendable. J. S. Moody is in the Theological department at Southwestern Presbyterian University. L. L. Little is at Princeton Seminary. M. D. McNeill has for some time past been engaged in teaching at Cameron, & has also been engaged in giving religious services to Union, Cameron, & Cypress churches. He expected to be in the Seminary this year, but his eyes have been in such condition as to prevent any close application to study. As to financial contributions to the cause of Ministerial Education we learn from the Treasurer's report that $514.87 have been received as collections from the churches since April 1st 1892. Of this amount $265.27 has been received since last fall meeting of Presbytery. At that meeting, Presbytery as usual pledged to raise $700.00 for the cause of Education & authorized its committee to apportion said amount among the churches to be raised during the months of November & April. The apportionment was made & forwarded to the churches previous to the November collection.

In reference to the collections for the months above named your committee would call attention to the resolution adopted at last fall meeting, which was to the effect that

at this meeting all Pastors & Stated Supplies be called on to state whether they have had these collections taken in their respective Churches.

Adopted.

Report on Calls & Supplies.

Rev. Joseph Evans, Chairman of the Committee on Calls & Supplies would report that no papers have been put into his hands, except from Drum & McMillans Chapel, & the way was not clear for anything to be done in these cases, & requests the committee to be dismissed.

Adopted.

Roll Call & Collections.

The roll was called to ascertain what churches took up a collection for the cause of Education. Presbytery receded from business until after divine worship.

Recess.

Recess.

Memorial Services: Rev. N. McKay D.D. and Rev. James McQueen.

Presbytery was called to order by the Moderator after divine worship at 9 P.M.

Rev. D. D. McBryde read a memorial minute concerning the late Rev. N. McKay D.D. & Rev. D. Fairley on concerning the late Rev. James McQueen. The former was adopted & ordered to be printed in the minutes, (as the latter had been (See p.p. 165-169), & is as follows:

In Memory of Rev. N. McKay D.D.

The Rev. Neill McKay D.D. whose death occurred

on the 27th day of February last, was born in Cumberland, now Harnett County N.C. February 11th 1816. His parents were Neill McKay Esq & Mrs Flora McNeill McKay. He was prepared for College by Rev. Simon Bolton D.D. at the Donaldson Academy, Fayetteville N.C. He spent two years in Princeton College, & graduated from Union College N.Y. in 1838. He took his theological course in the Seminary at Columbia S.C. graduating in 1841, & was ordained to the full work of the Gospel ministry sine titulo by the Presbytery of Fayetteville N.C. on the 13th of November of the same year. His life work in preaching the gospel was within a radius of twenty-five miles of the place where he was born & died.

Dr McKay was a staunch Calvinist - a theologian of the old school type. His powerful mind enabled him to grasp & digest the profound mysteries of this system of revealed truth.

The doctrine of grace sustained his own faith, & he preached them to his dying fellow men, not shunning to declare the whole counsel of God. He was a profound thinker, a clear & logical reasoner, & the truth once apprehended was to him a reality, upon which his faith rested as upon an immovable foundation. This was characteristic of our dear departed brother mentally, morally & religiously.

He gave his youth, manhood, & old age, to the churches of Buffalo, Mt Pisgah, Sandy Grove, Flat Branch & Summerville, all within the bounds of Fayetteville Presbytery. Much of Brother McKoy's time was given to gratuitous work in destitute places & feeble churches. Dr McKoy was a man of superior mind, of rare combination of personal characteristics. He was a man of polite & polished manners, of culture & refinement. He was an honored & influential member of the Board of Trustees of the University of North Carolina, which conferred upon him the honorary degree of Doctor of Divinity.

For nearly two years, as touchingly expressed in his farewell letter to his brethren of this Presbytery, the Lord was gently leading him down into the valley of the shadow of death. The power of faith & of divine grace to support the soul in adversity, was beautifully illustrated. There was no shadow over the shadow of the valley into which he was slowly but surely descending. His trust was in the mercy of God & the merits of his Saviour. He often exclaimed: Oh! the precious covenant, the precious covenant, how wonderful the mercy of God, that notwithstanding our unworthiness, & comparative unprofitableness, we should be made the heirs of Salvation.

Report of Nominating Com. Docketed

The report of the committee making nominations to fill vacancies in the committee to conduct the Institute of the Elders & Deacons for Bible Study was received & docketed.

Presbytery adjourned to meet to-morrow at 9 A. M.

Closed with prayer by Rev. Joseph Evans.

Fifth Day.

Fifth Day.

Saturday April 22d 1893.

Presbytery met according to adjournment & was opened with devotional exercises consisting of singing, reading the Word & prayer, led by Rev. J. M. Clark.

The minutes of yesterdays session were read, corrected, & approved.

Systematic Beneficence

The report of the Committee on Systematic Beneficence was submitted, read, adopted & ordered to be printed in the appendix to the minutes (see Appendix) & a copy ordered to be forwarded to the General Assembly.

Shiloh Church Records.

Rev. A. Currie submitted the following report on the Records of the Shiloh church session:

The Records of the Session of Shiloh church were examined & approved as far as written, except that in a case of discipline for public scandal as recorded on page 9, the sentence of the Session was not

in accordance with the requirement of the Rules of the Book of Church Order, Chapter 10 Section 3.

It was moved & adopted that the above exception to the Shiloh Missional Record be stricken out & the Record approved.

Committee at Lumberton to Audit Treas' Accts & Bank Pass Books

It was moved & adopted that the Standing Committee to audit the Books of the accounts of the Treasurer be abolished.

The following resolution was then adopted:

New plan to Audit Treas. Books &c.

Resolved, That the Presbyterial Treasurer be instructed at each Spring meeting to bring his books, vouchers, & accounts & that all Church Treasurers be instructed to send to Presbytery the receipts given them by the Presbyterial Treasurer during the year ending April 1st of each year, that they all may be examined by an auditing Committee appointed at each Spring meeting.

Rev. D. D. McBride chm of the Committee to ascertain the indebtedness of Presbytery & the amount due to it & recommend a method to pay its indebtedness, made the following report:

Action to Pay off Debt owed by Presbytery.

The Committee to whom was referred the investigation of the financial condition of the Presbytery, would submit the following: The aggregate indebtedness of the Presbytery as nearly as can be ascertained,

is $552.50, to meet this indebtedness there is in the hands of the Treasurer $300.00, leaving a deficit still of $252.00. To meet this balance of indebtedness there is due from churches $550.00 arrears of the Presbyterial Fund. It is believed that from this source an amount may, by proper efforts, be secured, sufficient to cancel the other indebtedness of Presbytery. We therefore recommend:

1. That a committee be appointed consisting of Rev. A. J. McIlwoy, Chairman, Rev. Mess D. D. McBride, Joseph Evans, D. Farley, P. R. Law, A. N. Ferguson, & Elders S. C. Rankin, James Dalrymple, J. A. McArthur, R. McCaskill & J. C. McCaskill, to inquire carefully into the credits & debits of Presbytery with the General Assembly, the Synod, & the churches, & care as soon as possible the arrears due from churches, & make with them such final settlement as they can.

2. That the Treasurer be directed to pay out the funds on hand *pro rata* on the indebtedness of Presbytery.

Adopted.

Action to Raise the Salary & Employ an Evangelist.

It was resolved that the Home Missions Committee be ordered to proceed at once to send down blanks to all the churches of Presbytery on which to return to it pledges of amounts to support a Presbyterial Evangelist, & as soon as the churches shall be

heard from & the way shall be adjusted clear, that it employ an evangelist on a salary of twelve hundred dollars to labor according to instructions of Presbytery herto-fore given.

Action To Borrow From Invalid Fund To Pay Balance Due Rev. J. P. McPherson.

It was resolved that $25.00 due as balance on last year to Rev. J. P. McPherson, Stated Clerk Emeritus, be now paid out of the Invalid Fund & this amount thus borrowed from the Invalid Fund shall be returned to it from the Presbyterial Fund as soon as possible.

The report of Rev. D. D. McBride Chairman of the Executive Committee in the interest of the Bible Cause, made the following report:

The Bible Cause

Your committee would respectfully report that there has been an increased interest in this important branch of the church's benevolent work. Earnest appeals have been made in the religious papers to arrest the attention & enlist the sympathies of the Christians in this work. The results, though affording evidence of a reviving interest, are still far short of the merits of the case. It is evident that the progress & final triumph of the Gospel over the kingdom of Satan depend upon the publication & dissemination of the Gospel which is

the power of God unto Salvation. To stop the printing & dissemination of the word of God would be to arrest the chariot on which it rides in his conquest of the kingdom of darkness. The Bible cause must then be brought more prominently before our Christian people. Our Ministers & Church Officers should inform themselves on the subject of the claims & needs of this work so intimately connected with & so essential to the Salvation of the lost world. Your committee would report that only sixteen out of sixty-seven churches made any contributions to the Bible Society. And the whole amount contributed is $72.76. This, though indicating progress, is far short of the measure of our duty. May its very deficiency call forth more earnest, faithful & self denying efforts in the future.

Adopted.

Rev. A. Currie Dismissed.

Rev. A. Currie was at his own request dismissed to connect himself with the Presbytery of Orange.

Presbytery receded from business until after divine worship.

Recess.

Recess.

Presbytery was called to order by the Moderator after divine worship.

The following report of the Agent of

Colportage.

Colportage was read: Your Colporteur, D. J. Campbell, has been, since the first of April 1892 actively engaged in the Colportage work of the Presbytery such part of the time as opportunity & support of the work seemed to justify. During this time he has sold about $430.00 worth of books, travelled 875 miles, visited 500 homes & 20 congregations & held 26 services. Your Colporteur has been paid in full to the present but there is due to the committee for books bought $364.00. Of this $330.00 is covered by books on hand. Presbytery asked for $300.00 for the year ending April 1st 1893, & by its order this amount was apportioned among the churches, but only $113.63 was received. Only $30.00 are in the treasury to this cause now, & that is about all you can expect till the next collection, nearly a year hence. Owing to the embarrassed condition of the Colportage work your committee would recommend:

1. That the stock of books on hand be placed in charge of the Agent for the present.
2. That till the fall meeting of Presbytery this whole matter of Colportage be placed in the hands of the Agent of Colportage, together with the Chairmen of the various visitation Committees, & the Chairman of Home Missions of the Presbytery to devise

if possible, ways & means of prosecuting this work.
3. That the Ministers & Sessions of those churches that have taken no collection for Colportage during the past year be directed to give their people an opportunity, as soon as, practicable, to contribute to this cause.
Adopted.

The report of the committee to which was referred the report of the Agent of the North Carolina Presbyterian, was submitted & amended & adopted as follows:-

Special Report On North Carolina Presbyterian.

The Presbytery of Fayetteville recognizes & emphasizes the importance of the North Carolina Presbyterian as her helper in doing the Lords work. This is shown by the fact that an Agent has been appointed to look after this special interest. It is further shown by the fact that she has ~~been~~ directed & insisted upon all her Ministers to act as Agents in their respective congregations.

Your Agent, in his endeavor to perform the duties imposed upon him, has initiated an inquiry which reveals a deplorable destitution & neglect in the Presbytery as to the employment of this important agency in the development of the Kingdom of Christ. Many of the Ministers, it would seem, have paid no attention whatever to the

directions of Presbytery, neither acting as agents themselves nor having an agent appointed to act in each congregation. Most of the ministers do commend the paper from the pulpit & there the matter ends. Only about one-third of the families of our Presbytery take their church organ. Of the elders a little more than half take it, & a fraction over one-third of the deacons.

Men take little interest in what they know little about. Without the church paper they know little about the church. Hence they will feel & manifest little interest in church work. Therefore your agent would recommend the adoption of the following:

1. That Fayetteville Presbytery recognizes the North Carolina Presbyterian as the organ through which its churches are informed concerning the matters of interest & importance, looking to the development & progress of the Church; therefore its extension circulation is a matter in which the best interests of the Presbytery are vitally involved.

2. In order that this organ of the Presbytery's power for good may be brought into more efficient service, each Minister is urged to either act, or agent, in his own charge, or see to it that the Session in each church appoint one.

Reference to Report of Ex. Com. of Education.

The following paper was adopted in answer to questions made to the Presbytery by the General Assembly's Executive Committee on Education:

1. Does your Presbytery take due care in commending candidates for aid? Yes.

2. Has the Presbytery made diligent efforts to secure contributions for education from all your churches? Yes.

3. What proportion of your contributions has been sent to our Treasurer? All sent.

4. How has the collection for other causes in the month of November affected the Education collection? Not affected - no other collection in conflict.

5. Is the Presbytery now willing to assume the deficit on its apportionment for this year, & has it added to its apportionment for next year i.e. if any deficit should remain after the April collection? Yes.

6. Do you favor a larger appropriation to the candidates, or shall $100.00 be the maximum? Do not favor increase.

7. What is your present number of Candidates? Eleven.

The report of the Committee to make nominations to fill the vacancies in the Institute Committee was taken from the docket &

Vacancies In Institute Com. Filled.

amended & adopted as follows: That Rev. D. M. McLean be appointed to fill the place made vacant by the departure of Rev. J. M. Clark, & that Ruling Elder E. F. McRae be appointed to succeed Licentiate Wm Black. It was further ordered that the Committee be increased by the addition of Ruling Elders L. Shaw & J. A. McKay.

Time of Next Meeting.

The time for the next stated meeting was made Wednesday at 11 A.M. October 18th 1893.

Rev. P. R. Law introduced the following resolution:

Resolution of Thanks.

Resolved, That the thanks of Presbytery be & are hereby returned to the congregation of Laurinburg Church & the community for their elegant & lavish hospitality during this meeting; to the churches of Laurinburg for the use of their houses of worship, & to the railway companies for reduced rates over their lines to delegates in coming to & going from the meeting.

Adopted.

Adjourned to Meet at Maxton.

Presbytery adjourned to meet at Maxton N.C. Thursday at 10 O' Clock A. M. July 27th 1893. Closed with prayer by the Moderator.

J. S. Black
W. C. McPhail } Temporary Clerks.

W. M. Eldridge,
Moderator.

Attest: P. R. Law,
Stated Clerk.

At Maxton N.C.
.e. July 27th 1893.
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Latin, Mental & Moral Philosophy, Logic,
Rhetoric, the Natural & Exact Sciences, Theology,
Ecclesiastical History, the Sacraments &

APPENDIX.

Vacancies on account of sickness, etc. [illegible] were filled.

Time of next Meeting. [illegible] was on the 18th 1893 [illegible] report

Resolution [illegible] Presbytery [illegible] Church. [illegible] are [illegible] of Law [illegible] their [illegible] resolution [illegible] for the [illegible] the [illegible] our [illegible] spring [illegible] Adopted [illegible]

Adjourned to meet at Maxton [illegible] Thursday [illegible] D. J. Bu[illegible] W. L. McKhael)

Moderator.

Attest: D. R. Law,
Stated Clerk.

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

Report of the Presbytery of Fayetteville to the General Assembly for the year ending April 1, 1893.

NAMES OF SCHOOLS.	NO. ON ROLL.		AVE'GE AT'ANCE.		Scholars admitted to the Communion.	CONTRIBUTIONS.	
	Teachers.	Scholars.	Teachers.	Scholars.		For their own Expenses.	For Other Purposes.
Antioch	16	188	14	110	....	$.....	$.....
Bethel	8	104	7	78	....	8 60	13 85
Big Rockfish	6	14	5	12	....	1 50	2 00
Bensalem	11	100	8	75	....	11 00	.....
Bethesda	15	135	10	76	....	23 87	9 56
Buffalo	10	50	7	33	....	23 36	.....
Cameron	6	42	5	25	1	6 51	1 12
Carthage	9	84	6	47	2	44 98	30 00
Centre	18	183	14	105	....	49 82	16 50
China Grove	3	18	2	12	....	.....	.....
Church of the Covenant	8	40	4	30	....	.....	.....
Fayetteville	26	208	22	88	5	64 57	79 23
Galatia	5	85	4	55	....	12 00	40 00
Jackson Springs	5	40	4	30	....	.....	.....
Jonesboro	9	90	7	50	....	48 49	17 66
Laurel Hill	14	95	11	55	....	30 00	.....
Laurinburg	14	175	11	97	1	83 80	100 70
Lumber Bridge	8	75	6	50	9	18 00	2 08
Lumberton	12	65	7	34	....	24 76	.....
Long Street	8	68	5	42	1	6 00	.....
Maxton	19	140	17	101	8	234 11	61 70
McMillan's Chapel	5	57	4	30	....	1 65	.....
McPherson	5	48	4	22	....	9 70	8 14
Midway	6	50	6	31	....	28 71	18 90
Mt. Tabor	2	35	2	20	4	4 00	.....
Mt. Pisgah	..	..	..	..	....	.....	.....
Mt. Vernon Springs	3	25	3	20	....	3 00	.....
Pee Dee	4	28	4	28	3	5 00	.....
Pocket	6	44	4	29	2	6 00	2 00
Philadelphus	4	45	3	32	....	4 06	.....
Pittsboro	1	12	1	8	....	.....	.....
Sharon	5	30	5	20	....	.....	.....
Smyrna	4	30	3	20	1	1 80	7 34
Shannon	2	36	3	27	....	.....	7 48
Summerville	4	30	3	20	....	2 50	.....
St. Pauls	9	100	7	75	....	12 72	1 50
Sherwood	6	50	4	30	....	10 00	.....
St. Andrews	8	49	6	37	....	.....	6 34
Union	8	35	6	28	25	3 36	6 60
White Hill	9	94	7	40	2	9 37	.....
Waleville	4	50	4	41	30	4 25	.....
Iona	5	34	5	24	....	5 00	.....
Bluff	12	98	8	65	5	11 26	48 89
Sardis	5	30	4	25	....	9 25	.....
Barbecue	4	47	3	25	....	6 00	3 00
Red Springs	5	43	4	38	1	17 66	4 77
Rockingham	5	40	4	30	....	11 40	5 00
Shiloh	6	61	...	24	....	5 50	.....
Total	372	3,210	282	2,007	100	$863 22	$440 25

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Ecclesiastical History, the Sacraments, &

Only forty-seven churches of the sixty-seven on our roll have sent up statistical reports of their schools. These show 372 teachers and 3,210 scholars enrolled, and an average attendance of 282 teachers and 2,007 scholars. The number of children reported to have been admitted to the communion is 100. The amount contributed to their own expenses is reported to be $863.22, and other purposes $440.25. These reports show also that many schools take no collections for the different causes as recommended by the General Assembly. It furthermore appears that very few of our Ministers have religious services expressly for the children.

The following churches made no reports: Ashpole, Bethlehem, Culdee, Cypress, Dunn, Ellerbe Springs, Euphronia, Flat Branch, Haywood, Keyser, Lebanon, Mark's Creek, Montpelier, Mt. Carmel, Philippi, Sandy Grove and Sharon.

Recommendations: 1. That the attention of our Ministers be called to the importance of conducting religious services expressly for the children of the Sabbath-schools.

2. That the Preachers, Elders, and Deacons, in our churches making no reports, be urged to organize schools where there are none, and to maintain them in all their churches, and make an annual report of the same to Presbytery at each Spring meeting.

PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE.

The report of the Presbytery of Fayetteville to the General Assembly, for the Year ending April 1, 1893:

OBJECTS.	NUMBER OF CONGREGATIONS CONTRIBUTING.	AMOUNTS.
Sustentation	39	$ 865 00
Evangelist	46	930 00
Invalid Fund	36	234 00
Foreign Missions	46	5,030 00
Education	41	673 00
Publication	36	211 00
Colored Evangelistic Fund	31	162 00
Church Erection	36	156 00
Bible Society	16	73 00
Presbyterial	40	496 00
Pastors' salaries actually paid & rental value of manse	62	11,765 00
Congregational	26	3,475 00
Miscellaneous	18	934 00
Total		$25,214 00

Nine congregations have contributed to all the nine objects of benevolence ordered by the General Assembly; Eleven have contributed to eight; six have contributed to seven; nine have contributed to six; nine have contributed to five; four have contributed to four; one has contributed to three; none have contributed to two; none have contributed to one; eighteen have contributed to none.

Does the Presbytery call upon the churches that fail to make any of the collections ordered to give their reasons for failure? Yes.

Licentiates on account of Institute on Ms. 2 on 2 filled. code 1 ... 1 Bd ... 1 Appr ... 1 Each ... Church ... 1 Trial

Time next the Lic Meeting. was on 18th 1893 Rev. P. resolved.

Resolution Resolve ... church. 1 are f ... 1 Sam ... their il ... reliev ... for the ... the rai ... non Ses ... 1 Sprin ... 1 Sophia ... appointed to meet at ... Mr. Hendon's church ... beyond ... J. J. Blue ... N. L. McChan.)

Moderator.

Attest: S. R. Law, Stated Clerk.

STATISTICAL REPORT TO THE GENERAL ASSEMBLY F

THE PRESBYTERY OF FAYETTEVILLE REPORTS TO THE GENERAL ASSEMBLY THAT IT COMPRISES 22 MINISTERS AN

MINISTERS, LICENTIATES AND CANDIDATES.	POST-OFFICES.	CHURCHES.	OFFICERS. Elders.	OFFICERS. Deacons.	COMMUNICANTS. Added on Examination.	COMMUNICANTS. Added on Certificate.	COMMUNICANTS. Whole Number.	BAPTISMS. Adult.	BAPTISMS. Infant.	Baptized Non-Communicants.	S. S. BIBLE CLASSES. Teachers.	S. S. BIBLE CLASSES. Scholars.	Presbyterial Home Missions.	Synodical Home Missions.	General Assembly's Home Missions.	Invalid Fund.	Ministerial Education.
J. P. McPherson, Infirm	Jonesboro, N. C.																
A. McMillan, Infirm	Laurinburg, "																
D. D. McBryde, S. S.	Little River Academy "	First Branch, S. S.					*121										
" " "	" " "	Barbecue, S. S.	4	2		1	115		3	25	4	47	$1	$1	$1	$1	$
Joseph Evans, P.	Rowland "	Ashpole, P.	11	7	1		375		9		13	165		27		3	
" " S. S.	" "	Iona, S. S.	4	2			62		1		5	40	2	2		2	
" " "	" "	Lebanon, S. S.	2	1			29		3	10					2	1	
A. McQueen, S. S.	Quebec "	Philippi, S. S.					*73										
H. G. Hill, D. D., P.	Maxton "	Maxton, P.	5	5	8	11	131		13		18	149	48	38	19	11	25
" " " P.	" "	Centre, P.	5	8		7	295		5	105	14	183	66	38	8	7	16
" " " S. S.	" "	Bethlehem, S. S.					*25										
David Fairley, P.	Manchester "	Church of the Covenant, P.	1				22			15	8	50		5	1		
" " S. S.	" "	China Grove, S. S.	3				22			28	3	18			1		
" " S. S.	" "	Sandy Grove, S. S.					*125					X					
" " S. S.	" "	Longstreet, S. S.	5	5	1		73		1	34			3	1	1		
" " S. S.	" "	McPherson, S. S.	5	3			87		3	40	5	42	4	3			
A. N. Ferguson, P.	Laurinburg "	Laurel Hill, P.	9	3	6	3	206		5		14	95	34	54	20	12	10
" " S. S.	" "	Smyrna, S. S.	5	2	1	1	80		12				9	16	7	4	1
" " "	" "	Midway, S. S.	3	3			72			3	6	50	4	5	3	2	1
K. M. McIntyre, S. S.	Endicott "	Bensalem, S. S.	8	5		2	216	2		60	11	100	1		3	1	2
" " "	" "	Macedonia, S. S.					*135										
J. S. Black, P.	St. Pauls "	Summerville, P.	3	3	2		100		2	72	4	50		12	10	7	
" " S. S.	" "	St. Pauls, S. S.	5	4	4	1	233	1	4	74	9	100	10	11	11	11	22
" " "	" "	Mt. Tabor, S. S.	2	1	4		65			16	2	35	1	3	1	1	1
" " "	" "	Big Rockfish, S. S.	4	4	3	8	155	2	4		6	14	2	2			
P. B. Law, S. S.	Lumber Bridge	Lumber Bridge, S. S.	7	5	13	3	188	3	1	28	8	75	9	9	7	8	17
" " "	" "	Shannon, S. S.	3	1		4	38			1	2	26	1	1	1		1
J. W. Johnston, S. S.	Aberdeen "	Bethesda, S. S.	5	1	10	8	126	1	11		15	156	22	18	13	6	24
" " "	" "	Bethel, S. S.	4	6	1	2	153		2		8	104	5	11	6	1	9
" " "	" "	Montpelier, S. S.	6	5	2	4	59	2	3	36	8	64	6	11		3	2
" " "	" "	Keyser, S. S.	2	2			25		1				2	2	3		1
K. A. McLeod, P.	Mt. Gilead "	Sharon, P.	3	3			58								1		
" " S. S.	" "	Pee Dee, P.	3		2	2	42	2		4	4	28	4	5	5	3	22
M. N. McIver, S. S.	Rockingham "	Wadesville, S. S.	3	2	2		53										1
" " "	" "	Mt. Carmel, S. S.															
" " "	" "	Pherbe Springs, S. S.	5	4			73		2				1	1	3	1	2
" " "	" "	Salem, S. S.					*50										
W. F. Thom, P.	Golf "	Haywood, S. S.					*50										
" " "	" "	Golf, P.	3	1	2		27		1	7	5	20	25	616	7	3	3
" " S. S.	" "	Pittsboro, P.	5	2	5		25	4		3	1	8	2	2	2	1	2
O. A. Hough In transitu	" "	Mt. Vernon Springs, S. S.	2	2	2		40	1		18	3	25	2	1			1
J. M. Rose, Syn. Evangelist	Fayetteville "																
W. B. Arrowood, P.	Laurinburg "	Laurinburg, P.	8	5	1	6	244		12	135	14	175	82	40	45	16	103
W. M. Eldridge, P.	Carthage "	Carthage, P.	8	8	2	1	170		1	35	9	84		10		5	10
" " "	" "	Caldee, P.					77										
D. W. Fox, S. S.	Rockingham "	Rockingham, S. S.	4	3	2	9	88		4	16	5	40	6	5	4	1	5
" " "	" "	Jackson Springs, S. S.	4	1			126		3	60	5	35	5	4	3	2	5
" " "	" "	Mark's Creek, S. S.					*107										
A. J. McKelway, P.	Fayetteville "	Fayetteville, P.	6	7	10	29	349	6	15		26	288	7	315	10	21	24
D. M. McIver, P.	Lemon Springs "	St. Andrews, P.	3	6	9	2	184	1	2	80	8	37	1	7	5	2	9
" " "	" " "	White Hill, P.	8	4	4		107		3	24	9	97	2	12	2	2	1
" " "	" " "	Mt. Pisgah, P.	5	4	3		125	2					11	1	1	1	
Candidates—11		Sardis, V.	4	4		2	45		2	20	10	45	7	13	4	7	13
		Shiloh, V.	4	3	1	2	76		5	23	6	55	1				
		Galatia, V.	6	6	1		298				5	85	4	16			9
		Lumberton, V.	4	3		1	91		7	40			18	15	5	16	17
		Red Springs, V.	5	2	2	1	55		5	32	5	38	6	5	3		1
		Philadelphus, V.	7	1	1		102			4			11	1	2		6
		Antioch, V.	9	7	13	6	244	3	2	97	16	185	1	4	8	2	12
		Bluff, V.	5	3	6		175				12	83	16	10	7	6	8
		Dunn, V.	1	2	1	1	40			2			2			2	7
		Cameron, V.	6	2	10		95	8	5	25	6	42	34	1		1	1
		Union, V.	9	9	11	2	275	5	7	75	8	25	3	5	4	2	3
		Cypress, V.	6	5	22		175	9		61			13	2	1	1	1
		Jonesboro, V.	2	3			68			24	9	90	5	4		7	8
		Buffalo, V.	5	3			112			26		59	2	4	2	4	3
		Pocket, V.	4	4	3		63			14	6	44	17	2	1		3
		Euphronia, V.					87										
		Sherwood, V.	2		1		34				6	50					
		McMillan's Chapel, V.	3	2	2		40		5		5	57					
Total			202	204	177	119	7,319	52	164	1,372	346	3,158	$726	$763	$360	$ 240	$952

Licensures, 1; Ordinations, 1; Installations, 7; Pastoral relations dissolved, 4; Churches organized, 3; Churches dissolved, 0; Churches received denominations, 0; Ministers dismissed to other denominations, 0. Rev Rev. N. McKay, D. D., has been removed by death since our last report.

N. B.—Cents are omitted in printing. * By last report. ‡ Presbyterial collection and other contributions.

Latin, Mental & Moral Philosophy, Logic, Rhetoric, the Natural & Exact Sciences, Theology, Ecclesiastical History, the Sacraments, &.

STATISTICAL REPORT TO THE GENERAL ASSEMBLY FROM FAYETTEVILLE PRESBYTERY.

THE PRESBYTERY OF FAYETTEVILLE REPORTS TO THE GENERAL ASSEMBLY THAT IT COMPRISES 22 MINISTERS AND 67 CHURCHES, AND HAS UNDER ITS CARE 0 LICENTIATES AND 11 CANDIDATES.

Ministers, Licentiates and Candidates.	Post-Offices.	Churches.	Officers. Elders.	Officers. Deacons.	Communicants. Added on Examination.	Communicants. Added on Certificate.	Communicants. Whole Number.	Baptisms. Adult.	Baptisms. Infant.	Baptized Non-Communicants.	S. S. Bible Classes. Teachers.	S. S. Bible Classes. Scholars.	Funds Collected. Presbyterial Home Missions.	Synodical Home Missions.	General Assembly's Home Missions.	Invalid Fund.	Ministerial Education.	Church and Christian Education.	Colportage.	Colored Evangelistic Fund.	Bible Society.	Presbyterial.	Synodical Orphan's Home.	Pastor's Salary Actually Paid.	Sums Actually Paid Treasurer.	Sums from Sabbath-schools.	Congregational.	Miscellaneous.	Foreign Missions. By Collection.	By Gent's Societies.	By Ladies' Societies.	Extra C. D. Bands.	Children's et al Soc.	Individual and Contingent.	Aggregate.
J. P. McPherson, Infirm	Jonesboro, N. C.																												$ 3		$ 5				$ 8
A. McMillan, Infirm	Laurinburg, "																												1	$	13	$	$	$	14
D. D. McBryde, S. S	Little River Academy "	Flat Branch, S. S					*121			25	4	47	$ 1	$ 1	$ 1	$ 1	$ 3	$ 1	$ 1	$ 1	$	$ 5	$	$ 150	$ 171	$ 3	$	$	47		58		18		223
" " "	" " "	Barbecue, S. S	4	5		1	115		3							3	7		6		6	15	12	900		15	28									25
Joseph Evans, P	Rowland "	Ashpole, P	11	7	1		355		9		13	165		27		2	1		4	1		11		200												3
" " S. S	" "	Iona, S. S	4	3			42		1		5	40	2	3	2	2	1				6			70					3							3
" " "	" "	Lebanon, S. S	2	1			21		3	10																			3							3
A. McQueen, S. S	Quebaile "	Phillippi, S. S					*73				18	119	48	38	19	14	25	4	22	12	24	25	25	537	200	295	62		41	24	80		35	600	782
H. G. Hill, D. D., P	Maxton "	Maxton, P	5	5	8	11	131		13																				31		97		29		157
" " " P	" "	Centre, P	5	8		7	226		5	105	14	183	66	38	8	7	16	5	4	6	4	29	12	600	114	49	105	67	2						2
" " " S. S	" "	Bethlehem, S. S					*25							5	1		3	1	1	1	2	9			54				14		47	3			64
David Fairley, P	Manchester "	Church of the Covenant, P	1				22			15	8	50					1		2	1				60					12						12
" " S. S	" "	China Grove, S. S	3				22			28	3	18																	14		7		14		35
" " S. S	" "	Sandy Grove, S. S					*165																	75					12		18				30
" " S. S	" "	Longstreet, S. S	5	5	1		73		1	34			3	1	1		6	1		2						17			12	5			4		43
" " S. S	" "	McPherson, S. S	5	3			87		3	40	5	42	4	3			4		1			8							59	41	153	21	18		286
" " S. S	" "	Laurel Hill, P	9	3	6	3	206		5		14	95	34	24	20	12	40	10	12	29	7	20	84	400		30	6	59	23		45	13	7		75
A. N. Ferguson, P	Laurinburg "	Midway, P	3	2	1	1	80		12				9	16	7	4	12		8	3	4	10	27	300		18	44		10		21		16		51
" " S. S	" "	Smyrna, S. S	3	3			72			3	6	50	4	5	3	2	4		4		1	7	6	100				35	5		41				46
" " "	" "	Midway, S. S	8	5		2	216	2		60	11	100	1		3	1	2					6		157					3						3
K. M. McIntyre, S. S	Endicott "	Bethshiba, S. S					*185													2		10		224	78				32						32
" " "	" "	Macedonia, S. S	3	3	2		101		2	72	4	39		12	10	7	3		2	2			8	371	261		4		80		46	19	15		161
J. S. Black, P	St. Pauls "	Summerville, P	5	4	4	1	223	1	4	74	9	160	10	14	11	11	22		12	8				105	43	4			6	3	25	2			34
" " S. S	" "	St. Pauls, S. S	2	1	4		65			16	2	35	1	3	1	1	1		1	1	1	5		87			13	10	20		14				34
" " "	" "	Mt. Tabor, S. S	4	4	3	8	155	2	4		6	14	2	2			8			2		7	11	301		2	24		57		52	62	31		205
P. R. Law, S. S	Lumber Bridge "	Big Rockfish, S. S	7	5	13	3	188	3	1	28	8	75	9	9	7	8	17	9	4	3	2	15		23			6		2				7		9
" " "	" "	Lumber Bridge, S. S	3	1		4	28			1	2	36	1	1	1		1	1	1			2					410		51		47				98
J. W. Johnston, S. S	Aberdeen "	Shannon, S. S	5	4	10	8	136	1	11		15	156	22	18	13	6	24		12			12	35	305					31		21		15		68
" " "	" "	Bethesda, S. S	4	6	1	2	133		2		8	101	5	11	6	1	9		2	2		6	4	225	53		9		29		14		4		47
" " "	" "	Bethel, S. S	6	5	2	4	59	2	3	36	8	64	6	11		3	2			1		12	1	200		17			3		10				13
K. A. McLeod, P	Mt. Gilead "	Montpelier, S. S	2	2			25		1				2	2	3		4					5	5	40					1						1
" " "	" "	Keyser, S. S	3	3			58								1							10		334			39		29		28				53
" " "	" "	Sharon, P	3		2	2	42	2		4	4	28	4	5	5	3	22	9	11	3				68											
" " S. S	" "	Pee Dee, P	3	2	2		52										1			1									1						1
M. N. McIver, S. S	Rockingham "	Wadesville, S. S																				2		132	17				3		12				15
" " "	" "	Mt. Carmel, S. S					73		2				1	1	3	1	2		1										2						2
" " "	" "	Hitchie Springs, S. S	5	4			*50																						6						6
" " "	" "	Salem, S. S					*20																	160	141	23	35		29		35		16		80
W. F. Thom, P	Gulf "	Haywood, S. S					27		1	7	5	30	25	616	7	3	3	2	3	2	3	3	12	62	45		22		24		4				28
" " "	" "	Gulf, P	3	1	2		25	4		3	1	8	2	2	2	1	2		1	1	1	3	60				1				6				6
" " S. S	" "	Pittsboro, P	5	2	5		40	1		18	3	25	2	1			1		1			2		62											
G. A. Hough, In transitu	"	Mt. Vernon Springs, S. S	2	2	2																														
J. M. Rose, Syn. Evangelist	Fayetteville "						241		12	135	14	175	82	40	45	46	103	20	24	32	28	25	150	1,200		184	319	55	207	201	139		31		679
W. B. Arrowood, P	Laurinburg "	Laurinburg, P	8	5	1	6	170		1	35	9	84		10		5	10		10	3		15	8	600		71	50	20	20		26		12		58
W. M. Eldridge, P	Carthage "	Carthage, P	8	8	2	1	77																						1	4	3				8
" " "	" "	Collier, P	4	5	2	9	88		4	16	5	40	6	5	4	1	5	1	3	3		9		250	50	11	116		14		5		5		24
D. W. Fox, S. S	Rockingham "	Rockingham, S. S	4	4			120		3	60	5	45	5	4	3	2	5	2	2	2				292	62		28		2		16		6		47
" " "	" "	Jackson Springs, S. S					*107																						18		22				19
A. J. McKelway, P	Fayetteville "	Mark's Creek, S. S		7	10	29	340	6	15		26	208	7	315	10	21	24	24	5	6		50	51	1,200	201	103	1,821	136	68		67		43		180
D. M. McIver, P	Lemon Springs "	Fayetteville, P	6	7	9	2	181	1	2	80	8	37	1	7	5	2	9		2	1		5		217		105	26		18						18
" " "	" "	St. Andrews, P	3	4	4		107		3	24	9	97	2	12	2	2	1		2			4		84	26		68		10		6				16
Candidates—11		White Hill, P	8	4	3		126	2					11	1	1	1			1	2		10	1	122					7	3	10				20
		Mt. Pisgah, P	5	4		2	45		2	20	10	45	7	13	4	7	13		3	1	5		5	271		9			24		30				54
		Sardis, V	4	4		2	76		5	23	6	55	1									1		27					3						3
		Shiloh, V	4	8	1		208				5	85	4	16			9		2	2		18							15		44				59
		Galatia, V	6	6	1		91		7	40			18	13	5	16	17	3	12	2	1	11	29	383	221	24			26	4	72		28		181
		Lumberton, V	4	3		1	55		5	32	5	38	6	5	3		1		2			21		200	59	18	52	1	19		18				37
		Red Springs, V	5	2	2		102			4			11	1	2		6	1	1			3		211					10		6				17
		Philadelphus, V	7	4	1	6	211	3	2	97	16	185	1	4	8	2	12	2	3	1	5	12		298			9		29	10	20		11		72
		Antioch, V	9	7	13		175				12	93	16	10	7	6	8					5		580				34	26		53		6		85
		Bluff, V	5	3	6		40			2			2			2	7		1	7				200			158		8						8
		Dunn, V	1	2	1	1	95	8	5	25	6	42	31	1		1	4					8		116	74	7			16		26		1		44
		Cameron, V	6	2	10		275	5	7	75	8	95	3	5	4	2	3		2			15		149	68		13	6	17		16				33
		Union, V	9	9	14	2	175	9		61			13	2	1	1	1		2			7		100	47				14		4			18	18
		Cypress, V	6	5	22		68			24	9	90	5	4		7	8		1			12	3	165	94	66	15	15	8		38		14		61
		Jonesboro, V	2	3			112			26		59	2	4	2	4	3					7					7		11						11
		Buffalo, V	5	3			63			14	6	44	17	2	1		3														30		2		32
		Pocket, V	4	4	3		85															3									19				19
		Euphronia, V			1		31				6	50							1																
		Sherwood, V	2				40		5		5	57																			4			1180	4
		McMillan's Chapel, V	3	2	2																														
Total			262	201	177	119	7,319	52	164	1,372	346	3,158	$536	$763	$26	$ 234	$572	$101	$211	$162	$ 73	$106	$468	$11,765	$2,280	$1,080	$3,475	$471	~~$2,989~~ 1335	$292	~~$1,234~~ 344	$129	$ 200 1685	~~$455~~ 122	~~$5,527~~ 403	748	4473

Licensures, 1; Ordinations, 1; Installations, 7; Pastoral relations dissolved, 4; Churches organized, 3; Churches dissolved, 0; Churches received from other denominations, 0; Churches dissmissed to other denominations, 0; Ministers received from other denominations, 0; Ministers dismissed to other denominations, 0. Rev Rev. N. McKay, D. D., has been removed by death since our last report.

N. B.—Cents are omitted in printing. * By last report. ‡ Presbyterial collection and other contributions.

By order of the Presbytery.

P. R. LAW, *Stated Clerk.*

1315

Ethics, Mental & Moral Philosophy, Logic, Rhetoric, the Natural & Physical Sciences, Theology, Ecclesiastical History, the Sacraments, &.

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY

April 1, 1892 to April 1, 1893.

CHURCHES.	Foreign Missions: Churches.	Foreign Missions: Ladies' Societies.	Foreign Missions: Men's Societies.	Foreign Missions: Child'n's Societies.	Foreign Missions: Sunday School.	Foreign Missions: Children's Day.	Foreign Missions: Total.	Church and Christian Education.	Presbyterial Colportage.	Home Missions: Assembly's Home Missions.	Home Missions: Colored Evangelistic.	Home Missions: Presbyterial Home Missions.	Home Missions: Synodical Home Missions.	Invalid Fund.	Assembly's Colportage.	Education.	American Bible Society.	Synodical Orphanage.	Presbyterial.	Total.
Ashpole	$ 47 00	$ 158 35	$	$ 18 22	$	$	$ 223 57	$	$ 6 00	$	$	$	$ 27 00	3 00	$	$ 5 00	$	$	$	$ 264 57
Antioch	29 90	16 94	10 08	.....	1 00	10 89	68 81	2 62	3 42	8 03	1 17	1 60	4 62	2 56	.....	12 34	.....	.....	12 00	117 53
Barbecue	5 00	4 65	.....	.....	3 00	.....	12 65	.....	.....	.....	41	8 94	.....	1 64	1 63	1 63	.....	.....	5 00	31 29
Bethel	14 15	17 00	.....	.....	.....	.....	31 15	.....	2 38	6 66	2 21	5 46	11 45	89	.....	9 57	.....	4 16	.....	74 16
Bensalem	5 00	39 25	.....	.....	.....	.....	44 25	.....	2 55	.....	.....	5 00	.....	1 05	.....	2 29	.....	.....	10 00	65 24
Bethesda	30 25	34 00	.....	.....	.....	.....	64 25	.....	.....	19 75	7 00	15 00	164 50	6 50	.....	24 00	.....	.....	12 00	317 00
Bethlehem	2 00	.....	.....	.....	.....	.....	2 00	.....	45	1 19	.....	1 55	1 44	51	.....	53	.....	.....	4 50	12 25
Big Rockfish	21 00	21 00	.....	.....	1 00	.....	43 00	.....	.....	.....	2 50	2 00	2 50	.....	.....	8 00	.....	.....	.....	58 00
Bluff	26 25	42 85	.....	.....	10 16	6 14	85 80	.....	.....	7 00	.....	16 00	17 50	6 00	.....	8 00	.....	.....	15 00	155 30
Buffalo	.....	12 00	.....	.....	.....	.....	12 00	.....	3 45	.....	2 95	2 95	4 50	.....	.....	4 65	.....	.....	12 50	43 01
Cameron	16 57	26 95	.....	.....	1 12	.....	44 64	.....	.....	.....	.....	38 13	1 76	1 36	.....	2 56	.....	.....	4 34	92 83
Carthage	17 00	12 75	.....	.....	.....	.....	29 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22 19	.....	51 94
Centre	27 40	75 80	.....	9 48	10 27	12 78	135 73	.....	5 81	8 37	6 94	56 27	31 78	7 83	6 99	16 47	2 25	12 58	40 00	331 04
China Grove	12 00	.....	.....	.....	.....	.....	12 00	.....	2 00	5 00	1 00	5 00	.....	.....	.....	11 00	.....	.....	9 00	45 00
Church of the Covenant	.....	32 00	.....	3 23	.....	.....	35 23	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30 23
Coldee	1 26	3 03	4 00	.....	.....	.....	8 41	.....	.....	2 00	.....	3 70	.....	.....	1 21	1 00	29	.....	4 00	20 61
Cypress	14 67	4 00	.....	.....	.....	.....	18 67	.....	.....	25	.....	13 48	2 38	1 70	.....	1 20	.....	.....	.....	38 88
Dunn	1 67	1 85	.....	.....	.....	.....	3 52	.....	.....	.....	.....	2 54	.....	2 02	3 00	3 50	.....	.....	.....	14 98
Ellerbe Springs	.....	12 50	.....	.....	.....	.....	12 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12 50
Euphronia	.....	19 04	.....	.....	.....	.....	19 04	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	2 17	26 81
Fayetteville	80 00	57 77	.....	18 00	25 52	.....	181 29	24 00	.....	.....	7 65	15 05	57 99	21 25	.....	21 14	.....	39 71	35 00	401 05
Flat Branch	3 00	5 50	.....	.....	.....	.....	8 50	.....	2 50	.....	3 00	8 00	3 00	1 00	2 00	2 00	.....	.....	3 00	33 00
Galatia	27 73	35 40	.....	.....	.....	.....	63 13	.....	2 80	.....	5 72	18 65	16 57	.....	.....	11 33	.....	.....	16 00	134 39
Gulf	29 51	85 00	.....	16 19	.....	.....	80 70	2 00	3 00	7 00	2 00	25 00	308 00	3 00	.....	3 00	3 00	.....	3 00	439 70
Haywood	6 00	.....	.....	.....	.....	.....	6 00	.....	.....	.....	.....	5 00	1 00	.....	.....	.....	.....	.....	.....	12 00
Iona	.....	14 54	.....	5 45	.....	5 00	24 99	.....	.....	.....	.....	.....	.....	.....	.....	1 00	.....	.....	11 85	37 84
Jackson Springs	18 22	22 95	.....	6 15	.....	.....	47 32	.....	2 45	6 01	3 87	5 45	4 00	2 30	.....	5 58	.....	.....	.....	76 34
Jonesboro	.....	15 80	.....	.....	10 87	.....	26 67	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26 67
Keyser	3 68	8 68	.....	.....	.....	.....	12 36	.....	.....	3 93	.....	1 77	5 85	.....	.....	4 81	.....	5 05	5 00	38 77
Laurel Hill	59 66	156 75	50 82	17 17	.....	18 15	302 55	.....	12 00	20 00	29 80	31 83	31 80	12 40	.....	40 30	7 32	.....	20 00	434 11
Laurinburg	137 46	179 18	340 75	32 85	49 80	6 70	746 74	.....	21 65	45 59	28 82	82 57	36 31	43 12	21 27	96 72	14 18	.....	50 00	1,192 97
Lebanon	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00	.....	.....	3 00	4 00
Lumber Bridge	57 63	54 65	.....	38 40	2 08	64 17	302 93	9 22	4 51	9 67	3 20	17 81	.....	8 40	.....	32 34	.....	11 77	33 00	319 89
Lumberton	26 00	61 50	4 05	13 85	.....	.....	115 40	3 66	2 73	5 10	2 86	18 20	15 64	6 36	9 71	17 11	1 73	12 00	11 15	221 17
Longstreet	12 51	.....	.....	.....	.....	.....	12 51	1 00	.....	1 60	2 22	3 50	1 20	.....	.....	6 93	.....	.....	.....	29 02
Mark's Creek	2 60	16 45	.....	.....	.....	.....	19 05	.....	.....	1 50	.....	1 00	2 07	1 10	.....	1 63	.....	.....	3 75	39 10
Macedonia	3 00	.....	.....	.....	.....	.....	3 00	.....	1 00	.....	.....	.....	.....	.....	.....	1 00	.....	.....	5 00	10 00
Maxton	48 51	84 56	.....	.....	.....	.....	132 97	.....	.....	.....	12 85	31 02	51 93	11 72	13 36	33 88	.....	.....	20 00	313 23
Midway	10 10	24 60	.....	.....	7 00	9 48	51 18	.....	2 16	1 90	1 40	4 57	5 90	2 37	.....	4 65	1 00	1 40	7 03	83 53
Montpelier	8 98	10 50	.....	.....	.....	4 33	23 81	.....	.....	3 05	.....	11 29	14 00	1 53	.....	1 30	.....	.....	6 00	61 17
Mt. Carmel	1 16	.....	.....	.....	.....	.....	1 16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 16
M. Pisgah	7 45	10 50	.....	.....	.....	.....	17 95	.....	.....	.....	2 10	10 50	.....	.....	.....	.....	.....	.....	7 92	38 47
Mt. Tabor	6 43	25 30	3 25	.....	.....	.....	34 98	.....	.....	1 76	.....	.....	3 27	1 71	.....	1 54	.....	.....	5 00	48 26
McMillan's Chapel	.....	6 04	.....	.....	.....	.....	6 04	.....	.....	.....	.....	3 02	.....	.....	.....	.....	.....	.....	.....	9 06
McPherson	5 00	26 72	.....	.....	.....	4 14	36 46	.....	.....	.....	.....	4 00	4 85	.....	.....	2 66	.....	.....	10 48	57 85
Mt. Vernon Springs	.....	6 00	.....	.....	.....	.....	6 00	.....	1 00	.....	.....	2 00	1 00	.....	.....	1 00	.....	.....	2 55	13 50
Pee Dee	27 88	23 47	.....	.....	.....	.....	51 35	.....	6 67	5 70	.....	.....	4 68	3 08	4 50	21 10	.....	.....	10 00	107 08
Philippi	3 14	.....	.....	.....	.....	.....	3 14	.....	.....	26	.....	.....	.....	.....	1 87	.....	.....	.....	.....	5 47
Philadelphus	7 41	6 00	35	4 00	.....	.....	17 91	1 55	1 05	2 92	.....	4 40	1 92	48	.....	6 19	.....	.....	11 75	48 29
Pittsboro	19 87	4 60	.....	.....	.....	.....	24 47	.....	.....	.....	.....	12 00	3 00	.....	1 50	.....	.....	.....	3 00	43 97
Pocket	2 97	25 25	.....	.....	5 50	.....	33 72	.....	.....	1 63	.....	4 80	.....	.....	.....	1 52	.....	.....	7 53	49 17
Red Springs	13 91	6 00	3 50	.....	.....	3 90	27 31	.....	3 63	.....	2 01	14 35	10 88	.....	.....	1 50	.....	.....	7 00	65 35
Reckingham	18 75	5 00	.....	.....	.....	5 00	28 75	.....	3 91	4 28	3 76	7 10	5 97	1 91	1 12	9 11	.....	.....	2 44	68 38
Salem	2 92	.....	.....	.....	.....	.....	2 92	.....	.....	2 01	.....	.....	.....	1 98	.....	2 45	.....	.....	.....	9 35
Sandy Grove	14 11	7 70	.....	2 10	11 98	.....	35 89	1 97	.....	13 68	1 65	.....	5 16	.....	.....	6 62	.....	.....	20 00	84 92
Sardis	24 11	20 00	.....	.....	.....	.....	51 11	.....	.....	4 37	.....	2 91	8 50	7 20	.....	6 22	.....	.....	.....	83 31
Shannon	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sharon	3 00	7 29	.....	.....	.....	.....	10 29	.....	.....	4 00	1 00	.....	1 00	2 00	.....	2 00	.....	.....	2 00	22 29
Shiloh	.....	.....	.....	2 50	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 75	6 25
Sherwood	35	.....	.....	.....	.....	.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	3 35
St. Andrews	14 47	.....	3 61	.....	.....	.....	18 08	.....	3 36	5 95	1 00	3 34	10 81	2 18	.....	9 51	.....	.....	10 00	64 23
St. Pauls	95 17	35 41	.....	10 20	.....	5 00	145 78	.....	.....	13 92	8 78	1 85	2 75	11 45	.....	21 02	6 50	8 65	.....	224 60
Smyrna	29 40	38 65	.....	.....	2 64	4 60	69 29	.....	8 00	7 50	3 05	9 87	16 90	4 40	.....	12 23	4 02	.....	10 00	145 07
Summerville	32 98	.....	.....	.....	.....	.....	32 98	.....	.....	10 00	2 83	.....	12 54	7 18	.....	3 15	.....	.....	10 00	78 16
Union	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
White Hill	10 77	6 08	.....	.....	.....	.....	16 85	.....	.....	.....	.....	10 47	4 53	2 85	.....	.....	.....	.....	4 23	88 95
Laurel Hill, Aberdeen S. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 87	.....	.....	.....	.....	.....	.....	.....	4 87
Presbyterial Collection	.....	.....	.....	.....	.....	.....	34 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27 25	.....	61 25
J. C. McCaskill, Maxton	600 00	.....	.....	.....	.....	.....	600 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	600 00
Galatia (Glen Echo S. S.)	.....	.....	.....	.....	39 00	.....	39 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	39 00
Hasty	.....	.....	.....	.....	.....	4 61	4 61	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 61
Bethel (Elwood S. S.)	.....	.....	.....	.....	26 09	.....	26 09	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26 09
Milton Chapel	.....	.....	.....	.....	.....	.....	.....	.....	2 11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 11
Rev. W. F. Thom	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25 00	.....	25 00
Total from Churches	$ 1,742 23	$ 1,566 21	$ 439 41	$ 195 98	$ 387 13	$ 164 89	$ 4,590 75	$ 45 42	$ 115 63	$ 243 01	$ 152 33	$ 562 45	$ 932 07	$ 292 76	$ 67 63	$ 511 87	$ 40 29	$ 169 77	$ 476 07	$ 7,438 11
Balances, April 1, 1892	.....	.....	.....	.....	.....	.....	11 40	.....	106 43	.....	50 00	244 45	3 00	1 00	106 43	3 00	.....	.....	115 86	467 07
Total funds in fiscal year	.....	.....	.....	.....	.....	.....	$ 4,602 15	$ 45 42	$ 223 06	$ 243 01	$ 202 33	$ 806 90	$ 935 07	$ 293 76	$ 177 12	$ 514 87	$ 40 29	$ 169 77	$ 591 43	$ 8,495 18
Disbursements	.....	.....	.....	.....	.....	.....	4,602 15	45 42	137 00	243 01	177 33	555 04	935 07	.....	177 12	514 87	40 29	169 77	589 31	8,128 14
Balances April 1, 1893	.....	.....	.....	.....	.....	.....	.....	.....	$ 86 06	.....	$ 25 00	$ 253 86	.....	.....	.....	.....	.....	.....	$ 2 12	$ 367 04

Moderator.

Attest: S. R. Law,
Stated Clerk.

At Maxton N.C.
N.C. July 27th 1893.
der according to
Law, the last Mond-
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J. Boyde Maxton
Watson Centre

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Latin, Mental & Moral
Rhetoric, the Natural & Exact Sciences, Theology,
Ecclesiastical History, the Sacraments, &

Vacancies In Institute Com. Filled.

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Time of Next Meeting.

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18th 1893
Rev. P.
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Resolution of Thanks.

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Adjourned to Meet at Maxton.

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closed
J. S. Blo
W. C. McPhail)

Moderator.

Attest: D. R. Law,
Stated Clerk.

Adjourned Meeting At Maxton N.C.

Maxton N.C. July 27th 1893.

Presbytery was called to order according to adjournment by Rev. D. R. Law, the last Moderator present, & opened with prayer.

Roll.

Roll.

Ministers.	Ruling Elders.	Churches.
N. G. Hill D.D.	Dr D. McBryde	Maxton
Joseph Evans	Daniel Watson	Centre.
D. R. Law	-	-
A. J. McCulloy	-	-
W. B. Arrowood.	-	-

Rev. W. B. Arrowood was elected Temporary Clerk.

The Minutes of the proceedings of the last days Session at Laurinburg, which were not read through inadvertence before adjournment, were read from the printed minutes, corrected, & approved.

Rev. J. M. Rose & Rev. G. A. Haugh Dismissed.

Rev. J. M. Rose & Rev. G. A. Haugh were dismissed at their own request, the former to connect himself with the Presbytery of Concord, the latter with the Presbytery of Mecklenburg.

Candidate D. J. Currie Examined.

Presbytery Examined Candidate D. J. Currie, with a view to licensure, on Experimental Religion, Motives for Seeking the Ministry, Latin, Mental & Moral Philosophy, Logic, Rhetoric, the Natural & Exact Sciences, Theology, Ecclesiastical History, the Sacraments, &

Church Government & the examinations were sustained as satisfactory parts of trial.
Hearing the trial sermon of candidate D. J. Currie was made the order of the day at 4 P. M.
Rev. N. G. Hill D.D. & Rev. Joseph Evans were appointed a committee to examine candidate D. J. Currie's Latin Thesis; & Rev. A. J. McKelway & Rev. W. B. Arrowood a committee to examine him on Greek & Hebrew & also his Critical Exercise.
Presbytery recessed from business until 3, P. M.

Recess.

Presbytery convened at 3 P. M. & was called to order by the Moderator.
Rev. N. G. Hill D.D. reported that the Latin Thesis of candidate D. J. Currie had been examined & found satisfactory & recommended that it be sustained as satisfactory. The report was adopted.
Rev. A. J. McKelway reported that candidate D. J. Currie had been examined on Greek & Hebrew & that his ~~Greek~~ Critical Exercise had also been examined & all the examinations had been found satisfactory & recommended that they be sustained as satisfactory. The report was adopted.
The hour for the order of the day, the hearing of candidate D. J. Currie's trial sermon, having arrived, the sermon was preached

from Romans 5:1. After the roll was called for criticism the sermon was sustained as a satisfactory part of trial.

Candidate D. J. Currie Licensed.

The examinations were formally sustained as a whole & candidate D. J. Currie was regularly licensed as a Probationer for the Holy Ministry according to the requirements of our Form of Government.
Licentiate D. J. Currie was granted leave to labor without the bounds of Presbytery during the present Seminary vacation.
The minutes were read & approved.
Closed with prayer by Rev. Joseph Evans.

Adjournment.

Presbytery adjourned to meet in Maxton N. C. at 11 A. M. Wednesday October 18th 1893.

D. R. Law,
Moderator.

W. B. Arrowood, Temporary Clerk.
Attest: D. R. Law
Stated Clerk.

Examined and approved at meeting of Synod in Tarboro. Oct. 31st 1893.
Payton H. Hoge.
Moderator.

Minutes of Regular Meeting

Maxton N.C. October 18th. 1893.

The Presbytery of Fayetteville met in Maxton church October 18 at 11 A.M. 1893 & was opened with a sermon by the Moderator, Rev. W. M. Eldridge, on John 14.12 "Verily, Verily I say unto you, he that believeth on me, the works that I do, shall he do also, & greater works than these shall he do, because I go unto my Father".

The Presbytery was then constituted with prayer by the Moderator.

Roll*

Ministers.	Ruling Elders.	Churches.
A. McMillan	Timothy Currie	Antioch
Joseph Evans	A. McCallum	Ashpole
N. G. Hill D.D.	M. A. Clark	Bethel
A. A. Ferguson	A. L. McLean	Big Rockfish
J. S. Beard	D. Wilkinson	Centre
D. R. Law	John McKinnon	Culdee
M. L. McLean	W. L. Hawley	Fayetteville
D. M. McLean	N. D. McDonald	Flat Branch
W. A. Hall	John McRae	Gulf
W. S. Norwood	John McLean	Ida Mills
W. M. Eldridge	A. D. J. Clark	Jackson Springs

* Where figures occur after names they show the days of arrival & enrollment after rendering satisfactory reasons for tardiness.

Ministers.	Ruling Elders.	Churches.
D. W. Fox	N. Fairley	Laurel Hill
A. J. McKelway	R. McCaskill	Laurinburg
D. D. McBryde	Peter Brown[2]	Lumber Bridge
D. Fairley	J. A. McAllister	Lumberton
J. W. Johnston	J. C. McCaskill	Maxton
–	G. C. Fisher	Midway
–	D. P. McEachern	Montpelier
–	D. D. M. Patterson	Pee Dee
–	John McLean	Red Springs
	D. N. McLeod	Shannon
–	John D. McLeod	Shiloh
–	I. G. Whitlock	Sopsyrna
–	J. D. McSwey	St Pauls
–	D. J. McDonald	Summerville
–	D. D. McKinnon	Wadesville
–	J. A. McBryde	White Hill
–	M. McInnis[2]	Galatia
–	A. S. Blue	Sandy Grove
–	J. E. Price	Iona
–	A. McLeod	Mt Pisgah
–	D. N. McNeill	Philadelphus
–	A. McKenzie	Lebanon
–	W. J. Smith	Bluff
–	D. Stewart	Rockingham

Ministers absent.

J. P. McPherson, K. M. McIntyre, A. McQueen & K. A. McLeod.

Churches not Represented.

Barboene, Euphronia, Mt Tabor

Bensalem	Ellenboro Springs	Mt Vernon Springs
Bethesda	Haywood	Rutherfordton
Bethlehem	Jonesboro	Pittsboro
Buffalo	Keyser	Pocket
Cameron	Long Street	Salem
Carthage	Marks Creek	Sardis
China Grove	Macedonia	Sharon
Church of Covenant	McMillans Chapel	Sherwood
Cypress	McPherson	St Andrews
Dunn	Mt Carmel	Union

Organization. Rev. W. B. Arrowood was elected Moderator, & Rev. D. M. McIver & Elder John McLean of Red Springs Church, Temporary Clerks. Presbytery recorded from business until 3 O'Clock P.M.

Recess

3 O'Clock P.M.

Presbytery met. Rev. R. M. McIntyre was excused for absence from the last meeting.

Minutes of last meeting approved. The printed portion of the minutes of the last meeting was approved without reading, & the unprinted portion of the minutes of the adjourned meeting at Maxton, were read & then approved.

Communications to the Presby. A communication from the Assembly's Secretary of Foreign Missions was presented & referred to the Agent of Foreign Missions; One from the Stated Clerk of Synod, which was referred to the Special Committee for the collection of the arrearages to the Presbyterial Assessment;

One from the Assembly's Secretary of Home Missions, which was referred to the Home Missions Committee; & a petition & letter asking for a church organization at Carbonton, which was referred to a Special Committee consisting of Rev. A. N. Ferguson & Elders John McRae & J. A. McBride.

Visiting & Corresponding Brethren. Rev. Messrs C. W. Cain of the M. E. Church South & Rev. W. J. Fulford of the Baptist Church were invited to sit in the Presbytery as visiting brethren; & Rev. T. R. Sampson of West Hanover Presbytery was invited to sit in the Presbytery as a corresponding member & all of them were formally introduced by the Moderator.

Standing Committees. The Moderator announced the following Standing Committees:

On Nominations - Rev. A. N. Ferguson & Elders D. Wilkinson & A. L. McLean.

Bills & Overtures - Rev. W. M. Eldridge Rev. A. McMillan & Elder John McRae.

Leave of Absence - Rev. M. N. McIver & Elders John McLean of Ida Mills church & John McKinnon.

Devotional Exercises - Rev. N. G. Hill D.D. & Elder J. C. McCaskill.

Narrative - Rev. D. W. Fox & Elders D. D. McKinnon & N. D. McDonald.

Systematic Beneficence - Rev. J. S. Black & Elders J. C. McCaskill & D. D. McLeod.

Calls & Supplies - Rev. W. G. Hill D.D. & Elders R. McCaskill & J. D. McGeachy.
Minutes of the General Assembly - Rev. W. T. Ham & Elders H. Fairley & D. P. McEachern.

Conversation on State of Religion

The Conversation on the State of Religion in the Churches was taken up.
Presbytery recessed from business until after divine service to-night.

Recess.

8 O'Clock P.M.

Presbytery met. The conversation on the State of religion was resumed.
Presbytery adjourned to meet to-morrow at 9:30 A.M. Closed with prayer by Rev. J. D. Block.

Second Day

Second Day.

Thursday October 19. 9:30 A.M.

Presbytery met & was opened with prayer by the Moderator.
The minutes of Yesterday's session were read amended & approved.

Commission to Hope Mills

Rev J. D. Block presented a petition for a Commission to Organize a church at Hope Mills if the way be clear. The Commission was appointed & is as follows: Rev. A. J. McKelway, Rev. J. D. Block, Rev. J. R. Law & Elders J. C. Rankin & N. L. McLean.

Removal of Haywood church.

Rev. M. A. McDon introduced a paper which was amended & is to read as follows: Whereas the members of Haywood church are desirous of removing their House of worship from Haywood to Monroe: & Whereas they desire the concurrence of Presbytery, therefore, Resolved that Presbytery consents & recommends said removal provided the members are unanimous in the matter.
Adopted.

Report on Sabbath Schools

Rev. J. D. Block, Agent of Sabbath Schools submitted as his report the report of the Spring meeting to the General Assembly on Sabbath Schools. The report was received & approved & ordered to be forwarded to the Synod.

Colportage Report Docketed

Rev. W. B. Arrowood Agent of Colportage submitted his report which was received & docketed.

About Systematic Beneficence Reports.

Rev. Joseph Evans introduced the following resolution: That from this forward the Committee of Systematic Beneficence draw its Statistics from the Stated Clerks report sent to the previous General Assembly supplementing this from the Treasurers reports to the Presbytery & the report of the Treasurer of the General Assembly. Adopted.

Orders of Day

Hearing an address by Dr. W. S. Barrett of Davidson College in behalf of that institution was made the first order of the day: & the report of the Agent of

Foreign Missions the second order of the day to-night. Hearing the Presbytrial sermon on "The Importance of church Discipline" was made the order of the day at 11 A.M. to-morrow. The The Conversation on the State of religion in the churches was resumed.

Other Brethren — Rev. A. D. Betts of the M. E. Church South was invited to sit in the Presbytery as a visiting brother & Rev. J. H. McMurray of the Presbytery of Albemarle was invited to sit in the body as a corresponding member & both were introduced by the Moderator.

Recess. — Presbytery receded from business until 2:30 P.M.

Presbytery met at 2:30 P.M.

Commission to Galatia — A Commission consisting of Rev. H. G. Hill D.D. Rev. D. McBryde Rev. J. Evans & Elders J. W. McLaughlin & J. C. Rankin was appointed to visit Galatia church & investigate & settle if possible any difficulties found there.

Rev. J. L. Gourley of Memphis Presbytery was invited to sit in the Presbytery as a corresponding member & was introduced by the Moderator.

Hearing the report of the Home Missions Committee was made the order of the day for Friday night. Three O'clock

Friday P.M. was set apart as the hour to hear the report of the Committee on Ministerial Education.

Treasurers Report. — The Treasurer's report was submitted, its footings were read, & it was received & ordered to be printed in the appendix to the Minutes.

Report of Supplies. — Rev. D. D. McBryde Rev. R. R. Law Rev. H. G. Hill D.D. & the Rev. A. J. McKelway made reports concerning their supply of vacant churches as ordered at the last meeting of Presbytery & their reports were approved.

Report of Institute Committee — The Committee on the Elders & Deacons Institute for 1893 submitted its report which was received & approved & its recommendation amended & adopted. The recommendation is as follows: Whereas the Institute has proved a success & will in all probability be made permanent, we as your committee would recommend, that the committee having in charge this work be empowered to erect a suitable wooden pavilion if the way be clear as a cloth tent is not sufficient protection in bad weather for the accomodation of the people, & that permanent contracts be made if possible with boarding houses & railroads for reduced charges.

The Committee on nominations was directed to nominate a committee to conduct the Institute for 1894.

Report of Commission to organize Ida Mills church.

Rev. Dr. N. G. Hill presented the report of the commission to organize a church at Ida Mills as follows:

The Commission appointed to organize a church at Ida Mills, thinks the way to be clear, met there last May & organized a church with twenty-two members, three Elders & two deacons. The Elders were ordained & installed. The name selected was Ida Mills church. The Elders are Hector McLean, John McLean, & L. M. Morgan. The Deacons are T. B. Elmore & D. McDonald. They recommend that the Presbyterial assessment upon this church be five dollars per annum. The report was received & adopted & the church ordered to be recorded.

Fayetteville was chosen as the place for the next meeting.

Report on Systematic Beneficence.

Rev J. A. Block submitted the report on Systematic Beneficence which was received & approved & ordered to be forwarded to Synod.

Colportage Report.

The report of the Agent of Colportage was taken from the docket & amended to read as follows: At its last meeting the Presbytery for the want of funds

suspended temporarily its Colportage work & directed its Colporter, Mr D. J. Campbell, to turn over to the agent the stock of books on hand. Thus were turned over to him 359 volumes costing $342.66. Mr Campbell's indebtedness to the committee at Richmond at the time he turned over the books to your agent was $351.41, thus leaving Mr Campbell due $8.75. This has since been reduced to two dollars.

A selection of the books was placed on sale at Red Springs at the Institute, & since, then they have been exhibited for sale in one of the stores at Laurinburg. From these sources your agent has reduced the indebtedness of the Presbytery from $351.41 to $308.55. There are now on hand 44 Bibles & Testaments & 267 volumes of other books valued at $306.88.

One year ago this Presbytery decided that it would attempt to raise $300.00 for this work, but part of the $20.000.00 asked for by the General Assembly & directed your agent to apportion that amount among the churches. This was done before the March collection, & each Minister & session was urged to raise their respective apportionments. As a result

up to the first of April twenty-six churches reported having raised $183.63 while $41.16 has been received into the Treasury since, making a total of $154.79 raised for this cause during the year closing October 1st 1893. There is now in the Treasury $41.16 to the credit of this fund.
Your Agent would recommend:
1. That this Presbytery undertake again to raise her proportion of the $20.000.00 asked by the General Assembly for this year, $300; & that last year's apportionments be repeated for the incoming year, with the urgent request, that each minister & each session see to it that each church has an opportunity to contribute to this important cause.
2. That we will co-operate with the Assembly by giving our collection in March for this purpose & that we will resume Presbyterial colportage as soon as possible. Adopted.

Ministers to act as colporteurs.

Rev. D. D. McBryde offered the following paper:
In view of the inability of Presbytery for want of funds to carry on the colportage work, & in view of the great importance of supplying our people with religious literature of our own publication & of other owners of religious literature, Resolved

1. That all our Ministers be urged to undertake the work of supplying the people of their charge with such literature of our own & of other publications as will supply this great need & build up our people in the saving knowledge of the truth.
2. That the roll be called at each Spring meeting of the Presbytery for reports from our Ministers as to their fidelity & success in this work.
Adopted.

Recess.

Presbytery receded from business until 7 O'clock P.M.
Presbytery met at 7 O'clock P.M.
Dr. W.S. Currell of Davidson College made an address in the interest of that institution.

Report on Foreign Missions

Rev. Joseph Evans, Agent of Foreign Missions submitted the following report:
It is with very mingled feelings that your agent for Foreign Missions would now submit to you his semi-annual report. Reason, very great reason, have we for profound gratitude to God for the success God has granted to us in this field of labor. But have we not very great reason for self abasement for having in this work done so little & in doing so little for the King of

God & Master & for our perishing
fellow men. To the last General Assem-
bly the Executive Committee of Foreign
Missions said during the last year
nineteen Missionaries have been added
to the force already in the field, & I
might add that on October 3d twelve
additional laborers sailed for fields of
labor in the East. "No debt" they added
rested on any part of the work. The
Missionaries in the field have been
cheered by tokens of the presence of
God's Spirit. They have made impor-
tant advances & with new territory
& the opportunities for making known
the Gospel having never been so broad &
inviting as at present. In the church
at home there is one evidence of an
unmistakable character which evinces
the deepening interest in the Mission
to the heathen; the number of candi-
dates for service in the foreign field
is much larger than ever before. At
least thirty persons are now before
the Executive Committee ready to go
as Missionaries. The character of this
new band is no less striking than
their number, & in indicating that
the Spirit of God is moving our people
in increasing power. Very measureing

this & much else which that report
brings before us.
But to realize these encouraging prospects
faithfulness in giving of our substance
is essential. As Dr Houston wrote in August
it is needless to say that these reinforce-
ments to our Missions call for enlarged
gifts from our people. The statement must
now be distinctly made that our foreign
mission work cannot be maintained
on its present basis unless there be con-
siderable advance in contributions to
this cause. But this faithfulness in
giving it would seem has not been
realized. Nay, it is to be feared there
has been something far short of this
& hence the appeal recently issued
by the executive committee.
"The day of trial" they say has at length
come to us. For some reason you are
withholding from us your offerings
consequently we are now looking to
these distant scenes that have hitherto
delighted our eyes, with anxious hearts
& painful foreboding. Your servants,
they are trusting to us for the necessi-
ties of life & we have nothing to give
them & no resources to draw upon.
You, dear friends, are our only dependence.
If relief is to be had from necessities

that are very day growing common urgent, it must come from you. God forbid I would say that through failure to give of our substance or our aught - that alone is needed - that the light of the glorious gospel now shining with ever increasing brilliancy in parts of China, Corea, Mexico, & Brazil should dim its radiance, nay worse even should become extinct. To avert this fearful guilt & calamity let us talk give & pray.

As regards the contributions of our own Presbytery to this cause your Agent has to report that since our last report our Presbytery has given as follows: Churches $510.36, Ladies Missionary Societies $794.16, Gentlemens Missionary Societies $123.69, Childrens Missionary Societies $57.96, Sabbath Schools $81.07, Observance of Childrens Day $115.87 & the Presbyterial Collection $42.00 making a total of $1717.11. But we trust that when the contributions that are being taken up in this month (October) have reached the Treasury that they will add greatly to the above. And from the earnest & efficient labors of Bro. Sampson, Synodical Secretary of Foreign Missions, & the cordial & enthusiastic reception which has been accorded

to him by our churches ~~to grace for~~ years to come will show the stimulating effect of his labors.

Resolved. That we renew our recommendation of the Missionary & the Calendar as important means of affording light & stirring up zeal in Foreign Missions. As also the observance of the monthly Concert for prayer & the establishment & maintenance of ladies, gentlemens & childrens Foreign Missionary Societies. That we enjoin on the churches that have not already forwarded the October Collection for foreign missions that they attend to this important matter with as little delay as possible.

The report was received & on motion to adopt it the Rev. T. R. Sampson addressed the Presbytery on the subject & a collection was made which amounted to $24.76.

The report was adopted.

Report of Ladies Miss. Society.

The following annual report from the Ladies Missionary Society of Fayetteville Presbytery was read, & on motion of Rev. S. R. Law was ordered to be printed in the minutes of the Presbytery as a matter of information.

The Ladies Missionary Society of Fayetteville Presbytery would report to Fayetteville Presbytery that there are now

in connection with it sixty-three societies. At the Annual meeting held at Laurel Hill Church August 25th thirty-three new societies were reported by delegates & fourteen by letter. Sixteen societies made no report. Number of members reported 1125. Amount contributed $1480,35. Owing to the stringency of the times the amount contributed was not quite as large as last year. But while some of the societies have lessened their contributions, others have made their deep poverty abound unto the riches of their liberality. The societies not reporting have not been idle but have sent their contributions to the Treasurer of Presbytery.

A. M. McLaughlin recd as a Candidate for the Ministry

Presbytery in private session examined Mr A. Muldrow McLaughlin a member of Antioch Church & received him under its care as a candidate for the holy ministry.

Rev. A. J. McKelvey was appointed Chairman Pro Tem of the Committee on Colored Evangelization.

Partial Report on Leave of Absence.

Rev. M. A. McFun submitted a partial report on Leave of Absence as follows: The following have been excused after

to-days session: Rev. J. S. Black, & Rev. J. W. Johnston, & Elders M. McInnis, N. D. J. Black, N. D. Blue, D. D. McKinnon, J. D. McGachey, John McRae, D. P. McEachern, Henry Fairley, N. D. McDonald, D. J. McDonald, M. A. Clark. Received & adopted.

Presbytery adjourned to meet to-morrow at 9:30 A. M.

Closed with prayer by the Moderator.

Third Day.

Third Day.

Friday October 20, 9:30 A. M.

Presbytery met & was opened with prayer by Rev. A. N. Ferguson.

The minutes of yesterdays proceedings were read, corrected, & approved.

A Request of Big Rockfish Church was read & referred to the Committee on Calls & Supplies.

Commission to organize a church at Sanford.

The following Commission was appointed to visit Sanford & if the way be clear to organize a church there: Rev. D. D. McBryde, Rev. M. A. McFun, Rev. W. F. Hunn & elders J. A. Womack & J. M. McFun.

Report on Minutes of the Assembly

Rev. W. F. Hunn presented the following report on the Minutes of the General Assembly: The committee on the minutes of the Assembly beg leave to report: That they have examined said minutes & find that the following

changes have been made in our organic law: We would call attention first to the change in the phraseology of the Book of Church Order Ch. 5. Sec. 3 Par 1 the phrase "if there be so many" is changed to "if there be more than this number". See Assemblys minutes 1893 page 23; minutes of 1892 page 437. Secondly, in Rules of Discipline, chapters 6 & 9 touching taking of testimony the following changes have been made: At the close of chapter 6 Sec. 8 the words Co-ordinate court are added. Chapter 9 Sec. 10 after the words A Commission shall be appointed the words "or Co-ordinate court requested" are inserted; after the phrase of "which commission" add "or Co-ordinate court". After "that a commission" add "or co-ordinate court". After the words "taken by the Commission" add "or co-ordinate court". Thirdly we wish to call attention to the Assemblys action on Revised Directory. Assemblys Minutes 1893 page 39. Fourthly on page 45 Assemblys minutes 1893 we would call special attention to Sec. 6 & 7 report of committee on Education. Fifthly to the recommendations of the Committee on Sabbath Schools page 50.
Adopted.

Revised Directory.

The Revised Directory of worship was referred to a special committee to report at the Spring meeting. The committee consists of Rev. D. Fairley, Rev. A. J. McKelway & Elder W. L. Hawley.

Commission to organize church at Carbonton if way clear.

Rev. A. N. Ferguson of the committee to recommend a suitable response to the request to organize a church at Carbonton presented a report which was amended & adopted as follows:
The committee appointed to consider the petition from Carbonton would report: From the best lights before us we do not see the way clear to make any definite recommendation & suggest that Presbytery appoint a commission to visit Carbonton & see what is best to be done & act accordingly. The following were appointed as the commission to organize the church at Carbonton if the way be clear: Rev. Dr. H. G. Hill Rev. D. Fairley Rev. P. R. Law & Elders Henry McIver & Hon. J. B. Womack. Tuesday at 8 P. M. April 17, 1894 was chosen as the time for the Spring meeting.

Report of Commissioner to Assembly

Rev. W. F. Thom reported his attendance upon the session of the General Assembly at Macon Ga. as Commissioner, & the report was received & his diligence

commended.

Standing Auditing Com. re-established

The action of the last meeting concerning the auditing the books & accounts of the Treasurer was on motion of Rev. W. R. Vennet reconsidered a standing auditing Committee ordered to be substituted.

Rev. A. J. McKelvey presented the following report.

Report of Committee to Collect Arrearages to Presbyterial Fund.

Report of committee appointed by Presbytery to collect from the churches their arrearages to the Presbyterial Fund. Your Committee makes the following statement of the Presbyterys account may 5th 1893.

Cash on hand	$ 341.81
Due from churches	508.95
Total assets	$ 850.43

Of the $508.95 due from the churches $155.67 has been collected leaving a balance due $353.28.

We found the Presbytery indebted in the following amounts:

To Rev. P. R. Law - Postage etc	$14.52.	Paid	$14.52.
Synods Assessment	$175.00.	"	116.67
Stated Clerk	37.50	"	25.00
Trustees of Davidson	25.00	"	19.17
Treasurer of Presbytery	100.00	"	66.67
Assemblys Assessment	180.00	"	120.00
W. W. McDiarmid, printing	8.75	"	5.00

The Presbytery is indebted now in the following

amounts:

To Synods Assessment to Oct. 1st 1892	$58.34
" " " " " " 1893	60.00
Stated Clerk	50.00
Treasurer	33.33
Commissioner to Assembly	25.00
Stated Clerk - mileage	25.00
Assemblys Assessment	60.00
Trustees of Davidson	5.83
W. W. McDiarmid (printing)	3.75
Total amount due	$ 321.25
Cash on hand	129.23
Balance due	$ 192.02

Your Committee recommend that Synods Assessment up to October 1st 1892 be paid at once, amount $58.34: that the other debts of the Presbytery be paid pro rata with the balance on hand.

Adopted.

It was moved & adopted that the committee to collect the arrearages to the Presbyterial Fund be continued.

Report of the Nominating Committee

Rev. A. N. Ferguson deposited the following nominations to fill the several offices & committees of the Presbytery.

Home Missions Committee - Rev. W. H. G. Hill, Rev. D. D. McClyde, Rev. D. Fairley, Rev. P. R. Law & Elders W. J. Smith, J. A. McArthur, J. C. McCaskill & J. M. McEwen.

Committee on Education - Rev. A. N. Ferguson

Rev. W. B. Arrowood, & Eders E. F. McRae
H. Lytch & L. B. Prince.
Committee on Church & Christian Education: Rev. P. R. Law, Rev. J. S. Black,
Rev. A. J. McKelway, Rev. Dr. H. G. Hill,
& Hon. J. D. McLeod.
Committee on Bible Cause - Rev. D. D. McBryde
& Eders Jesse S. Smith & W. J. Smith.
Committee on Colored Evangelization - Rev.
A. J. McKelway & Eders W. J. Smith & S. C.
Rankin.
Trustee of Presbytery - Neill Ray, S. C. Rankin
& A. K. McDiarmid.
Agent of Visitation - Rev. D. M. McIver.
Agent of Foreign Missions - Rev. J. Evans.
Agent of Systematic Beneficence - Rev. D. Fairly
Agent of Colportage & North Carolina Presbyterian - Rev. W. B. Arrowood.
Agent of Sabbath Schools - Rev. J. S. Black.
Trustee of Davidson College next four years.
Rev. D. D. McBryde.
Treasurer of Presbytery - J. A. McAllister.
Examination Committee:
Natural Science - Rev. D. D. McBryde, Rev.
M. A. McIver & Eder G. P. McNeill.
English Branches - Rev. A. McQueen, Rev.
D. W. Fox Rev. W. M. Eldridge & Eder A. A.
Watson.
Latin & Greek - Rev. J. W. Johnston, Rev.
A. McMillan, Rev. A. K. McLeod & Rev.

W. B. Arrowood.
Mental & Moral Science - Rev. W. F. Shaw
Rev. P. R. Law, & Eder L. M. Blue.
Hebrew - Rev. A. J. McKelway & Rev. J. S. Black.
Theology - Rev. Dr. H. G. Hill; Rev. K. M. McIntyre, Rev. Joseph Evans & Eder A. A. McKeithan
Church Government & Sacraments - Rev. D. D.
McBryde, Rev. A. N. Ferguson Rev. K. A.
McLeod & Eder Dr. J. Shaw.
Ecclesiastical History - Rev. P. R. Law
Rev. J. W. Johnston & Eder Jesse Smith.
Adopted.

Final Report of Leave of Absence Committee — The Committee on Leave of Absence reported they had excused: J. A. McAllister
R. C. McCaskill, Rev. M. A. McIver &
Rev. A. McMillan.
Adopted

Recess. — Presbytery recessed from business until
3 O'Clock P. M.
Presbytery met at 3 O'clock P. M.

Statistical Report — Rev. P. R. Law presented the Statistical report which was approved & ordered to be forwarded to Synod.

Standing Auditing Committee — The following Standing Committee to audit the Treasurers Books & accounts was appointed: A. H. McLeod, J. H. Monson & W. S. Norment.

Presbyterial Sermon — Rev. J. W. Johnston was directed to preach the next Presbyterial Sermon on "The Importance of Church Discipline".

which he was providentially prevented from preaching at this meeting, at the next meeting.

Ministerial Education.

The report of the Committee on Ministerial Education was presented & amended as follows:

There are at present ten candidates for the Ministry under the care of this Presbytery, & one Licentiate who is now in the Senior Class at Columbia Seminary. The following candidates are at Union Seminary: A. A. McGeachy, F. A. Campbell, J. L. Wicker, A. K. Pool, A. McLauchlin, & M. D. McNeill. L. L. Little is recuperating & expects to return to Princeton. There are at Davidson College: C. E. Hodgin, J. D. Arnold, & D. P. McGeachy. Eight of the number above mentioned state that they will need for the current year the maximum of aid promised by the General Assembly's Committee which is $75.00 per annum which will amount in the aggregate to $600.00. Your Committee unanimously recommend that the applications be granted.

As to the contributions to the cause of Ministerial Education your committee would state that there is

a constant failure in reaching the amount annually pledged by the Presbytery. At last Fall meeting Presbytery as usual promised to raise $700.00 the apportionment made by the General Assembly's Committee. Of this amount according to the Treasurers report, only $484.77 have been contributed leaving a deficit of $215.23. For the current year the same apportionment is made for this Presbytery by the Assembly's committee as heretofore $700.00. We recommend that the Presbytery make an honest effort to raise this assessment.

Adopted.

Presbytery granted permission to M. D. McNeill to pursue an irregular course in the Seminary on account of the condition of his eyes.

Trial Pieces for Candidates.

The Committee on Ministerial Education was directed to furnish trial pieces for licensure to certain students of Union Seminary & report the same to the next stated meeting.

Colored Evangelization.

The following report on Colored Evangelization was submitted:

Your committee has nothing to add to its financial report from last April. It again calls attention to the

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Colored Evangelization.

The following report on Colored Evangelization was submitted:

Your committee has nothing to add to its financial report from last April. It again calls attention to the

fact that only two cents per member is contributed to this cause by the sixty-seven churches of this Presbytery. Your committee believe that when the character of this work is explained to this people, the appalling need set forth & their duty in the premises enforced that the consciences of our people will respond in liberal offerings.
Your committee recommend that the December Collection be taken up in all our churches. That on the first Sunday in December or as soon thereafter as practicable every Minister of this Presbytery preach a sermon in all the churches under his charge upon their duty in the Evangelization of the Colored race.
Adopted.

Rev. K. A. McLeod excused.

Rev. K. A. McLeod rendered satisfactory reasons for absence by letter.

Minutes & Dockets.

It was ordered that 325 copies of the minutes of this meeting, & 75 dockets for the next meeting, be printed.
Rev. P. R. Law Rev. W. M. Redinger & Elder John McFaun, of Red Springs church, were appointed a committee to revise visitation districts & committees & report thereon at this meeting.

Report on Calls & Supplies

Rev. H. G. Hill D.D. presented the following report: The Committee on Calls & Supplies would report respecting Big Rockfish Church asking to employ Rev. P. R. Law one Sabbath a month on a Salary of $175.00 per annum recommending that this request be granted.
In regard to Bluff church asking permission to employ Rev. A. M. Hassell of Cross Hill S.C. for one-half of his time on a salary of $400.00 per year with a manse, they recommend that the request be granted.
Adopted.

Narrative

Rev. D. W. Fox, Chairman of the committee to prepare a narrative on the state of religion in the Presbytery presented a report which was approved & ordered to be forwarded to the Synod.

Action on collections for Gen. Ass. Home Missions

The following action was submitted as a recommendation of the Home Missions Committee: The Home Missions Committee to whom was referred the Assembly's overture in regard to changing the number of months or collections given to the General Assembly's Home Missions & the appointing of an agent to represent that cause in the Presbytery we would report as follows:

That, owing to the present & prospective enlargement of the Home Mission work of the Presbytery, Orange Presbytery does not see its way clear to give a collection in January to the General Assembly's Home Mission Fund, or to do more to this Cause than to appropriate to it the Collections of September as at present.

That the Presbytery appoint the Chairman of its Home Missions Committee the agent to represent this Cause at the proper time before the Presbytery.

Adopted.

Committee to conduct Institute.

The Committee on Nominations reported the following nominees to constitute the Committee to conduct the Elders & Deacons Institute for 1894: Elders S. C. Rankin, L. Shaw & Hector McLean, Deacons, Dr. J. L. McMillan, Alton McFon & John N. Morison, Ministers N. G. Hill D.D. A. J. McCalvey & Joseph Evans. Adopted.

Recess.

Presbytery recessed from business until 7:30 P.m.

Presbytery met at 7:30 P.m.

N. C. Presbyterian.

The following resolution was introduced: The Agent of the N.C. Presbyterian would recommend the following for adoption: That the Presbytery of Fox-

ville most heartily commends the North Carolina Presbyterian to all her people as an important agency for disseminating information on the work & progress of Christ's Kingdom especially in the State of North Carolina & a valuable means of growth in knowledge & grace.

Adopted.

Report of the com. on Devotional Exercises.

Rev. N. G. Hill D.D. made the following report on Devotional Exercises: The Committee on Devotional Exercises would recommend the appointment of the following Brethren to conduct Sabbath Services in Maxton: At the Presbyterian Church Rev. W. B. Arrowood at 11 A.M. & Rev. D. W. Fox at 7:30 P.M. At the Methodist Church Rev. P. R. Law at 11 A.M. At the Baptist church Rev. D. W. Fox. At the Presbyterian Church a mass meeting for Children, Sabbath Schools of town invited 3:30 P.M. Speakers: Rev D. W. Fox & Rev. P. R. Law.

Adopted.

Visitation Districts & Committees revised.

Rev. P. R. Law reported the following on the revision & correction of the Visitation Districts & Committees:

First District – Euphronia, Buffalo, Union, Carthage, Cameron, St Andrews, Barbecue, Mt Pisgah, White Hill & Church of Covenant

Churches. Committee: Rev. D. Fairley Rev. W. M. Eldridge Rev. W. F. Thom, & Elders J. M. McFon & J. Dalrymple.
Second District – Flat Branch, China Grove, Cypress, McPherson, Longstreet, Sandy Grove, Salem, Sardis, & Shiloh Churches. Committee – Rev. D. D. McFayden Rev. D. M. McFon, & Elders John Darrach & Hugh McCormick.
Third District – Fayetteville, Big Rockfish, Sherwood, Lumber Bridge, Philippi, Bethel, Antioch, St Pauls, Montpelier, Shannon, & Galatia Churches. Committee: Rev. J. S. Black, Rev. P. R. Law, Rev. A. McQueen, Rev. A. J. McKelway & Elders H. N. Hodgin & S. C. Rankin.
Fourth District – Macedonia, Sharon, Pee Dee, Mt Carmel, Ellerbe Springs, Bethesda, Cheraw, Rockingham, Marks Creek & Wadesville Churches. Committee: Rev. A. A. Ferguson, Rev. A. McMillan, Rev. F. M. McIntyre, Rev. J. W. Johnston & Rev. F. A. McLeod & Elders R. McCaskill, J. B. Graham & R. Little.
Fifth District – Laurinburg, Centre, Maxton, Smyrna, Laurel Hill, Mt Tabor, Philadelphus, Lumberton, Lebanon, Lona, Ida Mills & Ashpole Churches. Committee: Rev. Joseph Evans

Rev. W. B. Arrowood, Rev. Dr. H. G. Hill & Elders J. C. McCaskill & D. P. McKinnon.
Sixth District – Bluff, McMillans Chapel, Dunn, Summerville, Smithfield, Kenly, Oakland & Bethlehem Churches. Committee: Rev. J. A. McMurray Rev. A. M. Hassell & Elders Henry Smith & W. J. Smith.
Adopted.

Final Report on Leave of Absence.

The Committee on Leave of Absence made its final report as follows: Elders J. Currie, D. McLeod, D. Stewart, J. E. Price & D. N. McNeill were excused after the forenoon session. Adopted.

Home Missions Report.

Rev. H. G. Hill D.D. presented the following report from the Home Missions Committee: The Home Missions Committee would report as follows: For the six months ending October 1st 1893:

I. As to Contributions & appropriations for Presbyterial Home Missions:

Balance to credit of Presb. H. Missions Apr. 1 1893,	$253.88
Contributed by churches since April 1st	212.67
	$466.55
Amount since April 1st 1893 paid:	
Rev. W. F. Thom balance in full for 1892	$150.00
Cheraw church building	20.00
Shannon church building	75.00
Rev. F. A. McLeod on 1893	75.00
Rev. H. G. Hill D.D. printing & postage	3.75

Balance to Credit of Home Missions Fund to October 1st $142.80

Amounts due from this fund to January 1st 1894:

Rev. W. F. Thomas for 1893	$ 150.00
Rev. F. A. McLeod balance for 1893	75.00
Rev. D. W. Fox for six months	50.00
Bethlehem Church building	25.00
Church building at Egypt	150.00
	$ 450.00

Your committee would recommend that the following appropriations be made from this fund for 1894.

Rev. W. F. Thomas field	$ 50.00
Rev. F. A. McLeod "	150.00
Rev. D. W. Fox "	50.00

They furthermore urge that the churches raise their annual apportionments of $1,800.00 for Presbyterial Home Missions including sustaining local evangelists, aiding church erection & employing a Presbyterial Evangelist.

II. As to Contributions for Synodical Home Missions.

Contributed by churches during the past six months	$ 272.66
Paid to Rev. E. W. Smith directly	425.75
Whole amount Contributed	$ 698.41
Paid Synodical Treasurer	$ 272.66

The apportionment on our churches for this fund for 1893 was $900.00. We recommend

that an effort be made to raise a like amount for 1894.

III. As to Contributions for General Assembly's Home Missions.

Amount to be returned from Presbyterial Home Missions to Assembly's Home Miss.	$44.51
Contributed by churches past six months	153.43
	$ 197.94
Sent Assembly's Treasury	$ 153.43
Amount to be sent	$ 44.51

IV. As to Colored Evangelistic Fund Including Tuscaloosa Institute.

Balance April 1st 1893	$ 25.00
Contributed by churches past six months	14.66
Amount on hand	$ 39.66

Your committee recommend that an appropriation of $25.00 from this fund to be made to aid McPhatter Church in employing Rev. Reubin C. James during the current year & that the balance be sent the Assembly's Treasury.

V. As to Invalid Fund.

Contributed by churches during past six months	$ 162.48
Paid Rev. J. P. McPherson by order of Presbytery	25.00
Sent Assembly's Treasury	$ 137.48

Appropriations recommended:

Rev. J. P. McPherson	$ 60.00
Rev. James McQueen family	75.00
Mrs J. N. Bobo family	50.00
	$ 185.00

VI. As to Labors of Candidates during Summer Vacation.

Candidate W. O. Sampler of Mecklenburg Presbytery during the Summer for thirteen weeks labored most acceptably at Bluff, Dunn, McMillans Chapel, & Sherwood Churches, receiving for his services ten dollars per week, except from Sherwood which paid him $16.50 & owes him thirteen dollars & fifty cents for three Sabbaths service.

Candidate S. M. Rankin served with acceptance the churches of Philadelphus Red Springs & Antioch during parts of four months & received satisfactory compensation for his services.

Candidate C. M. Richards of Pee Dee Presbytery was employed by the Session of Fayetteville Church, the men's Missionary Society furnishing the means, on a Salary of $50.00 per month to do Mission work in the Suburbs of Fayetteville, & in the vicinity of the town, & his labors were greatly blessed to the edification of the church & the conversion of souls.

VII. As to Supplies for vacant Churches.

That Rev. M. A. McDon be sent to the following churches until the Spring meeting of Presbytery, on the terms

mentioned, & urging any of the churches in arrears to meet their arrears as soon as possible: Hoywood $60.00 per annum, Salem $60.00 per annum, Monks Creek $60.00 per annum & Shiloh $60.00 per annum.

That Rev. D. W. Fox be sent till Spring meeting urging the prompt meeting of all arrears: Rockingham two Sabbaths per month, Salary $350.00 per annum, Lumberton one Sabbath each month Salary of $225.00 per annum; & to Jackson Springs one Sabbath each Month on a Salary of $200.00 per annum.

That Rev. A. McMillan be sent to Ellerbe Springs & McCarmel churches for one appointment each per month until Spring meeting, urging the meeting of all arrears & receiving from Ellerbe Springs $100.00 & from McCarmel $50.00 per annum.

That Rev. W. M. Eldridge be sent, Carthage Church consenting, one Sabbath each month until Spring meeting to Union Church on a Salary of $250.00 per annum.

That Rev. D. M. McDon be sent to Cameron Church until Spring meeting for one Sabbath evening appointment per month on a Salary of $100.00 per annum.

That Rev. D. D. McBryde be sent to Cypress until Spring meeting one Sabbath each

month on a salary of $200.00.
That Rev. W. M. Eldridge be sent for the fifth Sabbaths & a week day appointment each month to Euphronia church on a salary of $50.00 per annum.
That the Rev. P. R. Law be sent to Sharwood church one Sabbath evening each month on a salary of $100.00 per annum.
That the Rev. D. Fairley be sent for two Sabbaths before the Spring to Galatia church, receiving at least $10.00 per Sabbath.
That the following supplies be appointed for the churches now vacant unless they get permanent supplies before the Spring Meeting: Red Springs Rev. A. J. McKelvey & Rev. P. R. Law one Sabbath each. Philadelphus Rev Dr. N. G. Hill & Rev. D. D. McBryde one Sabbath each. Antioch Rev. D. Fairley Rev. A. McQueen one Sabbath each. Bluff, Rev. A. J. McKelvey & D.D. McBryde one Sabbath each. Dunn, Rev. P. R. Law & Rev. J. A. McMurray one Sabbath each. McMillans Chapel, Rev. A. J. McKelvey & Rev. D. D. McBryde one Sabbath each.
Buffalo Rev. J. W. Johnston & Dr. N. G. Hill one Sabbath each. Pocket Rev.

W. M. Eldridge & Rev. D. D. McBryde one Sabbath each. Ida Mills Rev. W. B. Arrowood two Sabbath evenings per month on a salary of $200.00 per annum.
We urge all stated supplies to turn all arrearages promptly met.
Adopted.
The following resolutions were adopted:

Resolutions of thanks.

Resolved 1. That the thanks of the Presbytery of Fayetteville are hereby returned to the congregation of Maxton Church for its elegant & abounding hospitality during the meeting & to the railroads that gave to its delegates reduced rates on their lines in attending the meeting.
Resolved 2. That the foregoing resolution be read by the Pastor of this church from the pulpit next Sabbath & that a copy of the same be furnished the Scottish Chief for publication.
The minutes were read, corrected & approved.

Adjournment.

The Presbytery adjourned to meet in Lumberton during the Session of Synod at the call of the Moderator.
blessed with singing prayer & the Apostolic Benediction.

W. B. Arrowood
Moderator

D. M. McIver } Temporary Clerks
John McLean }

Attest D. R. Law Stated Clerk.

Adjourned Meeting of Synod.

Tarboro N.C. Nov. 1. 1893.

Presbytery met at the call of the Moderator pursuant to adjournment, in the Presbyterian Church in Tarboro, November 1st 1893, & was opened with prayer.

Roll.

Ministers	Ruling Elders	Churches
N.G. Hill D.D.	J.A. Womack	Pittsboro
W.B. Arrowood	M.L. Morgan	Ida Mills
Joseph Evans	A.A. McKeithan	Bethesda
A.J. McKelway		
P.R. Law		

Enrollment of churches etc in Johnston County by order of Synod.

In obedience to the order of Synod which to-day transferred Johnston County from Albemarle Presbytery to ours the names of the churches located therein: Oakland Smithfield & Kenly; the name of the Minister living & laboring therein Rev. J.A. McMurray, & the name of the Candidate for the Ministry under the care of Albemarle Presbytery resident therein, P.R. Bridges were ordered to be enrolled.

Change in Institute Committee

The name of Elder J.A. McKay was substituted for that of Elder Hector McLean on the Committee to conduct the Elders & Deacons Institute for 1894.

The following orders were made:

Direction to Treasurer.

Resolved 1. That the Treasurer of Presbytery be directed to forward on or about the 10th of each month all the funds in his hands to the Treasurers of the General Assembly, for whom they are designed.

Direction to Churches.

Resolved 2. That the Treasurers of our churches be directed to forward to the Presbyterial Treasurer all the funds in their hands on or about the first day of each month.

The following action was adopted:

Resolved, That the $300.00 contributed by the Johnston County field be supplemented by $525.00 in order to support Rev. J.A. McMurray as an evangelist in that field.

About Floral College.

The following action was taken concerning raising funds to re-open Floral College as a high school for girls:

That Rev. P.R. Law & Rev. N.G. Hill D.D. be directed to visit the churches of the Presbytery to solicit subscriptions of stock for the re-opening of Floral College as a high school for girls.

That the Ministers of the charges visited be directed to fill the pulpits of these brethren in their absence.

Presbytery adjourned to meet at

the Call of the Moderator.
Closed with prayer.

W. B. Arrowood
Moderator

D. R. Law
Stated Clerk.

Tarboro N. C.,
Nov. 3d 1893

Presbytery met pursuant to adjournment at the call of the Moderator in the Presbyterian Church in Tarboro N.C. November 3d 1893 & was opened with prayer.

Roll.

Ministers	Ruling Elders	Churches.
W. B. Arrowood	L. R. Lamb	Henly
A. J. McKelway	J. A. Womack	Pittsboro
D. Fairley		
D. R. Law		

To change mode in Collections.

The following action was taken concerning the collections to be made in the several months:
That January be set apart for collections for the General Assembly's Home Missions; that February & August be set apart for collections for Synodical Home Missions: that November & April be set apart for Ministerial Education & that a special collection be made for Church & Christian Education in April:

that the collections for the other months remain as before.

Supply for Sardis ch.

It was ordered that Sardis church be allowed to employ Rev. J. S. Block as Stated Supply until the next stated meeting on such salary as may be mutually satisfactory.

Apportionment for Syn. H. Mis.

The Home Missions Committee was directed to apportion among the churches of the Presbytery the apportionment of the Executive Committee of Synodical Home Missions for the Presbytery as a whole.

Minutes Approved.

The minutes of the adjourned meeting of November 1st were read & approved; & the minutes of this meeting were read & approved.

Presbytery adjourned to meet in Fayetteville N.C. at 8 P. M. Tuesday April 17-1894.

Closed with prayer by Elder J. A. Womack

W. B. Arrowood
Moderator.

D. R. Law
Stated Clerk.

Rev. R. Arata, Moderator

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY

From April 1, 1893 to October 1, 1893.

CHURCHES.	Foreign Missions. Churches.	Ladies' Societies.	Men's Societies.	Children's Societies.	Sunday Schools.	Children's Day.	Total.	Assembly's Home Missions.	Presbyterial Home Missions.	American Bible Society.	Colored Evangelistic.	Presbyterial Colportage.	Synodical Home Missions.	Church and Christian Education	Invalid Fund.	Assembly's Colportage.	Education.	Synodical Orphanage.	Presbyterial.
Antioch	$ 10 20	$	$	$ 1 00	$	$	$ 11 20	$	$ 3 37	$	$	$	$ 11 26	$	$ 4 03	$	$	$	$ 14 00
Ashpole	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27 00
Barbecue	1 01	6 90	.....	.....	.....	.....	7 91	1 84	3 85	.....	1 06	1 75	1 18	1 13	1 00	.....	3 00	.....	5 00
Bensalem	2 80	9 60	.....	.....	.....	.....	12 40	.....	.....	.....	.....	57	50	.....	90	.....	.....	.....	5 56
Bethel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16 00
Bethlehem	88	.....	.....	.....	.....	.....	88	.....	24	.....	.....	.....	50	.....	20	.....	81	.....	.....
Bethesda	.....	40 31	.....	.....	.....	27 31	67 62	7 00	.....	.....	.....	6 50	365 25	.....	6 50	5 50	20 50	.....	12 00
Big Rockfish	.....	5 00	.....	.....	1 00	.....	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 00
Bluff	3 00	21 65	.....	.....	6 00	.....	30 65	.....	.....	.....	.....	.....	3 00	.....	7 70	.....	.....	.....	18 00
Buffalo	.....	5 00	11 81	.....	.....	.....	16 81	2 15	2 63	.....	.....	.....	4 25	.....	.....	.....	3 08	.....	12 50
Cameron	8 55	.....	.....	.....	.....	.....	8 55	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....	.....
Carthage	29 75	26 20	.....	.....	.....	.....	55 95	.....	.....	.....	3 58	.....	16 56	.....	15 52	10 00	19 22	18 00	15 00
Centre	.....	57 08	.....	5 00	36 77	18 23	117 08	.....	33 35	.....	.....	.....	31 27	.....	8 67	.....	8 60	.....	.....
China Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Church of Covenant	14 40	17 75	.....	.....	.....	.....	32 15	1 25	.....	36	1 41	.....	5 59	1 33	.....	1 81	3 25	.....	.....
Culdee	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00
Cypress	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....	.....	7 00
Dunn	8 40	4 24	.....	.....	.....	.....	12 64	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ellerbe Springs	.....	3 00	.....	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Euphronia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 25	.....	.....	.....	5 25
Fayetteville	82 75	31 75	.....	.....	.....	.....	144 50	10 00	.....	.....	.....	.....	.....	.....	.....	5 00	17 45	.....	.....
Flat Branch	2 00	7 00	.....	.....	.....	.....	9 00	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00
Galatia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gulf	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	94 00	.....	.....	.....	.....	.....	.....
Haywood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ida Mills	.....	.....	.....	.....	.....	.....	.....	8 03	4 29	.....	.....	.....	5 17	.....	3 66	.....	.....	.....	.....
Iona	.....	.....	.....	.....	.....	.....	.....	2 00	2 00	.....	1 00	2 00	3 00	.....	2 00	2 00	.....	.....	8 00
Jackson Springs	2 31	4 00	.....	9 30	.....	5 00	20 61	.....	.....	.....	.....	.....	2 69	2 20	.....	.....	3 55	.....	.....
Jonesboro	8 85	22 90	.....	.....	3 79	.....	35 54	.....	5 36	.....	.....	1 40	4 25	.....	7 09	.....	3 89	.....	10 00
Keyser	2 94	17 90	.....	.....	.....	.....	20 84	.....	.....	.....	.....	.....	91	.....	1 07	.....	.....	2 21	5 00
Laurel Hill	20 50	17 76	10 17	4 64	.....	.....	53 07	.....	14 36	.....	.....	.....	15 16	.....	10 00	.....	18 70	.....	20 00
Laurinburg	100 63	76 40	67 69	14 51	21 72	.....	280 95	64 03	37 16	.....	.....	.....	47 39	.....	40 31	.....	29 96	.....	.....
Lebanon	3 00	.....	.....	.....	.....	.....	3 00	2 00	.....	.....	.....	.....	.....	.....	1 00	.....	.....	.....	3 55
Long Street	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lumber Bridge	35 06	23 00	.....	.....	.....	27 02	85 08	6 13	.....	2 75	.....	.....	4 98	.....	4 00	.....	14 43	.....	15 00
Lumberton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 50	.....
Macedonia	6 00	.....	.....	.....	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....	1 00	1 00	2 00	.....	5 00
Mark's Creek	1 50	1 50	.....	.....	.....	.....	3 00	.....	1 16	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....
Maxton	.....	40 25	24 25	.....	.....	.....	64 50	.....	48 17	2 14	.....	5 31	13 41	.....	.....	4 00	4 89	.....	20 00
McMillan's	.....	3 99	.....	.....	.....	.....	3 99	.....	2 34	.....	.....	.....	.....	.....	2 20	.....	.....	.....	.....
McPherson's	4 89	6 60	.....	.....	.....	2 55	14 04	1 89	.....	.....	.....	1 58	3 75	.....	4 58	.....	2 50	.....	2 75
Midway	2 50	11 60	.....	90	.....	9 65	24 71	10 50	4 35	.....	.....	.....	2 97	.....	1 31	.....	5 50	.....	5 00
Montpelier	.....	.....	.....	.....	.....	.....	.....	.....	3 16	.....	.....	.....	2 16	.....	4 88	.....	3 70	.....	12 00
Mt. Carmel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pisgah	.....	8 00	.....	.....	.....	.....	8 00	6 00	4 00	25	.....	1 00	1 00	.....	1 50	50	3 00	1 00	10 00
Mt. Tabor	.....	5 75	.....	.....	.....	.....	5 75	.....	1 05	1 00	1 00	1 00	.....	.....	.....	.....	.....	.....	5 00
Mt. Vernon Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pee Dee	13 92	13 02	.....	.....	.....	.....	26 94	.....	5 73	.....	3 83	.....	11 43	.....	.....	7 35	1 70	.....	.....
Phillippi	3 07	.....	.....	.....	.....	5 32	8 39	.....	.....	.....	.....	1 15	.....	.....	77	1 08	80	.....	15 00
Philadelphus	.....	.....	.....	.....	.....	.....	.....	1 26	4 08	2 00	.....	.....	.....	.....	1 01	.....	1 30	.....	16 25
Pittsboro	5 00	4 00	.....	.....	.....	.....	9 00	2 00	2 00	1 25	1 50	1 50	2 00	.....	1 50	.....	2 00	.....	3 00
Pocket	.....	13 40	.....	.....	2 00	.....	15 40	.....	.....	.....	.....	.....	.....	7 00	.....	.....	7 00	.....	7 50
Red Springs	1 78	7 00	.....	.....	.....	.....	8 78	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14 00
Rockingham	5 62	.....	.....	.....	.....	.....	5 62	.....	3 87	.....	.....	.....	1 70	.....	3 85	.....	.....	.....	6 75
Salem	.....	1 00	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	2 00	1 38	.....	.....
Sandy Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sardis	.....	20 00	.....	.....	.....	.....	20 00	3 37	5 00	3 06	1 26	.....	4 72	.....	1 50	.....	10 56	1 47	4 00
Shannon	2 08	10 48	.....	7 48	.....	.....	20 04	1 12	65	.....	.....	.....	1 27	75	.....	1 56	1 48	.....	2 50
Sharon	.....	10 14	.....	.....	.....	.....	10 14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sherwood	.....	.....	.....	.....	.....	.....	.....	.....	50	.....	.....	1 00	50	.....	50	.....	20	.....	3 00
Smyrna	12 14	15 25	.....	1 97	.....	.....	29 36	.....	6 25	.....	.....	.....	6 55	.....	7 23	.....	6 66	.....	10 00
St. Andrews	8 52	.....	.....	.....	.....	.....	8 52	.....	.....	.....	.....	.....	6 94	.....	2 54	.....	.....	.....	6 55
St. Pauls	17 45	25 15	.....	2 15	.....	18 47	63 22	18 75	8 75	.....	.....	12 56	9 32	.....	7 21	.....	8 15	.....	15 00
Shiloh	1 50	.....	.....	.....	.....	2 32	3 82	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 50
Summerville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 52	.....	.....	.....	.....	3 90	.....	.....
Union	.....	16 70	.....	.....	.....	.....	16 70	4 40	3 00	.....	.....	2 00	5 00	.....	2 00	.....	3 00	.....	15 00
White Hill	4 03	4 25	.....	.....	.....	.....	8 28	.....	.....	.....	.....	.....	2 78	.....	.....	.....	1 29	.....	.....
Milton Chapel	.....	.....	.....	.....	4 00	.....	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Presbyterial Collection	.....	.....	.....	.....	.....	.....	42 94	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	$ 615 52	$ 427 09	$ 113 92	46 93	$ 75 25	$ 115 87	$ 1,437 57	$ 153 43	$ 212 69	$ 13 80	$ 14 66	$ 41 84	$ 693 41	$ 12 41	$ 162 48	$ 43 80	$ 219 51	$ 31 18	$ 391 66
Balance April 1, 1893	.....	.....	.....	.....	.....	.....	.....	.....	253 86	.....	25 00	86 06	.....	.....	.....	.....	.....	.....	2 12
Total Funds	.....	.....	.....	.....	.....	.....	$ 1,437 57	$ 153 43	$ 466 55	$ 13 80	39 66	$ 127 90	$ 698 41	$ 12 41	$ 162 48	$ 43 80	$ 319 51	$ 31 18	$ 393 78
Disbursements	.....	.....	.....	.....	.....	.....	1,437 57	153 43	298 75	13 80	.....	86 74	698 41	12 41	162 48	43 80	219 51	31 18	367 92
Balance on hand Oct. 1, 1893	.....	.....	.....	.....	.....	.....	.....	.....	$ 167 80	.....	$ 39 66	$ 41 16	.....	.....	.....	.....	.....	.....	$ 25 86

N. B. Hilliard — J. R. Watson — Jonesboro
R. R. Law — J. M. McRae — Buie's
W. F. Thom — John Campbell — Euphronia

Pres. Ex. Sess. Meeting

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY

From April 1, 1893 to October 1, 1893.

CHURCHES.	Foreign Missions. Churches.	Ladies' Societies.	Men's Societies.	Children's Societies.	Sunday Schools.	Children's Day.	Total.	Assembly's Home Missions.	Presbyterial Home Missions.	American Bible Society.	Colored Evangelistic.	Presbyterial Colportage.	Synodical Home Missions.	Church and Christian Education	Invalid Fund.	Assembly's Colportage.	Education.	Synodical Orphanage.	Presbyterial.
Antioch	$ 10 20	$	$	$ 1 00	$	$	$ 11 20	$	$ 3 37	$	$	$	$ 11 26	$	$ 4 03	$	$	$	$ 14 00
Ashpole	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27 00
Barbecue	1 01	6 90	.....	.....	.....	.....	7 91	1 84	3 85	.....	1 06	1 75	1 18	1 13	1 00	.....	3 00	.....	5 00
Bensalem	2 80	9 60	.....	.....	.....	.....	12 40	.....	.....	.....	.....	57	50	.....	99	.....	.....	.....	5 56
Bethel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16 00
Bethlehem	88	.....	.....	.....	.....	.....	88	.....	24	.....	.....	.....	50	.....	20	.....	81	.....	.....
Bethesda	.....	40 31	.....	.....	.....	27 31	67 62	7 00	.....	.....	.....	6 50	365 25	.....	6 50	5 50	20 50	.....	12 00
Big Rockfish	.....	5 00	.....	.....	1 00	.....	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 00
Bluff	3 00	21 65	.....	.....	6 00	.....	30 65	.....	.....	.....	.....	.....	3 00	.....	7 70	.....	.....	.....	18 00
Buffalo	.....	5 00	11 81	.....	.....	.....	16 81	2 15	2 63	.....	.....	.....	4 25	.....	.....	.....	3 08	.....	12 50
Cameron	8 55	.....	.....	.....	.....	.....	8 55	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....	.....
Carthage	29 75	26 20	.....	.....	.....	.....	55 95	.....	.....	.....	3 58	.....	16 56	.....	15 52	10 00	19 22	18 00	15 00
Centre	.....	57 08	.....	5 00	36 77	18 23	117 08	.....	33 35	.....	.....	.....	31 27	.....	8 67	.....	8 60	.....	.....
China Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Church of Covenant	14 40	17 75	.....	.....	.....	.....	32 15	1 25	.....	36	1 41	.....	5 59	1 33	.....	1 81	3 25	.....	.....
Culdee	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00
Cypress	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....	.....	7 00
Dunn	8 40	4 24	.....	.....	.....	.....	12 64	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ellerbe Springs	.....	3 00	.....	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Euphronia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 25	.....	.....	.....	5 25
Fayetteville	82 75	31 75	.....	.....	.....	.....	144 50	10 00	.....	.....	.....	.....	.....	.....	.....	5 00	17 45	.....	.....
Flat Branch	2 00	7 00	.....	.....	.....	.....	9 00	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00
Galatia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gulf	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	94 00	.....	.....	.....	.....	.....	.....
Haywood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ida Mills	.....	.....	.....	.....	.....	.....	.....	8 03	4 29	.....	.....	.....	5 17	.....	3 66	.....	.....	.....	.....
Iona	.....	.....	.....	.....	.....	.....	.....	2 00	2 00	.....	1 00	2 00	3 00	.....	2 00	2 00	.....	.....	8 00
Jackson Springs	2 31	4 00	.....	9 30	.....	5 00	20 61	.....	.....	.....	.....	.....	2 69	2 20	.....	.....	3 55	.....	.....
Jonesboro	8 85	22 90	.....	.....	3 79	.....	35 54	.....	5 36	.....	.....	1 40	4 25	.....	7 00	.....	3 89	.....	10 00
Keyser	2 94	17 90	.....	.....	.....	.....	20 84	.....	.....	.....	.....	.....	91	.....	1 07	.....	.....	2 21	5 00
Laurel Hill	20 50	17 76	10 17	4 64	.....	.....	53 07	.....	14 36	.....	.....	.....	15 16	.....	10 00	.....	18 70	.....	20 00
Laurinburg	100 64	76 40	67 69	14 51	21 72	.....	280 95	64 03	37 16	.....	.....	.....	47 39	.....	40 31	.....	29 96	.....	.....
Lebanon	3 00	.....	.....	.....	.....	.....	3 00	2 00	.....	.....	.....	.....	.....	.....	1 00	.....	.....	.....	3 55
Long Street	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lumber Bridge	35 06	23 00	.....	.....	.....	27 02	85 08	6 13	.....	2 75	.....	.....	4 98	.....	4 00	.....	14 43	.....	15 00
Lumberton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 50	.....
Macedonia	6 00	.....	.....	.....	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....	1 00	1 00	2 00	.....	5 00
Mark's Creek	1 00	1 50	.....	.....	.....	.....	3 00	.....	1 16	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....
Maxton	.....	40 25	24 25	.....	.....	.....	64 50	.....	48 17	2 14	.....	5 31	13 41	.....	.....	4 00	4 89	.....	20 00
McMillan's	.....	3 99	.....	.....	.....	.....	3 99	.....	2 34	.....	.....	.....	.....	.....	2 20	.....	.....	.....	.....
McPherson's	4 80	6 60	.....	.....	.....	2 55	14 04	1 89	.....	.....	.....	1 58	3 75	.....	4 58	.....	2 50	.....	2 75
Midway	2 56	11 60	.....	90	.....	9 65	24 71	10 50	4 35	.....	.....	.....	2 97	.....	1 31	.....	3 50	.....	5 00
Montpelier	.....	.....	.....	.....	.....	.....	.....	.....	3 16	.....	.....	.....	2 16	.....	4 88	.....	3 70	.....	12 00
Mt. Carmel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pisgah	.....	8 00	.....	.....	.....	.....	8 00	6 00	4 00	25	.....	1 00	1 00	.....	1 50	50	3 00	1 00	10 00
Mt. Tabor	.....	5 75	.....	.....	.....	.....	5 75	.....	1 05	1 00	1 00	1 00	.....	.....	.....	.....	.....	.....	5 00
Mt. Vernon Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pee Dee	13 92	13 02	.....	.....	.....	.....	26 94	.....	5 75	.....	3 85	.....	11 43	.....	.....	7 35	1 70	.....	.....
Phillippi	3 07	.....	.....	.....	.....	5 32	8 39	.....	.....	.....	.....	1 15	.....	.....	77	1 08	80	.....	15 00
Philadelphus	.....	.....	.....	.....	.....	.....	.....	1 26	4 08	2 99	.....	.....	.....	.....	1 01	.....	1 80	.....	16 25
Pittsboro	5 00	4 00	.....	.....	.....	.....	9 00	2 00	2 00	1 25	1 50	1 50	2 00	.....	1 50	.....	2 00	.....	3 00
Pocket	.....	13 40	.....	.....	2 00	.....	15 40	.....	.....	.....	.....	.....	.....	7 00	.....	.....	7 00	.....	7 50
Red Springs	1 78	7 00	.....	.....	.....	.....	8 78	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14 00
Rockingham	5 62	.....	.....	.....	.....	.....	5 62	.....	3 87	.....	.....	.....	1 70	.....	3 85	.....	.....	.....	6 75
Salem	.....	1 00	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	2 00	1 38	.....	.....
Sandy Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sardis	.....	20 00	.....	.....	.....	.....	20 00	3 07	5 00	3 06	1 26	.....	4 72	.....	1 50	.....	10 56	1 47	4 00
Shannon	2 06	10 48	.....	7 48	.....	.....	20 04	1 12	65	.....	.....	.....	1 27	75	.....	1 56	1 48	.....	2 50
Sharon	.....	10 14	.....	.....	.....	.....	10 14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sherwood	.....	.....	.....	.....	.....	.....	.....	.....	50	.....	.....	1 00	50	.....	50	.....	20	.....	3 00
Smyrna	12 14	15 25	.....	1 97	.....	.....	29 36	.....	6 25	.....	.....	.....	6 55	.....	7 23	.....	6 66	.....	10 00
St. Andrews	8 52	.....	.....	.....	.....	.....	8 52	.....	.....	.....	.....	.....	6 94	.....	2 54	.....	.....	.....	6 55
St. Pauls	17 45	25 15	.....	2 15	.....	18 47	63 22	18 75	8 75	.....	.....	12 56	9 32	.....	7 21	.....	8 15	.....	15 00
Shiloh	1 50	.....	.....	.....	.....	2 32	3 82	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 50
Summerville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 52	.....	.....	.....	.....	3 90	.....	.....
Union	.....	16 70	.....	.....	.....	.....	16 70	4 40	3 00	.....	.....	2 00	5 00	.....	2 00	.....	3 00	.....	15 00
White Hill	4 03	4 25	.....	.....	.....	.....	8 28	.....	.....	.....	.....	.....	2 78	.....	.....	.....	1 29	.....	.....
Milton Chappel	.....	.....	.....	.....	4 00	.....	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Presbyterial Collection	.....	.....	.....	.....	.....	.....	42 94	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	$ 615 52	$ 427 09	$ 113 92	46 93	$ 75 25	$ 115 87	$ 1,437 57	$ 153 43	$ 212 60	$ 13 80	$ 14 66	$ 41 84	$ 693 41	$ 12 41	$ 162 48	$ 43 80	$ 219 51	$ 31 18	$ 391 66
Balance April 1, 1893	.....	.....	.....	.....	.....	.....	.....	.....	253 86	.....	25 00	86 06	.....	.....	.....	.....	.....	.....	2 12
Total Funds	.....	.....	.....	.....	.....	.....	$ 1,437 57	$ 153 43	$ 466 55	$ 13 80	39 66	$ 127 90	$ 693 41	$ 12 41	$ 162 48	$ 43 80	$ 319 51	$ 31 18	$ 393 78
Disbursements	.....	.....	.....	.....	.....	.....	1,437 57	153 43	298 75	13 80	.....	86 74	698 41	12 41	162 48	43 80	219 51	31 18	367 92
Balance on hand Oct. 1, 1893	.....	.....	.....	.....	.....	.....	.....	.....	$ 167 80	.....	$ 39 66	$ 41 16	.....	.....	.....	.....	.....	.....	$ 25 86

N. G. Hill D.D. — J. R. Watson — Jonesboro
P. R. Law — J. M. McLean — Gulf
W. F. Flum — John Campbell — Euphronia

Pro Re Nata Meeting.

Jonesboro N.C. Jan. 30 1894.

The call.

Presbytery met pursuant to a call by the Moderator. The call is as follows: "The constitutional requirements being complied with I hereby call a meeting of Fayetteville Presbytery to convene at Jonesboro N.C. January 30 1894 at 4 o'clock P.M. to transact the following business:

1. To receive from Orange Presbytery, license & arrange for his ordination, if the way be clear, candidate S. M. Rankin.
2. To dissolve the pastoral relation existing between Rev. D. M. McLean & his present churches, & dismiss him to Orange Presbytery, if the way be clear.
3. To consider a call from Euphronia church for the services of Rev. W. F. Thom part of his time, & make the necessary changes, if the way be clear."

The Presbytery was opened with prayer led by Rev. W. M. Eldridge, the last moderator present.

Roll.

Ministers	Elders	Churches
N. G. Hill DD	J. R. Watson	Jonesboro
P. R. Law	J. M. McLean	Gulf
W. F. Thom	John Campbell	Euphronia

Ministers	Elders	Churches
V. M. Eldridge	D. Johnston	St Andrews
N. N. McLean	George Wicken	White Hill
L. M. McLean		

Pastoral relations of Rev. L. M. McLean dissolved

Rev. L. M. McLean asked Presbytery to dissolve the pastoral relations existing between him & St Andrews, White Hill & Mt Pisgah churches, & to dismiss him that he might connect himself with the Presbytery of Orange. After hearing from the churches concerning the matter his pastoral relations were dissolved & he was dismissed to connect himself with the Presbytery of Orange.

Candidate Rankin rec.

Candidate S. M. Rankin was received upon certificate from the Presbytery of Orange.

Candidate S. M. Rankin Examination for licensure.

Candidate S. M. Rankin was examined with a view to licensure as a probationer for the holy ministry, on experimental religion & his motives for entering the ministry, & the examinations were sustained as satisfactory. It was made the order of the day at 7 o'clock this night to hear the trial sermon of Candidate S. M. Rankin on 1 Peter 1:10 "Wherefore the rather brethren give diligence to make your

calling & election sure" was assigned him as a text.

Rev. L. J. Hoyden of the M. E. Church South was invited to sit in the body as a visiting brother & was formally introduced by the Moderator.

Presbytery in Committee of the Whole examined Candidate S. M. Rankin on mental & Moral Science & Rhetoric & the examinations were approved.

Rev. H. G. Hill D.D. & Elder J. R. Watson were appointed a Committee to examine S. M. Rankin's Latin Thesis; & Rev. W. F. Thom & Rev. M. N. McLean to examine his Greek Exegesis.

Hearing the popular lecture of Rev. S. M. Rankin was made the first order of the day to-morrow & the 131 Psalm was assigned as a subject.

Presbytery recided from business until 7 o'clock P. M.

Presbytery met at 7 o'clock P. M.

The trial sermon of Candidate S. M. Rankin was heard & approved.

The examination of Candidate S. M. Rankin was resumed & he was examined on the Natural & Exact Sciences, Theology, Natural & Revealed & the examinations were approved.

Presbytery adjourned to meet

to-morrow at 9 A.M.
Closed with prayer by Rev. N. G. Hill D.D.

Second Day

Second Day

Jonesboro Jan 31 1894.

Presbytery convened according to adjournment & was opened with prayer by Rev. N. G. Hill D.D.

The minutes of yesterdays proceedings were read & approved.

The Committee appointed to examine Candidate S. M. Rankin Greek Exegesis made its report. The report recommended its approval & was adopted.

The Committee appointed to examine Candidate S. M. Rankin Latin Thesis made its report. The report recommended its approval & was adopted.

The examination of Candidate S. M. Rankin was resumed, the topic being Ecclesiastical History. Pending this examination the hour for hearing Candidate S. M. Rankins Popular Lecture arrived & the examination was suspended & the Lecture heard & approved.

Rev. W. F. Vinn ask. for Pastoral Relation with Pitts. Church to be dissolved.

Exam. of Candidate Rankin resumed.

Rec. of Euphronia Church & Rev. W. F. Vinn

The suspension of the examination of Candidate S. M. Rankin was extended a call from Euphronia church to Rev. W. F. Vinn for one-fourth of his time on a salary of $175.00 a year

was read & placed in his hands.

Rev. W. F. Vinn asked Presbytery to dissolve his Pastoral relation with Pittsboro Church.

The Stated Clerk was directed to cite Pittsboro Church to show cause at a Pro Re Nata meeting of Presbytery to be held at Spout Springs N.C. February 15 at 12 M. 1894 why the Pastoral relation between Rev. W. F. Vinn & it should not be dissolved.

Recess.

Candidate Rankin licensed.

The examination of Candidate S. M. Rankin in Ecclesiastical History was resumed concluded & approved.

Rev. P. R. Lair & Rev. D. M. McIver were appointed a committee to examine Candidate S. M. Rankin on the Greek, Hebrew, & Latin languages.

Presbytery recessed from business until 2 P.M.

Presbytery met at 2 P.M.

The committee to examine Candidate S. M. Rankin on his knowledge of the Hebrew Greek & Latin languages made a report which recommended its approval. The report was adopted.

The examination of Candidate S. M. Rankin was approved as a whole.

Candidate S. M. Rankin was formally licensed as a Probationer for the Holy Ministry according to Chapter 6, Section 6

Articles 7 & 8 of the Book of Church Order.

Calls from Philadelphus Red Springs & Antioch to Licentiate Rankin.

The following calls for the Pastoral Services of Licentiate S. M. Rankin were presented: One from Philadelphus church for one-half of his time on a Salary of $200.00 a year; one from Red Springs church for two Sabbath afternoon services a month on a Salary of $175.00 a year; & one from Antioch church for one half of his time on a Salary of $375.00 a year. The calls were ordered to be placed in his hands.

The minutes were read & approved.

Presbytery adjourned. Closed with prayer by Rev. W. M. Eldridge.

D. M. McLean — Temporary Clerk. W. M. Eldridge — Moderator.

Attest: P. R. Law. Stated Clerk.

Pro Re Nata Meeting.

Sport Springs N.C. Feb. 15 1894.

Call.

Presbytery met pursuant to the following call by the Moderator: "I hereby call a meeting of Fayetteville Presbytery to be held at Sport Springs on Thursday the 15th of February 1894 at 12 M to attend to the following items of business:

1. To hear Pittsboro church respecting the resignation of Rev. W. F. Thomas as Pastor; to dissolve his pastoral relations to that church. Should the way be clear, & to make any needful changes in his field.
2. To organize a church at Sport Springs should the way be clear.
3. To take steps for the ordination of Licentiate, S. M. Rankin, should the way be clear, & for installing him as Pastor of the churches to which he is called.
4. To dissolve the Pastoral relation between Rev. Joseph Evans & his churches & dismiss him to Wilmington Presbytery if the way be clear".

The Presbytery was called to order by Rev. P. R. Law the last Moderator present & was opened with prayer by Rev. Joseph Evans.

Roll.

Ministers	Elders	Churches
D. R. Law	J. A. McGregor	Cypress
D. D. McBryde	N. D. McDonald	Flat Branch
Joseph Evans		
A. J. McKelway		

Rev. A. J. McKelway was elected Temporary Clerk.

Pastoral relation between Rev. J. Evans & Ashpole & Iona dissolved & he dismissed

Rev. Joseph Evans asked Presbytery to dissolve the Pastoral relations existing between him & Ashpole & Iona churches, & dismiss him in order that he might connect himself with the Presbytery of Wilmington. Ashpole & Iona Churches concurring with Rev. Joseph Evans in the request it was granted.

The Stated Clerk was directed to write a letter expressing the high appreciation felt by Presbytery for the services of Rev. Joseph Evans.

Churches served by Rev. J. Evans to employ no Minister until arrears to Rev. J. Evans paid.

The Stated Clerk was directed to transmit to the Churches ministered to by the Rev. Joseph Evans the request of Presbytery that they settle up all dues to him for Ministerial services before making other arrangements for Ministerial services.

A communication from Pittsboro church was read consenting to the

Rev. W. F. Thom Pastoral relation with Pa. ch. dissolved.

dissolution of the Pastoral relation between Rev. W. F. Thom & it as asked for by Rev. W. F. Thom. The Pastoral relation was dissolved & Rev. W. F. Thom was directed to supply Euphronia church with preaching one Sabbath in each month on the terms set out in the call for his services & now in his hands until the next regular meeting.

Euphronia ch. to be supplied by Rev. W. F. Thom.

The supply of Pittsboro church was referred to the Home Missions Committee until the next regular meeting.

Licentiate Rankin examined with view to ordination

The examination of Licentiate S. M. Rankin with a view to his ordination was entered upon & he was examined upon experimental religion, Philosophy, Theology, the Hebrew & Greek languages, Ecclesiastical History, the Ordinances & the Principles of the Government & Discipline of the Church. And he was required also to preach a sermon from Titus 3:8. These examinations were approved severally & as a whole.

Commission to ordain & instal Licentiate Rankin at Red Springs

A commission consisting of Rev. N. G. Hill D.D. Rev. W. F. Thom & Rev. D. R. Law & Elder Jno. McLean of Red Springs Church & N. N. Hodgin was appointed to meet in Red Springs church at 7:30 P.M. Thursday February 22d 1894 & ordain & install him pastor of that

Committee to install Rev. S. M. Rankin at Philadelphus & Antioch Chs.

church. And Rev. P. R. Law & Rev. J. S. Black & Elder Peter McQueen were appointed a Committee to install him Pastor of Philadelphus church at a time to be selected by itself after February 22d 1894. And Rev. A. N. Ferguson & Rev. W. B. Arrowood & Elder A. D. Brown were appointed a committee to install him Pastor at Antioch with like limit, as to the time.

A Commission to organize ch. at Spout Springs.

A petition signed by forty-six persons asking Presbytery to constitute them into a church was read & a commission consisting of Rev. D. D. McBryde, Rev. D. Fairley, Rev. P. R. Law & Rev. A. J. McKelway & Elder J. A. McGregor & A. McDiarmid was appointed to meet at Spout Springs on Saturday at 12 M. on March 17 1894 & organize a church there if the way be clear.

The minutes were read & approved. Presbytery was closed with prayer by Rev. A. J. McKelway.

P. R. Law
Moderator

A. J. McKelway
Temporary Clerk.

Attest: P. R. Law
Stated Clerk.

Minutes of Regular Meeting.

Fayetteville N.C. April 17 1894.

The Presbytery of Fayetteville met in Fayetteville church April 17 at 8 P.M. 1894 & was opened with a sermon by the Moderator, Rev. W. B. Arrowood, on John 1:12. "But as many as received him to them gave he power to become the sons of God even to them that believe on his name."

The Presbytery was then constituted with prayer by the moderator.

Roll

Roll*

Ministers.	Elders.	Churches.
N. G. Hill D.D.	A. C. Cameron	Ben Salem
J. S. Black	E. L. Graham	Bethesda
P. R. Law	D. McIver	Cameron
M. N. McIver	Dr. Jno. Shaw	Carthage
W. B. Arrowood	Jno. Campbell	Euphronia
A. J. McKelway	A. E. Rankin	Fayetteville
D. Fairley	A. D. McGill	Galatia
W. H. Hunt	J. M. McIver	Gulf
D. D. McBryde	N. McEachern	Lumber Bridge
J. A. McMurray	J. A. McArthur	McPherson
S. M. Rankin	A. D. Brown	Philadelphus

*Where figures occur after names they show the days of arrival & enrollment after rendering satisfactory reason for tardiness.

Ministers	Elders	Churches
A. A. Ferguson[2]	J. G. Brock	Church of Covenant
L. A. McLeod[2]	A. M. Wicker	Pocket
D. W. Fox[2]	Frank McNeill	Rockingham
A. M. Hassell	A. C. Monroe	Sandy Grove
J. W. Johnston[2]	N. L. Williams	Sardis
W. M. Eldridge[3]	D. C. Shaw	St Andrews
–	C. McArtan	Summerville
–	D. D. Kelly	White Hill
–	D. C. Cameron	Barbecue
–	N. N. Hodgin[2]	Antioch
–	N. E. Smith[2]	Bethlehem
–	J. A. McLaughlin[2]	Big Rockfish
–	J. E. McQueen[2]	Centre
–	Hector McLean[2]	Ida Mills
–	A. F. Patterson[2]	Laurel Hill
–	J. H. Morgan[2]	Laurinburg
–	A. D. M. Clark[2]	Longstreet
–	D. D. McBryde[2]	Maxton
–	George Fisher[2]	Midway
–	Neill McNeill[2]	Montpelier
–	J. A. McKay[2]	Red Springs
–	A. L. McNeill[2]	Sanford
–	W. C. McNeill[2]	Shannon
–	J. D. Johnston[2]	Sherwood
–	J. A. Graham[2]	Smyrna
–	J. A. McGregor[2]	Sprout Springs
–	Matthew Morgan[2]	Hope Mills
–	C. B. Cox[2]	Ashpole
–	Dr. J. P. Dixon[2]	Bethel

Ministers	Elders	Churches
–	W. J. Smith[2]	Bluff
–	G. B. Cole[2]	Buffalo
–	H. G. McCormick[2]	Flat Branch
–	L. Shaw[2]	St Pauls
–	W. R. Mill[2]	Wadesville
–	J. A. McAllister[3]	Lumberton
–	Ministers Absent	
J. P. McCollum	N. M. McIntyre	A. McQueen
A. McMillan.		

Churches Not Represented.

Hanly	Marks Creek	Pee Dee
Smithfield	Jacksons Springs	Sharon
Oakland	Culdee	Keyser
McMillans Chapel	Mt Vernon Springs	Mt Tabor
Cypress	Pittsboro	Macedonia
Union	Haywood	China Grove
Dunn	Salem	Philippi
Shiloh	Ellerbe Springs	Lebanon
Mt Pisgah	Mt Carmel	Lona.
Jonesboro		

Organization Ruling Elder J. M. McIver was elected Moderator & Rev. N. B. Arrowood & Ruling Elder A. C. Monroe were elected Temporary Clerks.

Order of day It was ordered that the trial sermon of K. A. Campbell for Licensure be heard at 11 A. M. to-morrow.

Presbytery adjourned to meet to-morrow at 9 A. M. & was closed with prayer

by Rev. N. G. Hill D.D.

Second Day.

Wednesday April 18 9. A.M. 1894

Presbytery met & was opened with prayer by the Moderator.

The minutes of yesterdays session were read corrected & approved.

Approval of Minutes of previous meetings.

The reading of the minutes of the last regular meeting held at Moncton & Synod having been printed were approved without reading; the minutes of the called meetings held since the regular meeting were read & approved.

Report on Vacancies & Churches

The Stated Clerk submitted the following report concerning vacancies & absentees: The following offices are vacant: Agent of Foreign Missions, Agent of Visitation, the Agent of Mission Erection, Chairman of the Committee of the 5th visitation district, the second place on the Committee in the 2d District & one of the three places for Ministers on the Committee to conduct the Elders & Deacons Institute & for Bible Study for 1894.

Rev. A. McLean & Rev. F. M. McIntyre were absent at the last regular meeting without excuse.

The report was received & referred to a

committee consisting of Rev. N. G. Hill D.D. Rev. A. J. McKelvey & Elder A. D. Brown to report thereon.

Communication from Rev. J. Stacy

A communication from Rev. James Stacy Chairman of the General Assembly's Sabbath Committee was read & referred to a committee consisting of Rev. J. W. Johnston Rev. W. F. Shaw & Elder N. McEachren to report a suitable response thereto.

Various communications relating to Candidates for the Ministry under the care of the Presbytery were referred without reading to the Committee on Ministerial Education.

Standing Committees

The Moderator announced the following Standing Committees:

Devotional Exercises - Rev. A. J. McKelvey & Elder A. E. Rankin.

Narrative - Rev. D. D. McBryde & Elder E. L. Graham.

Systematic Beneficence - Rev. D. Fairley & Elders F. McNeill & N. L. Williams.

Calls & Supplies - Rev. N. G. Hill D.D. Rev. W. F. Shaw & Elder N. McEachren.

Minutes of Synod - Rev. W. F. Shaw & Elders A. C. Munro & Wm. Jno. Shaw.

Bills & Overtures - Rev. W. B. Arrowood Rev. A. J. McKelvey & Elder Frank McNeill.

Leave of Absence - Rev. S. M. Rankin, &

Elder A. D. Brown.

Sabbath Schools - Rev. J. S. Black & Elders D. McIntyre & J. A. McArthur.

Sessional Records - four committees - 1. From A to E. Rev. J. A. McMurray & Elder D. C. Shaw. 2. From F. to N. Rev. M. N. McLean & Elder A. M. Wicker. 3. From N to R Rev. J. W. Johnston & Elder C. McAtee. 4. From R. to End of Roll, Rev. D. W. Fox & Elder John Campbell. The records & reports of the Sessions were received & referred to their appropriate committees.

Order of Day. It was made the order of the day to hear the report of the committee on Sabbath Schools Thursday afternoon & Agent of Foreign Missions Thursday night. The first order of the day Friday forenoon to hear the report of the Home Missions Committee & the first order the day to hear the report of the Committee on Church & Christian Education Friday afternoon. The reports of the Supplies appointed for vacant churches at the last meeting were heard & approved.

In Memory of Senator Vance. A recess of fifteen minutes was taken in token of respect to the memory of Hon. Z. B. Vance while

the city bells were tolling & his obsequies were proceeding in Asheville. (During the recess appropriate commemorative services were held).

Next Presbyterial Sermon. A committee consisting of the Rev. D. D. McBryde Rev. J. A. McMurray & Elder A. McNeill was appointed to select a subject & minister to preach the Presbyterial Sermon at the next meeting.

Report of Commission to Carbonton. The Commission appointed to visit Carbonton & organize a church there if the way be clear reported that the way was not found clear.

Report of Com. to Sanford. The Commission appointed to organize a church a Sanford if the way be clear reported the organization of a Church there March 30-31 1894 consisting of nineteen members with two Elders, J. W. Scott & A. L. McNeill; & one Deacon, T. E. White. The name chosen was Sanford. The report was received & the church enrolled & assumed five dollars for the Presbyterial Fund.

Order to begin Exam. of Applicants for Licensure. It was ordered that the Sessional committee for the examination of Candidates for the Ministry proceed to the examination of the following applicants for Licensure: J. L. Wicker, A. A. McLeod, J. A. Campbell & M. D. McNeill.

It was ordered that the trial Sermons

for the licensure of candidate A. A. McGeachy be heard at 8:30 to-night.

Candidate Campbell's Trial Sermon.

The trial sermon of candidate Campbell was heard at 11 A.M. from Jno. 8:3. Presbytery recessed from business until 8:30 to-night.

Recess.

Presbytery convened at 8:30 to-night. The roll was called for criticism on the trial sermon of candidate Campbell & the sermon was sustained as a satisfactory part of trial.

Visiting Brother.

Rev. J. H. Edwards of the Missionary Baptist Church was invited to sit in the Presbytery as a visiting brother & was introduced by the Moderator.

Candidate McGeachy's Trial Sermon.

Candidate McGeachy preached his trial sermon from Romans 8:1. The roll was then called for criticism & the sermon approved as a satisfactory part of trial.

Candidate McGeachy's Hebrew examination.

Rev. A. J. McKelway reported he had examined Candidate McGeachy on Hebrew & recommended that it be sustained. The report was approved.

Rev. A. M. Hassell recd. from Enoree Presb.

A Certificate from Enoree Presbytery for the transfer of Rev. A. M. Hassell to Fayetteville Presbytery was read & he was examined according to the requirements of the Book of Church Order & his name was enrolled.

Order of day changed.

The order of the day to hear of the Asst. of Foreign Missions was changed from Thursday at 8:30 P.M. to the corresponding hour Friday. And the hearing of the Presbyterial Sermon was ordered to be heard at 8:30 P.M. Thursday.

Report of Com. to Organize Ch. at Hope Mills.

The Commission to organize a church at Hope Mills if the way be clear reported that it met according to the action of Presbytery on the afternoon of the 3d Sunday in December. The church was organized with thirty-two members received by certificates from other churches. Mr M. Morgan & Mr G. E. Brice were elected ordained & installed Elders; & Messrs J. B. Driver, Charles Morgan & H. N. Waller Deacons. The Presbyterial assessment was fixed at three dollars. The name of the church chosen was Hope Mills. The report was received & adopted & the church ordered to be enrolled.

Hearing the trial sermon of Candidate McNeill was made the order of the day at 11 A.M. to-morrow.

Trial Pieces of Candidates.

Rev. A. N. Ferguson, Chairman of the Committee on Ministerial Education reported that the following parts of trial had been assigned to Candidates by order of the last meeting of Presbytery: A. A. McGeachy - Sermon Romans 8:1, Lecture

Psalm 15, Critical Exegesis Galatians 4:21-26
Latin Thesis Quid Est Praetum.
F. A. Campbell - Sermon, John 3:3, Lecture
Romans 8:18-21, Critical Exegesis Romans
6:1-7, Latin Thesis De Officio Sancti Spiritus
A. K. Pool, Sermon Romans 3:28. Lecture
Ephesians 4:4-6, Critical Exegesis 1:2-12,
Latin Thesis An Sit Christus Deus?
J. L. Wicker, Sermon Rev. 3:20. Lecture
Romans 8:29-30, Critical Exegesis Hebrews
1:1-18, Latin Thesis An Sit Sanctus Spiritus
Deus?
M. D. McNeill - Sermon John 5:28-29.
Lecture Psalm 23, Critical Exegesis Matthew
20:1-16, Latin Thesis Quae est Fides?.
Received & adopted.
Presbytery adjourned until 9 O'Clock to-
morrow.
Closed with prayer by Rev. A. N. Pargeom.

Third Day

Third Day

Thursday April 19 9 A.M

Presbytery met according to adjournment
& was opened with prayer by Rev. F. A.
McLeod.
The minutes of yesterday's session were
read corrected & approved.

Visiting Brother.

Rev. T. A. Sutton of the M. E. church South
was invited to sit in the body as a visiting
brother & was introduced by the Moderator.

+ A Call by Buffalo church for the Pastoral

Services of candidate M. D. McNeill was
read & referred to the Committee on Calls &
Supplies.

Report of Com. to Sprout Springs.

The Commission to Sprout Springs to organ-
ize a church there if the way be clear made
the following report: The Commission ap-
pointed to organize a church at Sprout Springs
should the way be clear convened on the
17th March at that place & organized
a church with thirty-eight members,
Mr Hugh A. Blue was elected ordained
& installed a Ruling Elder & J. A. McPherson
an elder in bypress was elected & installed
an Elder; & A. P. Newell was elected &
installed a Deacon. Name chosen Sprout
Springs. The Assessment fixed three
dollars for the Presbyterial Fund.
The report was received & adopted & the
church ordered to be enrolled.

Answer to Rev. J. Stocy's Com'n.

The Rev. J. W. Johnston reported a response
to the Communication of Rev. J. Stocy
which was received & approved & ordered
to be forwarded.

Agent of Sabbath Observance.

Rev. J. W. Johnston was appointed Presby-
terial Agent of Sabbath Observance.

J. E. Ward recd as Candidate for Ministry.

Mr J. E. Ward, a member of McPherson
Church, appeared before Presbytery & asked
to be taken under its care as a candidate
for the Ministry. After examining him
& hearing testimonials from his Postor

church in his behalf he was received.

Report of Commission to Ordain Lic. S. M. Rankin

The Commission appointed to ordain & install Licentiate Rankin at Red Springs church report that it had done the work at the time & place appointed. The report was received & approved.

Report of Committee to install Rev. S. M. R.

The Committee appointed to install Rev. S. M. Rankin at Philadelphus & Antioch Churches reported the work done as ordered & the report was received & approved.

Revised Directory.

The Committee to which the Revised Directory was referred recommended its adoption by an "Aye" vote. The report was adopted by an "Aye" vote.

Commissioners to Gen. Ass.

The Rev. N. J. McKelway & Elder Frank McNeill were elected Commissioners to the General Assembly & Rev. N. G. Hill D.D. & Elder L. McDonald were elected their alternates.

Dockets & Minutes.

Sixty-five dockets for the next meeting & four hundred copies of the minutes of the present meeting were ordered to be printed.

Rev. J. Evans as Corresponding member.

Rev. Joseph Evans of Wilmington Presbytery was invited to sit in the body as corresponding member & was introduced by the Moderator.

Report of Com. on Vacancies & Supplies.

Rev. N. G. Hill DD submitted the following report as Chairman of the Committee to which was referred the

report on vacancies & absentees:- The committee on nominations would report as follows: That Rev. P. R. Law be appointed Agent of Foreign Missions Pro. Tem; D. D. McBryde be appointed Agent for Visitation, Rev. S. M. Rank Agent for House erection, Rev. W. B. Arrowood be made Chairman of the Committee of visitation in the 5th district, Rev. A. M. Hassell be put in the second place on the 2d visitation district, Rev. W. B. Arrowood be placed on the Committee to conduct the Institute for Elders & Deacons for 1894, Rev. S. M. Rankin be put on the 6th visitation Committee, that Rev. A. McQueen & Rev. T. M. McIntyre be excused ~~from~~ also attendance upon the last meeting on account of infirm health.

Received & adopted:

Candidate McNeill's trial sermon.

After a recess of five minutes the order of the day hearing the trial sermon of Candidate McNeill was taken up & he preached on John 5: 28-29. The roll was then called for criticism on the sermon & it was approved as a satisfactory part of trial.

Rev. R. P. Pell as Corresponding Member.

Rev. R. P. Pell of Concord Presbytery was invited to sit in the body as a corresponding member & was introduced by the Moderator.

Rev. H. G. Hill D.D. Chairman of the Commission appointed at the last meeting to visit Galatia Church reported that the duty had been performed. The report was approved.

Candidates Ex. on English Branches.

Rev. D. W. Fox reported that candidates McGeachy & Campbell had been examined on English branches & recommended that their examinations be affirmed as satisfactory. The report was received & adopted.

Bible Cause.

Rev. D. D. McBryde submitted the following report on the Bible Cause:

The Bible Cause occupies a place in the work of the Church of vast importance. But it does not receive from our Southern Church the consideration which it deserves. When it is remembered that the best work of Foreign Missions depends on this arm of the Church for its ability to preach the Gospel, & disseminate the knowledge of the saving truth. The American Bible Society has done a great work in publishing at cost & distributing the word of God throughout our own broad land & indeed throughout the world.

In view of these facts & in view of the additional fact that the Bible Society

has done so much for our Southern Church, we appeal most earnestly to all our ministers & church sessions to present the claims of the American Bible Society to their churches & endeavor to bring them up to the measure of their obligations.

We call to the attention of the Presbytery the humiliating fact that only seventeen churches present contributions to the Bible Cause aggregating $96.00; most of these reported contributions so small that they show clearly that there is scarcely any interest felt in this immeasurably important work. The contributions for the year just past are some $20.00 more than that for the year preceding.

In view of these facts & in view of the further fact that the General Assembly has designated a special month for collections for the Bible Cause & the further fact that the Synod of North Carolina has urged it upon our churches, your Committee would recommend the adoption of the following: Resolved, That Presbytery enjoin it upon all its Ministers & Sessions to have the claims of the Bible Cause fully set before the churches & that a collection for this cause be taken up during the month

of December in accordance with the directions of the Synod & General Assembly. Received & adopted.

Ruling Elders J. D. McQueen & D. D. Brown were added to the Committee on Systematic Beneficence.

Recess. Presbytery receded from business until 3 O'clock P. M.

Presbytery convened at 3 O'clock P. M.

Sessional Records. Rev. D. W. Fox submitted the following report on Sessional records:

Sherwood approved excepting not brought to Presbytery since 1890. White Hill approved. Sardis approved except book not present since 1890. Summerville approved. Red Springs approved. Smyrna approved except the one entry unsigned. St Paul's approved. St Andrews approved. Philadelphia approved. Pocket approved except book not present since April 1892 only two meetings of Session in year. Sandy Grove approved except book shows only two meetings during the year.

Received & adopted.

Salary Reduced. At the request of the Pastor & Lauringburg church the salary of the Pastor was reduced from $1.200.00 to $1.100.00.

Ida Mills Ch. — Stated Supply. Ida Mills church was granted permission to employ Rev. W. B. Arrowood as Stated Supply for two afternoon services per

month on a salary of $200.00 a year.

Committee to Raise Ass'ts on Churches. A Committee consisting of Rev. Dr. Hill & Rev. W. F. Hall & Rev D. D. McBryde & Elders J. A. McAllister & S. C. Rankin was appointed to revise the assessments on the churches for the Presbyterial Fund & report at the next meeting.

Sessional Records. Rev. J. A. McMurray submitted the following report on Sessional Records:

The Sessional Records of the following named churches were examined & approved with the following exceptions: Bethesda & Carthage approved. Lumberton Approved with exceptions, there was but one meeting of the Session during the year, no one appointed to attend the last meeting of Synod. Bluff Records of Congregational meetings incorporated with record of Session; Bro. Harris reported as Moderator when no record appears for his so acting, no narrative read befor the congregation is recorded in Sessional record. Barbecue, no Elder appointed to attend Synod at Fairmont & no report from Elder attending Presbytery at Maxton. Centre approved with the following exceptions: there is a record of preaching, administration of Lord's Supper, of congregational meetings & of the installation of Rev S. M. Rankin

of December in accordance with the directions of the Synod & General Assembly. Received & adopted.

Ruling Elders J. I. McQueen & D. D. Brown were added to the Committee on Systematic Beneficence.

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Committee to raise Assts on Churches. A Committee consisting of Rev. Dr. Hill & Rev. W. F. Shaw & Rev D. D. McBryde & Elders J. A. McAllister & S. C. Rankin was appointed to raise the assessments on the churches for the Presbyterial Fund & report at the next meeting.

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The Sessional Records of the following named churches were examined & approved with the following exceptions: Bethesda & Carthage approved. Lumberton Approved with exceptions, there was but one meeting of the Session during the year, no one appointed to attend the last meeting of Synod. Bluff Records of Congregational meetings incorporated with records of Session; Bro. Hassell reported as Moderator when no reason appears for his so acting, no narrative read befor the congregation is recorded in Sessional record. Barbecue, no Elder appointed to attend Synod at Fairmont & no report from Elder attending Presbytery at Maxton. Centre approved with the following Exceptions: there is a record of preaching, administration of Lord's Supper, of congregational meetings & of the installation of Rev S. M. Rankin

as Pastor incorporated with the Sessional Records. Big Rockfish, approved with this exception, persons are granted permission to join Hope Mills church. Buffalo, approved with exceptions minutes of Congregational meeting incorporated with minutes of Session. Received & adopted.

Rev. D. D. McBryde made the following report on the narrative to the General Assembly:

Narrative

The limited number of churches sending up reports on the state of religion, only forty-one out of seventy-four, renders it difficult to arrive at a correct estimate of the real state of religion. Additional light is afforded by the statistical reports & from these two sources we arrive at the conclusions which follow: There is in our church reports too generally the common stereotyped forms setting forth the state of religion which give very indistinct ideas of their real state. There is however in these exhibits evidence that may well sadden the hearts of Gods people. Only in three or four instances are there evidences of the reviving influences of the Holy Spirit. One church reports fifty-three

additions by profession, two others sixteen, some twelve & a few others from three to eight additions. But entire blanks occur in the column for additions on profession in many of the reports & one & two additions are found in a large number. The aggregate accessions to the forty-seven churches reporting is one hundred & forty-seven or an average of over three to each church. This is an exhibit which is well calculated to humble us & to call for renewed consecration & prayer for the outpouring of the Spirit.

There is further evidence of a state of apathy in the decrease of contributions in a number of our churches & in payment of the salaries of Ministers, while a few are doing a far more than ever before. The observance of the Sabbath is generally as good - outwardly at least. Peace & harmony with few exceptions prevail & the attendance upon public worship is generally good & the observance of the ordinances generally faithfully observed; Catechetical instruction & family religion much neglected. A larger number of our churches than usual, twenty-two have been vacant part of the time or only partially supplied. And the Stringency

of the times diminishing the resources of our people & leaving many of our country churches especially unable to provide adequately for the support of the ministers of the Gospel adds much to the gloom that now rests upon our beloved Zion. But the church is under her King's lot her with her ministers, her officers & her members put away her idols & standing between the porch & the altar cry mightily Spare thy people O Lord of Hosts & give not thy heritage to reproach & our Zion will arise & shine & the Lord Christ be exalted in her. But there are with all these discouraging features in the report much to call for devout thanksgiving unto God for his gracious presence & blessing upon us. Arrangements are at this meeting made to have all our vacant churches supplied with the stated ministrations of the Gospel & with Gods blessing we hope for a year bright with Gods glory risen upon his church.

Received & adopted & a copy ordered to be forwarded to the General Assembly.

Sessional Records. Rev. M. A. McIver made the following report on Sessional Records: The Flatbranch book has not been before the Presbytery 1892. In the Gulf book no sessional record read before church. Euphronia book does not state that Sessional reports were read before congregation nor expenses of delegate to Presbytery paid.

Received & adopted.

Time & Place of Next Meeting. Rockingham was chosen as the place & Tuesday at 7:30 P.M. October 16 1894 the time for the next regular meeting.

Sessional Records. Rev. J. W. Johnston submitted the following report on Sessional Records: The records of Laurel Hill, Marks Creek, Lumber Bridge, Longstreet, Mt Tabor, Maxton, Laurinburg, & Midway approved. Mt Pisgah criticised as having minutes of congregational meeting mingled with records of Session: the date of first records in the book Aug. 29. 1891 this the first time books have been presented to Presbytery. Mt Vernon church records not presented since April 14 1892. McPherson church records not presented April 14 - 1892; no report of the annual reports of the Church.

Received & adopted.

It was made the order of the day to hear candidate Wickers trial Vernon

for licensure to-morrow at 11 A.M. Hearing of the report on Ministerial Education was made the second order of the day for to-morrow afternoon.

Rev. Mr McKelvey & Fayetteville Ch. transf'd from 3d to 2d Vis. Dist.

Rev. A. J. McKelvey & Fayetteville church were transferred from the 3d to the 2d Visitation district.

Candidates Campbell Wicker & McNeill were examined on Theology, Church Government & the Sacraments & their examinations were sustained as satisfactory.

Visiting Brethren.

Rev. R. A. Willis of the M. E. Church South was invited to sit in the Presbytery as a visiting brother & was introduced by the Moderator.

Rev. H. D. McBryde reported that candidates McNeill & Campbell had been examined on the Natural & Exact Sciences & recommend that the examinations be sustained as satisfactory. The recommendation was adopted.

Rev. J. W. Johnston reported the examination of the Latin Thesis & Greek Criticals of Candidates McGeachy & McNeill & recommended that they be sustained as satisfactory parts of trial.

The recommendation was adopted.

Recess.

Presbytery recessed from business until 8 O' clock P.M.

Presbytery met at 8 O'clock P.M.

Order to Treasurer.

The following resolution was adopted that the Treasurer be directed to make a supplemental report hereafter itemizing the disbursements of the Presbyterial Fund as far as practicable its indebtedness.

Treasurer of Presbytery released from responsibility of funds lost in bank at H.

Rev. H. G. Hill D.D. introduced the following resolution: Resolved that the Presbytery release the Treasurer from any loss sustained by his holding a check for sixty-four dollars on the bank of New Hanover & that he be held responsible only for ~~what~~ percentage of this check the bank may pay.

Preab. Sermon heard.

The order of the day to hear the Presbyterial Sermon by Rev. J. W. Johnston on the Importance of Church Discipline arrived & the sermon was heard.

Presbytery adjourned to meet to-morrow at 8 O' clock A.M.

Closed with prayer by Rev. D. W. Fox.

Fourth Day.

Fourth Day

Friday April 20, 9 A.M.

Presbytery convened according to adjournment & was opened with a ~~sermon~~ prayer by Rev. J. S. Black.

The minutes of yesterdays session were read corrected & approved.

Report on Sabbath Schools.

Rev. J. D. Block presented the report on Sabbath Schools, the statistical part of same was approved & ordered to be printed in the appendix to the minutes (See Appendix) & a copy forwarded to the General Assembly. The recommendations were adopted & are as follows;

That the Pastors & Stated Supplies be urged to take special interest in the Sabbath School work in their respective charges.

That the Sabbath Schools consider the advisability of making collections as ordered by the Presbytery & Assembly.

The Committee respectfully overtures Presbytery to advise the Committee to conduct the Elders & Deacons Institute for 1894 to give as much time & advantage as possible in their programme.

The Treasurer, J. S. McAlister submitted his report which was received & approved & ordered to be printed in the appendix to the minutes (See Appendix).

Rev. A. J. McKelvey submitted the following report on Home Evangelization:

Home Evangelization.

Again your committee is able to report progress in this good cause. Even a slight advance is better than retreat. We trust that gradually & surely the hearts of our people are turning towards this work & their consciences awakening to their duty. Thirty-five churches have contributed to this cause $190.00. One of them, Lawrenburg, has contributed one-third of that amount. We trust that the Ministers of the Presbytery will continue the work inaugurated this year of special instruction to their people concerning the needs of this cause & its present hopeful outlook. Believing that it would be detrimental to the interests of the cause to shift in the least degree the burden of responsibility that rests upon the Southern Church with regard to their work we respectfully offer the following resolutions:

Resolved, That in the opinion of this Presbytery this plan of co-operation adopted by the Assembly's Ad interim

committee is impracticable & tends to lessen the interest of our church in the work.

Resolved, that the present management of the Assembly's Secretary is heartily commended for its efficiency & economy.

Resolved, that the non contributing churches be reminded of their duty & all be asked to contribute more largely to this cause.

Resolved, that $25.00 be appropriated toward the Erection of Bonne Colonie Church within the bounds of this Presbytery.

Received & adopted.

Home Missions Report.

Rev. N. G. Hill D.D. made the following report on Home Missions:

The Home Missions Committee would report as follows for the year ending April 1st 1894.

I. As to Ministerial Support.

There are now on the roll twenty ordained ministers. Of these two are infirm & are without charge. The eighteen ministers now laboring within our bounds have promised them about $13500.00, & receive an average salary of about $750.00.

II. As to Contributions to Presbyterial Home Missions.

Balance to Credit of Ho. Missions April 1 '93	$ 253.86
Contributed to this fund during year by 48 churches	534.39
	$ 788.25

Amount paid during the year by the Presbyterial Home Missions Fund:

Rev. W. F. Hunn balance for year 1892	$ 150.00
" " " " on appropriation for 1893	50.00
Rev. F. A. McLeod appropriation for 1893	150.00
Rev. J. A. McMurray on appropriation from Nov 1 1893	150.00
Rev. D. W. Fox for six months in 1892	25.00
Rev. N. G. Hill D.D. for postals printing & postage	3.75
Shannon church building	75.00
Creede " "	20.00
Bethlehem " "	25.00
Whole amount paid	$ 648.75
Balance to Credit of Presbyterial Home Missions April 1st 1894	$ 139.50

Amount due from Presbyterial Home Missions to Jan 1 1894:

Rev. W. F. Hunn balance for 1893	$ 100.00
Rev. D. W. Fox " " "	25.00
Church building at Egypt	150.00
	$ 275.00

The following appropriations were made last fall from this fund for year 1894:

Rev. W. F. Hunn field	$ 50.00
Rev. F. A. McLeod "	150.00
Rev. D. W. Fox " if needed	50.00

Rev. J. A. McMurray in Johnston county for year from Nov. 1 1893 $525.00
Smithfield Church at this meeting if funds will permit 100.00
$ 875.00

In view of Johnston County being added to our territory & the increased expenditure for Presbyterial Home Missions your committee would recommend that our churches be urged to try & raise during the current year for this fund $1.000.00 or that we may have adequate means for sustaining local evangelists & aiding church erection. The employing of a Presbyterial Evangelist is to be secured by special subscriptions according to action taken at this Presbytery.
They also recommend that this amount $1,000.00 be apportioned among the churches by the Home Missions Committee as a guide to liberality & that the churches be notified of their apportionments by the Chairman of the Committee when the times appointed for these collections arrive.

III. As to Contributions to Synodical Home Missions.
Contributed to this fund during the year by 49 churches $1105.57
Amount sent Synodical Treasurer 1042.57
To credit of this April 1 1894 63.53
Your committee would recommend the raising of $ 9.00.00 in the Presbytery for this cause during the coming financial year or about 12 cents per communicant.
IV. As to Contributions for Assemblys Home Missions.
Amount contributed by 51 churches during year to April 1 1894 $ 424.78
Amount forwarded to Assemblys Committee 388.04
Balance on hand April 1, 1894 $ 36.74
Amount to be returned from the Presbyterial to the Assemblys Home Missions $ 44.61
Your committee recommend that our churches be urged to raise $1,500.00 during the current year this being a fair proportion of the $5.000.00 pledged by the Synod & would require about 20 cents per communicant.
V. As to Invalid Fund.

Contributions to this fund by 6-2 churches during the year	$ 224.11
Amount sent Assembly's Committee	219.73
Balance on hand April 1 1894	$ 4.38
Appropriations asked for in 1893:	
Rev. J. P. McPherson	$ 60.00
Mrs James McQueen	75.00
Mrs John H. Cobb	50.00
Whole amount	$ 185.00

Of these amounts the first installments were fully paid, but only thirty-five per cent of the second installments have so far been paid on account of deficient funds.

VI. Acts supplies for vacant churches.

That Rev. M. N. McKee sent to the following churches until the Fall meeting of Presbytery on the terms mentioned: Marks Creek $60.00 per annum for one Sabbath per month, to Shiloh $60.00 per annum for one Sabbath per month & Pittsboro $100.00 per annum for one Sabbath per month. That Rev. W. M. Elridge be sent one Sabbath each month till Fall meeting, Carthage commencing, to Union church on a salary of $250.00 per annum urging the payment of all arrears & that he be directed to give a Sab-

both evening appointment monthly to Cameron church till next meeting on a salary of $100.00 per annum. That Ellerbe Springs & Mt Carmel churches be directed to try & employ a Candidate, Lacy Little to give each church a service on the same Sabbath every month during his vacation the first church paying six dollars for the morning service & the second four dollars for the afternoon service. That the Rev. D. D. McBryde be instructed to supply Cypress & Stout Springs churches one Sabbath in the month till Fall meeting each church paying $150.00 per annum. That Rev. D. W. Fox be instructed to supply according to request Rockingham church Church two Sabbaths each month for a year on a salary of $350.00, Jackson Springs one Sabbath a month for a year on a salary of $200.00. & that he be sent to Lumberton church for six months, one Sabbath per month & the fifth Sabbaths on a salary satisfactory to him & the church but not less than $250.00 per annum. That Sherwood church be directed to endeavor to get in co-opera-

tion with Fayetteville Session candidate C. M. Richards to give them a monthly Sabbath service paying him ten dollars a week for services given. That Galatia church make an effort to employ for Summer Months with the approval of the Home Missions Committee a Candidate for the Ministry to give them religious services paying him at least $125.00 and board for services. That Buffalo, Pocket, Sanford & White Hill Churches be grouped for the purpose of employing a Pastor. That Jonesboro, Solem, St Andrews, & Mt Pisgah be grouped with a view to securing a Pastor & that these churches, if they be not open to secure a Pastor at present be instructed to secure the services of a Licentiate or Candidate with the aid of the Home Missions Committee for the Summer Months paying at least $7.00 a week for services rendered. That during the Summer Rev. D. Fairly be sent to Ashpole church for one Sabbath & Sacrament, Rev. H. G. Hill, one

Candidate Campbell trial sermon.

Report of Com. on Bills & Overtures Concerning Moderate drinking etc

Sabbath. That between now & Fall meeting Rev. P. B. Law be sent to Iona church for one Sabbath & Sacrament & Rev. H. G. Hill one Sabbath.
Received & adopted.
Presbytery recalled from business five minutes & reconvened & took up the order of the day, the hearing the trial sermon of Candidate Wicker. The sermon was preached from Revelation 3:20. The roll was called for criticism & the sermon was approved as a satisfactory part of trial.
Rev. W. B. Arrowood, Chairman of the committee on bills & overtures submitted a report as an answer to the following overture from the Session of Fayetteville church:
The Session of Fayetteville Church desires to ask the advice of Presbytery with regard to the discipline of Church members who frequent drinking saloons for the purpose of moderate drinking."
The following was the answer recommended: The Presbytery of Fayetteville would earnestly entreat the members of all its churches to abstain from all such practices as injurious to personal piety & morals, & dangerous in its tendencies & examples, bringing

dishonor & reproach upon themselves, the church & their God. That the Session in all such cases use all diligence to awaken the consciences, enlighten the understanding & convince the judgment of the sin of such practices by ~~lab~~ earnestly & tenderly presenting such Scriptures as Romans 12:2, 1. Corinthians 10:31, Colossians 3:17. But if all means fail to correct the evil then the Session should purge the church by suspension from her communion the persistent offender who prefers the indulgence of his appetite to the honor of religion & the glory of God.

Received & adopted.

Recess. Presbytery recessed from business until 3 O'clock P.M.

Presbytery convened at 3 O'clock P.M.

Report of Agent of Colportage. Rev. W. B. Arrowood, Agent of Colportage submitted the following report: From lack of funds no Colportage work has been done since last meeting of Presbytery but the books on hands have been offered for sale in one of the stores of Laurinburg. From this source the indebtedness of

the Presbytery to the committee at Richmond has been reduced since the last regular meeting of Presbytery from $318.55 to $271.80, a reduction of $36.75. Assets are as follows: Bibles on hand 24 valued at $127.22. Other books, 212 volumes valued at $141.78, Former Colporter, D. J. Campbell, debtor $2.00. Cash on hand $3.30. Total amount $274.30.

Your agent would recommend that Your Candidate R. R. Bridges be employed as Colporter to labor during the Summer months under the direction of Agent & Rev. J. A. McMurray if the way be clear, & that the same compensation be given him as was given to former Colporter.

Your Agent recommends that the $2.00 indebtedness of D. J. Campbell be cancelled.

Funds in the Presbytery's Treasury at Fall meeting of Presbytery 1893 $41.16

Funds collected since last meeting $41.22. Total in treasury to the credit of this course $82.38.

Collections during the year ending April 1st, General Assembly's Colportage 26 churches gave $104.04.

Presbyterial Colportage, 26 churches gave $83.06. Total $187.10. Forty-nine churches

gave nothing.
The report was received & approved & the resolutions adopted.

Report of Agent N.C. Presbyterian

The Agent of the North Carolina Presbyterian submitted the following report: The Presbytery of Fayetteville would again most cordially commend the North Carolina Presbyterian to our ministers sessions & congregations as a most important & indispensable agency in furthering the highest interests of the Redeemers kingdom. The Presbytery would gratefully record its appreciation of the increased usefulness of this already excellent paper resulting from the addition of the Sunday School department & its wise, judicious & suggestive ed by its Editor Dr. P. H. Hoge.
Received & adopted.

Rule Suspended.

The rule requiring the roll of the churches to be called to ascertain the reasons for omitting making any of the collections ordered by the Presbytery, was suspended.

Report of Com. on Ministerial Education

Rev. A. H. Ferguson submitted the following report on Ministerial Education: Your committee reports as follows: There are at present under the care of Presbytery 12

candidates for the ministry, & in addition to these one Licentiate, who will complete his course in Columbia Seminary next month viz D. J. Currie. Of your 12 candidates three are at Davidson College, C. E. Hodgin, J. D. Arnold, & D. P. McGeachy. Six are at Union Seminary, V. A. McGeachy, K. A. Campbell, J. L. Wicker, M. D. McIver, A. K. Pool & A. McLauchlin. Four of these will apply for licensure at the present meeting of Presbytery. L. L. Little who has been prosecuting his theological course at Princeton Seminary N. J. has been laid aside from his studies several months in consequence of ill health. A. M. McLauchlin & P. R. Bridges are in the Academic Course, the latter will probably enter Davidson College next Fall. Of the thirteen persons mentioned above, eight are recommended to the Assembly's committee at Memphis for the maximum of aid promised by the said committee for the current year which was $75.00 to each student & being $25.00 less than the amount formally promised. But, even with this reduction the Committee has not been able to meet in full the amount promised. As to the contributions from the churches within your bounds to this all important

cause of Ministerial Education your Treasurer reports the aggregate amount received from April 1st 1893 to April 1st 1894 to be $469.00 which is $238.00 less than the Presbytery pledged itself to raise for this cause, & is $187.00 less than the Presbytery has asked from the Central Committee for the benefit of the candidates under its care that are in need of aid. Brethren this ought not so to be. It is a humiliating fact that the third strongest Presbytery (at least numerically) within the bounds of the Southern General Assembly is content year after year to fall short of its repeated pledges & to draw annually more from its Assembly's treasury than it is willing to cast into it. The church within our Presbyterial bounds as well as in the Assembly's bounds has been praying the Lord to send more laborers into the harvest. He has been answering those prayers as is evidenced in the increasing number of young men who are turning their attention to the work of the Ministry. Many of them however are dependent for the means necessary to enable

them to go forward in preparation for this great work. Hence the increased obligation of the church to furnish the means needed for them to prosecute their studies. But the church seems not to recognize this obligation as it should. So that in the present crisis it would seem that there is more for the church to pray for increased liberality than for an increase of laborers.

Received & adopted.

Action anent Employing a Presbyterial Evangelist

With a view to employing a Presbyterial Evangelist the following paper was adopted: In order to guarantee a fund for the purpose of employing a Presbyterial Evangelist Presbytery directs all her Ministers & Church Sessions to canvass their respective congregations & take Subscriptions to be paid in the fall or sooner provided a Presbyterial Evangelist is in the field & when a sufficient amount has been subscribd the Home Missions Committee is authorized to employ a Presbyterial Evangelist at a salary not exceeding $1,200.00. The treasurer of each church is directed by the first of June to send the amount of their subscriptions to the Home Missions Committee, Rev. H. G. Hill D.D. Marion N.C.

Report of com. to Collect arrears to Presbyterial Fund.

Rev. A. J. McKelway, Chairman of the Committee to collect arrears to the Presbyterial Fund submitted the following report: There has been paid by order of Presbytery since the Fall meeting Synod

Old Assessment	$ 78.20
Last "	13.20
Stated Clerk	11.00
Commissioner to General Assembly	5.50
Stated Clerk Emeritus	5.50
Assembly's Assessment	13.20
Trustees of Davidson	.55
McDiarmid for Printing	3.75
Total	$ 130.90

Presbytery's stated indebtedness in the following amounts:

Treasurer	$ 133.34
Stated Clerk	76.56
Commissioner to Assembly	19.50
Synod's assessment	46.80
Assembly's Assessment	46.80
Rev. P. R. Law Trustee Davidson	11.20
Rev. P. R. Law Postage etc	11.35
Stated Clerk-Emeritus	44.20
Printing	32.63
Total	$ 422.32
Due from churches	250.00
Cash on hand	80.00

The committee recommends that the Treasurer be instructed to balance

the account with Galatia church according to the arrangement made with it by the visitation committee. That the compromise with Rockingham church be accepted. That the Treasurer of Presbytery be instructed to pay the debts here mentioned with the first money in hand.

Adopted.

Action relating to ch's in arrears to Presb. Fund.

Rev. P. R. Law offered the following resolution: Resolved, That the committee appointed to ~~raise~~ revise the assessments of the churches of the Presbyterial Fund be directed to correspond with the churches in arrears to this fund & try to collect the same & be authorized to effect a settlement with these delinquent churches, where collections cannot be made, or or before the next meeting.

Adopted.

Systematic Beneficence

Rev. W. M. Eldridge submitted the report on Systematic Beneficence which was received & approved & ordered to be printed in the Appendix (See appendix) & a copy forwarded to the General Assembly.

Report on Minutes of Synod recommitted

Elder A. C. Monroe read the report on the minutes of the Synod. The report was recommitted to be condensed.

The following resolution was offered by Rev. A. J. McKelway: Resolved that at every meeting of Presbytery a popular

meeting be held in the interests of Home Missions & that the time be selected by the Committee on Devotional Exercises.
Adopted.

Recess.

Presbytery receeded from business until 8: O'Clock P.M.
Presbytery met at 8 O'Clock P.M.

Report on Church & Chr Education.

Rev. P. R. Law. Submitted the following report: Your committee on Church & Christian Education begs leave to submit the following report. The work committed to our hands, the raising of subscriptions of stock to the amount of $4.000.00 to open Floral College as a high school for girls has been prosecuted to the extent of visiting twelve churches & securing stock to the amount of $1.000.00. The canvass of the churches in the interest of this enterprise was committed at the last meeting especially to Rev. N. G. Hill D.D. & Rev. P. R. Law & most of the work has been done, so far, by the Rev. Dr. Hill.
We recommend that the prosecution of this canvass be continued by the Committee
Adopted.

Supplemental Report on Calls & Supplies.

Rev. H. G. Hill D.D. submitted the following supplemental report on calls & supplies: Dardis church desires the services of Rev. J. S. Block as stated supply one Sabbath per month on a salary of $200.00 per annum. Recommend be granted.
Drum church desires Rev. A. M. Hassell one Sabbath per month on a salary of $200.00 per annum. Recommend be granted.
McMillans Chapel asks for one Sabbath evening appointment per month by same brother on a salary of $50.00 per annum. Recommend be granted.
Adopted.

Rept of Com. on Leave of Absence.

Rev. D. M. Rankin submitted the following report on Leave of Absence:
We have received after Thursday mornings session: A. D. M. Clark, H. D. McCormick. After Thursday afternoon session: C. McArtan, C. B. Cox, Dr. D. McBride, S. A Bain & Dr. L. L Sasser. After Thursday evenings session: W. R. Mills, G. C. Fisher, N. McEachern, & A. Graham. After Friday mornings session: A. F. Patterson, L. Shaw, H. N. Hodgin, J. A. McAllister, Rev. D. D. McBride, Hector McLean, Dr. A. P. Dickson, Rev. K. A. McLeod, & J. C. Currie. After Friday afternoon session: J. N. Morgan, J. M. Graham,

A. D. Brown, J. A. McKay, J. A. McFadyen, & A. S. McGill. After Friday evenings sessions: D. C. Cameron, John Campbell, D. C. Shaw, D. D. Kelly, D. L. McNeill, Rev. A. M. Hassell, G. B. Cole, A. M. Wicken, J. A. McGregor, J. G. Brock & Revs M. N. McFee, J. W. Johnston, J. A. McMurray, W. F. Thom, & D. W. Fox.

Received & adopted.

Change in call of Summerville Church.

Rev. J. S. Black, Pastor of Summerville Church, presented the request from both the church & himself that the terms of the call be changed from one-half to one-fourth of his time & that the salary be reduced one-half. The request was granted.

Returned Recommitted Report on Minutes Synod.

Rev. W. F. Thom returned the report of this committee on minutes of Synod which had been recommitted:

Your Committee on minutes of Synod respectfully report that they have examined the same & find that most of the recommendations therein are embraced in the reports made to this body by your Committee on Home Missions, Colored Evangelization, Education & Sabbath Schools. We would call attention to the report adopted by Synod on Sabbath Schools in which there is a change in the

Synodical agent to a permanent committee on Sabbath Schools. See minutes (page 141 para. 4-5.) Also to report of the committee on bills & overtures page 147. Also to report adopted by the Synod in regard to the Orphans Home, (page 147 para. 5-6)

Received & adopted.

Committee in place of Agents.

Rev. N. G. Hill D.D. moved that a committee of three be appointed to nominate a committee in the place of Agents. The motion was adopted & Rev. N. G. Hill D.D., Rev. W. B. Arrowood & Elder A. C. Monroe were appointed on the committee.

Rev. J. A. McMurray, of the committee to report a subject & preacher for the Presbyterial sermon at the next meeting nominated Rev. A. J. McKelway as the preacher & "The Grace of Giving" as the subject. Adopted.

Foreign Missions report heard & recommitted for condensation.

The order of the day, hearing the report of the Agent of Foreign Missions, was taken up & the report read & an address on the subject heard from Candidate J. L. Wicker. A collection was made for the cause which amounted to $16.10. The report was received & recommitted to be prepared for a place in the minutes. Rev. J. S. Black, Agent of Sabbath

Schools, was added to the committee of arrangements for the Elders & Deacons Institute, to represent the Sabbath School interests therein.

Resolution of Thanks.

Rev. J. A. McMurray introduced the following vote of thanks:

Resolved. That the unfeigned thanks of this Presbytery be tendered to the members of this Church & to the generous people of the town for their very large hearted & open handed hospitality extended to the members of this body during our stay among them.

2. That we gratefully acknowledge courtesies extended by other churches.

3. That we return thanks to railroads for reduced rates.

4. That these resolutions be read from the pulpit of this church Sabbath morning.

Adopted by a rising vote.

Presbytery adjourned to meet to-morrow morning at 9 O'clock.

Closed with prayer by Rev. W. D. Thom.

Fifth Day.

Fifth Day.

Saturday April 28 9. A.M.

Presbytery convened according to adjournment & was opened with

prayer by the Moderator.

The minutes of yesterdays session were read corrected & approved.

Moderator granted leave of Absence.

The Moderator, J. M. McLean, asked for leave of Absence from the remainder of the session. The leave of absence was granted & Rev. W. M. Eldridge was called to the Moderators chair.

The Agent of Foreign Missions Pro Tem. returned the recommitted foreign missions report recommending the printing of it in the following form:

Heretofore your agents of foreign missions have so painstakingly & pathetically outlined the work in foreign lands & emphasized so carefully & convincingly the need of more laborers, & our religious papers moreover have been so full of the subject, it would be we feel, a work of supererogation to detain you with these things.

As methods of activity have been so fully discussed in the recent past - & organization is so wide spread & its value so universally conceded, it would be needless, we feel, to detain you here.

Our report this year is largely one of figures & such conclusions as the figures enable us to draw.

Forty-eight Ladies Missionary Societies re-

ported last year & fifty-eight this year.
Nine Gentlemens Missionary Societies reported last year & nine this year.
Some of these nine societies are report smaller contributions this year than last year, except Mt Pisgah.
In the fifty-seven churches which report contributions by collection thirty-one of them report smaller contributions by this method than last year.
The church membership last year was 7.319, this year 7.169 showing a decrease of 324 members. The aggregate contributed last year by Gentlemens missionary societies was $399.00, this year $150.00. The aggregate contributed by Ladies Missionary societies last year was $1.687, this year $1.810.00.
The amount contributed by Children & other societies & Sabbath schools last year was $403.00, this year $826.00. The aggregate of contributions to the cause through all channels last year was $4.612.00, this year $4.216.00.
The receipts of the Assembly Treasury for March, the closing month of 1893-94 were $15.183.00. The receipts for March, the closing month of 1892-3 were $13.414.61. The gain therefore of March 1893 over 1893 was $5.788.94. The receipts

for the year ending March 31st 1893 were $138.897.77. The receipts for the year ending March 31 1894, including subscriptions to the Missionary & to the Cargo Boat were $141.438.87. The gain therefore of this year on the last $7.539.10.
The following recommendations are submitted:
1. That our Ministers & Sessions exert themselves more energetically in circulating literature on the subject of missions, & especially our own periodical, the Missionary, in order that our people may be more fully instructed about this great work, & set part in it.
2. That all our Ministers & Sessions obey the injunctions of the higher courts of the church in teaching their Sabbath Schools to contribute statedly to the cause.
3. That our Ministers & Elders encourage the organization of Gentlemens & Children's missionary societies wherever they or their equivalent are not in existence, in order that the entire church may be co-operating with the Ladies Societies in systematic contributions to the work.
4. That our stronger churches be advised as an incentive to greater endeavors in this blessed work to grant themselves

together & unitedly undertake the support of some named Missionary.
Adopted.
Presbytery resumed the examination of Candidates McNeill, Wicker, McGeachy & Campbell & heard their popular lectures, Rev. P. R. Law reading Candidate Campbell's on account of weakness in his eyes. The Lectures were approved as satisfactory parts of trial.
Candidate McGeachy was then examined on Theology Church Government & Sacraments & the examinations were approved as satisfactory.
All of the Candidates McGeachy, Campbell, McNeill & Wicker were then examined on Ecclesiastical History & the examinations were sustained as satisfactory parts of trial.
Rev. W. F. Craven of the M. E. Church South was invited to a seat in Presbytery as a visiting brother & was introduced by the Moderator.
Rev. N. S. Hill D.D. Chm of the Committee to nominate Committees to take the place of Agents submitted the following report;
For Foreign Missions, Rev. A. J. McKelway

Chairman, Rev. J. W. Johnston, Rev. W. B. Arrowood Elder John C. McCaskill & Elder J. M. McLean.
For Publication Colportage & North Carolina Presbyterian Rev. W. B. Arrowood, Chairman, Rev. S. M. Rankin, Rev. J. A. McMurray. Elder R. McCaskill & Elder J. A. McKay.
For Sabbath Schools, Rev. J. S. Black, Chairman, Rev. P. R. Law, Rev. D. W. For Elder J. A. McAllister Elder A. D. McGill.
The examinations of Candidates McGeachy Campbell, McNeill & Wicker were sustained as a whole & they were formally licensed to preach the Gospel as Probationers for the Holy Ministry according to the requirements of the Book of Church Order Chapter 6 Section 6.
Candidates Campbell McNeill & Wicker were licensed as "extraordinary cases" according to the provisions of the Book of Church Order Paragraph 134.
The reasons for the action were as follows: that Candidates McNeill & Campbell were excused from examination on Hebrew & Candidate Campbell from examination on Latin & Greek & Candidate Wicker from ex-

amination on Latin Greek, & Hebrew, Natural Science & Philosophy for satisfactory reasons given. Candidates Campbell & McNeill stated that the condition of their eye sight effectually prevented their studying the branches mentioned. Candidate Wicker stated that he was unable to complete his academic course on account of his circumstances age & family & that upon the advice of his Pastor he made the best possible use of his time in the study of theology, Church History, Church Government & the Sacraments.
Licentiate A. A. McCrosky was given a certificate for transfer to the Presbytery of Lafayette in the Synod of Missouri; Licentiate J. L. Wicker to the Presbytery of Mecklenburg; & Licentiate D. J. Currie to the Presbytery of Orange.
Licentiate M. D. McNeill having signified his readiness to accept the call placed in his hands by Buffalo, Pocket & Sanford Churches, Rev. Dr. Hill Chairman of the Committee on Calls & Supplies submitted the following report thereon:
Your Committee on Calls & Supplies

by request would report the following commission to ordain & install Licentiate M. D. McNeill Pastor of Buffalo Church & the Committees mentioned to install him Pastor at Sanford & Pocket Churches at such times as they may select before fall meeting:
At Buffalo, Rev. J. W. Johnston to preside, preach & propound the Constitutional questions, Rev. W. M. Eldridge to charge the people & Rev. W. F. Thom to charge the Pastor & Elders J. W. Scott & J. B. Cole to participate in the ordination.
At Pocket Rev. Rev. W. M. Eldridge to preside preach & propound the Constitutional questions, Rev. W. F. Thom to charge the people & Rev. J. W. Johnston to charge the Pastor.
At Sanford, Rev. N. G. Hill D.D. to preach & propound the Constitutional questions Rev. D. D. McBryde to charge the people & Rev. D. Fairley to charge the Pastor.
Adopted.
Rev. N. G. Hill D.D. made the following supplemental report on Supplies:
1. That the request of Jonesboro to employ the Licentiate M. D. McNeill for one-fourth of his time be not granted on account

of members being placed in a new group.
2. That the request of Hope Mills Church to employ Rev. J. D. Black for a Sunday night appointment each month on terms agreeable to him be granted.
3. That the Call for Licentiate M. D. McNeill from Buffalo church for one-fourth of his time & two fifth Sabbaths on a Salary of $177.50; from Pocket church for one-fourth of his time on a salary of $155.00 per annum & from Sanford church for one Sabbath each month on a Salary of $150.00 per annum payable quarterly be placed in his hands.
Adopted.
Order was made to reprint in the minutes a former rule requiring the Boards of Deacons of our churches to report to their Sessions all the members of their several churches who fail to pay their subscriptions to Pastors or other pious objects.
Licentiate M. D. McNeill was directed to to preach one-fourth of his time at White Hill church on terms satisfactory to the Stated Clerk failed to find this rule.

The Stated Clerk was directed to make Ministerial Education primary & Church & Christian Education subordinate in the formation of the scheme of Collections for the minutes.
It was resolved that when Presbytery adjourns it do so to meet at Buffalo church on Thursday at 11 A.M. 31st of May 1894.
The minutes were read & approved.
Presbytery adjourned to meet at Buffalo church Thursday at 11 A.M. May 31st 1894.
Closed with singing Prayer & Apostolic Benediction.

J. M. McLean
Moderator.

W. B. Arrowood } Temporary Clerks.
A. C. Monroe

Attest. D. R. Law
Stated Clerk.

Adjourned Meeting.

Buffalo church May 31st 1894

Presbytery met according to adjournment at Buffalo church Thursday at 11 A.M. May 31 1894 & was opened with prayer by the Moderator J. M. McLean.

Roll.

Ministers.	Ruling Elders.	Churches.
J. W. Johnston	J. M. McLean	Guelf
W. R. Thom	G. B. Cole	Buffalo
W. M. Eldridge	J. Dalrymple	Georgetown
H. G. Hill D.D.	M. J. McNeill	Mt Pisgah
R. A. McLeod	J. W. Scott	Sanford

Elder J. W. Scott was made Temporary Clerk.

The Pastoral relations between Rev. R. A. McLeod & the Fox Sharon & Wadsville Churches at the request of Pastor & congregations were dissolved.

Calls from Jones, Mt Pisgah & Salem churches for the Pastoral Services of Rev. R. A. McLeod were submitted received & referred to the Committee on Calls & Supplies.

The Committee reported recommending that the Calls be placed in Rev. R. A. McLeods hands. The Calls were ordered to be placed in his hands & he signified his acceptance of

the same.

The matter of the ordination of Licentiate M. D. McNeill & his installation as Pastor of Buffalo church was taken up.

Rev. H. G. Hill D.D. offered the following resolution: Resolved that the Presbytery of Fergusville having about five weeks ago carefully examined Candidate M. D. McNeill on the subjects prescribed by the Book of Church Order for Licensure & having tested to its satisfaction his gifts as a Preacher both on that occasion & for a number of months in its vacant churches now proceed without further examination to trial to ordain him to the full work of the Gospel Ministry. Adopted.

Rev. J. W. Johnston preached a sermon appropriate to the occasion & Licentiate M. D. McNeill was then ordained & installed Pastor of Buffalo Church according to Paragraphs 119-122 of the Book of Church order.

Rev. R. M. McIntyre was directed to preach at Sharon church & declare it vacant. Rev. D. W. Fox was directed to preach at Pee Dee Church & declare it vacant.

Candidate A. R. Pool was directed

to hold religious services one Sabbath a month at Pee Dee, Sharon & Waderille churches giving his vocation with a compensation of ten dollars a Sabbath from each church. He was also directed to hold religious services one Sabbath a month at Elenbo Springs & Mt Carmel churches giving one an Afternoon Service for a compensation of ten dollars a Sabbath from the two churches.
Rev. J. W. Johnston & Rev. W. F. Thom were appointed a Committee to report an arrangement for the installation of Rev. R. A. McLeod at Jonesboro Mt Pisgah & Salem churches.
The Committee submitted the following report:- At Jonesboro, Rev W. F. Thom to preside preach & propound the Constitutional questions & Rev. W. M. Eldridge to charge the people & Rev. D. Fairley to charge the Pastor. At Mt Pisgah, Rev. D. D. McBryde to preside preach & propound the constitutional questions, Rev. D. Fairley to charge the Pastor & Rev. A. J. McKelvey to charge the people. At Salem, Rev. M. H.

McLeod to preside preach & propound the Constitutional questions, Rev. M. D. McNeill to charge the pastor, & Rev. W. M. Eldridge the people.
Adopted.
Rev. R. A. McLeod was directed to supply St Andrew Church with preaching one Sabbath a month to-gether with the fifth Sabbaths on a salary of $200.00, until the Fall meeting of Presbytery.
The following resolution was offered:
Resolved, That Presbytery hereby instructs the Treasurer to pay the arrears due the officers of Presbytery with such funds, as may be in hand to the credit of the Presbyterial Fund, & if there should be an insufficient amount on hand for the purpose, to do so with the first funds that may be received by him.
Adopted.
The Minutes were read & Approved.

Presbytery adjourned to meet in Rockingham, Tuesday at 7:30 P. M. October 16th 1894.
Closed with prayer.
J. W. Scott, Temporary Clerk. J. M. McLean,
Attest, D. R. Lawsted Clerk. Moderator.

Appendix

PRESBYTERIAL REPORT ON SABBATH-SCHOOLS.

Report of the Presbytery of Fayetteville to the General Assembly for the year ending April 1, 1894.

NAMES OF SCHOOLS.	No. on Roll.		Ave'ge At'ance.		Scholars Admitted to the Communion.	Contributions.	
	Teachers.	Scholars.	Teachers.	Scholars.		For their own Expenses.	For Other Purposes.
Gulf	5	50	5	40	9	$ 19 00	$.....
Lumber Bridge	8	73	7	50	9	37 37	17 36
Oakland	3	54	3	35	..	5 00	.....
Phillippi	2	15	2	10	..	.....	.....
Ellerbe Springs	3	25	3	20	..	3 50	.....
Pittsboro	..	..	..	..	..	.....	.....
Ashpole	10	164	8	100	..	18 00	.....
St. Andrews	7	57	6	32	..	4 29	.....
Pee Dee	3	32	3	32	1	4 00	.....
Summerville	9	70	7	55	..	.....	.....
Cameron	6	40	5	25	..	10 00	.....
Laurinburg	14	148	12	86	5	36 75	129 29
Mt. Pisgah	8	80	5	42	2	.....	.....
White Hill	10	83	7	36	1	7 89	.....
Bethesda	17	234	13	121	..	39 20	45 70
Sardis	4	35	4	30	1	8 00	.....
St. Pauls	12	87	10	60	2	10 48	.....
Sandy Grove	8	45	8	31	..	.....	.....
Mt. Tabor	2	15	2	10	2	1 75	.....
Rockfish	6	40	5	30	..	6 50	.....
Kenly	4	45	4	30	2	5 00	.....
Smithfield	3	28	3	18	4	7 00	.....
Galatia	12	140	10	120	15	13 59	27 01
Pocket	6	50	5	35	..	11 71	.....
Ida Mills	14	98	10	66	4	13 85	.....
Maxton	19	182	17	102	2	133 81	134 92
Centre	19	207	19	101	..	39 00	22 25
Red Springs	6	43	8	28	..	22 81	.....
Midway	5	56	4	35	13	11 00	10 75
Sherwood	7	25	5	20	..	.....	.....
Laurel Hill	10	75	8	55	..	23 70	5 38
Montpelior	4	62	3	37	..	10 57	11 77
Bethlehem	5	38	3	25	2	2 00	.....
Shannon	2	24	2	15	1	4 25	.....
Antioch	15	175	13	130	..	8 00	.....
Long Street	8	61	4	30	2	6 65	.....
Wadeville	3	56	3	43	..	27 77	.....
Buffalo	9	54	6	24	..	7 82	.....
Jackson Springs	5	40	4	30	..	6 50	.....
Philadelphus	4	40	3	35	..	3 01	.....
Mt. Vernon Springs	3	25	5	20	..	3 00	.....
Fayetteville	35	286	17	194	..	158 42	.....
Beisalem	9	50	9	50	..	12 23	.....
Barbecue	5	35	3	14	..	.....	.....
Rockingham	4	82	3	25	3	11 78	.....
McMillan's Chapel	..	..	..	..	..	.....	.....
Bluff	12	79	12	65	..	7 00	.....
Union	6	35	5	25	..	7 50	.....
Flat Branch	6	39	6	27	..	2 00	.....
Shiloh	6	57	5	32	...	6 15	1 70
China Grove	3	24	3	15	..	.....	.....
Lumberton	8	50	5	40	..	6 51	17 12
McPherson	7	42	4	32	1	7 61	4 00
Carthage	10	70	7	49	..	70 69	10 00
Jonesboro	13	100	10	60	19	43 34	14 85
Salem	4	40	3	25	..	2 00	.....
Haywood	5	75	3	50	..	5 00	.....
Totals	462	3,718	341	2,569	100	$977 12	$450 10

usboro, N. C., Oc
exceptions;

records do not
dudater were ex=

use of the request
, is not stated.

the call for special
281 was consistent=

ervices, page 294,
called not

d, Mod.

Reports have been received from fifty-seven churches. One church, Pittsboro, reports no school; one church, McMillan's Chapel, reports a school but gives no statistics; nineteen churches do not report. Fifty-three churches show by their reports:

1. That during the year 453 teachers and 3,718 scholars were enrolled with an average attendance of 341 teachers and 2,569 scholars.

2. That 100 scholars from the Sabbath schools have been admitted to the communion of the church.

3. That $977.12 have been contributed by the schools for their own expenses, and that $450.10 have been contributed for other purposes. Only 14 churches contributed to the causes recommended by the Assembly.

4. That the Pastors and Stated Supplies do not, with a few exceptions, hold special preaching services for the children of the Sabbath-schools, regularly.

The committee notice, with pleasure, that the children in the most of the schools are memorizing the scriptures and the catechisms. The following churches report more than one school: Bethesda 4; Galatia 4; Centre 4; Fayetteville 3; Antioch 3; Summerville 2, Bluff 2; St. Pauls 2; Rockfish 2; Lumber Bridge 2.

PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE.

Report of the Presbytery of Fayetteville to the General Assembly for the year ending April 1, 1894.

OBJECTS.	NUMBER OF CONGREGATIONS CONTRIBUTING.	AMOUNTS.
Sustentation	55	$ 250 37
Evangelistic	54	1,182 30
Invalid Fund	37	224 23
Foreign Missions	48	3,304 36
Education	38	401 79
Publication	25	91 69
Colored Evangelistic Fund	33	128 21
Church Erection	50	342 13
Bible Society	19	54 24
Presbyterial	..	392 62
Pastor's salaries actually paid	..	9,758 63
Congregational	..	4,573 77
Miscellaneous	..	565 61
Total		$ 22,300 24

Thirteen congregations have contributed to all the nine objects of benevolence ordered by the General Assembly; nine have contributed to eight; thirteen to seven; three have contributed to six; four have contributed to five; one has contributed to four; seven have contributed to three; two have contributed to two; two have contributed to one; one has contributed to none.

STATISTICAL REPORT TO THE GENERA

THE PRESBYTERY OF FAYETTEVILLE REPORTS TO THE GENERAL ASSEMBLY THAT IT COMP

MINISTERS, LICENTIATES AND CANDIDATES.	POST-OFFICES.	CHURCHES.	OFFICERS. Elders.	OFFICERS. Deacons.	COMMUNICANTS. Added on Examination.	COMMUNICANTS. Added on Certificate.	COMMUNICANTS. Whole No.	BAPTISMS. Adult.	BAPTISMS. Infant.	Baptized Non-Communicants	S. S. & Bible Class. Teachers.
J. P. McPherson, infirm	Jonesboro, N. C.		..	..	..	..	..	..	..	..	..
A. McMillan, infirm	Laurinburg, "		..	..	..	..	..	..	..	..	..
D. D. McBryde, S. S.	Little River Ac'd'y "	Flat Branch S. S.	4	5	3	..	119	1	5	55	6
" " " "	" " " "	Barbecue "	4	5	..	2	102	..	4	53	5
" " " "	" " " "	Spom Springs "	.	.	..	..	38	..	..	..	..
" " " "	" " " "	Cypress "	.	.	..	..	175	..	..	..	..
A. McQueen, "	Queensdale, "	Philippi "	4	3	..	..	60	..	..	..	..
H. G. Hill, D. D., P.	Maxton, "	Maxton P	5	5	5	5	139	..	2	..	19
" " " "	" " "	Centre "	6	7	..	..	201	..	9	111	19
" " " "	" " "	Bethlehem S. S.	2	2	2	..	30	.	..	20	5
David Fairley, P.	Manchester, "	Church of Covenant P	3	3	15	..	36	1	1	10	7
" " "	" " "	China Grove S. S.	2		..	1	24	..	2	22	3
" " "	" " "	Sandy Grove "	7	3	4	..	120	..	5	35	8
" " "	" " "	Longstreet "	5	5	2	2	74	..	2	33	8
" " "	" " "	McPherson "	4	7	2	..	87	..	..	40	7
A. N. Ferguson, P.	Laurinburg, "	Laurel Hill P	7	3	7	3	190	..	2		10
" " S. S	" " "	Smyrna S. S.	.	.	..	..	80	..	..	..	..
" " "	" " "	Millway "	3	3	16	5	93	6	2	5	5
K. M. McIntyre, "	Endicott, "	Bensalem "	8	8	..	1	156	..	5	70	9
" " "	" " "	Macedonia "	.	.	..	..	135	..	..	..	..
J. S. Black, P.	St. Pauls, "	Summerville P	3	3	..	..	100	..	3	41	9
" " S. S.	" " "	St. Pauls S. S.	8	5	8	1	230	4	3	62	12
" " "	" " "	Mt. Tabor "	2	1	2	..	62	..	..	15	2
" " "	" " "	Sardis "	5	1	..	1	55	1	2	44	4
" " "	" " "	Hope Mills "	2	4	..	..	31	..	..	..	..
P. R. Law, P.	Lumber Bridge, "	Lumber Bridge "	7	5	12	2	187	6	3	98	8
" " "	" " "	Shannon "	3	1	5	7	39	3	..	..	2
" " "	" " "	Big Rockfish "	4	5	..	4	103	..	7	..	7
J. W. Johnston, S. S.	Aberdeen, "	Bethesda "	6	3	7	6	150	1	4	4	13
" " "	" " "	Bethel "	7	5	..	..	139	1	12	..	19
" " "	" " "	Montpelier "	5	5	..	..	57	..	1	29	4
" " "	" " "	Keyser "	2	2	..	..	25	..	..	..	..
K. A. McLeod, P.	Mt. Gilead, "	Sharon P	.	.	..	..	38	..	..	..	..
" " "	" " "	Pee Dee "	4	.	1	..	42	..	..	4	3
" " "	" " "	Wadesville "	4	2	5	..	40	..	10	.	3
M. N. McIver, S. S.	Rockingham, "	Mark's Creek S. S.	4	3	1	..	66	..	3	27	..
" " " "	" " "	Shiloh "	3	3	1	..	55	..	1	.	6
" " " "	" " "	Pittsboro "	5	2	1	..	27	..	..	2	..
" " " "	" " "	Haywood "	3	1	..	2	31	..	..	7	5
W. F. Thom, P.	Gulf, "	Gulf P	3	1	1	1	28	..	1	7	5
" " S. S.	" " "	Mt. Vernon Springs S. S.	2	2	..	..	36	..	..	18	3
" " "	" " "	Euphronia "	.	.	..	..	87	..	..	..	..
W. B. Arrowood, P.	Laurinburg, "	Laurinburg P	7	5	5	2	215	2	8	110	15
" " S. S.	" " "	Ida Mills S. S.	5	4	16	28	44	4	1	8	11
W. M. Eldridge, P.	Carthage, "	Carthage P	7	9	1	..	170	1	4	45	10
" " "	" " "	Culdee "	.	.	..	..	77	..	..	..	..
" " S. S.	" " "	Union S. S.	9	8	..	..	265	..	5	50	6
" " "	" " "	Cameron "	6	2	..	..	75	..	..	25	6
D. W. Fox, S. S.	Rockingham, "	Rockingham "	4	5	7	6	107	3	..	.	14
" " "	" " "	Jackson Springs "	4	4	4	..	190	..	5	57	5
" " "	" " "	Lumberton "	4	3	..	..	91	..	..	30	8
A. J. McKelway, P.	Fayetteville, "	Fayetteville P	6	6	53	16	386	18	15	..	35
J. A. McMurray, Evan., S. S.	Smithfield, "	Smithfield S. S.	3	.	11	3	19	2	..	6	3
" " " "	" " "	Oakland "	4	2	1	..	39	1	1	1	3
" " " "	" " "	Kenly "	2	.	2	..	11	1	..	1	4
S. M. Rankin, P.	Red Springs, "	Red Springs P	7	4	..	6	55	..	2	34	6
" " "	" " "	Philadelphus "	5	3	..	..	86	..	4	7	4
" " "	" " "	Antioch "	8	.	2	..	210	..	6	120	15
A. M. Hassell, S. S.	Godwin, "	Bluff S. S.	5	3	..	1	182	..	2	.	..
" " "	" " "	McMillan's Chapel "	3	2	2	..	42	..	3	..	6
" " "	" " "	Dunn "	.	.	..	..	40	..	..	..	..
		Sherwood V	2	.	..	..	30	..	..	5	..
		Ashpole V	12	7	..	1	375	..	13	..	50
		Iona V	.	.	..	..	42	..	..	..	..
Licentiates, 5.		Lebanon V	.	.	..	..	29	..	..	..	..
Candidates, 11.		Mt. Carmel V	.	.	..	..	.	..	..	..	..
		Ellerbe Springs V	5	5	4	..	73	1	..	..	3
		St. Andrews V	2	5	..	1	175	..	..	50	7
		Mt. Pisgah V	5	4	2	1	127	1	1	..	8
		Jonesboro V	2	3	21	3	86	12	..	20	13
		Salem V	3	3	8	..	40	1	1	20	4
		Buffalo V	5	2	..	..	87	..	..	26	12
		Pocket V	1	4	..	..	63	..	2	14	6
		White Hill V	6	1	4	1	106	2	5	5	10
		Santoeh V	.	.	..	..	19	..	..	..	..
		Galatia V	6	6	16	..	180	..	4	..	12
		Pres. Collection and Con.	.	.	..	..	..	..	..	..	..
Totals			288	225	259	112	7169	73	174	1286	278

Licensures, 5; Ordinations, 1; Installations, 4; Pastoral Relations dissolved, 5; Churches organized, 4

STATISTICAL REPORT TO THE GENERAL ASSEMBLY FROM FAYETTEVILLE PRESBYTERY.

THE PRESBYTERY OF FAYETTEVILLE REPORTS TO THE GENERAL ASSEMBLY THAT IT COMPRISES 21 MINISTERS AND 74 CHURCHES, AND HAS UNDER ITS CARE 5 LICENTIATES AND 9 CANDIDATES.

MINISTERS, LICENTIATES AND CANDIDATES.	POST-OFFICES.	CHURCHES.	OFFICERS. Elders.	OFFICERS. Deacons.	COMMUNICANTS. Added on Examination.	COMMUNICANTS. Added on Certificate.	COMMUNICANTS. Whole No.	BAPTISMS. Adult.	BAPTISMS. Infant.	Baptized Non-Communicants.	S. S. & Bible Classes. Teachers.	S. S. & Bible Classes. Scholars.	FUNDS COLLECTED. Presbyterial Home Missions.	Synodical Home Missions.	Gen. Ass'bly's Home Missions.	Invalid Fund.	Ministerial Education.	Church and Christian Education.	Ass'bly's Pub. and Colportage.	Colored Evangelization.	Bible Cause.	Presbyterial Colportage.	Presbyterial Fund.	Synodical Orphans' Home.	Pastors Salary Actually Paid.	Sums Actually Paid Treasurer	Sums from Sabbath-Schools.	Congregational.	Miscellaneous.	FOREIGN MISSIONS. By Collection.	Gents' Missionary Societies.	Ladies' Missionary Societies.	Extra Cent Day Band.	Children's and Other Societies.	Contingent.	Aggregate.
J. P. McPherson, infirm	Jonesboro, N. C.																																			
A. McMillan, infirm	Laurinburg, "																																			
D. D. McIlryde, S. S.	Little River Ac'd'y "	Flat Branch S. S.	4	3	3		119	1	5	85	6	39	2	$ 2	$ 7	$ 1	$ 2	$ 2	2	$ 1	$	$	$ 3	$	$	19	$	$	$	$ 4	$	$14	$	$	$	$18
" " " "	" " " "	Barbecue "	4	5		2	102		4	53	5	35	2	1	2	1	1	1	1	1	1	1	5		137			1		2		12					14
" " " "	" " " "	Spout Springs "					98																													
" " " "	" " " "	Cypress "					175									3							7									2					2
A. McQueen, "	Queensdale, "	Philippi "	4	3			60						1				3						3							3	3	3		5		14
H. G. Hill, D. D., P.	Maxton, "	Maxton P	5	5	5	5	139		2		19	182	31	148	23	15	37	4	7	11	9	9	20	31	600	311	267	137		34		124		21	67	246
" " " "	" " " "	Centre "	6	7			201		9	114	19	207	72	16	20	10	16		3	6	3	6		6	465	183	31	75		15		107		65		186
" " " "	" " " "	Bethlehem S. S.	2	2	2		50			20	5	38	1	1	1		1								16		2	4		2						2
David Fairley, P.	Manchester, "	Church of Covenant P	3	3	15		36	1	1	10	7	55	1	5	2	1		1	1	3		1			100					21		30				51
" " " "	" " " "	China Grove S. S.	2			1	24		2	22	3	24			1		1			1			1		55					4		11				15
" " " "	" " " "	Sandy Grove "	7	3	4		120		5	35	8	45	1	3	10	3		1	2	2	2		10		225	52	13			17		9		13		30
" " " "	" " " "	Longstreet "	5	5	2	2	74		2	33	8	61	5	2	1	1			1				5		72			9		7		14				21
" " " "	" " " "	McPherson "	4	7	2		87			40	7	42	2	6	5	5	3			4		2	19	2	183					7		19		3		29
A. N. Ferguson, P.	Laurinburg, "	Laurel Hill P	7	3	7	3	190		2		10	75	27	15	62	10	39		5	14	5	6	20	29	400	313	29	12	10	41	32	76		12		161
" " S. S.	" "	Smyrna S. S.					80						12	6	25	7	14		2	3	4	3	10							26		34		2		62
" " " "	" " " "	Midway "	3	3	16	5	93	6	2	5	5	56	6	3	12	1	9		1	2	1		5	2	100	87	11	38		7	5	20		10		42
K. M. McIntyre, "	Endicott, "	Bensalem "	8	8		1	156		5	70	9	50		1	2		2						2							4		26				30
" " " "	" " " "	Macedonia "					135									1	2		1				5							17						17
J. S. Black, P.	St. Pauls, "	Summerville P	3	3			160		3	41	9	70	2	6	3	2	7		2	2					259	65				22		20				42
" " S. S.	" "	St. Pauls S. S.	8	5	8	1	220	4	2	62	12	87	14	6	35	7	23		8	3		8	15	10	380	567		10	5	73		61				134
" " " "	" " " "	Mt. Tabor "	2	1	2		62			15	2	15	1	1	1		1		1				5	1	64	11				7		16				23
" " " "	" " " "	Sardis "	5	4		1	55	1	2	44	4	35	7	4	6	1	13		1	4	3	1	4	1	200					4		28		13		45
" " " "	" " " "	Hope Mills "	2	4			31																													
P. R. Law, P.	Lumber Bridge, "	Lumber Bridge "	7	5	12	2	187	6	3	28	8	75	14	5	7	4	29		1	6	3	1	20	18	400	217	51	45	19	89		46	2	35		172
" " " "	" " " "	Shannon "	3	1	5	7	29	3			2	24	1	2	2	2	1	1	1	1	1	1	3	1	100	32	1	141	14	6		19		6		31
" " " "	" " " "	Big Rockfish "	4	5		4	106		7	7	6	40	3	2	3	4	4		2	2	1	1	8	2	52	43	4	10	2	12		21				33
J. W. Johnston, S. S.	Aberdeen, "	Bethesda "	6	5	7	6	150	1	4	4	13	121	30	660	12	6	21	5	4	5	7		12	21	250			8	7	116		100				216
" " " "	" " " "	Bethel "	7	5			170	1	12		19	180	5	7	3	1	5			2	1	2	6	5	131	193	116			34		26		100		160
" " " "	" " " "	Montpelier "	5	5			57		1	29	4	62	4	4	4	3	4			2	1	1	5	2	200	96	12	12	2	62		29		10		101
" " " "	" " " "	Keyser "	2	2			25						2	2		1	1				1	1	5	5						3		40				43
K. A. McLeod, P.	Mt. Gilead, "	Sharon P					58																							3		10		2		15
" " " "	" " " "	Pee Dee "	4		1		42			4	3	22	12	16	4	5	8		5	5					215	79		40	13	24		20				44
" " " "	" " " "	Wadesville "	4	2	5		40		10		3	56	1	1	2	1	2		1	3		2	5		100					10		8				18
M. N. McIver, S. S.	Rockingham, "	Mark's Creek S. S.	4	3	1		66		3	27			2	2		1			3	1			6		73					4		2				6
" " " "	" " " "	Shiloh "	3	3	1		55		1		6	57		1									1	1	30					2		16		12		30
" " " "	" " " "	Pittsboro "	5	2	1		57			2			2	2		1	1			1			3	4	100	21		24		9		7				16
" " " "	" " " "	Haywood "	3	1		2	31			7	5	75													65											
W. F. Thom, P.	Gulf, "	Gulf P	3	1	1	1	28		1	7	5	85	25	6	2	2	2	1	1	2	2		3	7	300	111	19	60	15	34		35		7		76
" " S. S.	" "	Mt. Vernon Springs S. S.	2	2			36			18	3	28	1	10	1	1	1						1							4		5				9
" " " "	" " " "	Euphronia "					87						3										5		50											
W. B. Arrowood, P.	Laurinburg, "	Laurinburg P	7	5	5	2	215	2	8	110	15	148	124	79	70	40	80	12	10	25	14	10	25	108	1200		166	557	59	195	285	192		89		731
" " S. S.	" "	Ida Mills S. S.	5	4	16	28	44	4	1	8	11	98	4	9	12	4	6	3		3		3	5	13	200		14	44		16	27	28				71
W. M. Eldridge, P.	Carthage, "	Carthage P	7	9	1		170	1	4	45	10	70		17	5	10	12		9	3	30			23	505	93	93	191	80	30		54		30		104
" " " "	" " " "	Cuddee "					77																2													
" " S. S.	" "	Union S. S.	9	8			265		5	50	6	35	1	1	1	1	2		1			1	15		170	41		9	9	4		14				18
" " " "	" " " "	Cameron "	6	2			75			25	6	40	1				2			1			8		85	43				9		21				30
D. W. Fox, S. S.	Rockingham, "	Rockingham "	4	5	7	6	107	3			4	32	10	2	5	4	2	1	1	6			15		322		12	143	2	10		10		4		24
" " " "	" " " "	Jackson Springs "	4	4	4		126		5	57	5	40	6	5	1	5	4			1			15		119					7		20		15		42
" " " "	" " " "	Lumberton "	4	3			91			30	8	50			1				5					39		105						45		14		59
A. J. McKelway, P.	Fayetteville, "	Fayetteville P	6	6	53	16	396	18	15		25	366	273	55	22	18	39			14			60	93	1200		159	2616	191	145		73		20		258
J. A. McMurray, Evan., S. S.	Smithfield, "	Smithfield S. S.	3		11	3	19	2		6	3	23	4		2		40								100		7	850		3						3
" " " "	" " " "	Oakland "	4	2	1		39	1	1	1	3	54	1		2		3									5										
" " " "	" " " "	Kenly "	2		2		11	1		1	4	45					8								27			175		2						2
S. M. Rankin, P.	Red Springs, "	Red Springs P	7	4		6	55		2	34	6	43	3	6	2		1		1	2			14		23	34	23	47	90	5		7				12
" " " "	" " " "	Philadelphus "	5	3			86		4	7	4	40	3			1	2				3		8		50	71	4	5		2		2				4
" " " "	" " " "	Antioch "	8	7	2		210		6	120	15	175	9	11	4	4					8		12	7	87				26	17	1	5		1		24
A. M. Hassell, S. S.	Godwin, "	Bluff S. S.	5	3		1	182		2				1	10		8	8			5				10	140		6			10		32		6		48
" " " "	" " " "	McMillan's Chapel	3	2	2		42		3		6	50		1					1						21							7				7
" " " "	" " " "	Dunn "					40							8																8		8				16
		Sherwood V	2				30			5													6									12				12
		Ashpole V	12	7		1	375		13		10	164		11	5	5	12			5	2		27	20	635		18	29		35		135		22	100	292
Licentiates, 5.		Iona V					42						2	3	6	2	2		2	2		2	8									6		6		12
Candidates, 11.		Lebanon V					29								2	1							4													
		Mt. Carmel V																																		
		Ellerbe Springs V	5	5	4		73	1			3	20	2																			6				6
		St. Andrews V	3	5		1	175			50	7	57	3	4	1	3	2		2	3			10		276			7	2	30						30
		Mt. Pisgah V	5	4	2	1	127	1	1		8	80	14		2	1	1	1	1	2	1		10	3	114					2	14	14				30
		Jonesboro V	2	3	21	3	86	12		20	13	100		18						2			10	3		51	58		4	10		43		11		64
		Salem V	3	3	8		40	1	1	20	4	40		2		2						1								2	1					3
		Buffalo V	5	2			87			26	9	54											13					14			12	5				17
		Pocket V	4	4			63		2	14	6	35	32										5		31							29		2		31
		White Hill V	6	4	4	1	106	2	5	5	10	83	2		1	2	2			1					135	43				9		8				17
		Sanford V					19																													
		Galatia V	6	6	16		180		4		12	140											9		107		40			4		28				32
		Pres. Collection and Con.																																	77	77
Totals			288	225	259	112	7169	73	174	1386	438	3917	$788	$1182	$408	$212	$482	$ 32	$ 91	$164	$103	$ 64	$496	$470	$11038	$2586	$1156	$5290	$573	$1286	$350	$1810	$ 2	$526	$244	$4218

Licensures, 5; Ordinations, 1; Installations, 4; Pastoral Relations dissolved, 5; Churches organized, 4

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY,

From April 1, 1893 to April 1, 1894.

CHURCHES.	FOREIGN MISSIONS. Churches.	Ladies' Societies.	Men's Societies.	Children's Societies.	Sunday Schools.	Childrens' Day.	Total.	HOME MISSIONS. Assembly's	Presbyterial	Synodical	Colored Evangelistic.	COLPORTAGE. Assembly's.	Presbyterial.	Invalid Fund.	Church and Christian Education.	Ministerial Education.	Synodical Orphan's Home.	American Bible Society.	Presbyterial.	Total.
Antioch	$ 16 81	$ 5 38	$ 77	$ 1 00	$	$	$ 23 96	$ 4 06	$ 12 72	$ 11 26	$	$	$	$ 4 03	$	$	$ 6 89	$	$ 14 00	$ 76 92
Ashpole	35 00	234 95	.....	14 13	.....	7 71	291 79	10 00	.....	10 67	5 00	.....	.....	5 00	.....	12 00	.....	.....	27 00	361 55
Barbecue	2 87	10 36	.....	.....	.....	.....	13 23	5 70	7 31	1 18	2 06	1 00	1 75	2 00	1 13	4 00	.....	1 00	10 00	50 98
Bensalem	4 15	25 70	.....	.....	.....	.....	29 85	1 03	1 25	1 35	30	45	57	90	.....	1 70	.....	.....	11 91	49 91
Bethel	160 00	.....	.....	.....	.....	.....	160 00	1 05	3 74	5 79	.....	.....	2 02	2 74	.....	3 07	.....	.....	15 00	193 41
Bethesda	116 76	100 31	.....	.....	.....	.....	217 07	12 50	20 75	513 25	4 50	4 25	6 50	6 50	26 50	.....	.....	6 50	12 00	830 32
Bethlehem	2 20	.....	.....	.....	.....	.....	2 20	1 03	1 09	50	37	.....	31	20	.....	96	.....	.....	3 10	10 36
Big Rockfish	12 25	20 75	.....	.....	1 00	.....	34 00	5 50	5 10	2 25	2 25	1 50	.....	4 15	.....	4 00	2 00	1 30	8 00	70 25
Bluff	10 00	31 65	.....	.....	6 00	.....	47 65	5 00	10 00	9 50	5 00	.....	.....	7 70	.....	8 00	9 50	.....	18 00	120 35
Buffalo	.....	5 00	11 81	.....	.....	.....	16 81	2 15	2 63	4 25	.....	.....	.....	.....	.....	3 08	.....	.....	12 50	41 42
Cameron	8 55	21 36	.....	.....	.....	.....	29 91	.....	1 11	.....	1 48	.....	.....	.....	.....	2 00	.....	.....	8 00	42 83
Carthage	29 75	54 25	.....	.....	.....	.....	84 00	4 98	.....	24 67	3 58	.....	15 52	10 52	.....	22 30	42 00	.....	50 00	237 62
Centre	15 00	106 77	.....	10 10	36 77	18 23	186 87	19 60	95 04	31 27	5 61	2 48	5 22	9 92	.....	10 25	.....	3 33	.....	360 59
China Grove	3 03	11 00	.....	.....	.....	.....	14 03	50	5 00	.....	5 67	43	.....	.....	.....	10 55	.....	.....	57	37 35
Church of Covenant	21 29	29 70	.....	.....	.....	.....	50 99	3 47	.....	10 50	1 41	1 81	.....	78	1 33	3 25	.....	36	.....	74 50
Cohitee	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	2 00
Cypress	1 93	.....	.....	.....	.....	.....	1 93	.....	.....	83	1 53	.....	.....	2 77	.....	.....	.....	.....	7 00	14 43
Dunn	8 41	7 76	.....	.....	.....	.....	16 17	.....	.....	8 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	24 17
Elberbe Springs	.....	6 00	.....	.....	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 00
Euphronia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 25	5 25
Fayetteville	116 60	73 00	.....	.....	.....	.....	189 60	21 00	5 81	5 00	13 95	5 00	.....	17 70	.....	38 60	33 28	.....	30 00	360 74
Flat Branch	4 00	9 50	.....	.....	.....	.....	13 50	6 00	6 50	1 00	.....	2 00	.....	1 00	.....	2 00	.....	.....	3 00	35 50
Galatia	.....	20 02	.....	.....	.....	.....	20 02	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20 02
Gulf	34 50	30 00	.....	.....	.....	.....	64 50	2 00	25 00	100 00	2 00	.....	1 00	2 00	1 00	2 00	.....	2 00	3 00	204 50
Haywood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ida Mills	21 87	15 29	21 83	.....	.....	.....	58 99	11 88	4 23	9 15	3 00	2 78	.....	3 66	2 95	5 61	.....	.....	.....	102 45
Iona	.....	5 65	.....	6 32	.....	.....	11 97	6 00	2 00	3 00	2 00	2 00	2 00	2 00	.....	2 00	.....	.....	8 00	40 97
Jackson Springs	6 61	20 15	.....	10 55	.....	5 00	42 31	1 45	5 98	5 21	1 15	2 04	.....	1 70	2 20	6 20	.....	.....	15 50	86 77
Jonesboro	9 95	12 80	.....	.....	11 17	.....	63 92	.....	5 26	22 25	.....	.....	1 40	7 00	.....	3 89	.....	.....	10 00	113 81
Kenly	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Keyser	2 94	48 55	.....	.....	.....	.....	51 49	.....	.....	91	.....	.....	1 05	1 05	.....	.....	.....	.....	.....	.....
Laurel Hill	41 15	77 16	29 06	10 94	.....	.....	158 31	62 62	27 02	15 16	18 75	5 00	6 35	10 00	.....	39 36	6 34	1 04	5 00	96 90
Laurinburg	189 40	135 95	242 19	25 13	42 40	.....	635 07	70 05	72 66	79 53	65 86	10 00	10 00	40 81	12 60	70 03	.....	5 00	20 00	362 57
Lebanon	3 00	.....	.....	.....	.....	.....	3 00	2 00	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....	1,066 09
Longstreet	6 63	5 78	.....	.....	.....	.....	12 41	1 07	12 69	.....	.....	.....	.....	1 36	.....	88	.....	.....	3 55	9 55
Lumber Bridge	77 10	36 40	.....	.....	.....	27 02	140 52	13 17	14 28	4 98	5 52	.....	.....	4 00	.....	28 70	18 46	2 75	30 00	202 47
Lumberton	.....	45 25	.....	14 35	.....	.....	59 60	1 00	.....	.....	.....	4 97	.....	.....	.....	.....	39 43	.....	8 15	113 15
Macedonia	6 00	.....	.....	.....	.....	.....	6 00	.....	.....	.....	.....	1 00	.....	1 00	.....	2 00	.....	.....	5 00	15 00
Mark's Creek	4 25	1 50	.....	.....	.....	.....	5 75	.....	2 11	2 01	80	1 26	.....	1 20	.....	.....	.....	.....	5 65	18 78
Maxton	.....	123 80	24 25	.....	.....	.....	148 05	.....	48 17	121 91	.....	.....	5 31	.....	.....	4 89	.....	2 14	20 00	353 47
Mt Millan's Chapel	.....	6 54	.....	.....	.....	.....	6 54	1 10	2 31	.....	.....	.....	.....	2 20	.....	.....	.....	.....	.....	12 18
McPherson	6 80	14 61	.....	.....	.....	2 55	24 05	5 55	1 50	5 03	4 00	2 38	1 58	4 58	.....	2 50	1 91	.....	19 44	72 72
Midway	7 46	20 15	5 00	1 61	.....	9 65	43 87	12 40	6 05	2 97	2 10	1 30	.....	1 31	.....	8 65	1 00	.....	5 00	85 57
Montpelier	45 00	29 05	.....	.....	.....	.....	74 05	4 06	7 15	3 76	1 88	.....	1 26	4 88	.....	3 70	.....	1 14	12 00	113 88
Mt Carmel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt Pisgah	.....	14 00	.....	.....	.....	.....	14 00	6 00	10 00	1 00	.....	.....	1 00	1 50	.....	3 00	1 00	25	12 08	49 83
Mt. Talor	6 50	16 10	.....	.....	.....	.....	22 60	.....	2 87	.....	1 00	.....	1 00	.....	.....	.....	1 00	1 00	5 00	31 06
Mt. Vernon Springs	4 00	5 00	.....	.....	.....	.....	9 00	1 00	1 00	.....	.....	.....	.....	1 00	.....	1 00	.....	.....	1 00	14 00
Oakland	.....	.....	.....	.....	.....	.....	.....	1 60	1 40	.....	.....	.....	.....	.....	.....	2 60	.....	.....	.....	5 60
Pee Dee	24 77	20 05	.....	.....	.....	.....	44 82	4 36	17 99	16 29	9 16	.....	.....	5 76	.....	7 68	.....	.....	.....	106 06
Philippi	3 07	3 00	2 90	5 32	.....	.....	14 29	.....	.....	.....	.....	.....	1 15	77	.....	4 30	.....	.....	15 00	35 51
Philadelphus	2 15	.....	.....	.....	.....	.....	2 15	3 26	4 74	.....	.....	.....	.....	1 01	.....	2 31	.....	2 99	16 25	32 74
Pittsboro	9 00	7 00	.....	.....	.....	.....	16 00	2 00	4 50	4 00	2 50	.....	1 50	2 50	.....	3 00	3 50	1 25	6 00	46 75
Pocket	.....	28 75	.....	.....	2 00	.....	30 75	.....	.....	.....	.....	.....	.....	.....	7 00	7 00	.....	.....	7 50	52 25
Red Springs	4 85	7 00	.....	.....	.....	.....	11 85	1 95	3 56	5 50	.....	1 11	.....	.....	.....	1 29	.....	.....	14 00	39 68
Rockingham	9 92	.....	.....	.....	.....	.....	9 92	5 00	9 87	2 64	5 88	1 53	.....	3 85	.....	2 55	.....	.....	6 75	48 07
Salem	1 95	1 00	.....	.....	.....	.....	2 95	2 65	67	2 00	.....	2 80	.....	1 66	.....	1 38	.....	.....	.....	14 09
Sandy Grove	17 15	.....	.....	.....	12 70	.....	29 85	10 42	90	.....	1 86	.....	.....	3 12	.....	.....	.....	2 46	.....	48 61
Sardis	4 50	28 44	.....	.....	.....	.....	33 10	6 57	7 52	4 72	3 68	.....	.....	1 50	.....	12 92	.....	3 06	4 00	77 07
Shannon	6 19	16 18	.....	7 48	1 70	.....	31 61	2 97	2 00	3 14	.....	.....	.....	1 70	75	2 53	.....	1 00	2 50	48 83
Sherwood	.....	5 75	.....	.....	.....	.....	5 75	.....	50	50	.....	.....	1 00	50	.....	20	.....	.....	4 25	12 70
Southfield	.....	.....	.....	.....	.....	.....	.....	2 00	2 50	.....	.....	.....	.....	.....	.....	2 00	.....	.....	.....	6 50
Smyrna	25 69	31 70	.....	1 97	.....	.....	62 36	24 95	12 25	6 55	3 00	2 50	3 70	7 23	.....	14 40	.....	4 00	10 00	151 29
St. Andrews	30 52	.....	.....	.....	.....	.....	30 52	1 65	.....	6 94	.....	.....	.....	2 54	.....	2 00	.....	.....	10 00	53 65
St. Pauls	55 41	58 26	.....	2 15	.....	18 47	134 29	35 57	23 49	15 13	3 26	8 47	21 03	7 21	.....	23 20	10 18	.....	15 00	301 77
Shiloh	1 50	8 85	.....	4 68	.....	2 32	17 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 50	18 85
Summerville	21 05	.....	.....	.....	.....	.....	21 05	3 26	.....	3 50	.....	.....	2 52	2 30	.....	3 90	.....	.....	10 00	46 47
Union	.....	16 70	.....	.....	.....	.....	16 70	4 40	3 00	5 00	.....	.....	2 00	2 00	.....	3 00	.....	.....	15 00	51 10
Wadesville	10 00	.....	.....	.....	.....	.....	10 00	2 00	2 00	1 00	2 85	1 00	.....	1 00	.....	1 65	.....	.....	5 00	26 50
White Hill	8 65	9 55	.....	.....	.....	.....	18 20	1 96	8 51	4 89	1 13	2 26	.....	2 19	.....	1 78	.....	.....	.....	40 80
Milton Chapel S. S.	.....	.....	.....	.....	8 91	.....	8 91	81	.....	2 15	.....	.....	1 78	1 50	.....	.....	.....	.....	.....	15 18
Glen Echo S. S.	.....	.....	.....	.....	25 00	.....	25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25 00
Sharon	.....	10 14	.....	.....	.....	.....	10 14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 14
Presbyterial Collection	.....	.....	.....	.....	.....	.....	42 91	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	42 91
Total Rec'ts to April 1, '94	.....	.....	.....	.....	.....	.....	$ 3,736 90	$ 424 78	$ 584 80	$1,105 57	$ 190 58	$ 104 01	$ 83 00	$ 224 11	$ 28 96	$ 463 38	$ 177 56	$ 43 17	$ 561 55	$ 7,678 05
Bal on hand April 1, 1893	.....	.....	.....	.....	.....	.....	.....	.....	203 86	.....	25 00	.....	86 06	.....	.....	.....	.....	.....	2 12	367 04
Total funds for curren year	.....	.....	.....	.....	.....	.....	$ 3,736 90	$ 424 78	$ 788 25	$1,105 57	$ 215 58	$ 104 01	$ 169 12	$ 224 11	$ 28 96	$ 463 38	$ 177 56	$ 43 17	$ 563 67	$ 8,045 09
Disbursements	.....	.....	.....	.....	.....	.....	3,253 64	388 04	618 75	1,012 04	137 01	49 05	86 74	219 73	12 41	453 86	171 81	35 70	483 06	6,981 87
Bal in Treas. April 1, 1894	.....	.....	.....	.....	.....	.....	$ 483 26	$ 36 74	$ 169 50	$ 93 53	$ 78 51	$ 54 99	$ 82 38	$ 4 38	$ 16 55	$ 9 52	$ 5 75	$ 7 17	$ 80 61	$ 1,063 22

nisbors, N. C., Oc
exceptions:

records do not
dulates were ex=

ise of the request
h is not stated.

The call for special
281 was constitut=

services, page 294,
called not

rd, Mod.

Approved in Synod at Greensboro, N. C., Oct. 26th, 1894, with the following exceptions:

1. On pages 248 & 295 the records do not state on what subjects the candidates were examined.

2. On page 249 the nature of the request from Big Rockfish Church is not stated.

3. It does not appear that the call for special meeting of Presbytery on page 281 was constitutional.

4. The call for pastoral services, page 294, was not regular, the person called not having been licensed.

W. B. Arrowood, Mod.

Minutes Of Regular Meeting.

Rockingham N.C. Octo. 16 1894

The Presbytery of Fayetteville met in Rockingham Church Tuesday at 7.30 P.M. October 16th 1894 & was opened with a sermon by Rev. W. F. Hoss from 2 Peter 3:18. "But grow ye in the knowledge of our Lord & Saviour Jesus Christ." The Presbytery was constituted with prayer by the Moderator, Elder J. M. McLean

Roll

Roll.[1]

Ministers.	Elders.	Churches.
N. S. Hill D.D.	P. C. Shaw	Bethesda
K. M. McIntyre	A. McFadyen	Bethel
J. S. Black	J. R. Gilmore	Buffalo
P. R. Law	M. McL. McKeithan	Cameron
J. W. Johnston	A. A. Watson	Centre
M. A. McLean	D. A. Blue	Cross Creek
W. F. Hoss	J. M. McLean	Gulph
H. B. Arrowood	L. H. Sinclair	Ida Mills
E. W. Fox	D. A. Keith	Keyser
J. A. McMurray[2]	Peter McRae	Laurinburg
A. McL. Hassell[2]	J. A. McAllister	Lumberton
J. H. Rankin	J. A. McDonald	Marks Creek

[1] When Ministers enter after roll is called they show their reg. of arrival & enrollment after receiving notice, giving reason for lateness.

Ministers.	Elders.	Churches.
M. D. McNeill	W. J. Currie	Maxton
A. J. McSilway[3]	D. D. Shaw	Montpelier
A. A. Ferguson[3]	P. A. Ledbetter	Pee Dee
A. McMillan[3]	Frank McNeill	Rockingham
–	J. A. Gillis	Sandy Grove
–	M. McLeod	Shiloh
–	A. McRae	Smyrna
–	D. Johnston	St Andrews
–	N. A. McLean	St Pauls
–	D. F. Robinson	Wadesville
–	N. McMillan[2]	Mt Zion
–	M. Ray[2]	Jackson Springs
–	A. McLugan[3]	Antioch
–	J. C. McDuffie[3]	Bensalem
–	L. McInnis[3]	Galatia
–	G. E. Brice[3]	Hope Mills
–	A. McA. Fytch[3]	Laurel Hill
–	Jon. J. B. Womack[3]	Pittsboro
–	G. G. Wicker[2]	White Hill
–	C. C. Underwood[2]	Euphronia
–	J. H. Robeis	Ellerbe Springs

Ministers Absent.

J. P. McArthur	D. D. McBryde
A. McLucas	D. Fairley
K. A. McLeod	W. M. Uzzridge.

Churches Not Represented.

Ashpole	Carthage	Dunn
Barbecue	China Grove	Fayetteville
Big Rockfish	Church of Covenant	Flat Branch

Bluff	Cypress	Haywood
Iona	Lebanon	Macedonia
Jonesboro	Longstreet	McNeillans Chapel
Reidy	Lumber Bridge	McPherson
Midway	Mt Carmel	Mt Pisgah
Mt Vernon Springs	Oakland	Philippi
Philadelphus	Pocket	Red Springs
Salem	Sanford	Sardis
Shannon	Sharon	Sherwood
Smithfield	Spout Springs	Summerville
Union	Bethlehem	

Organization. Rev. J. W. Johnston was elected Moderator & Rev. W. B. Arrowood & Elder W. J. Currie Temporary Clerks.

Presbytery adjourned to meet to-morrow at 9 A. M.

Closed with prayer by the Moderator.

Second Day

Second Day.

Wednesday October 17th 1894.

Presbytery met according to adjournment & was opened with devotional exercises led by Rev. P. R. Law.

Minutes Read. The minutes of yesterdays session were read & approved.

The minutes of the last meeting held at Fayetteville, having been printed, were not read; but the minutes of the adjourned meeting held at Buffalo church

were read & corrected, & both were approved.

Rev. A. McQueen & Rev. R. M. McIntyre were excused for absence from the last meeting.

Communications Read & Referred. Communications from the Board of Trustees of Union Theological Seminary, Trustees of Davidson College, McNeillans Chapel Church, Bluff church, Wadesville church, & Pee Dee church, were read & referred to Committees for report.

Report of Ladies Presbyterial Missionary Union. The following communication from Miss Maggie R. Rose, Secretary of the Ladies Foreign Missionary Union, was read & received & ordered to be printed: The Ladies Missionary Society of Fayetteville Presbytery would report to Fayetteville Presbytery that at the annual meeting held at Red Springs August 8th, thirty Societies reported 1.018 members & $1.325.85 in contributions. Number of delegates 30. Owing to high water, many of the Societies failed to report, either by letter or delegate & therefore we are unable to make a full report of the last year's work. While the contributions of some of the societies have fallen off, others have largely increased & we feel that God's blessing rests upon our work.

Standing Committees. The Moderator announced the following Standing Committees:

Nominations - Rev. N. G. Hill D.D. & Elders P. C. Shaw & N. McFadyen.
Bills & Overtures - Elders J. M. McIver F. McNeill. Rev. W. B. Arrowood & Rev. A. M. Harrell.
Leave of Absence - Rev. D. M. Rankin & Elders P. McRae & A. A. Watson.
Devotional Exercises - Rev. D. W. Fox & F. McNeill.
Narrative - Rev. J. A. McMurray & Elder D. D. Shaw.
Systematic Beneficence - Rev. J. S. Black & Elder James Gilmore.
Calls & Supplies - Rev. W. F. Hiott. Rev. M. D. McNeill & Elder M. M. L. McKeithan.
Minutes of General Assembly - Rev. R. M. McIntyre & Elders W. A. McLean & P. A. Ledbetter.

Reports on State of Religion

Calling the roll of churches for verbal reports on the State of religion was entered upon & suspended.
Rev. L. Johnston of the Missionary Baptist Church was invited to sit in the body as a visiting brother & was introduced by the Moderator.
Rev. D. W. Fox submitted the following report on devotional exercises which was adopted. Your committee would recommend that the morning sessions of Presbytery begin at 9 O'clock; that fifteen minutes

be spent in devotional services & that a recess be taken at 11 O'clock till 2:30 P.M. That the afternoon sessions be held till 5:30 O'clock at which hour a recess be taken till 7:30. We also recommend that the hour from 11 A.M. to 12 M. each day be given to preaching & that the night sessions begin with public religious exercises & close at will of Presbytery.
Presbytery recedes from business until 2:30 P.M. to give an opportunity for the preaching of the word & for committees to prepare their reports.
Presbytery convened at 2:30 P.M.

Treasurer's Report.

The Treasurer, J. A. McAllister, submitted his tabulated statement, which was received & ordered to be printed in the appendix to the minutes.

Communications from Ellerbe Springs & White Hill Churches.

Communications from Ellerbe Springs & White Hill Churches were read & referred to the Committee on Calls & Supplies.

Rev. A. D. Betts of the M. E. Church South was invited to sit in the body as a visiting brother & was introduced by the Moderator.
The unfinished business, the free conversation on the state of religion in the churches was resumed.
Rev. T. A. Guthrie of the M. E. Church South was invited to sit in the body as a visiting brother & was introduced by the

Moderator.

The Pre Conversation on the State of Religion in the churches was resumed & completed.

Report of Com. on Calls & Supplies

The Committee on Calls & Supplies reported recommending as follows:

The Call from White Hill Church for one-fourth of the time of Rev. M. D. McNeill on a Salary of $162.50 per annum as Pastor, & that the Call of Bluff church for the Pastoral services of Rev. A. M. Harrell for one-half of his time on a Salary of $400.00 & a Manse per annum, be placed in their hands. That McMillans chapel Church be permitted to employ Rev. A. M. Harrell as a Stated Supply on a Salary of $100.00 per annum for one afternoon Sabbath service a month.

Adopted.

Presbytery adjourned to meet to-morrow at 9 A. M. Closed with prayer by the Moderator.

Third day

Third Day.

Thursday October 18th 1894.

Presbytery convened according to adjournment & was opened with devotional exercises led by Rev. W. B. Arrowood.

Minutes Approved

The minutes of yesterdays proceedings were read & approved.

Rev. J. A. McSheaver, of Concord Presbytery

was invited to sit in the Presbytery as a corresponding member & was introduced by the Moderator.

Systematic Beneficence.

The Committee on Systematic Beneficence submitted a report which was received & approved & ordered to be forwarded to Synod.

Call from Lumberton Church.

A Call from Lumberton Church for the services of Rev. D. W. Fox as Stated Supply was received & placed in the hands of the Committee on Calls & Supplies.

Sabbath School Report

Rev. J. S. Beack, Chm of the Committee on Sabbath Schools, submitted the report prepared at the last regular meeting for the Assembly & it was received & ordered to be forwarded to Synod.

Examination of Candidate Little for Licensure.

It was ordered that the examination of Candidate L. L. Little be entered upon with a view to his licensure & the hearing of his trial sermon be made the order of the day at 11 O'Clock this A. M.

The hearing of John McLaurin Esq., one of the Proprietors of the North Carolina Presbyterian, in the interest of the paper, was made the order of the day at 10 O'Clock this A. M.

The first order this P. M. was set apart to hear the report of the Committee on Church & Christian Education & Dr. J. B. Shearer

on this subject & also in the interest of Davidson College.
It was made the order of the day at the night session to hear the report of the Foreign Missions Committee.
It was made the order of the day to-morrow afternoon to hear the report of the Committee on Ministerial Education.
It was made the order of the day at 11 A.M. to-morrow to hear the Presbyterial Sermon.
Rev. Messrs M. A. McIver & D. W. Fox reported that they had discharged the duty assigned them at the last meeting to supply vacant Churches & their reports were approved.
Rev. R. M. McIntyre reported that he had not preached at Sharon church or declared it vacant, because he had not received notice of the order to do so. The report was approved.
The Report of Messrs Erwin made a report which was heard & recommitted for amendment.
The Committee appointed to conduct the Elders & Deacons Institute for 1894 was allowed to postpone making its report until the next regular meeting.

Report of Com'rs to Assembly

The Commissioners to the General Assembly, Rev. A. J. McKelway & Elder Frank McNeill, reported their attendance upon the meeting & their reports were approved.

The hearing of the report of the Home Missions Committee was made the order of the day to-morrow Night.

Commission to organize a church at Aberdeen.

In answer to a petition therefor, a Commission was appointed to meet at Aberdeen, Richmond County, & organize a church there if the way be clear. The following were appointed as the Commission: Rev. A. A. Ferguson & Rev. W. B. Arrowood & Elders N. McA. Lytch & Hector McLean.
John McLaurin Esq made an address in the interests of the North Carolina Presbyterian.
After a recess of five minutes the third sermon of L. L. Little was heard.
Presbytery receded from business until 2:30 P.M.
Presbytery met at 2:30 P.M.
The order of the day, hearing the report of the Committee on Church & Christian Education, was suspended half an hour.
Rev. W. F. Hall submitted the report of the Committee on the revisal of the assessments on the churches for the Presbyterial Fund. The report was received & its items ordered to be taken up seriatim & its consideration suspended.
Rev. W. B. Doub, of the M. E. Church South,

was invited to sit in the Presbytery as a visiting brother & he was introduced by the Moderator.

The order of the day was taken up. Rev. P. R. Law, Chairman of the committee on Church & Christian Education read the report which was received. Rev. A. J. B. Shearer, President of Davidson College, made an address in behalf of the college & education. The report was then docketed.

Assessments on the Churches for Presbyterial Fund.

The report on the assessments of the churches for the Presbyterial Fund was taken up & amended & adopted. It is as follows:

Antioch	$ 12.00	Dunn	$ 3.00
Ashpole	25.00	Ellerbe Springs	4.00
Barbecue	5.00	Euphronia	6.00
Bensalem	10.00	Fayetteville	30.00
Bethel	12.00	Flat Branch	5.00
Bethesda	15.00	Galatia	15.00
Bethlehem	3.00	Gulf	7.00
Big Rockfish	6.00	Haywood	2.00
Bluff	12.00	Hope Mills	2.00
Buffalo	12.00	Iona	5.00
Cameron	8.00	Jonesboro	8.00
Carthage	15.00	Jackson Springs	10.00
Centre	20.00	Keyser	4.00
China Grove	2.00	Kenly	1.00
Church of Covenant	3.00	Laurel Hill	15.00
Cypress	7.00	Laurinburg	25.00
Cedar	3.00	Lebanon	2.00

Longstreet	$ 3.00	Rockingham	5.00
Lumber Bridge	15.00	Red Springs	8.00
Lumberton	8.00	Salem	3.00
Midway	5.00	Sanford	5.00
Macedonia	5.00	Sandy Grove	10.00
McPherson	8.00	Sardis	7.00
Marks Creek	3.00	Shannon	3.00
Maxton	18.00	Sharon	4.00
Montpelier	6.00	Sherwood	3.00
Mt Carmel	3.00	Shiloh	3.00
Mt Pisgah	10.00	Smithfield	3.00
Mt Tabor	5.00	Smyrna	10.00
Mt Vernon Springs	3.00	Spout Springs	3.00
McNeillans Chapel	3.00	St Andrews	10.00
Oakland	3.00	St Pauls	15.00
Pee Dee	8.00	Summerville	10.00
Philadelphus	8.00	Union	15.00
Philippi	7.00	Wadesville	5.00
Pittsboro	3.00	White Hill	8.00
Pocket	6.00	Ida Mills	6.00

Committee to apportion to the Churches the money to be raised among them.

Rev. S. M. Rankin introduced the following paper: In consideration of the fact that it is not fair to apportion the money to be raised in Presbytery among the churches according to membership,

Resolved, That a committee of five be appointed to reapportion all the money to be raised in the Presbytery, except for the Presbyterial Fund, among the churches, taking into consideration the following things: The

material wealth of the church as a whole, the amount the church pays its Pastor, & the number of Sabbaths in a month the church has regular preaching, & that the same committee consider & curtail the expenses of the Presbytery if possible. Adopted. And the following committee was appointed: Rev. S. M. Rankin, Rev. D. S. McHyde, Rev. E. S. Black & Elders J. A. McAllister & J. C. McCaskill.

Call of White Hill Ch. Accepted.

Rev. M. D. McNeill signified his acceptance of the call to White Hill church.

Rev. D. W. Fox to supply Lumberton

Lumberton church was granted permission to employ Rev. D. W. Fox one-half of his time on a salary of $400.00 per annum.

Minutes & Docket.

The Stated Clerk was ordered to have printed 400 copies of the minutes of this meeting & 75 copies of the Docket for the next meeting.

The roll was called for the criticism of Candidate L. L. Little's trial sermon & it was then approved as a satisfactory part of trial.

Overture Adopted

Elder J. M. McAden, Chairman of the Committee on Bills & Overtures, submitted the following report: The committee on Bills & Overtures recommend the adoption of the overture of Union Seminary & that

the Agent of Education be requested to instruct our candidates to remain at the Seminary until the close of each session. Adopted.

Presbytery recessed from business until 7:30 P.M.

Presbytery was called to order at 7:30 P.M. The order of the day, hearing the report of the Committee on Foreign Missions, was taken up. The report was read by the Chairman,

Foreign Missions

Rev. A. J. McKelway, & received, & on the motion to adopt the same, addresses were made on the subject by Candidate L. L. Little, Rev. Dr. J. B. Alvarez, Rev. P. R. Law & Rev. W. B. Arrowood, & a collection made which amounted to $20.34. The report was then adopted & is as follows: Your committee gratefully recognizes the manifestations of the divine favor in the work of Foreign Missions. During the past ecclesiastical year there was an increase of nearly $100.00 in the contributions of the church at large. While four of the faithful servants of Christ were called to their reward, the missionary force was increased from 106 to 130 workers & the number of native helpers from 87 to 165. While Corea & China have been in turn the seat of the conflict now waging between China & Japan the lives of our missionaries have been

protected, & it is believed that in the Providence of God a great door & effectual will be opened for the advancement of the kingdom of Jesus Christ.
These enlarged opportunities bring added responsibilities. With a thousand million of human souls yet in ignorance of the Gospel, with workers willing & ready to go to the foreign field, with a call from the central committee for an increase in the offerings of the church, the command of our ascended Lord comes to us with a personal directness. Yet, notwithstanding the advance of the church at large, the fact is regretfully noted that the Synod of North Carolina has been retrograding for the past two years & that the Presbytery of Fayetteville is in part responsible for the deficiency. This confession is made with sorrow, & in order that we may awake to our duty. The Presbytery of Fayetteville contributed during the year ending April 1893, $4.330 to the cause of Foreign Missions. In the year ending April 1894, it gave $3.736. In October 1892 there was a falling off of $133. for the half year. In October 1893 a still larger falling off & in October of this year $278. less than was raised last year was reported. These figures tell a story of indifference & selfishness at home

that mean disorder & defeat to the Masters Kingdom abroad.
Your committee feels constrained to applaud the work of the women of Fayetteville Presbytery. The Womens Missionary Union reports 62 societies organized in the churches of the Presbytery, 41 of these societies contributing $1.543 during the year ending September 1st 1894. However, we deprecate the idea that foreign Mission work is women's work alone, & trust that the men of our churches will see the obligation that rests upon them to extend the redeemers kingdom in the world.
We hail with pleasure the advent of the Childrens Missionary & hope that steps will be immediately taken by all missionary organizations for its circulation among the children of our church.
For the better advancement of the cause of Foreign Missions, your committee has divided the Presbytery into districts, assigning a certain number of churches to each member of the committee for special oversight, & ask the cordial assistance of our churches & church officers in the prosecution of the plan.
The committee recommends:
1. That wherever possible, missionary societies be formed, comprising the whole membership

a church with different departments, if need be, for men's, women's & children's work.

2. That the different churches, or groups of churches, undertake the support of individual workers in order that the interest in the work may be deepened by a personal tie to the foreign field.

3. That the prayers of the church be continually offered for the protection of our missionaries in the East in these times of special danger, & for the overruling of all woes & tumults to the growth & progress of the kingdom of Xt.

Place of next Meeting.

Gulf was chosen as the place for the next regular meeting. Fixing the time for the next regular meeting was deferred until an adjourned meeting to be held next week during the Session of Synod.

Rev. M. A. McFee reported he had conducted the examination of candidate Little in the Natural Sciences & recommended its approval. The report was received & adopted.

Rev. N. G. Hill D.D. & Rev P. R. Law reported that they had supplied Ashford & Toma churches as ordered at the last meeting & their reports were received & approved.

Presbytery adjourned to meet to-morrow at 9. A. M. & was closed with prayer by the Moderator.

Fourth Day.

Fourth Day.

Friday October 19. 1894

Presbytery convened according to adjournment & was opened with prayer by the Moderator.

Minutes of yesterday Read.

The minutes of yesterdays proceedings were read corrected & approved.

The Stated Clerk was directed to make any corrections needed in the report on Systematic Beneficence before forwarding the same to Synod.

Installation At Sanford

Rev. N. G. Hill D.D. reported that the Rev. M. D. McNeill had been installed as Pastor at Sanford as ordered by the Presbytery on the 31st day of May 1894.

The report was received & approved.

The Stated Clerk submitted a partial report on the Statistics of the Presbytery which was received & approved as far as written & he was ordered to complete the same & forward it to the Synod.

Manse Erection

The Agent of Manse Erection submitted his report which was received amended & adopted. It is as follows:-

No new manses have been erected during the past year. There are four Schools in the Presbytery; At Fayetteville, St Paul,

& Buff churches. Fayetteville Manse is valued at $2,000. with a rental value of $175. St Pauls is valued at $800. with a rental value of $80. Ashpole is valued at $1000. with a rental value of $75. Benff is valued at $500. with a rental value of $50. Total value of $4,300. Total rent value $350.

Resolved, That it is adjudged by the Presbytery that the following churches & groups of churches are able to build a manse for their pastor, & that the interests of the Masters Kingdom require it, & that they are hereby requested by the Presbytery to do so: The Fairmont field including Fairmont, St Andrews, Salem & Mt Pisgah churches. The Lumberton field including Lumberton Buffalo Rocky & White Hill churches. And Laurinburg church. The Red Springs field including Red Springs Philadelphus & Antioch churches.

Report of Com. On Devotional Exercises.

The following paper was submitted: The Committee on Devotional Exercises would recommend the appointment of the following brethren to conduct services in Rockingham: At the Presbyterian Church Rev. H. G. Hill D.D. at 11 A.M. & at a union service at 7:30 P.M. At the Methodist church

Rev. W. B. Arrowood at 11 A.M. At the Presbyterian church a mass meeting for children, the Sunday schools of the town invited, at 4 P.M. Speakers: Rev. Dr Hill & Rev. W. B. Arrowood.

Narrative.

Rev. J. A. McMurray Chairman of the committee on the Narrative submitted the following report:-

Your committee is happy to report the glad news that comes up from 46 of our churches concerning the state of religion among them. We are sorry that no tidings comes from 29 churches of what the Lord has done for them. But seven of the churches reported as having been vacant. We have uniform reports of good, & in most cases, increased attendance in the sanctuary. The representations of the churches bring tidings of increasing interest in the Sabbath school work. Only two out of 46 churches reported as having no schools. While eleven of these churches reported Mission schools, one church reporting as many as six & several others more than one Mission school. Very few churches are without a weekly prayer meeting. We may safely say that the number of prayer meetings exceed the number of churches, many of the churches

have more than one prayer meeting in their bounds & one church has four. One of the gracious results of these meetings is the exercise & development of the Spiritual gifts of our young men. Thirty-eight of 46 churches report some society for christian effort & quite a number have more than one. Through these societies the interest of men women & children is enlisted in the Master's work. The good results of their labors are partly seen in the tabulated statistics of Presbytery. The Sabbath is religiously observed by all our people. In nearly all our churches there is a commendable fidelity in the use of their means for pious uses. There is thought to be an increase in the gifts for the Treasury of the Lord & that notwithstanding the shortage of revenue in the hands of our people. Many of the churches report the salaries of the Pastors not fully paid, but in most cases the failure to pay is only temporary & arrearages are to be met in the near future. Your committee is officially happy to report God's signal favor to our churches in the abundant outpouring of His Spirit upon so many of them. Almost every church reports some

one gathered into the fold since the last meeting of Presbytery. Of 20 churches no one reported as having less than six accessions, ten have had more than 15 & five have had more than twenty, while the 46 churches reported, have received a total of 350 members. This is encouraging when we find in the last ~~ra~~ narrative report 47 churches with the aggregate number of accessions only 147. The only sad story that comes from our churches to mar the tidings we have heard is the too oft neglect of family worship. The facts reported are causes for congratulations & for abundant thanksgiving to the God of all grace & for hope in the future as we turn to our labors.

Adopted & ordered to be forwarded to Synod.

Report on Minutes of Assembly.

Rev. T. M. McIntyre Chairman of the committee on the Minutes of the General Assembly submitted the following report: The following items in the Minutes of the General Assembly require the attention of the Presbytery: (1) On page 198 an overture touching the ordination of an evangelist in the foreign field recommending an amendment of Paragraph 40 of the Book of Church Order by ad-

ding the following words: And to ordain ministers in the foreign field when ordination in the ordinary way is impracticable, said newly ordained ministers, to be reported to & enrolled in the Presbytery of the ordaining minister. Your committee recommend that this amendment be approved. (2) On pages 216 & 219 an overture touching the ordination of ministers & licensure of probationers to preach the Gospel. To this overture your committee would recommend the following Answer: This Presbytery while appreciating the difficulties which confront the church in the matter of licensure & the preaching of candidates fails to see that the change proposed is exactly the remedy needed & therefore would respectfully disapprove of the change this overture recommends, insisting upon a strict enforcement of the existing law, especially prohibiting candidates from preaching without licensure except as Presbytery may deem it advisable to allow candidates to exercise their gifts in preaching during vacation. One reason for this disapproval of the change is that in the estimation of

this Presbytery it would destroy the significance of licensure. (1) It throws it back to the status of reception under the care of Presbytery with the inconsistency of in one breath investing a man with authority to preach & in the next declaring him not yet qualified to preach. (2) It would destroy the significance of licensure by divesting it of its true object as in order to ordination & degrading it in order to preparation with cheap benefit to weak churches. (3) Another reason is it puts the cart before the horse in conforming the law to practice instead of conforming practice to law.

The report was received & the first recommendation was adopted.

The following minority report was submitted as a substitute for the second recommendation & was received: The Presbytery approved of the amendments to the Book of Church Order with regard to licensure & ordination as recommended by the General Assembly.

W. N. McLean

The majority & minority reports were referred to a committee consisting of Rev. P. R. Law Rev. A. G. Hill D.D. & Elder R. C. Shaw to report thereon at the

next regular meeting.

Colportage. The following report of the Committee on Colportage work was made by its chairman Rev. W. B. Arrowood: Candidate P. S. Bridgers who was appointed Colporter at the last meeting of Presbytery has been laboring a part of the time since the 1st of June. He reports 88 volumes of books & 14 tracts sold amounting to $43.50. Also 31 Copies of Bibles & Testaments have been sold amounting to $44.30. Total sales of books $87.80.
Number of families visited by Colporter 150.
No religious services held by Colporter save family worship. The present Colporter informs us he does not expect to continue the work any longer.
Financial Statement:

Due Committee at Richmond April 1st 1894 for books - -	$ 27[illegible]
Books bought since April 1st 1894 -	50.30
Total - -	$ 3[illegible]
Paid on account since April 1 1894	$ 47.27
Present indebtedness to Committee	$ 254.31
Books on hand	280.00
Due from Colporter	24.76
Total assets	$ 254.76

Collections for this cause since Oct. 1893:
For General Assembly's Colportage work from October to April - - $ 24.78

For General Assembly's Colportage work from April to October - - $ 20.88
Total for past year to General Assembly's work $ 75.67
For Presbyterial Colportage work from October to April - - $ 41.22
The same from April to October 42.01
Total for past year to Presbyterial work $ 83.23
Amount in treasury at the beginning of the year - - $ 41.16
Total in treasury for Presbyterial Colportage work - - $ 124.39
Total raised in the Presbytery for Colportage work during the past year - - - - $ 158.90
Collections for this cause since October 1893, twenty-two churches contributed nothing to this cause, viz: Antioch, Ashpole, Cameron, Cedar, Cypress, Elkin Springs, Euphronia, Galatia, Haywood, Kenly, Lebanon, Long-Street, McMillan's Chapel, Mt Carmel, Mt Vernon Springs, Oakland, Philadelphus, Rocky, Smithfield, St Andrews, & Sharon.
Seventeen churches contributed both to Presbytery's General Assembly's Colportage: Barbecue, Bunnlevel, Bethesda, Big Rockfish Centre, Dona, Laurel Hill, Laurinburg, Lumber Bridge, Marston, McPherson, Mt Nebo, Mt Tabor, Rockingham, Shaw

[illegible] at Paris, & Union.
[illegible] churches to contribute
[illegible] colportage work & send 16 to
the General Assembly's Colportage only.
Adopted.
The committee on Colportage was directed to
employ a colporter as soon as practicable.
Rev. H. G. Hill D.D. & Elder Peter McRae &
J. C. Shaw were appointed to report an
order for the installation of Rev. M. D.
McNeill at White Hill Church.
After a recess of five minutes Presbytery heard the Presbyterial sermon by Rev. A. J. McKelway on the grace of giving.
Presbytery recessed from business until 2:30 P.M.
Presbytery met at 2:30 P.M.
Rev. J. W. Johnston reported he had examined the Latin thesis & Greek exercises of Candidate Little & recommended their approval as satisfactory parts of trial. The report was received & adopted.
He was then examined on experimental religion, his motives for seeking the ministry, Church history, theology, Church government & Sacraments & these examinations were approved as satisfactory parts of trial. His popular lecture was then heard in part &

approved as a satisfactory part of trial.
Rev. N. H. D. Wilson of the M. E. Church South was invited to a seat in the Presbytery as a visiting brother & was introduced by the Moderator.
The examinations of Candidate L. L. Little were sustained as a whole & the sermon order of the day for night was set apart for his licensure.

Ministerial Education

Rev. A. H. Ferguson submitted the following report on Ministerial Education which was received & adopted:
Your committee would report that there are now nine candidates under the care of Presbytery. The following are at Union Seminary, A. K. Pool, Archie McLauchlin, & C. E. Hodgin. J. D. Arnold is for the present engaged in teaching & hopes to enter upon his theological course next fall. James E. Ward is likewise engaged. It is his purpose to enter College in January. A. M. McLauchlin expects to enter college at the same time or earlier if he can secure the necessary funds. D. R. McNeachy is at Davidson College. L. L. Little will offer for licensure at this meeting of Presbytery.
Your committee has received no report from A. R. Bridges & do are unable to give any definite information concerning him

Five of the above mentioned candidates will need pecuniary aid in the prosecution of their studies during the current year.
It is recommended that their needs be supplied so far as the central committee will be able to do so.
Contributions to the cause of ministerial education from the churches since the last fall meeting of Presbytery amount to $418.96. Your committee recommend that the Presbytery enjoin upon all its ministers to urge upon their respective congregations the importance of liberal contributions for this cause in the month of November.

Colored Evangelization

Rev. A. J. McKelvey submitted the following report which was received & adopted: Your committee calls attention to the following facts. There are now in the United States 7,500.000 of the negro race. Of them 2,500.000 are church members & thirty-two thousand are members of the Presbyterian church. There are connected with our own work 43 ministers, four licentiates, eighteen candidates, sixty-seven churches, nine hundred & fifty-three ruling elders, nine thousand

six hundred & eighty two members, & one thousand seven hundred & sixty scholars in the sabbath school. Thirty-seven percent was added to the membership in one year. There was contributed to this cause last year the sum of $11.462.
The present management of the Institute at Tuscaloosa is efficient & economical. An enlarged curriculum has been added to meet the needs of the students, & a chair for the study of the English Bible & modern missions has been established. Four of the students have solemnly offered themselves to go as missionaries to the Congo. In the churches connected with our Assembly the work has progressed rapidly. The ministers by their sobriety & sanctified zeal have won the respect of their white brethren & the work has shown everywhere the peculiar adaptation of the Presbyterian church to the needs of the colored people in reforming abuses, correcting errors & lifting high the standard of the Christian life. Your committee believes that the time has come when personal work among the negroes by our people will be appreciated by them & blessed by the Lord. By the establishment of Sunday schools

& mission Churches many of the coming generation may be added unto Jesus Xt & the usefulness of our church may be largely increased. In this connection we should remember the divine exhortation. "Ye have not the faith of our Lord Jesus Xt respect to persons". Your Committee recommends:
1. That our Ministers remind their people of the December Collection, explain to them the work that is to be done, & the methods of it, accomplishment & enforce the duty of liberally supporting this Cause.
2. That our Officers & members be equal to the duty of giving personal religious instruction & wherever possible the preaching of the word to the Colored people.
3. That the balance of $25 now in hand in the treasury be paid to Rev. R. B. James & that an additional $25 be forwarded to him after the December Collection.

Report of Com. on Nominations

The Committee on nominations submitted the following report:
The Home Missions Committee remain the same as appointed last fall. The committee on Education the same as last fall. The committee on Church

& Christian Education the same as last fall except the substitution of R. McNeill for Rev. J. D. McIver. The committee on Bible Cause the same as last fall. The committee on Colored Evangelization the same as last fall except the substitution of Rev. M. D. McNeill for Rev. A. J. McKelway. The Trustees of Presbytery the same as last fall. The Committee on Foreign Missions, Rev. A. J. McKelway chairman, Rev. W. B. Arrowood, Rev. J. W. Johnston, Eldrs J. G. McCorkill, & J. M. McIver. The committee on Colportage & North Carolina Presbyterian, Rev. W. B. Arrowood, Chm, Rev. S. M. Rankin, Rev. J. A. McMurray, Elder Roderick McCorkill & Elder J. A. McKay. The committee on Sabbath Schools, Rev. J. S. Black, Chm. Rev. A. R. Law, Rev. D. W. Fox & Eldrs J. A. McAllister & R. D. McGill. Agent of Visitation, Rev. M. A. McIver. Agent on Systematic Beneficence, Rev D. Fairley. Trustee of Davidson College for the next four years, Elder J. A. McAllister, Stated Clerk of Presbytery the next three years Rev. A. R. Law. Treasurer of Presbytery Elder J. A. McAllister. Additions to examining Committees: On Natural Science Elder S. C. Rankin, on English Branches substitute Elder Alex McIver for A. A. Watson

On Latin & Greek the same as last fall. On Mental & Moral science the same as last fall. On Hebrew add Rev. D. W. Fox. On Theology add Rev. W.m. Redridge. On Church Govt & Sacraments, the same as last fall. On Ecclesiastical History add Rev. J. A. McMurray. Change in visiting Committee; in District No 2 substitute for Rev. D. M. McFee Rev M. D. McNeill. In district No 4, substitute for J. B. Graham Elder A. A. McKinnon. In district No 8 add Rev. D. W. Fox. Adopted.

Ch. & Ch'n Ed. Rev. A. R. Law chm of the Committee on Church & Christian Education submitted the following report: Your Committee on Church & Christian Education would report progress in the work committed to its hands, the securing of adequate subscriptions of Stock to reopen Zional College as a high school for girls. We would recommend: (1) That the promotion of the work be continued. (2) That our Ministers Elders & Deacons be urged to co-ofrate actively with the Committee that this work may be completed at as early a day as possible. (3) That the Churches of the Presbytery

visited by Rev. A. S. Hill D.D. & Rev. A. R. Law, to whom the work of soliciting subscriptions for this purpose has been specially committed, be reminded that they are required to supply the churches of these Brethren while absent from them. (4) That the Circular of the Trustees of Davidson College setting out the condition, wants & needs, of this our own beloved institution of learning be commended to the prayerful attention of our people & read from all our pulpits, by our Ministers. Adopted.

Committee of Installation at White Hill

The Committee appointed to nominate a Committee to install Rev. M. D. McNeill Pastor of White Hill Church reported as follows: Rev. D. D. McBryde to preside & propound the constitutional questions. Rev. R. A. McLeod to charge the Pastor & Rev. W. F. Thom to charge the people. Adopted.

Leave of Absence Report.

Rev. D. M. Rankin made the following report on Leave of Absence which was received & adopted: Your Committee on Leave of Absence submits the following report: After Wednesday afternoon, A. A. Ledbetter. After Thursday morning, D. D. Shaw, C. C. Underwood

[illegible] Rev. J. B. Black, [illegible]
[illegible] McMillan, J. B. Ellis, [illegible]
[illegible], McMillan, [illegible],
[illegible], McMillan, [illegible],
[illegible], McMillan, [illegible],
[illegible], McMillan, [illegible],
[illegible] Brownlee, [illegible]
[illegible] Brownlee, [illegible]
[illegible] after Prebyterial [illegible],
[illegible] Rodgers, Pembroke. [illegible]
[illegible] Rev. Mr. McMillan.

Presbyterial Sermon for Next meeting.

Rev. W. B. Arrowood was appointed to preach the Presbyterial sermon on the Polity of the Government Church.

The legent of visitation being absent the Chairmen of the several visitation districts were called upon for verbal reports of work done.

Visitation Work.

Rev. A. A. Ferguson reported that Bethesda Jackson Springs & Bethsalem Churches of his district have been visited since the last meeting. Rev. W. B. Arrowood reported that Ashpole Lumberton & Lumberton Churches have been visited in his district since the last meeting & with encouraging results. The other Chairmen were absent.

Arrears to Presbyterial Fund.

The Rev. M. N. G. Hill made the following report which was received & adopted: The committee on revisal of assessments for the Presbyterial Fund & for settling the arrearages to the fund would re-

port that all the churches in arrears have been notified of their indebtedness urged to a speedy settlement. They recommend that the Treasurer be directed to correspond with the churches in arrears to collect dues from those able to pay & to make a fair compromise with those feeble churches that are unable fully to meet their debt to the Presbyterial Fund.

About Presbyterial Fund.

Rev. P. R. Law introduced the following resolution: Resolved, That the churches of the Presbytery be directed to pay hereafter one-half their assessment to the Presbyterial fund in the fall & the other half in the Spring. Adopted.

Presbytery recessed from business until 7:30 P.M.

Presbytery met at 7:30 P.M.

Resolution of Thanks.

Rev. P. R. Law presented the following resolutions: Resolved, That the thanks of the Presbytery be returned to the good people of Rockingham for their cordial hospitality to the good people of Rockingham during this meeting, to the churches of the town for the tender of the use of their churches & to the railways for reduced rates over their lines. Resolved, That the copy of the foregoing resolutions be read by the Pastor

from the pulpit next Sunday morning & a copy of the same furnished the town papers for publication. Adopted.

Trial Sermon for Candidates

The committee on Ministerial Education was directed to furnish such candidates under our care as may apply for the same trial pieces & report the same to the succeeding meeting of Presbytery.

Collections for Synodical Orphans Home.

The following action was taken: that the Offerings made by the churches of the Presbytery on Thanksgiving day in November be appropriated to the Synodical Orphans Home & that it commends & urge upon all its Sessions, & Sabbath School Superintendents to take up an collection each month in their Sabbath School, for the Synodical Orphans Home.

Home Missions

The order of the day was taken up & the Rev. A. G. Hill D.D. read the report of the Home Missions Committee. The report was received & on the motion to adopt it addresses were made on the subject by Rev. A. J. McKelway, Rev. J. A. McMurray, Rev. P. R. Law & Rev. A. G. Hill D.D. & a collection made for the cause which amounted $8.14.

The report was then considered seriatim & amended & adopted. It is as follows: The Home Missions Committee

would make the following report for the six months ending October 1st 1894.

I. As to Contributions & appropriations for Presbyterial Home Missions.

Balance to credit of Presbyterial Home Missions April 1st 1894	$139.50
Contributed by 27 churches since April 1st	139.82
	$279.32
Amount paid since April 1st 1894	
Rev. W. F. Thom on 1893	$50.00
Rev. K. A. McLeod balance to June 1st 1894	62.50
Rev. D. W. Fox balance to October 1st 1893	25.00
Rev. J. A. McMurray in part	100.00
	$237.50
Balance to credit of Presbyterial Home Missions October 1st 1894	41.82
Amount due for this fund to January 1st 1895:	
Rev. W. F. Thom balance for 1893	$50.00
Rev. J. A. McMurray to November 1st 1894	235.00
Rev. W. F. Thom for 1894	50.00
Rev. D. W. Fox field if needed 1894	50.00
	$385.00

Your committee would recommend that the following appropriations be made for this fund for 1895:

Rev. W. F. Thom's field	$50.00
Rev. J. A. McMurray's field to Nov. 1. 1895	225.00
Smithfield Church if fund permit	100.00

They furthermore urge our churches to raise $800. for Presbyterial Home Missions including support of local evangelists & aiding church erection.

II. As to Contributions to Synodical Home Missions:

Balance on hand April 1st 1894	$ 63.53
Contributed for six months by 8 churches - - -	181.89
Amount to credit on this fund Oct. 1 1894 -	$ 245.42

The apportionment for our Presbytery for this fund in 1894 was $900. or about 12½ cents per communicant. We recommend that an effort be made to raise the same amount in 1895 during the months of June & September.

III. As to Contributions for the General Assembly's Home Missions.

Balance on hand April 1st 1894	$ 36.74
Contributed for six months by 13 churches	74.35
Aggregate - -	$ 111.09
Amount to be returned from Presbyterial Home Missions to Assembly's Home Missions -	$ 44.51
To be sent Assembly's Treasurer	$ 155.60

IV. As to Invalid Fund.

Balance on hand April 1st 1894	$ 4.38
Contributed for six months by 27 churches	137.30
To be sent Assembly's Treasury	$ 141.68

of the appropriations asked for in 1894 Only a little more than two-thirds have been paid for the lack of funds.

Appropriations recommended:

Rev. J. P. McPherson -	$ 60.00
Rev. James McInnis family -	75.00
Mrs J. N. Cobler family -	50.00
	$ 185.00

V. As to labors of Candidates during Summer Vacation:

Candidate A. K. Pool labored for 15 weeks in Sharon, Pee Dee, Wadesville, Ellenboro Springs & Mt Carmel churches with excellent results. Protracted meetings were held in all the churches but Pee Dee & in these meetings the candidate was assisted by Rev. Wm Beard & others. There were 39 additions to these churches, two Sabbath schools were organized & there are working Sabbath schools in all these congregations. Bro. Pool received for his services $72.25 & forty-seven dollars & seventy-five cents remain due him from the churches served.

Candidate Edward B. Campbell did acceptable work in Sherwood & Galatia churches during the Summer & was to receive from the two churches $125. He has received from Galatia $71.80 & from Sherwood $14.00 leaving due him

from these Churches $39.20. Galatia had Service three Sabbaths in the month & Sherwood, one Sabbath. He reports the religious condition of these churches as improved by the regular service held. Candidate, C. M. Richards of Pee Dee Presbytery was again employed by the Division of Fayetteville Church, the men's Missionary Society furnishing the means, on a Salary of $60. per month to do mission work in the Suburbs of the town & did efficient service.

VI. As to labors of Evangelist in Johnston County.

Rev. J. A. McMurray, our evangelist in this County preaches to three churches Oakland, Smithfield & Pleasant Grove also at three other points. There have been protracted meetings held during the Summer in each of these churches & though there have not been many additions during the past six months believers have been confirmed in faith & quickened in service. There are efficient Sabbath schools well attended in each of the churches, & the three local churches will pay the $300. they promised for the support of the evangelist this year, & may enlarge

their contributions for the coming year. Of the $525. promised by Presbytery for the support of Rev. Jno. A. McMurray for the year ending November 1st 1894, $290. have been paid leaving due him up to that time $235.00. As only 27 of our 75 churches have reported their collections for the month of August last for Presbyterial Home Missions there is little money now to the credit of this fund It is of prime importance that our churches & Mission Societies forward their contributions to this object as soon as possible. A passing need of our work in Johnston County is a parsonage for the evangelist in Smithfield & Steps should be taken at an early day to secure such a property.

VII. As to Supplies for Vacant Churches.

Cypress Rev. D. Fairley supply for six months one Sabbath appointment at $200. per annum.

Bethlehem, Rev. A. M. Hassell supply one Sabbath per month on a salary of $100. per annum.

Bethel, Rev. P. R. Law one Sabbath & Sacraments. Rev. D. D. McBryde one Sabbath.

Galatia, Rev. A. J. McKelway one Sabbath

Rev. P. R. Law one Sabbath & Sacraments.
Sharon, Pendre, Wadsville, Elenbo Springs, & Mt Carmel, Licentiate L. L. Little supply each Church a Sabbath appointment for six months on a salary of $10. per Sabbath.
Ashfole, Rev. H. G. Hill D.D. one Sabbath & Sacraments, Rev. P. R. Law one Sabbath.
Iona, Rev. P. R. Law one Sabbath & Sacraments, Rev. H. G. Hill D.D. one Sabbath.
Lebanon, Rev. W. B. Arrowood one Sabbath & Sacrament, Rev. A. A. Ferguson one Sabbath.
Shiloh, Rev. J. M. Johnston a Saturday appointment on terms satisfactory to him.
Marks Creek, Pittsboro & Haywood, Rev. M. N. McIver one Sabbath each per month, at $100. per annum from Pittsboro, & $60. from Marks Creek & Haywood. a Saturday appointment on terms satisfactory to him.
Sherwood, Rev. A. J. McKelway one Sabbath & Sacraments, Rev. R. M. Harrell one Sabbath.
Union & Cameron, Rev. W. M. Eddie supply one Sabbath to Union church

on a salary of $250. per annum, & Cameron one Sabbath evening per month on a salary of $100. per annum. That Rev. D. W. Fox supply Rockingham church for a year one Sabbath per month on a salary of $200. & Sumberton two Sabbaths a month on a salary of $400. per annum.

Candidate Little Licensed.

Candidate Little was formally licensed as a Probationer for the Holy Ministry according to paragraphs 135 & 136 of the Book of Church order.

Calls for Licentiate L. L. Little.

Rev. M. D. McNeill of the Committee on Calls & Supplies submitted a report recommending that the calls for the Pastoral services of Licentiate L. L. Little by Elenbo Springs, Pendre & Wadsville churches be placed in his hands. The report was adopted & Licentiate Little signified his acceptance of the same.

Evangelistic Committee Appointed.

Rev. P. R. Law introduced the following resolution: Resolved, That a committee of five be appointed to be known as the Evangelistic Committee to be charged with the work of raising the needed funds to employ & put in the field an Evangelist known as the Presbyterial Evangelist on a salary of $1200. And that in carrying out

this purpose blank pledges be sent down to all our churches & they be urged to return pledges of amounts to be paid quarterly & that when a sufficient amount has been pledged to make the way clear to employ an evangelist the committee proceed to elect one & put him in the field to carry on the work under its direction & supervision. Adopted.

The following were appointed to constitute the committee: Rev. A. J. McKilvey, Rev. D. R. Law, A. Shaw D. J. M. McDiel & J. M. McLean.

Call retained. Rev. A. M. Hassell was permitted to retain the call of Dunn church until the adjourned meeting of Synod.

It was resolved that when Presbytery adjourns it will do so to meet at the call of the Moderator during the meeting of Synod at Fremont next week.

It was ordered that the examination of L. L. Little with a view to ordination & installation be conducted during the adjourned meeting to be held at Synod.

The minutes of to-days proceedings

were read corrected & approved.

Presbytery adjourned to meet during the session of Synod at Greensboro at the call of the Moderator.

Closed with singing, & prayer by the Moderator.

J. W. Johnston,
Moderator.

W. B. Arrowood } Temporary Clerks.
W. J. Currie }

Attest: D. R. Law
Stated Clerk.

Adjourned Meetings.

Greensboro N.C. Oct. 24 1894.

Presbytery was called to order in the West Presbyterian Church Greensboro N.C. Wednesday October 24th 1894 by Rev. W. B. Arrowood, the last Moderator present, & was constituted with prayer.

Roll.

Ministers.	Elders.	Churches.
W. S. Hill D.D.	Peter McRae	Laurinburg
A. J. McMillan	C. C. Shaw	Bethesda
W. B. Arrowood	A. C. Monroe	Sandy Fork
J. A. McMurray	Dr. J. Shaw	Carthage
D. S. McBryde		
A. A. Ferguson		
S. H. Rankin		
D. W. Fox		
W. McElwee		
J. R. Linn		

Examination of Licentiate Little with view to Ordination.

The several standing committees were ordered to proceed to the examination of Licentiate Little with a view to his ordination.

Presbytery adjourned to meet tomorrow at 11 A.M. in the Lecture Room of this Church.

Closed with prayer by Rev. W. S. Hill D.D.

Greensboro N.C. Oct. 25 1894

Presbytery met according to adjournment & was called to order by the Rev. A. M. McElwee, the last Moderator present, & was opened with prayer by him.

A constitutional quorum was ascertained to be present.

Call from Dunn Church.

A Call from Dunn Church for the Pastoral services of Rev. A. M. Hassell was read & referred to the committee on Calls & Supplies. This committee reported that the call was not in order & recommended that it be returned to the Church. The report was received & adopted.

Rev. A. J. McMillan reported that Licentiate Little had passed a satisfactory examination on Hebrew & recommended that the examination be sustained as satisfactory. The report was adopted.

Licentiate Little was examined on Theology, Ecclesiastical History, the Sacraments, Church Government, Greek & Experimental religion & these several examinations were sustained as satisfactory parts of trial.

Presbytery heard Licentiate Little preach a sermon on Matthew 8:16

& the Sermon was approved as a satisfactory part of trial.

Licentiate Little's trials sustained as a whole & order made for his ordination.

The Examinations of Licentiate Little were then sustained as a whole.

A Commission consisting of Rev. N. J. Hill D.D., Rev. Dr. Fox & Rev. M. A. McLean & Elders P. A. Gilbertson & W. P. Robinson was appointed to ordain Licentiate Little & install him pastor of Pierce Church of the way be cleared 11 A.M. December 5th 1894.

A Committee consisting of Rev. W. B. Arrowood, Rev. A. N. Ferguson, Rev. J. W. Johnston & Elders A. F. Norris & J. A. McDonald was appointed to install Licentiate L. L. Little Pastor of Elkin Springs Church if the way be clear.

Installation at Elkin Springs

Tuesday at 3 P.M. after the 3d Sabbath in April 1895 was chosen as the time for the next regular meeting of Presbytery.

Presbytery adjourned to meet at the call of the Moderator. Closed with prayer by Rev. N. J. McIlwoy.

Greensboro N.C. Oct. 26 1894.

Presbytery met according to adjournment at the call of the Moderator, Rev. W. B. Arrowood, the last Moderator, present & was opened with prayer.

A Constitutional quorum was found to be present.

The minutes of the proceedings of all the adjourned meetings were read & approved.

Closed with prayer.

Presbytery adjourned to meet at Pierce Church December 5th at 11 A.M. 1894.

W. B. Arrowood
Moderator

R. J. McIlwoy, Temporary Clerk.

Attest: T. R. Faw Stated Clerk.

& the Sermon was approved as a satisfactory part of trial.

Licentiate Little exam's sustained as a whole & order made for his ordination.

The examinations of Licentiate Little were then sustained as a whole.

A Commission consisting of Rev. N. J. Hill D.D., Rev. Dr. Fox & Elder M. McFeon & Elders W. L. Gibbetts & W. T. Robinson was appointed to ordain Licentiate Little & install him pastor of Nepee Church if the way be clear at 11 A.M. December 5th 1894.

A Committee consisting of Rev. H. B. Arrowood, Rev. A. N. Ferguson, Rev. J. W. Johnston & Elders A. F. Robis & J. A. McDonald was appointed to install Licentiate L. L. Little pastor of Ellenboro Springs Church if the way be clear.

Instalation at Ellenboro Springs

Tuesday at 3 P.M. after the 3d Sabbath of April 1895 was chosen as the time for the next regular meeting of Presbytery.

Presbytery adjourned to meet at the call of the Moderator. Closed with prayer by Rev. N. J. McSkilvey.

Greensboro N.C. Oct. 26 1894.

Presbytery met according to adjournment at the call of the Moderator, Rev. W. B. Arrowood, the last Moderator, present & was opened with prayer.

A Constitutional quorum was found to be present.

The minutes of the proceedings of all the adjourned meetings were read & approved.

Closed with prayer.

Presbytery adjourned to meet at Nepee Church December 5th at 11 A.M. in 1894.

W. B. Arrowood
Moderator

N. J. McSkilvey, temporary Clerk.
Attest: P. M. Law Stated Clerk.

Pro Re Nata Meeting.

Fayetteville N.C. Nov. 27, 1894.

Presbytery met pursuant to the following call: Fayetteville Presbytery is hereby called to meet in Fayetteville N.C. at 11 A.M. Tuesday November 27th 1894, to dispose of a proposition to dissolve the pastoral relations existing between Rev. W. M. Eldridge & Carthage & Cheraw churches & the relation of Stated Supply between him & Union & Cameron churches, & if these pastoral relations are dissolved, to set him apart either for other work in the Presbytery or to dismiss him to the Presbytery of North Alabama.

November 15th 1894. J. W. Johnston
Moderator.

The Presbytery was called to order by Elder J. M. McIver, the last Moderator present, & was opened with prayer.

Roll.

Ministers.	Ruling Elders.	Churches.
D. Fairley	J. M. McIver	Gulf
W. M. Eldridge	R. M. Prior	Fayetteville.
A. J. McKelway		
P. R. Law		

Rev. W. M. Eldridge asked Presbytery to dissolve his relations as pastor of Carthage & Cheraw churches & supply of Union

Pastoral Relations of Rev. W. M. Eldridge dissolved

& Cameron churches. Carthage & Cheraw churches concurred with him by letter, in the request, & the relations were dissolved & the Stated Clerk directed to notify the churches of the action.

Rev. W. M. Eldridge asked Presbytery for a letter of dismission to connect himself with the Presbytery of North Alabama. A call for his services as Presbyterial Evangelist on a salary of $1050. a year to begin January 1st 1895 was presented by the Evangelistic Committee. This call was placed in his hands & accepted.

Rev. Mr Eldridge made Evangelist.

The minutes were read & approved.

Presbytery adjourned & was closed with prayer led by Rev. W. M. Eldridge.

J. M. McIver,
Acting Moderator

P. R. Law
Stated Clerk.

Adjourned Meeting.

Pee Dee N.C. Dec. 5th 1894.

Presbytery met according to adjournment at Pee Dee church at 11 A.M. Wednesday, December 5, 1894, & was constituted with prayer by Rev. H. G. Hill D.D. the last Moderator present.

Roll.

Ministers.	Ruling Elders.	Churches.
H. G. Hill D.D.	P. A. Lidlister	Pee Dee.
D. W. Fox		
M. N. McIver		

Rev. H. G. Hill D.D. Chairman of the committee appointed to ordain & install L. L. Little pastor of Pee Dee Church, reported that the work had been done as ordered.

Ordination of L. L. Little — The name of L. L. Little was ordered to be enrolled as a member of Presbytery.

Rev. L. L. Little was elected Temporary Clerk.

The minutes were read & approved.

Presbytery adjourned to meet at Gulf N.C., Tuesday after 3d Sabbath in April 1895.

Closed with prayer by Rev. M. N. McIver.

H. G. Hill D.D.
Acting Moderator.

L. L. Little, Temporary Clerk

D. R. Law
Stated Clerk.

Minutes of Regular Meeting.

Gulf N.C. Tuesday April 23, 1895.

The Presbytery of Fayetteville met in Gulf church at Gulf N.C. April 23d at 8 P.M. 1895 & was opened with a sermon by the Moderator Rev. J. W. Johnston from James 2:15-16: "If a brother or sister be naked & destitute of daily food, & one of you say unto them depart in peace, be ye warmed & filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?"

The Presbytery was constituted with prayer by the Moderator.

Roll.*

Ministers.	Elders.	Churches.
D. D. McBryde	H. H. Hodgin	Antioch
H. G. Hill D.D.	Dr. D. Sinclair	Ashpole
David Fairley	John Darrach	Bensalem
A. A. Ferguson	J. D. McIver	Buffalo
K. M. McIntyre	Dr. K. M. Ferguson	Cameron
J. S. Black	Dr. G. McLeod	Carthage
D. R. Law	D. McDiarmid	Church of Cov.
J. W. Johnston	A. D. McLauchlin	Cypress
K. A. McLeod	Geo. Wilcox	Euphronia
M. N. McIver	A. D. McGill	Galatia
W. F. Thom	J. M. McIver	Gulf
W. B. Arrowood	W. H. Morrison	Ida Mills

*Where figures occur after names they show the days of arrival & enrollment after rendering satisfactory reasons for tardiness.

Ministers.	Elders.	Churches.
W. M. Eldridge	M. Brown	Jackson Springs
D. W. Fox	J. A. McLean	Jonesboro
J. A. McMurray	M. A. McDougald	Laurinburg
D. M. Rankin	J. A. McNeill	Lumber Bridge
A. M. Hassell	J. A. McAllister	Lumberton
M. D. McNeill	E. F. McRae	Maxton
L. L. Little	J. A. McPherson	McPherson
G. L. Wolfe	Neill McLeod	Mt Pisgah
	D. Y. White	Mt. V. Springs
	J. A. Alston	Pittsboro
	W. B. Campbell	Pocket
	A. D. McLeod	Red Springs
	Geo. Warburton	Rockingham
	D. F. McDuffie	Sandy Grove
	J. W. Scott	Sanford
	W. L. Williams	Sardis
	W. C. McPhail	Shannon
	J. T. Turlington	Smithfield
	D. C. Shaw	St Andrews
	M. Ferguson	White Hill

Ministers Absent

Ministers Absent.

A. McMillan — Archibald McLean.

Churches not Represented

Churches not Represented.

Aberdeen	China Grove	Philadelphus
Iona	Midway	Bethel
Salem	Union	Lebanon
Bethlehem	Fayetteville	Shiloh
Longstreet	Oakland	Centre
Smyrna	Hope Mills	McMillans Chapel

Summerville	Macedonia	Sharon
Ellerbe Springs	St Pauls	Big Rockfish
Mt Tabor	Dunn	Marks Creek
Haywood	Mt Carmel	Short Springs
Philippi	Laurel Hill	Culedee
Bethesda	Pee Dee	Montpelier
Keyser	Barbecue	Wadesville
Sherwood	Kenly	Flat Branch
Bluff		

Organization. Rev. A. J. McKelway was elected Moderator & Rev. Mess W. B. Arrowood & L. L. Little, Temporary Clerks.

Corresponding Brethren. Rev. R. H. Boyd of Concord Presbytery, & Rev. G. L. Wolfe of Tuscaloosa Presbytery, were invited to sit in the Presbytery as corresponding members & were introduced by the Moderator. It was made the order of the day, to-morrow at 10:30 A.M. to hear an address from Rev. R. W. Boyd in behalf of the Synodical Orphans Home. Rev. N. F. Thom, Rev. W. M. Eldridge & Elder J. M. McLean were appointed a committee on devotional Exercises & presented the following report which was adopted. That Presbytery convene at 9 O'clock each morning & take a recess at 11:30 O'clock to give opportunity for one hour's preaching service. That Presbytery convene for afternoon sessions at 2:30 P.M. & take recess at 5 P.M. That Presbytery convene for evening sessions at 8 P.M. & adjourn at will. Presbytery adjourned to meet at 9 A.M. tomorrow.

closed with prayer led by Rev. H. G. Hill D.D.

Second Day.

Second Day.

Wednesday April 24 1895.

Presbytery met according to adjournment & was opened with prayer led by Rev. J. W. Johnston.

The minutes of the proceedings of Yesterday were read & approved.

Minutes of Previous meetings approved.

The minutes of the last meeting & the adjourned meeting at Synod having been printed, were corrected & approved without reading, & the minutes of the adjourned meeting at Pee Dee & the Pro Re Nata meeting at Fayetteville, were read & approved.

Report on Vacancies & Absentees.

The Stated Clerk submitted the following report on vacancies & absentees: No pastoral has become vacant since our last regular meeting. The following ministers were absent at the last meeting without excuse: Rev. Mess David Fairley, D. D. McBryde, K. A. McLeod, A. McLaurin & W. M. Eldridge. Our oldest Co-presbyter, Rev. J. P. McQueen died since our last meeting. Received & adopted.

Visiting Bro.

Rev. Duncan Munchison, of the Missionary Baptist Church, was invited to sit in the Presbytery as a visiting brother, & was introduced by the Moderator.

Absentees Excused.

Rev. Mess A. McLaurin, K. A. McLeod, D. Fairley, D. D. McBryde & W. M. Eldridge rendered satisfactory reasons for absence from the last meeting & were excused.

Answers to Questions by Rev. Mr Stacy.

Answers to certain certain questions by Rev. J. Stacy, Chairman of the permanent committee on the Sabbath for the General Assembly, were reported by the committee to which the questions were referred, & the report was approved & the answers ordered to be forwarded to him by the Stated Clerk.

The Stated Clerk read a communication from the Stated Clerk & Treasurer of Synod concerning the indebtedness of Presbytery to Synod, which was received as information.

Rev. G. L. Wolfe Received.

A letter from Tuscaloosa Presbytery dismissing Rev. G. L. Wolfe to be united with Fayetteville Presbytery was read & he was examined according to the requirements of the Book of Church Order, & the examination having been sustained as satisfactory, & he having subscribed to the obligations required of Ministers who are admitted to membership in the Presbytery, his name was ordered to be enrolled.

Overture on Scheme of Collections.

The draft of an overture to the General Assembly to amend the present scheme of collections was read & referred to the committee on Bills & Overtures.

Standing Committees.

The Moderator appointed the following Standing Committees:

Bills & Overtures - Rev. J. W. Johnston & Elder E. J. McRae.

Devotional Exercises - Rev. W. F. Hom & Elder J. M. McIver.

Narrative - Rev. A. M. Harrell, Rev. D. Fairley & Elder D. G. McLeod.

Systematic Beneficence - Rev. S. M. Rankin & Elder J. A. McIver

balls & Supplies- Rev. D. H. G. Hill, Rev. W. M. Eldridge & Eldr. W. L. Williams.
Minutes of Synod- Rev. D. D. McBryde & Rev. W. B. Arrowood.
Leave of Absence- Rev. M. D. McNeill & Eldrs M. A. McDougald & J. A. McPherson.
Sabbath Schools- Rev. J. A. McMurray & Eldrs I. T. Turlington & A. D. McGill.
Sessional Records- 1. Aberdeen to Drum Rev. G. L. Wolfe & W. C. McPhail 2. Ellerbe Springs to Lumber Bridge, Rev. M. N. McLean & J. D. McIver. 3. Lumberton to Red Springs, Rev. D. D. McBryde & J. A. McNeill. 4. Rockingham to White Hill, Rev. K. A. McLeod & Eldr N. N. Hodgin.

Orders of Day. The following orders of the day were made: It was made the first order of the day to-morrow to hear the report of the committee on Church & Christian Education. It was made the order of the day to-morrow night to hear the report of the committee on Home Missions. It was made the order of the day Friday night to hear the report of the committee on Foreign Missions, & Rev. H. G. Hill D.D. Rev. D. D. McBryde & Rev. D. Fairley were appointed to prepare a paper in memory of the late Rev. J. P. McPherson to be submitted Friday night after the disposition of the report on Foreign Missions. It was made the first order of the day to-morrow to hear the report of the Committee on Colportage & the North Carolina Presbyterian. It was made the second order of the day to-morrow

afternoon to hear the report of the committee on Colored Evangelization.
Rev. Messrs D. Fairley, P. R. Law, D. D. McBryde, W. B. Arrowood, J. W. Johnston, M. N. McLean, & W. M. Eldridge reported that they had supplied vacant churches as ordered. Rev. Dr. H. G. Hill reported that on account of inclement weather he did not visit Ina church, Rev. A. M. Hassell & Rev. A. J. McKelway that they did not visit Sherwood church.
It was made the order of the day to hear the Presbyterial Sermon on "The Polity of the Presbyterian church", to-night, by Rev. W. B. Arrowood.

Treasurer's Report. The Treasurer submitted his report which was received & ordered to be printed in the appendix to the minutes.
The order of the day, hearing Rev. R. W. Boyd in behalf of the Synodical Orphans Home, was taken up, & he was heard. A resolution was adopted recommending that all of our Sabbath Schools take up a collection once in each month to support the Synodical Orphans Home.

Sab. Schools & Syn. Orph's Home.

Messrs E. F. McRae J. M. McLean & Rev. W. M. Eldridge were appointed a committee to adjust the form of the statistical reports of churches to Presbytery to the form of the statistical reports of Presbytery to the General Assembly.
Presbytery recessed from business until 2:30 P.M.
Presbytery was called to order by the Moderator at

2:30 P.M.

Rev. D. Rawlings

Rev. J. M. Rawlings D.D. of Wilmington Presbytery, the Editor of the North Carolina Presbyterian, was invited to sit in the Presbytery as a corresponding member & was introduced by the Moderator.

Committee of Installation at White Hill Ch.

The Rev. Messrs J. W. Johnston, D. W. Fox & Elders J. A. McNeill were appointed a committee to report a Preacher & Subject for the Presbyterial sermon at the next stated meeting.

Rev. D. D. McBryde, Chairman of the committee appointed to install Rev. M. D. McNeill, pastor at White Hill Church reported the work had not been done. The committee asked to be discharged & a new one appointed & this was done. And Rev. Messrs R. A. McLeod & S. L. Wolfe & Elder Neill McLeod were appointed a committee to do the work.

Rev. S. M. Rankin & Elders W. B. McPhail & N. A. Hodgin were appointed a committee to nominate a committee to conduct the Elders & Deacons Institute for 1896.

Minutes & Dockets.

It was ordered that 400 copies of the minutes of this meeting & 75 dockets for the next meeting be printed.

The Stated Clerk was granted permission to prepare the Statistical report for the General Assembly, & for the appendix to the minutes. After Presbytery adjourned.

The Treasurer was directed to defray the expenses of the commissioners to the General Assembly.

Ordination of Little at Pee Dee & His Installation

Rev. H. G. Hill D.D. Chairman of the commission to ordain & install Licentiate Little at Pee Dee & install him at Wadesville reported that, the former was done Dec. 5th 1894, & the latter, Dec. 6th 1894.

Rev. W. B. Arrowood, Chairman of the committee to install Rev. L. L. Little at Ellerbe Springs reported the work done January 24th 1895. Approved.

It was resolved that the reports of the churches on Statistics & State of religion should be read by the Stated Clerk. At the close of the reading of the Statistical reports it was resolved to first hear the reading of the narrations on the State of religion.

Place of Next Meeting

Smithfield was chosen as the place for the next stated meeting.

Commissioners to Gen. Ass.

Rev. J. A. McMurray was elected Ministerial Commissioner to the General Assembly, & Rev. A. M. Hassell his alternate. Dr. K. M. Ferguson was elected Ruling Elder Commission to the General Assembly & J. A. McAllister his alternate.

Presbytery recessed from business until 8 O'clock P. M.

Presbytery met at 8 O'clock P. M.

The Commission appointed to organize a

Aberdeen church organized.

church in the western part of the congregation of Laurel Hill church reported the work had been performed. The report is as follows: The commission appointed at last fall meeting of Presbytery consisting of Rev. A. N. Ferguson & Rev. W. B. Arrowood with elders H. McA Lytch & N. McLean to organize a church, if the way be clear, in the western bounds of Laurel Hill church, met for this purpose at the place designated on Nov. 28th 1894, - all the members of the Commission being present, & the way being clear, a church was organized consisting of twenty members. Neill Berry, John A. McNeill & Hugh McDonald were elected elders. And D. C. McNeill was elected Deacon. These accepting were regularly set apart to their respective offices. Aberdeen was chosen as the name for the new organization & the committee recommended that the assessment be three dollars. The report was approved & the church was ordered to be enrolled.

The committee appointed to report on the adjustment of the Church reports to the Presbyterial reports to the General Assembly reported as follows: The committee appointed to harmonize the Assembly's & Presbyterial blanks, on Systematic

Beneficence would recommend that the Stated Clerk be authorized to put items: Synodical Home Missions, & Presbyterial Home Missions in Sessional reports on Systematic Beneficence under the head of Local Home Missions in Presbyterial reports to the General Assembly. Adopted.

Rev. J. S. Black, Chairman of the Executive Committee on Sabbath Schools having arrived, Rev. J. A. McMurray was relieved of the Chairmanship in favor of Rev. J. S. Black but was continued on the committee.

Records of Big Rockfish church.

The Records of Big Rockfish church were approved except: 1. That on page 88 the record is made by order of the Session of the ordination of Deacons under the form & requirements of the Book of Church Order whereas the meetings of the Session approving & ordaining the offices, Deacons elect, should be recorded in due form as other meetings. 2. That on page 89 certain communicants having been received on Certificate it is not stated from what church. The records of Buffalo church approved with the exceptions: 1. That two Elders having been elected & subsequently recorded as present at Sessional meetings there is no record of the meeting of the Session at which they were approved nor of that at which they were ordained. 2. That on

page 95. A part of the record is made with a lead pencil. The records of Barbecue & Bethel Church churches were approved.
The Treasurer was granted permission to prepare his supplemental report on the disbursements from & indebtedness to the Presbyterial Fund after the close of the meeting of Presbytery & put it in the hands of the Stated Clerk for publication in the Appendix to the minutes.
Presbytery adjourned to meet at 9 A.M. to-morrow. Closed with prayer by the Rev. A. J. McKelway.

Third Day

Third Day

Thursday April 25 1895.

Presbytery met according to adjournment & was opened with prayer by Rev. J. W. Johnston.
The Minutes of the sessions of yesterday were read corrected & approved.
It was made the order of the day to hear Rev. J. A. Law D.D. to-morrow at 4 P.M. in the interest of the Bible Cause.
Petitions from Robeson & Pee Dee factory villages for church organizations were read & referred to the committee on Bills & Supplies.
Rev. A. McLean & Rev. A. McMillan were excused for absence from this meeting.
The committee on Bills & overtures to which

Overture to Ass. on Scheme of Collections.

Sessional Records

was referred an overture proposing to change our Scheme of collections reported thereon as follows: Fayetteville Presbytery respectfully overtures the General Assembly to make no change in our Schedule of collections. Adopted.
The records of Cameron, Centre, & Antioch churches were approved. The records of Bethlehem church were approved with the following exceptions: 1. That on dates of August 24 September 16 & December 16, 1894 it appears that certain persons were received into the church on profession of their faith without baptism. 2. That the record of the report to Presbytery is incomplete & does not show that it was adopted by the Session. 3. No report on Sessional duties. The records of Bethesda church were approved with the following exceptions: 1. That on pages 140, 141, 142, 143, 145, & 149 it appears that certain persons were received as members of the church on examination & their names enrolled without baptism. 2. That there was no report on reciprocal duties. The records of Bypass church were approved with the following exception: On page 60 the record appears to show that certain persons were received into the church without baptism. Rockingham, Sandy Grove, Sanford, Sardis,

Shannon, & St Andrews churches, records approved. Salem & White Hill church records approved except no reciprocal reports to Presbytery. Sharon approved except that records show the Session met only once during the year.

Presb. Fund & Galatia Church. The following resolution was adopted: Resolved. That the Treasurer be instructed to credit Galatia Church with $48.33 according to the arrangement of the visiting committee with that church.

Records to be writ. ten with Ink. It was resolved that the Sessions of Churches should write their record with ink.

The questions by Rev. J. Stacy were answered by the committee to which they were referred & approved & ordered to be forwarded to him by the stated Clerk.

Tract Colportage. The Chairman of the committee on Colportage & the North Carolina Presbyterian submitted the following report: Mr A. M. McLauchlin a member of Antioch church & a candidate for the ministry under the care of this Presbytery was employed as Colporteur last Fall. He began work December 16th & has been laboring continuously ever since. The result of four months work up to the 15th of this month is as follows.

Bibles & Testaments sold, 59 volumes	$13.96
Other books sold 176 volumes - - -	117.94

Total Sales 236 volumes -	$ 15-7.71
Due committee at Richmond April 15	$ 222.26
Due Colporteur - -	31.54
Total indebtedness - -	252.80
Assets: Bibles & Testaments 24 volumes	$ 105-76
Other books 110 volumes - -	90.25
Cash to credit on this fund	160.80
Due from former Colporteur	16.21
Total assets - - - -	372.93
Balance on hand - -	$ 120.13

Eleven churches contributed to both General Assembly's Publication & Colportage & Presbyterial Colportage; Big Rockfish, Laurel Hill, Laurinburg, Ida Mills, Longstreet, Lumber Bridge, Lumberton, Maxton, Sardis, Shannon & Smyrna. Ten churches contributed to the General Assembly's Publication & Colportage only, Barbecue, Church of the Covenant, Drum, Mt Carmel, Mt Pisgah, Pocket, Sandy Grove, St Andrews, Union, & White Hill. Thirteen churches contributed only to Presbyterial Colportage, Aberdeen, Bethel, Bethesda, Buffalo, Carthage, Jackson Springs, Gulf, McPherson, Montpelier, McMillan's Chapel, Pee Dee, Rockingham, & Shiloh.

Thus we see that twenty-four churches contributed to one or both departments of Colportage work & forty-one churches contributed nothing to either. Twenty-one churches

contributed to the General Assembly's Publication & Colportage $64.23. Twenty-four churches to Presbyterial Colportage $82:38. Total contributions for the year $146.61. Rev. D. J. Fowler, the Synodical Colporteur employed by the General Assembly's committee has been directed by the Synodical committee to labor in this Presbytery. He expects to begin work very shortly & your committee has assigned him those portions of Richmond & Moore counties north of the R. & D. R. R. together with the counties of Montgomery, Harnett, Chatham & Johnston.

1. Inasmuch as the Presbytery owes the committee in Richmond Va. $221.26 for the stock of books on hand for which debt she is responsible whether the books are ever sold or not & inasmuch as our churches by the direction of Presbytery take a collection for the General Assembly's Committee each year we recommend that this fund be appropriated toward the liquidation of this debt until it is met so that our work may be strictly on a cash basis.

2. That our Colporteur be directed to act as agent for securing new subscriptions to the North Carolina Presbyterian & the Missionary & Children's Missionary.

The report was received & on the motion to adopt it Rev. J. M. Rawlings D.D. addressed the Presbytery in behalf of the North Carolina Presbyterian. The report was then adopted. The Rev. J. W. Johnston was requested to furnish the North Carolina Presbyterian for publication a copy of the sermon he preached at the opening of the session. A request from Aberdeen church for the services of Rev. A. A. Ferguson as stated supply was received & referred to the committee on Calls & Supplies.

Presbytery recessed from business until 2:30 P. M.

Presbytery met at 2:30 P. M.

Church and Christian Education.

Rev. P. R. Law presented the report of the committee on Church & Christian education as follows: Owing to the unusual severity of the weather during the winter & great scarcity of money among our people but little effort has been made since our last meeting to complete the needed subscriptions of stock to open Floral College as a High School for girls.

1. We recommend that the work be continued as heretofore.

2. That other points in the Presbytery be invited to submit bids for the location of the High School for girls & that publication of the same be made & all bids thereto be reported

to Presbytery at its next meeting. Adopted.
Rev. L. R. Dixon of the Missionary Baptist church was invited to sit in the Presbytery as a visiting brother & was introduced by the Moderator.

The Assembly's Overture on Ordination Licensure.

The order of the day, hearing the report of the committee on Colored Evangelization, was suspended, & the report of the Ad interim committee on the General Assembly's Overture on Licensure & Ordination heard. Rev. H. G. Hill D.D. for himself & Elder P. C. Shaw presented a majority report on the Licensure & Ordination overture recommending that the Presbytery vote on it. It was moved & seconded that this report be adopted. Rev. P. R. Law presented a minority report recommending that Presbytery vote on it & moved the adoption of his report as a substitute. Pending the discussion Presbytery recessed from business until 8 O'clock P. M.
Presbytery reconvened at 8 O'clock P. M. The Presbyterial sermon was preached by Rev. W. B. Arrowood from Matthew 18:18 & Hebrews 13:17.
Presbytery adjourned until 9 A. M. to-morrow.
Closed with prayer by Rev. J. W. Johnston.

Fourth Day.

Friday April 26 1895.

Presbytery met according to adjournment & was opened with prayer led by Rev. S. M. Rankin.
The minutes of the proceedings yesterday were read & approved.

Rev. A. N. Ferguson S.S. of Aberdeen

The committee on Calls & Supplies submitted the following report: 1. That the request of Aberdeen church for the services of Rev. A. N. Ferguson as Stated Supply for one Sabbath afternoon per month on a Salary to be agreed on by Pastor & people be granted. 2. That the Call of St Andrews churches for the

Rev. K. A. McLeod Pastor of St Andrews

services of Rev. K. A. McLeod for one-third of his time as Pastor on a Salary of $200. per annum be placed in his hands. 3.

Commissions to Robeson & Pee Dee.

That the Rev. W. B. Arrowood, Rev. A. N. Ferguson, Rev. W. M. Eldridge & Elders Hector McLean & Frank McNeill be appointed a commission to organize churches at Robeson & Pee Dee factory villages if the way be clear. Adopted.

Records of Hope Mills church

It was resolved that the records of Hope Mills church may be presented at the Fall meeting for examination & without criticism for not having been presented at this meeting.
Rev. M. D. McNeill presented the report of the committee on Leave of Absence as follows; Excused after Thursday morning, Rev. M. A.

Report of Leave of Absence Com.

McLean, & Elders: W. B. McPhail, N. H. Hodgin, A. D. McLauchlin, John W. Scott, J. T. Furlington, D. K. M. Ferguson, M. Ferguson, J. A. McAllister & A. McLeod. After Thursday afternoon, A. D. McLeod. After Thursday night, D. K. McDuffie. After Friday morning, Rev. Mess J. W. Johnston, D. Fairley, L. L. Little, K. M. McIntyre, K. A. McLeod, A. M. Harrell, A. A. Ferguson & Elders J. D. McLean, W. D. Sinclair, A. D. McGill, & J. A. McPherson. Adopted.

Sessional Records-Report.

Rev. W. M. Aldridge made the following report: Your committee would report that they have examined the Church Records of the Churches of Lawrinburg, Lumber Bridge, Maxton, Sea Mills, Midway, & West Lake & find no exceptions in the records. In the following records we noted the following exceptions: McCathron, Red Springs, Rocket, West Pisgah, West Pine & Pittsboro, that first the records do not show that the minutes were ever read before the Sessions & approved by the same. Second, there is no report on reciprocal duties. The Church of Euphronia does not give any report on reciprocal duties. The records of Philadelphus church do not show that the records were ever read & approved by the Session. Adopted.

Rev. K. A. McLeod signified his acceptance of the call of St Andrews church & the Committee on Calls & Supplies was directed to report an order for his installation. Ashpole & Iona churches requested permission to employ Rev. Hugh Craig as stated supply & the request was referred to the Committee on Calls & Supplies.

Next Presbyterial Sermon.

The subject selected for the next Presbyterial sermon was "Order in God's House" from 1. Corinthians 14:40 & Rev. S. M. Rankin was selected as the Preacher.

Committee on Rules to govern Sessions in Keeping their Records.

Revs. Mess. W. H. Ham, W. B. Arrowood & P. R. Law were appointed a committee to report to Presbytery at its next meeting a full set of rules to guide Sessions in keeping their records & to harmonize the reports of committees on Sessional records at Presbyteries.

The following Committee was chosen to conduct the Elders & Deacons Institute for 1895: Elders J. W. McLauchlin, Chairman, J. C. McCorkle, J. N. McKay, & L. Shaw; Deacons; Bro. J. L. McMillan, N. C. Alford, & N. T. McCallum; Ministers, H. G. Hill D.D., W. B. Arrowood, A. J. McKelway & J. S. Black.

Testimonial to Rev. L. L. Little

The following testimonial was adopted: The Presbytery of Fayetteville would certify to our Executive Committee of Foreign Missions

at Nashville Tennessee, that the Rev L. L. Little has these intellectual, conservational moral & social qualities calculated to render him a useful foreign missionary. That they have within the past six months licensed ordained & placed him in charge of a group of churches & that in the judgment of the Presbytery in order that he may acquire experience in Church work he should serve in the home field at least a year before entering upon the duties of a foreign missionary. Presbytery directs the Stated Clerk to send this testimonial to the Foreign Missions Committee.

Narrative. Rev. A. M. Harrell, chairman of the committee presented the Narrative on the state of religion which was approved & ordered to be forwarded to the General Assembly.

Licensure & Ordination Overture Answered. The unfinished business, the consideration of the Licensure & ordination overture sent down by the General Assembly was resumed & after an extended discussion the overture was answered nay.

An overture concerning the preaching of candidates was presented by Rev. P. R. Law & referred to the committee on Bills & Overtures.

Presbytery receded from business until

2:30 P.M. & reconvened at that hour.

Rev. T. H. Law D.D. of Enoree Presbytery was invited to sit in the Presbytery as a corresponding member & was introduced by the Moderator.

Colored Evangelization. Rev. M. D. McNeill submitted the report of the committee on Colored Evangelization & it was received & approved & the resolutions adopted. They are as follows:

Resolved. That among the colored people Sab. Bath school & mission points be established as far as practicable throughout our bounds. Wherever an opportunity presents itself.

Resolved. That we record our great loss to work among the colored people in the death of Rev. C. A. Stillman, the brave & wise founder of Stillman Institute.

Resolved. That we recommend the faithful and untiring efforts of the Assembly's Secretary.

Resolved. That fifty dollars be given to Rev. R. C. James for his support.

Resolved. That a committee consisting of Rev. H. G. Hill D.D. & Rev. S. M. Rankin & Elder W. C. McNeil & D. B. McLean be appointed to investigate the work of Rev. R. C. James & report at the next Stated meeting of Presbytery whether in their judgment our annual appropriation to

to his support is a wise use of funds.

Order of Installation

The Committee on Calls & Supplies would report the following order for the installation of Rev. R. A. McLeod as Pastor of St Andrews church: Rev. J. W. Johnston to preside preach & propound the constitutional questions & the Rev. W. F. Hearn to charge the Pastor & Rev. M. D. McNeill to charge the people. The committee would also recommend that the request of Ashfield & Iona churches to employ Rev. Hugh Craig as Stated Supply for the year at a salary of $600. & a parsonage from Ashfield church for three sabbaths & of two hundred dollars from Iona be granted. Adopted.

Rev. A. M. Harrell was was allowed to hold the Calls of Dunn & Bluff churches in his hands for the present.

Report on Apportionments

Rev. D. M. Rankin presented the report of the committee appointed at the last meeting to make more equitable apportionments for all the churches covering all Benevolent Causes except Foreign Missions which was adopted & ordered to be printed in the Appendix. (See Appendix)

Overture to Assembly.

The committee on Bills & Overtures presented the following report: The Presbytery of Fayetteville respectfully overtures the General Assembly to amend paragraph 77

in the Book of Church order so as to include the following interpretation of the relations of Presbytery to its Candidates & their training for the Gospel ministry. As initiatory steps in the process of licensure the Presbytery has power: 1. To receive candidates for the Gospel ministry under its care, thereby undertaking the oversight of such candidates in their course of study in the college & in the Seminary & in their employments during their vacations. 2. To give to candidates under their care permission to preach the Gospel during their vacations, provided they have passed a satisfactory examination on the Confession of Faith, the Catechisms & English Bible, & Presbytery should deem it advisable to entrust the Candidate with such work. Adopted.

Sabbath School Report.

Rev. J. S. Black presented the report on Sabbath Schools which was received & approved & a copy ordered to be sent to the General Assembly. It was also ordered that the report be printed in the Appendix to the minutes. (See Appendix)

The order of the day to hear Rev. J. H. Law D.D. in the interest of the Bible Cause was postponed until to-night.

On motion of Rev. P. R. Law the approval of the Assembly's overture on Ordination in the

Foreign field which was adopted at the last meeting was reconsidered & the venture disapproved.

Ministerial Education

Rev. W. B. Arrowood submitted the following report on Ministerial Education: Your committee reports that there are at present eight candidates for the ministry ~~at present~~ under the care of Presbytery. Of these three are in Union Seminary viz A. T. Pool, Archibald McLauchlin, & C. E. Hodgin. Two are at Davidson College. D. P. McCroskey & J. E. Ward. J. D. Arnold, who graduated at Davidson last June is engaged in teaching. A. M. McLauchlin is engaged in Presbyterial Colportage work. As to P. R. Bridges your committee has no information as to his present engagement or as to his intention for the future. As to the contributions for the cause we learn from the Treasurers report that from April 1st 1894 to April 1st 1895 $364.92 have been received contributed forty-four churches leaving thirty churches that report no contribution for this important cause during the past ecclesiastical year viz: Ashpole, Ben Salem, Buffalo, Bauerm, Church of Covenant, Cuddee, Cypress, Euphronia, Galatia, Hope Mills, Iona, Jonesboro, Kenly, Keyser, Lebanon, Macedonia, McNeillsons Chapel, Mt Carmel, Mt Vernon Springs, Philippi, Pittsboro, Pocket, Sanford, Sherwood, Sport Springs, White Hill, Wadesville, Oakland, & Marks Creek. Adopted.

Trial Pieces.

The following trial pieces were assigned: To C. E. Hodgin, Sermon Rev. 3:20, Popular Lecture, Isaiah 12 chapter, Greek Exegesis Hebrews 6:1-10. Latin Thesis, An Spiritus Sanctus Persona sit?.

To Archibald McLauchlin, Sermon, Titus 3:5, Popular Lecture Psalm 23, Greek Exegesis Hebrews 5:1-10, Latin Thesis, An sit Christus Deus? Adopted.

Report of the Institute Com.

Rev. A. G. Hill D.D. made the following report of the Institute of 1894: The committee appointed to hold the Leaders & Teachers Institute at Red Springs last August would report that the Institute was well attended & successfully conducted for eight days, despite the hindrance from high water & other causes. They would also report that a valuable lot of four acres was donated to the Trustees of Presbytery for the use of the Institute & that the committee succeeded in having a commodious tabernacle for conducting its meetings erected at a cost of $500.00 & this amount was fully met by individual & church contributions.

Resolved. That the Presbytery of Fayetteville would

tender its grateful thanks to Dr. J. L. McMillan of Red Springs for his generous donation of four acres of land to the trustees of Presbytery to be used for the Leders & Deaconess Institute. Adopted.

Presbytery recessed from business until 3:30 P. M. & reconvened at that hour.

Sessional Records

Rev. G. L. Wolfe reported on the sessional records of Ashpole church, which had been overlooked, recommending their approval with the following exceptions: 1. No record showing report of delegates to Synod. 2. No record showing that the minutes have been read & approved by the session. 3. No record of report on reciprocal duties. 4. No record showing that reports of Session to Presbytery have been read to the church. 5. It having been recorded (page 55) that a person was received & enrolled as a member of the church, it is not stated whether she was received into the communicant membership or the baptized membership. Adopted.

Rev. W. B. Arrowood reported on the sessional record of Laurel Hill church, which was overlooked by the regular committee. The report was approved & the exceptions sustained.

Rev. S. M. Rankin was transferred from the 5th to the 3d visiting committee.

Rev. A. J. McKelway offered his resignation

as chairman of the committee on Foreign Missions, which was accepted, & Rev. W. Arrowood elected to the place.

Home Missions

Rev. N. G. Hill D.D. presented the report of the Home Missions committee, which was amended & adopted. It is as follows:

I. As to Statistical Report: We have now on the roll of Presbytery twenty-two ordained ministers; of these two are infirm & one without charge. The twenty laboring ministers within our bounds have promised them about $14.825, & receive an average salary of about $741.

II. As to contributions to Presbyterial Home Missions: Balance on hand to credit of Home Missions April 1st 1894 — — $ 139.50

Contributed to this fund during the year by forty-nine churches — — 347.85

$ 487.35

Amount paid during the year from the Presbyterial Home Missions Fund:

Rev. W. F. Hines on appropriation for 1893 —	$ 50.00
Rev. K. A. McLeod in full appropriation for 1893	62.50
Rev. D. W. Fox balance to October 1. 1893	25.00
Rev. D. W. Fox, balance on appropriation to Oct. 1st 1894	20.00
Rev. John A. McMurray on appropriation to Nov. 1st 1894	295.00
	$ 452.50

Amount to credit of Home Missions to Jan. 1st 1895;	$ 89.85
Paid Rev. J. A. McMurray April 4	55.00
To credit of Home Missions April 4th 1895	$ 34.85

Amounts due from Presbyterial Home Missions

to January 1st 1895:

Rev. W. F. Hann balance due for 1893	$50.00
Rev. W. F. Hann balance due for 1894	50.00
Rev. D. W. Fox balance due for 1894	30.00
Rev. J. A. McMurray balance to November 1 1894	80.00
	$ 210.00

The appropriations made last fall from this fund for 1895:

Rev. W. F. Hann field - - - -	$ 50.00
Rev. J. A. McMurray's field to Nov. 1 1895	525.00
	$ 575.00

To pay our indebtedness, & to meet the appropriations already made, we need this year for Home Missions, in the two departments of local evangelists & church erection, about $600. Your committee would recommend that an effort be made in February & August of the financial year to raise $600. for these two objects of Home Missions, & that the chairman be directed to apportion this amount among the churches, according to the number of communicants & known ability, & to notify, at the appointed time, the churches of their apportionment.

III. As to Contributions to Synodical Home Missions:

Balance to credit of this fund April 1st 1894	$60.53
Contributed to this fund during year by 47 churches	337.94
	$ 401.47
Amount disbursed - - - -	$ 379.20

Balance on hand - - -	$ 22.27

Some additional money has been sent for this fund to Rev. Wm Black, Synodical Treasurer, & this did not pass through the hands of our Presbyterial Treasurer.

Your committee would recommend raising $900. in Presbytery for this cause, & this would require about twelve cents per communicant.

IV. As to contributions for Assembly's Home Missions: Contributed during the year to this fund by 38 churches - - $ 262.67

Balance to its credit, April 1, 1894	36.74
Amount to be sent Assembly's Treasurer	$ 299.41
Amount disbursed - - - -	270.31
Balance on hand	$ 29.10

Your committee would recommend that an effort be made at the time appointed for this collection to raise in all our churches $1,000.00 for this cause, which would be about fifteen cents per communicant.

V. As to Invalid fund:

Balance to credit of this fund April 1st 1894	$ 4.38
Contributed during the year by 43 churches	187.73
Whole amount - - - - -	$ 192.11
Amount disbursed	157.59
Balance on hand	$ 34.52

Your committee would recommend that in July next, the time for this collection, an effort be made to raise $300. for this fund, or about five cents per communicant, or about

two & a half per cent upon pastors salaries actually paid.

Appropriations for current year:

To Rev. J. P. McPherson	$60.00
To Mrs J. N. Noble	50.00
To Mrs James McQueen	75.00
	$185.00

The first installment of these appropriations was fully paid. Bro. McPherson died before the second installment was due, & in the other two cases only forty-two per cent of the second installments has been paid on account of deficient funds.

VI. As to supplies for vacant churches:- Bypass, Rev. D. Fairley one Sabbath for six months at $150. per annum if the way be clear. Shiloh, Rev. J. W. Johnston, one sabbath evening for six months on terms satisfactory to parties.

Pittsboro, Candidate C. E. Hodgin, one Sabbath per month during vacation on such compensation as may be satisfactory to parties.

Hoywood, Candidate C. E. Hodgin, one sabbath per month during vacation, on such compensation as may be satisfactory to parties.

Buffalo & Carthage, employ Rev. G. L. Wolfe as Stated Supply for one year on salary of $600. from Carthage & $100. from Buffalo

for fifth Sabbaths & one Saturday a month. Union, Rev. M. A. McFarr, two Sabbaths for six months on a salary satisfactory to the parties. Cameron, Rev. M. D. McNeill one Sabbath evening a month for six months on salary satisfactory to parties. Jackson Springs, Rev. D. D. Fox, one sabbath a month on salary of $150. per annum.

Sherwood, Rev. A. J. McKelway one Sabbath, Rev. A. M. Hassell, one Sabbath & Rev. D. D. McBryde one Sabbath & sacraments & Candidate C. E. Hodgin one Sabbath a month during vacation if expenses are paid.

Your committee recommend, 1. That Union Cameron & bypass unite in a pastoral charge & secure a Pastor as soon as possible. 2. That Rev. M. A. McFarlin preach one Sabbath a month for six months at Hamlet for whatever compensation the field may give.

Report of the Evangelistic Committee.

Rev. A. J. McKelway submitted the report of the Presbyterial Evangelistic Committee which was received amended & adopted. It is as follows: The Evangelistic Committee desires to acknowledge, first, all the manifold evidence of divine blessing upon the work. The committee met in Fayetteville in December & in humble reliance upon God

& with faith in the people of God that they would support the work elected Rev. W. M. Eldridge Evangelist with a salary of $1.050. No money had been collected & but little certainly promised. The Evangelist began his work the first week in January. During this first quarter the Evangelist has traveled 873 miles preached 120 times, received 65 members into the Presbyterian Church, prepared the way for the organization of two promising Presbyterian churches with aggregate membership of 106; & besides stimulating the churches to the exercise of discipline, self denial & liberality, has been instrumental in the securing of Pastors for two vacant fields.

Financial Statement: Received from the churches $365.18, Paid for printing $4.00. Paid Evangelist, Salary in full $262.50 Balance in bank $98.68.

From the pledges received from the 30 churches & the estimated collections by the 5 Evangelists, it is thought this work will, upon a most hopeful basis. The Committee recommend:

1. That the number of the committee be enlarged by the addition of the names of Rev. W. B. Arrowood, W. H. G. Hill, & Rev. J. A. McMurray & Elder L. Shaw

& Geo. Warburton, & that there be placed in the hands of this committee the conduct of the work in Johnston County & in the Rockingham Robeson & Pee Dee field, & the committee pledge its utmost endeavor to the occupation of these fields & the support of the work.

2. That a collection be taken up in all the churches on the first Sunday in June or on some thereafter as possible for the payment of the debt yet due Rev. J. A. McMurray by the Presbytery & for the prosecution of the work.

3. That the name of the Rev. N. M. Eldridge be added to the committee & that the committee be empowered to elect a local evangelist for the Rockingham Evangelistic field.

• Funds to pay off the debt on Smithfield Church, which amounted to $100. voluntary pledges to that amount were made by individuals.

Presbyterial Sermon — Rev. W. B. Arrowood was requested to furnish the Stated Clerk a copy of the Presbyterial Sermon preached at this Meeting for publication. And the following instructions were given the Stated Clerk: Resolved, That the Stated Clerk of Presbytery be directed to send the Sermon furnished by Rev. W. B. Arrowood

to our Committee of Publication for publication & also the amount subscribed for its publication upon the condition that the committee furnish the Presbytery of Fayetteville such a number of copies as the money sent will pay for.

Foreign Missions

The order of the day, hearing the report of the Committee on Foreign Missions was taken up. After devotional exercises, Rev. A. J. McKelway read the report. Pending the motion to adopt it, Rev. D. J. H. Law addressed the Presbytery on the Africa Cause in connection with Foreign missions. A collection was then made which amounted to $15.57. The report was then adopted. It is as follows: This year the committee is able to report something more than a statement of the contributions of the churches to the cause of Foreign missions. Rev. L. L. Little, a member of Fayetteville Presbytery, born & reared among us & now successfully serving a group of churches has offered himself as a Foreign Missionary for labor in the Empire of China. The Presbytery while reluctant to lose his valuable services in the home field appreciates the greatness of the work to which he has dedicated his life recommends him to the Executive committee

& bids him God speed. This example of consecrated zeal calls for a corresponding expression of self denying love to Xt on the part of the churches of Fayetteville Presbytery. The committee would call attention to the fact, that by the recent treaty of peace between China & Japan the independence of Corea, & with it, its subjection to more enlightened powers has been accomplished. While China has been opened up as never before to commerce & civilization & indirectly to the influence of the Gospel.

It is with gratitude to God that we record the fact that during the tumultuous period of the war the lives of our missionaries were all spared & though the work was temporarily retarded it is believed that it will soon advance more rapidly than ever before under the new conditions that have arisen. We endorse the wise management of the Central Office at Nashville & congratulate the Executive committee upon closing this financially disastrous year without a dollar of debt & we rejoice in the self denial that must have been exercised by the people of God in promoting the work.

But while we are persuaded that the of-

ferings of Fayetteville Presbytery to this cause represents a greater amount of self sacrifice than ever before. Yet the fact must be recorded that our contributions have been decreasing for the past two years. From the very nature of the case foreign mission work is a constantly increasing work for years to come & retrenchment means disaster to the work & ultimately the loss of immortal souls.

Last year the aggregate of Foreign mission contributions by Fayetteville Presbytery was $3.736. This year it amounts to $3.431. Last year the Ladies Societies contributed $1.722. & the Churches $1.279. This year the Ladies Societies gave $1.416. & the Churches $1.267. It is thus readily seen that the Churches have laid upon the Ladies Societies the greater part of the work.

Presbytery would enjoin upon pastors Sessions & people to remember that the Church, General or local, is itself a Missionary society & that the Ladies Missionary Societies are only auxiliary to the work of the church. We should the noble zeal displayed by the good women of our church lead to a neglect of duty by the men.

Your committee recommends:

1. That an active canvass be prosecuted in our Churches for subscriptions for the missionary & that excellent & interesting publication the Childrens missionary.

2. That Childrens day be more generally observed in our churches, not only for aid & encouragement to the children but as a most important source of revenue to the work.

3. That during the month of May the pastors of our churches preach to their people on their duty & privileges in this department of work for Christ & that they endeavor to raise larger contributions than ever before for Foreign missions.

Systematic Beneficence.

Rev. S. M. Rankin submitted the report on Systematic Beneficence which was received & adopted. The tabulated report was ordered to be printed in the Appendix to the Minutes & a copy forwarded to the General Assembly. The remainder is as follows: The following churches, sixteen in number, have failed to send in any report on Systematic Beneficence: Aberdeen, Bethel, Buffalo, Cheraw, Fayetteville, Lebanon, Longstreet, Lumberton, Macedonia, McMillans Chapel, Montpelier, Mt Carmel, Sharon, Sherwood, Shiloh & Spout Springs.

ferings of Fayetteville Presbytery to this cause represents a greater amount of self sacrifice than ever before. Yet the fact must be recorded that our contributions have been decreasing for the last two years. From the very nature of the case foreign mission work is a constantly increasing work for years to come & retrenchment means disaster to the work & ultimately the loss of immortal souls.

Last year the aggregate of Foreign mission contributions by Fayetteville Presbytery was $3.736. This year it amounts to $3.431. Last year the ladies Societies contributed $1.722. & the Churches $1.279. This year the Ladies Societies gave $1.416. & the Churches $1.267. It is thus readily seen that the churches have laid upon the Ladies Societies the greater part of the work.

Presbytery would enjoin upon pastors Sessions & people to remember that the church, General or local, is itself a Missionary Society & that the ladies Missionary Societies are only auxiliary to the work of the church. We should the noble zeal displayed by the Good women of our church had to a neglect of duty by the men.

Your committee recommends:

1. That an active canvass be prosecuted in our churches for subscriptions for the missionary & that excellent & interesting publication the Childrens missionary.

2. That Childrens day be more generally observed in our churches, not only for aid & encouragement to the children, but as a most important source of revenue to the work.

3. That during the month of May the pastors of our churches preach to their people on their duty & privileges in this department of work for Christ & that they endeavor to raise larger contributions than ever before for Foreign missions.

Systematic Beneficence.

Rev. S. M. Rankin submitted the report on Systematic Beneficence which was received & adopted. The tabulated report was ordered to be printed in the Appendix to the Minutes & a copy forwarded to the General Assembly. The remainder is as follows: The following churches, sixteen in number, have failed to send in any report on Systematic Beneficence: Aberdeen, Bethel, Buffalo, Cheraw; Fayetteville, Lebanon, Longstreet, Lumberton, Macedonia, McMillans Chapel, Montpelier, Mt Carmel, Sharon, Sherwood, Shiloh & Spout Springs.

Minutes of Synod.

The following report on the minutes of Synod was offered by the Rev. D. D. McBryde & received & adopted:
We would call the attention of the Presbytery first to item sixth of the report to Synod on Union Theological Seminary which urges Presbyteries to hold adjourned or called meetings to examine candidates for licensure shortly after the close of the seminary year to save hurtful loss of time. Item second of report on Church & Christian Education that Fayetteville Presbytery make an earnest effort to raise $300. its apportioned amount for this cause. Item third of report on Synodical Home Missions, which recommends that Fayetteville Presbytery raise seven hundred dollars for this cause, this being the amount apportioned by Synod.
The Presbytery adjourned to meet at 9 A.M. to-morrow.
Closed with prayer by Rev. M. M. Eldridge.

Fifth Day.

Saturday April 27. 1895.

Presbytery met according to adjournment & was opened with prayer led by Rev. G. L. Walpe.

The minutes of the sessions of yesterday were read & approved.

Time of Next Meeting

Tuesday at 2:30 P.M. of the 17th of September 1895 was fixed as the time for the next stated meeting. If the schedule on the Coast Line Railway shall be changed the Stated Clerk was directed to change the hour accordingly.
Rev. H. G. Hill D.D. read the memorial of the late Rev. J. P. McPherson.
It is as follows:

Memorial of Rev. J. P. McPherson

Rev. J. P. McPherson.

The Rev. J. P. McPherson was born in Iredell County N.C. March 26th 1808 & died at his home in Moore County N.C. December 26th 1894. He was licensed by Concord Presbytery October 18 1836. After preaching a few years in South Carolina & probably in other places he came to Fayetteville Presbytery where he had charge of a number of churches; spent the greater part of his life in the service of his Master. Bro. McPherson was an able minister, preached from manuscript but with great fluency & force. In the earlier part of his ministry especially, his preaching was attended often with seasons of refreshing from

the presence of the Lord & numbers were added to the church under his preaching. He was remarkably prompt & punctual in all his engagements as Pastor & Presbyter & was abundant in labors until the increasing infirmities of age required him to rest from his labors. He was Stated Clerk of Fayetteville Presbytery for more than thirty-three years, & after so long a period of faithful & efficient service he was made Stated Clerk Emeritus on a salary of fifty dollars per annum. Rev. McCharon was twice married, first to Miss Margaret Glen of Prince Edward Court House in Virginia by which marriage he had several children, most of whom still live. His last wife was Miss Mary J. Shepherd of Moore County N. C. who survives him & who in her ministrations of sympathy & love to this venerable servant of God beautifully illustrate the blessing of this God given institution.

On the motion to adopt this memorial, addresses were made by Rev. H. G. Hill D.D. Rev. P. R. Law, Rev. J. S. Black, & Elder J. A. McLean.

The memorial was then adopted.

Change in Statistical Report.

The Stated Clerk was directed to omit from the Statistical Report the column which has been used to report sums actually paid the Treasurer & substitute therefor Salaries promised pastors or supplies.

The Agent of Colportage was directed to furnish the Colporteur of Presbytery with a copy of the Hand Book for Ruling Elders by Rev. J. S. Wadkins D.D. in order to enlarge the sale & use of the book among our Elders.

Rev. W. B. Arrowood tendered his resignation as chairman of the committee on Colportage & the North Carolina Presbyterian which was accepted & Rev. S. M. Rankin elected to the position.

Direction to Treasurer

The Treasurer of Presbytery was authorized to give any church credit for any funds contributed to any cause ordered by the church courts provided he receives a certified statement of the amount & cause to which they were contributed.

To Rev. Wm Black

The Stated Clerk was directed to request Rev. Wm Black to send to the Treasurer of our Presbytery a certified statement in cases where funds from either individuals or churches of the Presbytery are sent direct to him of the amount contributed, the cause to which contributed

& the name of the person or church contributing that the same may be credited on the Treasurers books.

To Treasurer — The Treasurer was directed to pay the Stated Clerk any funds which he had to advance in attending to the business of Presbytery as Stated Clerk or Trustee of Davidson College.

The following resolution of thanks was adopted by a unanimous & standing vote: Resolved, That the thanks of the Presbytery of Fayetteville be returned to the good people of Duff for their cordial & abounding hospitality during this meeting. & to the railway companies for reduction in fares over their lines, & that this resolution be read to the congregation by the pastor of this church from its pulpit.

The minutes of the session of to-day were read & approved.

Presbytery organized with singing prayer & the Apostolic Benediction to meet Tuesday September 17th 1895 at 2:30 P.M. at Smithfield N.C.

W. B. Arrowood } Temporary Clerks. — A. J. McKelway Moderator
L. L. Little

Attest: D. R. Law
Stated Clerk.

Dibrisso, ad

SUPPLEMENTAL REPORT OF TREASURER OF PRESBYTERY.

Supplemental report of Treasurer of Presbytery, giving itemized statement of disbursements of the Presbyterial fund, and also of the indebtedness of Presbytery.

ITEMIZED STATEMENT OF DISBURSEMENTS.

1894.	
April 1. Balance in the hands of Treasurer	$ 80 61
1895.	
April 1. Receipts from the churches from April 1, '94, to date	387 95
Total funds passed through hands of the Treasurer	$468 56

DISBURSEMENTS.

P. R. Law 60 per cent. of salary to April 1, 1894	$ 45 90	
" " " " " expenses as trustee D. C.	6 72	
" " " " " postage, etc	6 81	
W. F. Thom 60 " expenses as com. to Gen. Assembly,	11 70	
J. A. Ramsay 60 per cent. of arrears due Synod	28 08	
J. R. Wilson 60 per cent. arrears due Gen. Assembly	28 08	
James P. McPherson 60 per cent. arrears of salary	26 52	
W. W. McDiarmid 60 per cent of bill for printing	19 57	
Whittet & Shepperson printing blanks for Treasurer	3 50	
A. J. McKelway expenses to General Assembly	24 00	
W. W. McDiarmid printing and furnishing 500 postal card receipts	6 75	
Caldwell & Carlyle ledger for Treasurer	2 00	
P. R. Law salary in full to April 1, 1894	30 60	
" " " as trustee in full to April 1, 1894	4 48	
" " postage account	4 54	
Frank McNeill commissioner to General Assembly	18 30	
J. A. Ramsay assessment for Synod to October 1893	18 72	
J. R. Wilson balance arrears to Gen. Assembly May '94	18 72	
J. P. McPherson salary in full to April 1894	17 68	
W. W. McDiarmid balance of bill for printing minutes	50 49	
W. F. Thom balance on expenses to Gen. Assembly	7 80	
W. W. McDiarmid printing minutes, May 1894	44 30	
J. A. McAllister balance due on salary to April 1, 1893	33 33	
Whittet & Shepperson blank book for Treasurer	6 50	
	$ 465 09	$ 465 09
Balance in hands of Treasurer April 1, 1895		$ 3 47

STATEMENT.

Statement showing, as nearly as can be ascertained, the present indebtedness of Presbytery:

P. R. Law, Stated Clerk, salary from April 1, '94 to April 1, '95..$	75 00
J. P. McPherson, Stated Clerk Emeritus, salary to Jan. 1, '95...	37 50
P. R. Law trustee of Davidson College.....	10 00
" " stationary account.....	5 08
W. W. McDiarmid printing fall minutes '94 and some blanks.....	39 96
J. A. McAllister salary from April 1, '93 to April 1 '95.....	200 00
Assessment Synod to October 1894.....	60 00
Assessment General Assembly 1895.....	60 00
Expenses two commissioners to General Assembly (estimated)....	100 00
Expenses four trustees Davidson College (estimated).....	30 00
Printing minutes Spring meeting (estimated).....	45 00
Contingencies.....	10 00
	$ 672 54

PRESBYTERIAL REPORT ON SABBATH-SCHOOLS.

Report of the Presbytery of Fayetteville to the General Assembly for the Year ending April 1, 1895:

CHURCHES.	Number of Schools.	NO. ON ROLL		AV'GE AT'CE		Scholars Adm'd to Com.	CONTRIBUTIONS.	
		Teachers.	Scholars.	Teachers.	Scholars.		For their Own Expenses	For Other Purposes
Antioch	2	12	142	11	95	42	$.....	$.....
Ashpole	2	11	143	7	80	..	14 87	.....
Bensalem	2	9	155	7	75	..	15 96	.....
Bethesda	7	21	234	15	149	18	72 00	45 00
Barbecue	1	8	48	4	20	..	3 00	2 00
Bethlehem	1	5	60	..	...	..	1 44	.....
Big Rockfish	2	9	50	7	35	9	2 25	.....
Bluff	2	11	93	10	58	..	8 08	.....
Centre	4	15	180	12	108	..	27 45	33 16
Carthage	2	16	146	12	86	11	57 38	30 00
Cameron	1	6	45	5	23	..	7 25	3 52
China Grove	1	2	20	2	12	..	.....	.....
Dunn	1	3	27	3	20	1	5 50	.....
Ellerbe Springs	..	..	...	..	...	..	.....	.....
Flat Branch	2	8	68	5	50	..	4 00	56
Fayetteville	4	45	324	30	240	21	66 17	.....
Galatia	1	6	52	5	43	22	6 00	.....
Gulf	1	5	50	5	40	2	22 10	.....
Hope Mills	1	9	120	9	80	..	.....	.....

REPORT ON SABBATH-SCHOOLS CONTINUED.

CHURCHES.	Number of Schools.	NO. ON ROLL		AV'GE AT'CE		Scholars Adm'd to Com.	CON'NS OF SCHOOL.	
		Teachers.	Scholars.	Teachers.	Scholars.		For their Own Expenses	For other Purposes
Haywood	1	5	50	5	50	2	$.....	$.....
Ida Mills	1	14	103	12	67	..	16 65	.....
Iona	1	4	40	4	30	5	3 00	.....
Jackson Springs	..	.	...	..	...	..	.....	.....
Jonesboro	1	12	90	10	44	5	22 02	5 39
Kenly	1	3	40	3	30	..	5 00	.....
Lumber Bridge	1	8	81	7	60	18	30 00	5 00
Laurinburg	1	15	148	11	84	38	50 44	114 63
Laurel Hill	1	10	81	7	53	3	24 30	2 67
Mt. Vernon	1	3	25	3	20	2	3 00	.....
Mt. Tabor	1	2	35	1	20	2	.....	.....
Mt. Pisgah	1	8	74	5	38	..	.....	.....
McMillan's Chapel	1	6	70	4	50	1	.....	.....
Midway	1	6	60	5	35	1	12 00	6 58
Maxton	1	19	187	18	110	10	120 00	101 60
McPherson	1	4	30	3	20	1	7 00	.....
Oakland	1	3	30	2	25	..	4 00	.....
Philippi	1	3	15	2	12	8	.....	.....
Pocket	1	6	50	4	30	..	4 30	.....
Philadelphus	1	5	65	5	40	15	2 75	.....
Pee Dee	1	4	35	4	35	..	.....	.....
Pittsboro	..	..	...	.	...	..	.....	.....
Rockingham	1	4	35	4	35	..	6 99	.....
Sardis	1	5	30	3	25	..	5 00	.....
Shannon	1	2	27	2	27	..	2 50	1 87
Sandy Grove	1	7	54	5	30	40	.....	.....
Sanford	1	8	55	5	35	5	24 10	.....
St. Andrews	1	8	57	6	36	..	4 19	85
Salem	1	..	26	..	...	..	.....	.....
Smithfield	1	4	36	3	17	..	10 99	.....
Summerville	2	9	80	7	63	..	.....	.....
St. Pauls	2	11	93	9	55	5	5 64	.....
Smyrna	1	4	25	3	15	..	.....	.....
Union	2	9	50	7	32	35	6 44	....
Euphronia	1	15	80	10	65	7	....	.....
Wadeville	1	3	56	3	57	2	34 64	5 00
White Hill	1	10	72	8	40	12	7 77	.....
Red Springs	1	6	53	4	37	..	19 07	8 41
Cypress	1	3	42	3	25	4	7 57	.....
Total	77	459	4.066	347	2685	348	$753 61	$366 14

1. Are your schools under the supervision and control of the Session? Yes, except one or two mission schools.

2. Do your pastors and elders attend upon the services of the Sabbath-schools? About 50 per cent. do.

3. Do your pastors preach regularly to the children of the Sabbath-schools? About 25 per cent. do.

4. Are the Confession of Faith, Catechisms and Form of Government taught in your schools? The Catechism is generally taught.

5. Are the CHILDREN'S FRIEND and EARNEST WORKER taken in your schools? In most of our schools.

6. Do your young people memorize the Scripture? Yes.

7. What books of instructions do you use besides the Bible and the standards of the church? The international comments of our church and Peloubet's Notes and Sunday-school Times.

8. Has there been any special religious interest in your schools during the year? Very gratifying interests in twenty of our schools.

9. Are collections made in the schools for the eight objects ordered by the Assembly? Only a very few.

10. Do the scholars generally attend the public preaching of the Word? Yes.

11. Have efforts been made to maintain sabbath-schools for the colored people? and if so, with what success? None.

PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE.

The report of the Presbytery of Fayetteville to the General Assembly, for the year ending April 1, 1895.

OBJECTS.	NO. OF CONGREGATIONS CON'B'TING.	AMOUNTS.
Foreign Missions	65	$ 2,081 58
Assembly's Home Missions	43	227 00
Local Home Missions	63	1,553 24
Colored Evangelistic Fund	47	140 31
Invalid Fund	52	195 18
Education	53	405 45
Publication	44	164 59
Bible Society	20	83 58
Presbyterial	54	418 19
Pastors' salaries actually paid and rental value of manse	50	11,263 92
Congregational	31	1,804 48
Miscellaneous	33	978 20
Total		$20,215 72

14 congregations have contributed to all the eight objects of benevolence ordered by the General Assembly; 12 have contributed to seven; 19 have contributed to six; 6 have contributed to five; 6 have contributed to four; 2 have contributed to three; 4 have contributed to two; 6 have contributed to one; 4 have contributed to none.

Does the Presbytery call upon the churches that fail to make any of the collections ordered to give their reasons for failure? Yes.

OF THE TREASURER OF FAYETTEVILLE P

TABLE OF APPORTIONMENTS.

CHURCHES.	Assembly's H. Missions. Jan.	Presbyterial H. Missions. Feb. Aug.	Publication Colportage. March.	Church and C. Education. April.	Synodical H. Missions. June Sept.	Invalid Fund. July	Ministerial Education. April Nov.	Colored Evan. Fund. Dec.	Bible Cause.	Presbyterial Assessment.	Education.
Aberdeen	$ 2	$ 3	$ 2	$ 2	$ 3	$ 2	$ 2	$ 2	$ 2	$..	
Antioch	17	19	7	7	22	7	17	7	7	12	
Ashpole	38	43	16	16	49	16	38	16	16	25	
Barbecue	5	5	2	2	6	2	5	2	2	5	
Bensalem	14	15	6	6	20	6	14	6	6	10	
Bethel	13	14	5	5	16	5	13	5	5	12	
Bethesda	19	22	8	8	24	8	19	8	8	15	60
Bethlehem	4	5	2	2	6	2	4	2	2	3	
Big Rockfish	6	7	3	3	8	3	6	3	3	6	
Bluff	16	18	7	7	20	7	16	7	7	12	
Buffalo	8	9	4	4	11	4	8	4	4	12	
Cameron	8	9	3	3	10	3	8	3	3	8	
Carthage	19	21	4	4	22	4	19	4	4	15	
Centre	23	26	10	10	30	10	23	10	10	20	55
China Grove	4	4	2	2	5	2	4	2	2	2	
Church of Covenant	4	5	2	2	5	2	4	2	2	3	
Culdee	5	5	2	2	6	2	5	2	2	3	
Cypress	11	12	4	4	14	4	11	4	4	7	
Dunn	7	8	3	3	9	3	7	3	3	3	38
Ellerbe Springs	6	7	2	2	8	2	6	2	2	4	
Euphronia	7	8	3	3	9	3	7	3	3	6	
Fayetteville	43	50	19	19	58	19	43	19	19	30	
Flat Branch	5	5	2	2	6	2	5	2	2	5	
Galatia	12	16	6	6	18	6	12	6	6	15	
Gulf	10	11	4	4	13	4	10	4	4	7	
Haywood	1	1	1	1	2	1	1	1	1	2	
Hope Mills	4	5	2	2	5	2	4	2	2	2	
Ida Mills	8	9	4	4	11	4	8	4	4	6	
Iona	8	9	4	4	11	4	8	4	4	5	
Jackson Springs	9	10	4	4	11	4	9	4	4	10	
Jonesboro	9	10	4	4	11	4	9	4	4	8	
Kenly	3	3	1	1	4	1	3	1	1	1	
Keyser	4	4	1	1	5	1	4	1	1	4	71
Laurel Hill	23	26	10	10	30	10	23	10	10	15	
Laurinburg	40	48	18	18	54	18	40	18	18	25	
Lebanon	2	2	1	1	2	1	2	1	1	2	
Longstreet	5	6	2	2	6	2	5	2	2	3	
Lumber Bridge	19	22	8	8	24	8	19	8	8	15	
Lumberton	13	14	5	5	16	5	13	5	5	8	
Macedonia	8	9	3	3	10	3	8	3	3	5	
Maxton	23	26	10	10	30	10	23	10	10	18	
Mark's Creek	3	3	1	1	4	1	3	1	1	3	1 10
McMillan's Chapel	3	4	1	1	5	1	3	1	1	3	
											9 81
											6 55
											6 36
											6 33
											0 03

Table of Apportionments Continued.

Churches.	Assembly's H. Missions. Jan	Presbyterial H. Missions. Feb	Aug	Publication Colportage. March.	Church and C. Education. April	Synodical H. Missions. June	Sept.	Invalid Fund. July	Ministerial Education. April	Nov.	Colored Evan. Fund. Dec	Bible Cause.	Presbyterial Assessment.
McPherson	$ 7	$ 8	$ 6	$ 3	$ 3	$ 9	$ 3	$ 3	$ 7	$ 3	$ 3	$ 3	$ 8
Midway	5	6	3	3	3	7	3	5	3	3	3	3	5
Montpelier	8	9	3	3	3	10	3	3	8	3	3	3	6
Mt. Carmel	2	3	1	1	1	3	1	2	1	2	1	1	3
Mt. Pisgah	8	9	3	3	3	10	3	8	3	3	3	3	10
Mt. Tabor	4	5	2	2	2	5	2	4	2	2	2	2	5
Mt. Vernon Springs	5	5	2	2	2	6	2	5	2	2	2	2	3
Oakland	6	7	3	3	3	8	3	6	3	3	3	3	8
Pee Dee	7	8	3	3	3	9	3	7	3	3	3	3	8
Philadelphus	10	11	4	4	4	12	4	10	4	4	4	4	8
Philippi	5	6	3	3	3	7	3	5	3	3	3	3	7
Purdie	4	4	2	2	2	5	2	4	2	2	2	2	3
Rocky	6	7	3	3	3	8	3	6	3	3	3	3	6
Red Springs	9	10	4	4	4	11	4	9	4	4	4	4	8
Rockingham	8	9	3	3	3	10	3	8	3	3	3	3	5
Salem	4	5	2	2	2	6	2	4	2	2	2	2	3
Sandy Grove	7	8	3	3	3	9	3	7	3	3	3	3	10
Sanford	5	6	2	2	2	6	2	5	2	2	2	2	5
Shiloh	4	7	2	2	2	5	2	4	2	2	2	2	7
Shoshoney	5	6	2	2	2	5	2	5	2	2	2	2	3
Siloam	3	4	1	1	1	5	1	3	1	1	1	1	4
Springfield	2	3	1	1	1	4	1	2	1	1	1	1	3
Stewart's M.	3	4	1	1	1	5	1	3	1	1	1	1	3
Stewart's Evang.	2	3	1	1	1	4	1	2	1	1	1	1	3
Tabernacle	10	12	5	5	5	14	5	10	5	5	5	5	10
Thyatira	4	5	2	2	2	4	2	4	2	2	2	2	3
Upper Long Creek	10	12	5	5	5	14	5	10	5	5	5	5	10
Wade's Hill	17	23	9	9	9	25	9	17	9	9	9	9	15
Wilmington	8	10	4	4	4	9	4	8	4	4	4	4	10
Wilmington Ger.	10	14	5	5	5	15	5	17	5	5	5	5	15
Wolfe's	5	6	2	2	2	5	2	5	2	2	2	2	5
Wolfe Hill	6	7	3	3	3	6	3	6	3	3	3	3	8

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Fayetteville reports to the General Assembly that it comprises twenty-three Ministers and seventy-five Churches, and has under its care one Licentiate and eight Candidates, viz:

Ministers, Licentiates and Candidates.	Postoffices.	Churches.	Officers. Elders.	Deacons.	Communicants. Added on Examination.	Added on Certificate.	Whole No.	Baptisms. Adult.	Infant.	S. S. and Bible Classes. Teachers.	Scholars.	Funds Collected. Presbyterial H. Missions.	Synodical H. Missions.	Gen. Assem's H. Missions.	Invalid Fund.	Ministerial Education.	Church and Christian Ed.	Assembly's Colportage.	Colored Evangelizn	Bible Society.	Presbyterial Colportage.	Presbyterial Fund.	Synodical Orphan's H.	Pastor's Sal. Promised.	Pastor's Sal. Actly Paid.	Sums from S. Schools	Congregational.	Miscellaneous.	Foreign Missions. By Collection.	Gentlemen's Miss. Society.	Ladies' Miss. Society.	Children's and Other Societies.	Aggregate.
A. McMillan, Infirm.																																	
D. D. McBryde, S. S.	Little R. Academy, N. C.	Flat Branch, S. S.	4	5	1		121		1	8	68	$	$ 1	2	2	$ 3	$	$	1	$	$	$ 5	$	$ 160	$	$	$	$ 4	$ 5	$	$ 2	$ 1	$ 8
" " "	" " "	Barbecue, "	4	4			100		2	18	48	1	1	1	2	1	1	1	1	1		5		150	123	2	2		2		10	2	14
" " "	" " "	Spout Springs, "	2	1			78																						6			2	8
A. McQueen,	Queensdale, "	Phillippi, "	5	4	17		*90			8	15	2	1	2	1	1					3				65				7				7
H. G. Hill, D. D. P.	Maxton, "	Maxton, P.	5	5	10	2	145			19	187	35	114	14	12	12	15	10	9	6	6	20	69	600	600	100	84	27	52		124	40	216
" " "	" " "	Centre, "	6	7	1	5	205		1	15	180	32	18	5	8	17	2	2	4	3	4	14	14	600	554	27	25	29	32	10	76	22	140
David Fairley, P.	Manchester, "	Church of Covenant, "	3	3			*96					1					1	1														19	3	22
" " S. S.	" " "	China Grove, S. S.	2		1		25	1	3	2	20	2	6	1	1	5	1	1	3	1		2	1		55				4				4
" " "	" " "	Sandy Grove, "	7	8	14		115	1	2	7	54	3	2	14	3	1	3		3	2	2			225	225			22	5		9	11	25
" " "	" " "	Longstreet, "	5	5			*74					4			1	1		1			1	2							7		13		20
" " "	" " "	McPherson, "	5	7	3	2	90	1	8	4	25	1	6	1	2	2	1	2	2		3	3		150	73	8	8		9		21		30
" " "	" " "	Cypress, "	4	4	7		160	4	4	3	42	10	2					2				5											
A. N. Ferguson. P.	Laurinburg, "	Laurel Hill, P.	7	2	3	3	146	3	3	10	81	16	10	31	6	17	5	10	5	6	3	20	21	400	400	27	52		36	25	56	24	143
" " S. S.	" " "	Smyrna, S. S.	5	2		1	65		12	4	25	13	7	16	5	14		4	3	3	3	10	9	350	315				53		31	1	65
" " "	" " "	Midway, "	3	3	7		100	2	1	6	60	2	2	6	1	5		1	1	2		5		100	96	7		2	10	15	17	7	49
" " "	" " "	Aberdeen, "																															
K. M. McIntyre, "	Endicot, "	Bensalem, "	8	5	2		*156				155		5	2	2	4		1	1			7			177				3		8		11
" " "	" " "	Macedonia, "					*135															5											
J. S. Black, P.	St. Pauls, "	Summerville, P.	4	5	3	1	103	3	5	9	80	2	3		3	5	1	1	3		1		3	200	161				16		20		36
" " S. S.	" " "	St. Pauls, S. S.	8	5	21	1	251	7	3	11	98	2	40	3	10	16	6	4	3		4	7	13	350	340		5		77		36	7	120
" " "	" " "	Mt. Tabor, "	2	1	2		53			2	35		1		1	1			1			4	1	100	64				1		9		10
" " "	" " "	Sardis, "	5	4		1	43		2	5	30	3	2	6	3	6		3	2	1			4	200	200				16		30	4	50
" " "	" " "	Hope Mills, "	2	3	6	2	36	3	3	9	120	1				1						3			72		110						
P. R. Law, S. S.	Lumber Bridge, "	Lumber Bridge, "	7	5	26	6	210	12	1	8	81	15	66	9	5	10	4	2	8	6	4	15	70	400	400	35	55	20	75		40	33	148
" " "	" " "	Big Rockfish, "	5	5	23	6	125	4	6	9	50	1	5	2*	2	7	1	1	2	1	1	6	2	175	175	3	2	3	6		16	3	25
" " "	" " "	Shannon, "	3	3	3		40			4	27	1	2	2	1	2	1	1	2	1	1	3	3	100	100	3	75	3	4		15	3	22
J. W. Johnston, S. S.	Aberdeen, "	Bethesda, "	6	5	23	7	172	7	10	21	234	6	30	13	4	11		6	7	4	5	15	21	350	350		7	10	40	85	144	16	285
" " "	" " "	Montpelier, "	5	5		1	*57					4	10	2	1	1				1	2	6		250	250				73				73
" " "	" " "	Keyser, "	1	1			6					1	1	1		1						5			40				1		68		69
" " "	" " "	Shiloh, "	3	3			55						1									1									7	3	10
K. A. McLeod, P.	Jonesboro, P	Jonesboro, "	4	4	9	4	91	1		12	90	4	21	5	3	3	2					8		165	137		1		8		26	5	34
" " "	" " "	Salem, "	4	4			38				26	1	2		2	2						2			65			2	3				3
" " S. S.	" " "	Mt. Pisgah, S. S.	5	4			122		2	8	82	10	1		1	1		1	1			6	2	125	106		1		1		6		7
" " "	" " "	St. Andrews, "	3	5	18	4	180	6	3	8	57	5	6		2		2	2	1			10	2	200	125	1	2	49	13				13
M. N. McIver, "	Rockingham, "	Mark's Creek, "	4	3			*96																										
" " "	" " "	Union, "	8	7	2		258		1	9	50	1	1	1	1	3		2				15			159		7	9	9		14		23
W. F. Thom, P.	Gulf, "	Gulf, P.	3	3	5	2	33	5		5	40	6	5		2	5			2		4	7	10	300	300	22	146	10	36		22		58
" " S. S.	" " "	Mt. Vernon Springs S. S.	2	2	4		43			3	25	3	1	1	1	1			1			2							3		3		6
" " "	" " "	Emphronia, "	6	4	7		72	2		15	80	2	1	3	4	1			2					175	175		12	38	20		5		25
W. B. Arrowood, P.	Laurinburg, P.	Laurinburg, P.	5	5	45	3	252	7	5	15	148	126	203	44	33	84		12	24	37	9	25	105	1100	1100	165	189	54	125	183	131	85	524
" " S. S.	" " "	Ida Mills, "	5	4	14	5	58	4	3	14	103	23	7	10	3	9		2	4	4	3	6	12	200	200	10	21	6	38	34	38		110
W. M. Eldridge, Evan'st	Carthage, "																																
D. W. Fox, S. S.	Lumberton, "	Lumberton, S. S.	4	3	2	1	91		4			6	4		5	4	3	4			3	17	29	400	243	64	8		14		32	11	57
" " "	" " "	Jackson Springs, "	6	6	19	1	148		6			5	2	1	3			2	7					200	165		4	18	10		4	5	19
A. J. McKelway. P.	Fayetteville, "	Fayetteville, P.	6	6	39		407	8	7	45	324	216	81		15	87		9				30	100	1200	1200	66	428	112	240				240
J. A. McMurray. Evang.	Smithfield, "	Smithfield, S. S.	3		1	1	21	1	1	4	36	4	2	3	6								1	100	100	11	284	13	3				3
" " S. S.	" " "	Oakland, "	4	1	1		35	1	1	3	30	21	3		1				1			2	1	150	100		10		1				1
" " "	" " "	Keuly, "	1	1			10			3	40	2												40	40		25		3				3
S. M. Rankin, P.	Red Springs, "	Red Springs, P.	7	4	9	13	78	4	2	6	52	8	4	4	2	3			2		1	8	9	175	175	27	12	7	5	15	20		40
" " "	" " "	Antioch, "	8	7	46	3	250	4	7	12	142	14	23	5	2	3						12	2	375	312		9	20	13		26	1	40
" " "	" " "	Philadelphus' "	5	3	20	1	99	5	1	5	65	12	20		1	2				1		7		200	141		6		2		26		28
A. M. Hassell, S. S	Godwin, "	Bluff, S. S.	6	5	8	5	190	4	6	16	150	3	10	7	5	16			3			12	5	400	325		100		11		33		44
" " "	" " "	McMillan's Chapel, "	3	2	2		40	2	3	6	70	1	1			1						3		50	36				3		4		7
" " "	" " "	Dunn, "	3	2	2	3	44	1	1	3	27		3	2	1	3			3			3		200			19	8	5		3		8
" " "	" " "	Bethlehem, "	2	2			*90			5	60	1	2	2		1	1				2	3							2				2
M. D. McNeill, P.	Lemon Springs, "	Buffalo, P.	5	2			*87					2	4	1								12							9		11		20
" " "	" " "	Pocket, "	4	4	5	2	67	1	1	6	50	4	1	2	1				1	2		5		155	119				2		20		22
" " "	" " "	Sanford "	3	2	3	91	29	3		8	55	1	2	3	2				2	2		5		150	141				8				8
" " S. S.	" " "	White Hill, S. S.	6	4	21		120	10	3	10	72	12	2	1	2				1	1		8	3	162	150		7		5		8		13
L. L. Little, P.	Little' Mills, "	Cameron "	5	2		1	75		2	6	44	11	5	3	3	4	1		2	1	1	5	3	150	90	7			14		29	4	47
" " "	" " "	Pee Dee P.	4		2		38	2		4	35	8	3	4	4	7			1		5	10	2	250					22		25		45
" " "	" " "	Wadesville "	5	2	2		42		2	3	56	4	3	1	1	1	1	1	3			3		120	90	3			6	3	17		26
" " S. S.	" " "	Ellerbe Springs S. S.	7	6	26	1	98	7	3			3	2	3		2	1		1		1			100	56			4	1		5		6
" " "	" " "	Mt Carmel "										1																					
G. L. Wolfe, "	Carthage, "	Sharon "					*38																2								6		6
" " "	" " "	Carthage "	7	9	12	4	163	7	2	16	146	5	12	3	6	4		14				15	38	600	550	67	65		21		20	15	56
		Cubler "																				3											
1 Licentiate,		Galatia V.	8	5	32		194			6	52	37	3		4							16	1		130	6	11		4		15		19
K. A. Campbell		Bethel V.	7	5			*139						2	3		2			2	1	2	6							67				67
8 Candidates		Ashpole V.	12	7	5		375		5	7	147	8	4		3	6		3		2						3	28				74	28	102
		Iona V.	3	4	5		42		8	4	40											5						6			3	4	7
		Lebanon V.					29																						2				2
		Rockingham V.	5	3		1	*107			4	35	4	4	2	3	1		2	1			15		275	269	6			14		5	7	26
		Sherwood V.	2				*90															4									10		10
		Pittsboro V.	5	2			21					8	3		1	1			1			3	4	100	83		14		2		7		6
		Haywood V.	3	1	2	2	33			2	50													60	60								
Presbyterial Collection.																																	$ 88
Totals			324	250	544	106	7382	135	143	451	4141	$728	$781	$252	$195	$350	$ 53	$112	$128	$ 84	$ 70	$466	$563	$12737	$11747	$985	$1834	$466	$1257	$572	$1416	$348	3481

Licensures, 1; Ordinations, 2; Installations, 8; Pastoral relations dissolved, 5; Churches organized, 1.

* By last report

By order of the Presbytery,

P. R. LAW, Stated Clerk.

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY.

From April 1, 1894 to March 31, 1895.

CHURCHES.	FOREIGN MISSIONS.							HOME MISSIONS.			Colored Evangelistic.	COLPORTAGE.		Invalid Fund.	Church and Christian Education.	Ministerial Education.	Synodical Orphans' Home.	American Bible Society.	Presbyterial.	Presbyterial Evangelistic.	Total.
	Churches.	Ladies' Societies.	Men's Societies.	Children's Societies.	Sunday Schools.	Childrens' Day.	Total.	Assembly's.	Presbyterial.	Synodical.		Assembly's.	Presbyterial.								
Antioch	$12 71	18 89	$.....	$.....	$.....	$ 1 37	$ 32 97	$ 1 10	$.....	$ 25 00	$ 73	$.....	$.....	$ 2 15	$.....	$ 2 73	$ 2 65	$.....	$ 12 00	$.....	$ 79 73
Ashpole	.....	73 85	.....	21 40	.....	7 10	102 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27 00	.....	129 35
Aberdeen	.....	.....	.....	.....	.....	.....	.....	2 30	3 26	.....	.....	.....	2 11	.....	.....	.....	.....	.....	.....	.....	7 67
Barbecue	2 00	9 60	.....	.....	.....	2 00	13 60	1 60	80	87	80	80	.....	80	80	80	.....	.....	5 00	.....	26 67
Bensalem	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	80	6 85	.....	6 85
Bethel	66 94	.....	.....	.....	.....	.....	66 94	2 54	.....	1 72	1 74	.....	2 02	.....	.....	1 96	.....	82	6 07	.....	88 81
Bethesda	40 70	144 25	85 32	11 00	5 56	.....	286 83	13 50	5 50	29 75	6 50	.....	11 00	4 50	.....	12 75	.....	4 27	12 00	.....	386 60
Bethlehem	1 65	.....	.....	.....	.....	.....	1 65	2 00	90	2 18	38	.....	.....	57	.....	1 28	.....	.....	2 61	.....	11 57
Big Rockfish	5 50	15 95	.....	.....	3 00	.....	24 45	2 50	80	4 85	2 60	70	1 50	1 75	.....	7 25	.....	.....	8 00	8 00	57 40
Bluff	18 15	24 95	.....	.....	.....	.....	43 10	7 50	12 26	9 79	3 00	.....	.....	5 22	.....	10 50	5 00	.....	.....	.....	96 37
Buffalo	9 00	11 00	.....	.....	.....	.....	20 00	1 75	2 45	4 00	2 25	.....	1 60	.....	1 25	.....	.....	.....	12 50	.....	45 80
Cameron	14 35	22 50	.....	.....	.....	.....	36 85	1 81	1 20	1 10	1 58	.....	.....	1 84	1 50	.....	.....	.....	.....	.....	45 88
Carthage	16 21	.....	.....	.....	.....	5 00	21 21	3 29	4 70	11 80	.....	.....	8 91	6 26	.....	8 85	38 15	.....	.....	.....	102 77
Centre	24 04	76 36	10 00	8 19	.....	13 50	132 09	.....	15 58	11 80	3 64	.....	.....	8 20	2 18	14 97	.....	.....	.....	.....	188 46
China Grove	2 00	.....	.....	.....	.....	.....	2 00	5 00	5 00	.....	3 00	.....	.....	.....	.....	5 00	.....	.....	.....	.....	20 00
Church of Covenant	.....	19 02	.....	.....	1 50	1 50	22 02	.....	1 20	.....	.....	1 40	.....	.....	74	.....	.....	.....	.....	.....	25 86
Culdee	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	3 00
Cypress	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 30	.....	5 30
Dunn	5 02	3 39	.....	.....	.....	.....	8 41	3 49	1 17	1 17	5 46	2 43	.....	1 25	.....	8 29	.....	.....	.....	.....	81 67
Ellerbe Springs	1 48	4 55	.....	.....	.....	.....	6 03	3 02	2 60	2 71	1 35	.....	.....	.....	.....	1 65	.....	.....	.....	.....	17 36
Euphronia	20 75	.....	.....	.....	.....	.....	20 75	.....	5 39	1 20	.....	.....	.....	1 40	.....	.....	.....	.....	8 17	.....	36 91
Fayetteville	228 31	.....	.....	.....	.....	.....	228 31	.....	.....	.....	8 92	.....	.....	15 00	.....	87 25	.....	.....	.....	.....	289 40
Flat Branch	5 50	.....	.....	.....	.....	50	6 00	1 60	.....	1 00	1 40	.....	.....	2 00	1 60	3 00	.....	.....	2 00	3 70	22 30
Galatia	4 17	23 00	.....	.....	.....	.....	27 17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 72	.....	35 89
Gulf	36 21	21 66	.....	.....	.....	.....	57 87	.....	6 19	4 75	2 21	.....	3 86	2 14	.....	4 95	.....	.....	.....	.....	81 97
Hope Mills	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	3 00
Ida Mills	87 77	40 01	36 17	.....	.....	.....	113 95	9 70	15 65	8 83	3 62	.....	3 05	3 50	.....	9 71	.....	3 80	11 00	.....	182 90
Iona	.....	3 25	.....	.....	.....	4 00	7 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 25
Jackson Springs	9 58	.....	.....	.....	.....	4 30	13 88	1 67	4 78	1 55	1 50	.....	1 77	2 62	.....	1 00	.....	.....	.....	.....	28 77
Jonesboro	.....	25 80	.....	.....	5 31	.....	31 11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31 11
Kenly	2 70	.....	.....	.....	.....	.....	2 70	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 70
Keyser	90	57 90	.....	.....	.....	.....	58 80	.....	58	81	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	65 28
Laurel Hill	35 85	54 07	37 29	17 21	.....	7 27	141 69	30 60	15 95	10 25	5 25	70 00	3 21	6 40	4 55	15 15	.....	5 50	20 00	.....	268 55
Laurinburg	107 85	129 45	183 25	38 11	53 97	.....	512 63	44 16	55 87	58 43	24 07	12 22	8 64	32 87	.....	78 93	40 54	17 37	25 00	.....	905 73
Lebanon	1 80	.....	.....	.....	.....	.....	1 80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....	3 80
Longstreet	6 75	12 75	.....	.....	.....	.....	19 50	.....	4 00	.....	.....	50	85	52	.....	92	.....	.....	2 00	.....	28 98
Lumber Bridge	79 22	50 05	.....	11 07	12 86	.....	153 20	18 03	14 92	14 18	7 52	1 46	1 40	5 48	.....	9 07	15 70	.....	20 00	.....	260 90
Lumberton	14 06	33 30	.....	10 74	.....	.....	57 10	.....	6 39	4 26	4 00	3 04	3 04	4 35	.....	4 24	28 74	.....	17 00	.....	182 86
Macedonia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	5 00
Maxton	51 70	125 86	.....	18 74	.....	21 22	215 52	37 37	63 41	21 06	30 37	17 39	15 91	26 54	15 38	53 13	.....	14 64	20 00	.....	520 52
McMillan's Chapel	2 96	4 06	.....	.....	.....	.....	7 02	.....	1 44	2 55	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	11 51
McPherson	9 36	18 23	.....	.....	.....	.....	27 59	1 25	1 30	5 79	2 00	.....	1 80	2 00	.....	1 90	.....	.....	.....	.....	43 63
Midway	9 70	13 45	12 60	1 06	.....	6 58	43 39	6 50	2 00	.....	1 23	.....	.....	1 00	.....	5 05	2 90	2 00	5 00	.....	69 07
Montpelier	73 44	.....	.....	.....	.....	.....	73 44	1 54	2 06	9 78	.....	.....	2 41	91	.....	1 24	.....	1 38	6 00	.....	98 86
Mt. Carmel	.....	.....	.....	.....	.....	.....	.....	.....	75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	75
Mt. Pisgah	2 00	5 80	.....	.....	.....	.....	7 80	2 50	5 80	.....	75	75	.....	1 00	.....	1 00	.....	50	10 00	.....	30 10
Mt. Tabor	1 00	5 75	.....	.....	.....	.....	6 75	50	.....	50	1 00	50	.....	1 00	.....	1 55	1 00	.....	5 00	.....	17 80
Mt. Vernon Springs	3 00	2 90	.....	.....	.....	.....	5 90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 90
Milton Chapel	2 67	.....	.....	.....	.....	.....	2 67	.....	1 95	1 00	70	.....	1 30	2 64	.....	2 49	.....	.....	2 22	.....	14 97
Pee Dee	30 29	25 78	.....	.....	.....	.....	46 07	4 56	7 9.	3 22	1 48	.....	5 31	4 30	.....	6 88	2 32	.....	10 00	.....	92 04
Philippi	7 20	.....	.....	.....	.....	.....	7 20	1 82	1 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 10	.....	18 87
Philadelphus	2 24	28 13	.....	.....	.....	.....	30 37	.....	12 50	.....	50	.....	.....	1 00	.....	1 70	.....	1 29	8 00	.....	55 86
Pittsboro	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 75	1 25	.....	.....	.....	.....	.....	1 17	.....	3 00	.....	8 17
Pocket	.....	30 65	.....	.....	.....	.....	30 65	1 60	6 51	2 20	.....	60	.....	2 20	.....	.....	.....	.....	5 00	3 72	42 48
Red Springs	4 29	16 90	.....	.....	72	.....	21 91	58	2 92	4 43	1 80	.....	.....	2 10	.....	1 53	.....	.....	7 00	.....	42 31
Rockingham	8 81	5 30	.....	2 35	.....	5 00	21 46	2 37	4 48	4 13	1 28	.....	3 84	2 10	.....	1 51	.....	.....	15 00	.....	56 97
Salem	.....	.....	.....	.....	.....	.....	.....	2 11	51	1 33	.....	.....	.....	1 69	.....	2 21	.....	.....	.....	.....	7 85
Sandy Grove	4 93	8 60	.....	.....	11 13	.....	24 66	4 85	.....	2 20	.....	1 96	.....	3 29	71	97	.....	2 12	10 00	.....	50 76
Sanford	6 30	.....	.....	.....	.....	.....	6 30	.....	.....	2 38	.....	.....	.....	1 73	.....	.....	.....	.....	1 35	.....	11 76
Sardis	10 00	30 00	.....	.....	.....	3 67	43 67	3 27	1 14	.....	2 21	1 15	2 21	.....	.....	5 83	.....	1 10	.....	.....	60 58
Shannon	3 73	14 70	.....	.....	1 82	.....	20 25	1 50	43	2 90	1 66	58	50	1 40	.....	1 77	3 77	98	2 50	.....	38 24
Sharon	.....	6 17	.....	.....	.....	.....	6 17	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 40	.....	.....	.....	8 57
Sherwood	.....	10 50	.....	.....	.....	.....	10 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 25	.....	14 75
Shiloh	.....	6 80	90	2 45	.....	.....	10 15	.....	.....	57	.....	.....	28	.....	.....	.....	.....	.....	1 31	.....	12 81
Smithfield	3 00	.....	.....	.....	.....	.....	3 00	3 00	4 00	2 00	.....	.....	.....	.....	.....	25	25	.....	.....	.....	15 15
Smyrna	33 23	31 10	.....	.....	.....	1 05	65 38	15 60	12 05	6 50	2 70	3 61	3 35	5 10	.....	2 00	1 15	.....	.....	.....	142 07
Spout Springs	5 77	.....	.....	.....	.....	2 11	7 88	.....	.....	.....	.....	.....	.....	.....	.....	14 28	.....	3 50	10 00	.....	7 88
St. Andrews	13 31	.....	.....	.....	.....	.....	13 31	2 24	.....	3 86	1 11	2 00	.....	1 77	.....	2 05	.....	.....	10 00	5 00	41 24
St. Pauls	77 47	35 60	.....	.....	.....	6 81	119 88	3 17	2 29	40 06	3 44	.....	.....	9 78	.....	16 00	15 81	.....	.....	.....	210 43
Summerville	15 50	20 00	.....	.....	.....	.....	35 50	.....	.....	3 17	2 65	.....	.....	3 10	1 10	5 39	2 76	.....	.....	.....	58 67
Union	3 70	14 25	.....	.....	.....	.....	17 95	1 00	1 00	1 00	.....	2 00	.....	1 00	.....	1 64	.....	.....	15 00	.....	40 59
Wadeville	6 00	8 20	.....	.....	1 80	.....	16 00	4 00	5 00	1 00	4 00	.....	.....	.....	.....	.....	.....	.....	5 00	.....	35 00
White Hill	5 29	7 93	.....	.....	.....	.....	13 22	4 07	9 29	1 56	1 78	1 30	.....	2 05	.....	.....	.....	.....	.....	.....	32 85
Presbyterial Collection	.....	.....	.....	.....	.....	.....	38 69	.....	8 14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	46 83
Total Contributions	.....	.....	.....	.....	.....	.....	$3264 55	$ 202 67	$ 847 85	$ 337 94	$ 148 43	$ 64 23	$ 89 87	$ 187 73	$ 29 81	$ 364 92	$ 164 31	$ 60 26	$ 387 95	$ 15 42	$ 5,720 94
Balance April 1, 1894	.....	.....	.....	.....	.....	.....	483 26	36 74	139 50	64 53	78 54	54 99	82 88	4 88	16 55	9 52	5 75	7 47	80 61	.....	1,063 22
Total Funds	.....	.....	.....	.....	.....	.....	$3747 81	$ 239 41	$ 987 35	$ 401 47	$ 227 97	$ 119 22	172 25	$ 192 11	$ 46 36	$ 374 44	$ 170 06	$ 67 73	$ 468 56	$ 15 42	$ 6,784 16
Disbursements	.....	.....	.....	.....	.....	.....	3304 05	270 31	307 50	379 20	154 57	54 99	20 00	157 50	26 38	326 47	168 89	59 90	465 09	.....	5,817 89
Balance April 1, 1895	.....	.....	.....	.....	.....	.....	$ 443 76	$ 29 10	$ 89 85	$ 22 27	$ 67 40	$ 64 23	$ 152 25	$ 34 52	$ 20 08	$ 14 97	$ 1 17	$ 7 83	$ 3 47	$ 15 42	$ 966 27

RESBYTERY.

Ministerial Education.	Synodical Orphans' Home.	American Bible Society.	Presbyterial.	Presbyterial Evangelistic.	Total.
2 73	$ 2 65	$.....	$ 12 00	$.....	$ 70 73
.....	.....	.....	27 00	.....	129 85
.....	.....	.....	.....	.....	7 67
80	.....	80	5 00	.....	26 67
.....	.....	.....	6 65	.....	6 65
1 96	.....	82	6 07	.....	88 81
12 75	.....	4 27	12 00	.....	286 00
1 28	.....	.....	2 61	.....	11 57
7 25	.....	.....	8 00	3 00	57 40
10 50	5 00	.....	.....	.....	96 37
.....	.....	.....	12 50	.....	45 80
.....	.....	.....	.....	.....	43 88
8 85	38 15	.....	.....	.....	102 77
14 97	.....	.....	.....	.....	188 46
5 00	.....	.....	.....	.....	20 00
.....	.....	.....	.....	.....	25 36
.....	.....	.....	3 00	.....	3 00
.....	.....	.....	5 30	.....	5 30
8 29	.....	.....	.....	.....	31 67
1 65	.....	.....	.....	.....	17 36
.....	.....	.....	8 17	.....	36 91
37 25	.....	.....	.....	.....	259 40
8 00	.....	.....	2 00	3 70	32 30
.....	.....	.....	8 72	.....	35 80
4 95	.....	.....	.....	.....	81 97
.....	.....	.....	8 00	.....	8 00
9 71	.....	3 80	11 00	.....	182 90
.....	.....	.....	.....	.....	7 25
1 00	.....	.....	.....	.....	30 77
.....	.....	.....	.....	.....	31 11
.....	.....	.....	.....	.....	4 70
.....	.....	.....	5 00	.....	45 28
15 15	.....	5 50	20 00	.....	268 55
73 93	40 54	17 87	25 00	.....	905 73
.....	.....	.....	2 00	.....	2 80
92	.....	.....	2 00	.....	28 84
9 97	15 70	.....	20 00	.....	299 90
4 24	28 74	.....	17 00	.....	132 36
.....	.....	.....	5 00	.....	5 00
58 13	.....	14 64	20 00	.....	530 52
.....	.....	.....	.....	.....	11 51
1 90	.....	.....	.....	.....	48 68
5 05	2 90	2 00	5 00	.....	69 07
1 24	.....	1 38	6 00	.....	98 86
.....	.....	.....	.....	.....	75
1 00	.....	50	10 00	.....	30 10
1 55	1 00	.....	5 00	.....	17 80
.....	.....	.....	.....	.....	5 90
2 49	.....	.....	2 22	.....	14 97
6 88	2 32	.....	10 00	.....	92 04
.....	.....	.....	3 10	.....	13 87
1 70	.....	1 29	8 00	.....	55 36
.....	1 17	.....	3 00	.....	6 17
.....	.....	.....	5 00	3 72	42 48
1 33	.....	.....	7 00	.....	42 31
1 51	.....	.....	15 00	.....	56 97
2 21	.....	.....	.....	.....	7 85
97	.....	2 12	10 00	.....	50 76
.....	.....	.....	1 25	.....	11 72
5 88	.....	1 10	.....	.....	60 58
1 77	3 77	98	2 50	.....	38 24
.....	2 40	.....	.....	.....	8 57
.....	.....	.....	4 25	.....	14 75
25	25	.....	1 31	.....	12 81
2 00	1 15	.....	.....	.....	15 15
14 28	.....	3 50	10 00	.....	142 07
.....	.....	.....	.....	.....	7 88
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364 92	$ 164 31	$ 60 26	$ 387 95	$ 15 42	$ 5,720 94
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14 97	$ 1 17	$ 7 83	$ 3 47	$ 15 42	$ 966 27

Stated Clerk.

To Treasurer

Approved

Eugene Daniel
Moderator

Hayesville N.C. Oct. 2 1895

to Inc

blank to
478

Obligations of Ministers.

Obligations required to be subscribed by Ministers admitted to membership in Fayetteville Presbytery. (Book of Church Order Paragraph 76).

To

1. Do you believe the Scriptures of the Old & New Testaments to be the Word of God, the only infallible rule of faith & practice?
2. Do you sincerely receive & adopt the Confession of Faith & the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures?
3. Do you approve of the government & discipline of the Presbyterian Church in the United States?
4. Do you promise subjection to your brethren in the Lord?

I do ex animo receive & subscribe the above obligation as a just & true exhibition of my faith & principles, & do resolve & promise to exercise my ministry in conformity thereunto.

Names Subscribed.

John M. Ross Jr.
W. B. Atkinson
David W. Fox
Wm. Eldridge
Jno. A. McMurray
Alexander J. McKelway
Sam M. Rankin
A. M. Heusell
W. W. McNeill
L. L. Little
Geo. L. Wolfe
W. R. Coppedge

END

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FAYETTEVILLE PRESBYTERY MINUTES

12

1895—1899

Pages 1-485

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Pro. Ste Adm Meeting.

Red Springs N.C. Aug. 30 1904.

The Presbytery of Fayetteville met at Red Springs N.C. at 5 P.M. Aug. 30 1904 in accordance to the following call. The moderator Rev. A. J. McKelway: the Constitutional requirements having been complied with a regular called meeting of Fayetteville Presbytery to convene at Red Springs N.C. Tuesday Aug. 30 at 5 P.M. to transact the following business:

1. To receive Licentiate C. A. White & to take steps for his examination ordination & installation at Gibralta church if the way be clear.

2. To receive Rev. A. Craig of the Presbyterian church of Canada & take orders for his installation at the Ashpole group of churches.

3. To dissolve the pastoral relation existing between Rev. L. L. Little & his present charge that he may accept work in the foreign field.

A. J. McKelway,
Moderator.

The meeting was opened with prayer by Rev. W. B. Arrowood.

Roll.

Ministers: H. G. Hill D.D. J. S. Black, A. J. McKelway, D. Fairley, W. B. Arrowood, S. M. Rankin, M. D. McNeill, J. A. McMurray & P. R. Law.

Churches & Ruling Elders: Jonesboro J. A. McLean,

Smithfield J. Turlington, Galatia A. D. McGill
Red Springs A. D. McLeod, Ashpole D. P. McKinnon,
Lebanon A. McKenzie, Antioch H. N. Hodgin,
Bethel J. W. McLauchlin & Centre D. Wilkinson.
Rev. L. L. Little requested Presbytery, by letter,
to dissolve the pastoral relations existing be-
tween him & Pee Dee Wadesville & Ellerbe
Springs churches. The churches concurring
in the request, by letter, the relations were
declared dissolved.
In view of the departure of Rev. L. L. Little
to the foreign field, Rev. H. G. Hill D.D.,
Rev. J. O. Black & Elder J. W. McLauchlin
were appointed to prepare a minute
concerning the matter.
Rev. T. R. English D.D. & Rev. D. S. McAllister of
Bethel Presbytery, & Rev. J. G. Richards of Pee
Dee Presbytery were invited to sit in the Presbytery
as corresponding members, & were introduced
by the Moderator.
Rev. Hugh Graig of the Presbytery of Quebec, of
the Presbyterian Church in Canada, presented
a letter of dismission to this Presbytery & was
examined on his experimental acquaintance
with the plan of salvation & on theology
& church government, & was admitted
to membership according to the require-
ments of the Book of Church Order.
A call for the Pastoral services of Rev. Hugh

Graig from Ashpole church for three sab-
bath day services a month on a salary
of six hundred dollars a year, was presented,
found in order, placed in his hands, & ac-
cepted by him.
Licentiate O. A. White was received under the
care of Presbytery, by letter, from the Presby-
tery of Charleston.
The following resolutions of sympathy were
adopted:
Resolved I. That the Presbytery of Fayetteville
at its called meeting at Red Springs would
express its sincere sorrow for the recent be-
reavement of our beloved brother Rev. J. W.
Johnston in the departure of his wife to
the higher & better life.
Resolved II. That Presbytery would tender to
our afflicted brother its sympathy in his
sore trouble, & that the Stated Clerk commu-
nicate to him this action.
Presbytery recessed from business until the
close of the Exercises of the Elders & Deacons
Institute to-night.

Recess.

Presbytery convened at the close of the night
session of the Institute.
A call from Galatia church for the pastoral
services of Licentiate White, which asked
for one-half of his time, on a salary of

Smithfield & Turlington, Galatia A. D. McKiel
Red Springs A. D. McLeod, Ashpole D. P. McKinnon,
Lebanon A. McKenzie, Antioch H. N. Hodgin,
Bethel J. W. McLauchlin & Centre D. Wilkinson.
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nicate to him this action.
Presbytery recessed from business until the
close of the Exercises of the Elders & Deacons
Institute to-night.

Recess.

Presbytery convened at the close of the night
session of the Institute.
A call from Galatia church for the pastoral
services of Licentiate White, which asked
for one-half of his time, on a Salary of

three hundred dollars a year, was presented, found in order & placed in his hands. He having signified his willingness to accept the same it was resolved to enter at once upon his examination with a view to his ordination & installation.
The examining committee on the Hebrew language reported that Licentiate White had been examined on the same & recommended that the examination be sustained as satisfactory. The report was adopted.
In the absence of the regular committee Rev. Messr Hugh Craig, S. M. Rankin & Elder J. W. McLauchlin were appointed to examine Licentiate White on Philosophy & the Greek language.
Licentiate White was examined on experimental religion, theology, the sacraments & church government & the examinations were sustained as satisfactory.
The examination of Licentiate White on Ecclesiastical History was arrested.
1. Corinthians 11:2 was assigned Licentiate White as the text for his trial sermon & to-morrow night at 8 P.M. was fixed as the hour to hear the sermon.
Presbytery adjourned to meet to-morrow at 5 P.M. & was closed with prayer by

Elder J. W. McLauchlin

Second Day.

Wednesday July 31 1895.

Presbytery met according to adjournment & was opened with prayer.
The minutes of yesterdays proceedings were read & approved.
The Committee appointed to examine Licentiate White on Philosophy & the Greek language, reported that the examination had been made & recommended that it be sustained as satisfactory. The report was adopted.
The examination of Licentiate White on Ecclesiastical History was sustained as satisfactory.
The following order was made concerning the installation of Rev. Hugh Craig as pastor of Ashfork church: That Rev. A. N. Ferguson preach preside & propound the constitutional questions, Rev. A. J. McKelway charge the pastor & Rev. P. R. Law the people.
The following paper concerning Rev. L. L. Little was adopted: The Presbytery of Fayetteville owned need its devout gratitude to the Great Head of the church that He has called one of its members to publish the gospel to the heathen world; & will follow our departing brother into his arduous field of labor with its earnest prayers & efforts in his

behalf, that the Lord may abundantly bless his ministry to the Salvation of Souls.

Presbytery recessed from business until 8 P.M.

Recess.

Presbytery convened at 8 P.M & heard the trial sermon of Licentiate O. A. White. After the call of the roll for criticisms the sermon was approved as a satisfactory part of trial. The examinations were then approved as a whole.

The following order was made for the ordination & installation of Licentiate White at Galatia Church: That the commission consist of Rev. D. Fairley Rev. A. J. McKelway Rev. A. M. Hassell & Elder S. C. Rankin. Rev. D. Fairley to preach preside & propound the constitutional questions, Rev. A. J. McKelway to charge the pastor & Rev. A. M. Hassell to charge the people.

The minutes of to-days session were read & approved.

Presbytery adjourned with prayer by Rev. J. A. McMurray.

D. R. Law
Stated Clerk.

Minutes of Regular Meeting.

Smithfield, N.C. September 17, 1895.

The Presbytery of Fayetteville met in Smithfield Church in Smithfield, N.C. Tuesday, at 2:30 P.M., September 17, 1895, and was opened with a sermon from Matthew 16:18-19, and prayer, by the retiring Moderator, Rev. A. J. McKelway.

Roll.+

Ministers.	Ruling Elders.	Churches.
A. D. McBryde.	A. B. McLean,	Antioch,
H. G. Hill, D.D.,	N. C. Alford,	Ashpole,
D. Fairley,	John Blue,	Bethesda,
A. N. Ferguson,	H. McE. Currie,	Bethel,
J. S. Black,	H. E. Smith, 2	Bethlehem,
B. R. Law,	L. McDonald,	Big Rockfish,
N. A. McLeod, 2	D. McS. Kelly,	Carthage,
M. N. McIver, 2	Dr. J. W. McNeill, 2	Fayetteville,
W. F. Brown, 2	Malcom McLean,	Flat Branch,
W. M. Eldridge, 2	D. A. Blue	Galatia
A. J. McKelway,	John McLean,	Ida Mills,
J. A. McMurray,	James Dalrymple, 2	Jonesboro,
A. M. Hassell,	P. McRae,	Laurinburg,
M. D. McNeill,	J. C. McGougan,	Longstreet,
H. Craig,	J. D. Malloy,	Lumber Bridge,
W. B. Atwood,	J. A. McAllister, 2	Lumberton,
O. A. White,	J. C. McCaskill, 2	Maxton,
	J. A. McPherson,	McPherson,

+ Where figures occur after names they show the days of absence and non-attendment, after rendering satisfactory reasons for tardiness.

.....	E. W. Young,	Oakland,
.....	E. McGilvary,	Pocket,
.....	N. R. Brooks,	Red Springs,
.....	Jesse S. Smith,	Sardis,
.....	Dr. D. Hughes,	Shannon,
.....	Dr. L. L. Sasser,	Smithfield,
.....	A. C. Shaw,	St. Andrews,
.....	J. E. Cole,	Roberdel,

Ministers Absent.

A. McLean, R. McMc Intyre, A. McMcMillan,
J. N. Johnson, D. W. Poe, L. McNankin,
R. R. Little, G. L. Wolfe.

Churches not Represented.

[illegible],	[illegible],	Philadelphus,
[illegible],	[illegible] Springs,	Pittsboro,
[illegible],	[illegible],	Rockingham,
[illegible],	[illegible],	Salem,
[illegible],	[illegible] Hill,	Sandy Grove,
[illegible],	[illegible],	Sanford,
[illegible],	Marks Creek,	Sharon,
[illegible] Grove,	Macedonia,	Sherwood,
Church of Christ,	McMillan's Chapel,	Shiloh,
[illegible],	Midway,	Smyrna,
[illegible],	Montclair,	Spout Springs,
[illegible],	Mt. Carmel,	St. Pauls,
[illegible] Springs,	Mt. Pisgah,	Summerville,
[illegible],	Mt. Tabor,	Union,
[illegible],	Mt. V. Springs,	Wadesville,
[illegible],	Pee Dee,	White Hill,

Hope Mills, Philippi, Cameronian.

Rev. J. S. Black was elected Moderator, and Rev. Messrs. W. B. Arrowood and Hugh Craig, Temporary Clerks.

The minutes of the last regular meeting, having been printed, were approved without reading. The minutes of the pro re nata meeting at Red Springs were read and approved.

A communication from the Publication Committee concerning an action of the General Assembly, was received, and referred to the Committee on Publication and Colportage.

Presbytery recessed from business fifteen minutes and reconvened, when the Moderator announced the standing Committees.

Committees.

Devotional Exercises — Rev. J. A. McMurray and Elder Dr. L. L. Sasser.

Narrative — Rev. D. D. McBride and Elder L. McDonald.

Systematic Beneficence — Rev. D. Fairley and Elder J. P. Sherron.

Calls and Supplies — Rev. A. M. Hassel and Elder J. D. Malloy.

Minutes of General Assembly — Rev. J. A. McMurray, Rev. Hugh Craig and Elder Jesse S. Smith.

Nominations — Rev. A. N. Ferguson, Rev. H. G. Hill, D. D., and Elder A. W. McLean.

Wills and Overtures—Rev. A. J. McKelway, Rev. O. A. White and Elder A. McC. Currie.
Leave of Absence—Rev. A. N. Ferguson and Elder L. McDonald.

Recess.

Presbytery recessed from business until 8 O'Clock P. M. and reconvened at that hour.

Hearing the report of the Committee on Church and Christian Education was made the first order of the day to-morrow afternoon.

Hearing the report of the Home Missions and Evangelistic Committee together was made the order of the day to-morrow night.

The annual report of the Woman's Missionary Society of the Presbytery was read and referred to the Committee on Foreign Missions, and the following resolution commending it, was adopted:

Resolved, That Presbytery has heard with great pleasure the admirable report of the Woman's Missionary Society, and that we commend its work to the confidence and support of Christians throughout the Presbytery.

Rev. J. L. Pool, D. D. of the M. E. Church South, was invited to sit in the Presbytery as a visiting brother and was introduced by the Moderator.

The following report was received and adopted:

The Commission appointed to ordain Licentiate O. A. White and install him pastor of Galatia,

met on the 9th of August. Present, Revs. D. Fairley and A. J. McKelway. Ruling Elders Lochlin McGinnis, of Galatia Church, and Neill McNeill, of Montpelier Church, were substituted for the absent members of the Commission; whereupon the commission, thus constituted, proceeded to ordain Licentiate O. A. White, and install him as pastor of Galatia Church.

The following hours for daily sessions were adopted: To convene at 9 A. M. and take recess at 11 A. M. To convene at 2:30 P. M., and take recess at will until the evening session.

The following orders of the day were made: To hear the report on Publication and Colportage the first order of the day Thursday; to hear the report on Ministerial Education at 10:30 A. M. Thursday; to hear the report on the Bible Cause the first order of the day Thursday afternoon; to hear the report on Foreign Missions Thursday night.

Presbytery adjourned to meet at 9 A. M. to-morrow.

Closed with prayer by Rev. H. G. Hill, D. D.

Second Day.

Wednesday, September 18, 9 A. M.

Presbytery met according to adjournment and was opened with devotional exercises, conducted by the Moderator.

The minutes of yesterday's proceedings were read and approved.

Rev. A. J. McKelvey reported that he and Candidate C. E. Hodgin had filled their appointments at Sherwood Church.

The following reports of commissions to organize Churches were submitted by Rev. W. B. Arrowood and adopted, and the churches ordered to be enrolled:

The Commission appointed to organize a Church at Roberdel in Richmond County met at that town May 23, 1895. Three members of the Commission were present, Rev. W. M. Eldridge, Rev. W. B. Arrowood and Elder Frank McNeill.

After a sermon by Rev. W. B. Arrowood on "The Polity of the Presbyterian Church", and prayer, the Commission proceeded to the organization of the Church, according to our Book of Church Order. Nine were received by letter from the Presbyterian Church, seven from Rockingham Church and two from Jerusalem Church, six from the Methodist Episcopal and two from the Baptist Churches by removal of their vows, and three on profession of faith in Christ, making twenty in all.

C. J. Grimsley and S. E. Cole were elected elders, and Robert Y. Legrand was elected deacon. Mr. Grimsley and Mr. Legrand were installed, having before held their respective offices. Mr. Cole was ordained and installed. Roberdel

was chosen as the name of the new Church, and it was assessed three dollars for the Presbyterial Fund.

The commission appointed to organize a Church at Pee Dee factory, Richmond County, met at that town May 29, 1895. Three members of the commission were present, Rev. W. M. Eldridge, Rev. W. B. Arrowood and Elder Frank McNeill.

After a sermon by Rev. W. B. Arrowood on "The Polity of the Presbyterian Church", and prayer, the Commission proceeded to the organization of the Church, according to our Book of Church Order.

Thirty-two were received by letter from the Rockingham Presbyterian Church, nine were received by letter from the Methodist Episcopal Church, and thirteen were received on profession of their faith in Christ, making fifty-four in all.

George Warburton and E. S. Hart were elected elders, and E. M. Phillips and D. M. McGinnis were elected deacons. Mr. Warburton was installed, he having before been ordained an elder in the Rockingham Church. The other three officers elect were duly ordained and installed.

Cameronian was chosen as the name of the new Church, and it was assessed five dollars for the Presbyterial Fund.

Rev. A. N. Ferguson reported that Rev. Hugh Ewing had not yet been installed pastor of Ashepoo Church. The report was received and the committee continued.

Rev. K. A. McLeod reported that Rev. M. D. McNeill had been installed pastor of White Hill Church on September 1st, 1895; and the report was received and adopted.

Rev. J. A. McMurray reported that he and Dr. K. M. Ferguson attended the meeting of the General Assembly at Dallas Texas, and the reports were received and approved.

The free conversation on the state of religion in the Churches was entered upon and suspended for recess until 2:30 P. M.

Recess.

Presbytery met at 2:30 P. M. and the unfinished business was suspended to hear the report on Church and Christian Education.

Rev. P. H. Law read the report on Church and Christian Education, which was received and approved and is as follows:

In obedience to an order made at the last meeting, publication was made for bids for the Normal Preparatory schools, one for girls and one for boys.

No bid has yet been presented for the school for boys, but we have reasons to expect bids for this school at an early day.

Two bids have been presented for the school for girls, one from Fayetteville and one from Red Springs. The bid from Fayetteville is as follows:

1. The Donaldson Academy property, by the trustees of the same. This property, it being held, cannot be utilized by reason of the terms of the legacy for other than school purposes, nor at any place beyond a distance of four miles from Fayetteville.
2. The sum of $2000 in cash by the citizens of Fayetteville.
3. In case it should be adjudged wise to secure another site and put up other buildings, five and one half acres of land on the Arsenal grounds are offered, together with the proceeds of the sale of the Donaldson Academy property, which is estimated to be worth $3000 in cash.

The bid from Red Springs is as follows:

1. A site of four acres, more or less, as there may be need, at one or another of several locations within the precincts of the town.
2. Twenty-five hundred dollars in cash or material.
3. In addition to the foregoing one-sixth of the stock of the fair grounds property, or $500, worth in cash $250, and most

probably the entire stock, $300, worth $2,500 in cash.

The foregoing bids are hereby submitted without prejudice.

The two bids were submitted for acceptance and the Red Springs bid was accepted.

The Treasurer submitted his tabulated statement, which was received and ordered to be printed in the appendix to the minutes.

The unfinished business, the free conversation on the state of religion in the churches was resumed and suspended for a recess until 7:30 P.M.

Recess.

Presbytery reconvened at 7:30 P.M. For the order of the day, hearing the reports of the Home Missions and Evangelistic Committee, hearing the report of the Committee on Foreign Missions was substituted.

Rev. W. R. Crowell submitted the report on Foreign Missions as follows:

In making their semiannual report, your Committee would record with thankfulness, that the manifest blessing of our God has rested upon our Church in her efforts to carry the Word of Life to the nations.

In Japan during the late war, and since its close, the hand of God is clearly seen in opening an effectual door for Bible distribution

among the soldiers. With the endorsement of the government, and the permission and assistance of the officers in command, the Colporteurs of the Bible societies and the missionaries were enabled to distribute thousands of copies and portions of the scriptures which promise a rich harvest in the future.

In Africa our mission has been greatly encouraged by the conversion of thirty-five of the natives, and organization of a Church at Luebo. This field is calling loudly for reinforcements. Four white men are urgently needed at once, one to be located at Matadi, one at Lukunga, one at Leopoldville, and one at Luebo. These are needed to look after the business and supplies of the mission. After these are sent out, the plan is to supply the growing needs of the mission with colored missionaries.

A dark shadow hangs over the work in China. Since the close of the war with Japan there is a general state of unrest and lawlessness in China, and growing opposition to foreigners. The last of May and first of June this anti-foreign feeling broke out into the fiercest and most destructive riot of a century, in which the mission stations were broken up and the missionaries driven out of one of the richest and most populous provinces of China. Again about the first of August riots were repeated, in which a number of missionaries

lost their lives. So far a merciful Providence has protected all the missionaries of our own Church from such violence.

Since the spring meeting of Presbytery one of our faithful missionaries has entered into rest. Miss Helen Kirkland, in her sixty-ninth year, on the first day of August, after a faithful service of twenty-one years, gently fell asleep in Jesus at the Sanitarium in Hangchow.

Seven new missionaries have lately been sent forth by our Church, and it is with pleasure and thankfulness we record that four of these are from our own Synod, Jas. North, M.D., and wife, from Wilmington, Miss Mary B. Torrence, from Charlotte, and our own Rev. S. L. Little.

Thus while the Lord of the harvest is calling and encouraging our Church to go forward, by His Word, by His Spirit, by His Providence, by the success with which He has crowned our efforts, and the many that are offering themselves for the work, it is with sadness that we note that the contributions for this great work have been steadily declining in our Synod for four years, and in our General Assembly and our Presbytery for three years. Our whole Church gave for the year ending March 31, 1895, $111,837, for 1894 $120,141, a falling off of $8,264. In Fayetteville Presbytery it is still worse. This year, 1895, we gave $3,431, while in 1894 we gave $4,218,

a falling off of $787, while we gave $2,179 less this year than we did in 1893, and $397 less than we did five years ago. Are not these figures alarming? Will they not arouse every minister, elder and member in the Presbytery to more earnest effort, especially when we remember that the trumpet call of God's providence and Spirit is waxing louder and louder for more laborers to go forth into the harvest, and the number of laborers is constantly increasing, and must continue to increase, if the Church is to carry out the command of her exalted Lord.

In the midst of this discouragement it is with peculiar pleasure that we note the energy and zeal with which the ladies of our Presbytery are prosecuting this work through the Ladies' Missionary Societies. More than two fifths of the whole amount contributed by our Presbytery for this cause comes through the Ladies' Missionary Societies. From the last report of the Woman's Missionary Union of Fayetteville Presbytery we take the following interesting facts:

The Society now has on its rolls sixty-seven auxiliaries, five having been added during the year. Fifty-one societies reporting, have on their rolls 1,076 members, who from September 1, 1894, to September 1, 1895, gave to the Foreign Mission cause $1,376.72 averaging

$1.27 per member.

"These fifty-one societies take 223 copies of The Missionary.

During the eight months of 1895 our president, Mrs. E. A. McRae, journeyed 902 miles, mostly in a private conveyance, visited fifty-three churches and organized four new societies.

"Mrs. E. A. McRae was reelected president for the ensuing year, with Mrs. D. P. McEachern vice-president and Miss Cornelia Shaw secretary and treasurer. The following vice-presidents were also appointed for their respective counties: Miss Maggie McLeitham, Cameron, N. C.; Miss Mattie McLean, Laurel Hill, N. C.; Mrs. Kate McNeill, Fayetteville, N. C.; Miss Kate Edmundson, Oakland, N. C.; Mrs. Dan Robinson, Wadesville, N. C.; Mrs. Annie McIrwin, Wade, N. C.; Mrs. W. S. Russel, Gulf, N. C.; Mrs. D. P. McEachern, Red Springs, N. C.

"The next annual meeting will be held in Bethesda Church, near Aberdeen, N. C., the last Friday in August, 1896.

We gladly note that the Treasurer's report of the General Assembly's committee of Foreign Missions for the first four months of this ecclesiastical year show a slight increase of a little more than $100 over the corresponding months of last year. We have no way of finding out how

much of this increase, if any, is due to the increased liberality of Fayetteville Presbytery.

The following churches have contributed nothing for Foreign Missions since the first of last April, according to the Treasurer's report, viz: Ashepole, Buffalo, Cypress, Fayetteville, Hope Mills, Mark's Creek, McMillan's Chapel, Mt. Vernon Springs, Philippi, Smithfield and White Hill, eleven in all. The remaining sixty-four churches have contributed from April 1st to September 1st, $1,129.47. This is only $30.21 less than was contributed last year from April 1st to October 1st.

Of the above amount forty-three churches contributed $355.71; forty one Ladies' Societies $470.87; six Men's Societies $110.71; seven Children's Societies $32.33; seven Sunday-schools $70; ten Children's Day $89.85.

With the desire and hope that the whole Presbytery may be stirred up to one hearty, constant, united effort to push forward this work, we recommend that the Presbytery urge upon all her ministers and sessions the careful and prayerful consideration of the following propositions for their adoption in every church, if it seem best to the session.

1. That a Men's and Children's missionary society, as well as a Ladies', be organized in every church, thus seeking to gather all the

members of the Church into one or the other of these societies.

2. That an earnest effort be made to raise the subscription list for the Missionary in every Church to at least 15 per cent. of the membership, so as to secure the very low rate of 50 cents a year to all Churches; and also that if possible a copy of the Children's Missionary be placed in every family where there are children.

On the motion to approve the report and adopt the recommendations addresses were made on the subject by Rev. P. B. Law, Rev. W. B. Arrowood, Rev. J. A. McMurray, Rev. A. J. McKelway and Rev. H. J. Hill, D. D., and a collection made which amounted to $15.20. The report was then approved and the amendments adopted.

Hearing the reports of the Home Missions and Evangelistic Committees together was made the order of the day at 7:30 A. M. to-morrow instead of to-morrow night.

The Treasurer was directed to pay to the family of the late Rev. J. P. McPherson his entire salary for the financial year in which he died.

Presbytery adjourned to meet at 9 A. M. to-morrow.

Closed with prayer by Elder J. D. Malloy.

Third Day.

Thursday, September 19, 1895.

Presbytery met according to adjournment and was opened with devotional exercises, conducted by Rev. O. A. White.

The minutes of yesterday's proceedings were read and approved.

Rev. S. M. Rankin, the appointee to preach the Presbyterial sermon, being absent on account of sickness, was appointed to preach the same sermon at the next meeting.

Four hundred copies of the minutes of this session and seventy-five copies of the docket for the next meeting, were ordered to be printed.

Rev. M. N. McIver, agent of visitation, submitted the following report, which was received and adopted:

Rev. M. N. McIver, agent of visitation, reports that Rev. A. N. Ferguson and Rev. W. B. Arrowood are the only chairmen who have reported any visiting, and their reports are favorable.

Rev. H. J. Hill, D. D., submitted the report of the committee on Home Missions, which was amended and adopted. It is as follows:

The Home Missions committee would report as follows, for five months, ending September 1, 1895:

I. As to Contributions and Appropriations

for Presbyterial Home Missions.

Balance to credit of Presbyterial Home Missions, Apr. 1, 1895 $87.11
Contributed by 27 Churches since Apr. 1 . . . 64.53
$154.44

Amounts paid since April 1, 1895:
To Rev. John A. McMurray to Nov. 1, 1894 — $85.00
To Rev. D. W. Fox, balance to October 1, 1894 — 30.00
$115.00

Balance to credit of Presbyterial Home Missions, Sept. 1, 1895 $87.44
Amount due from this fund to Jan. 1, 1896:
Rev. W. F. Thom, balance, '93, '94, and '95 — $50.00
Rev. John A. McMurray, balance to Nov. 1, '94 — 50.00
Rev. John A. McMurray's salary for six months, to May 1, '95 — 262.50
Whole amount — $462.94

As the Evangelistic Committee now have charge of the fields in Johnston and Richmond Counties, and in view of the existing indebtedness, your committee would recommend only one appropriation from this fund for 1896, for Rev. W. F. Thom's field, $50.

To meet this appropriation, and accounts already due, more than $500 will be needed; and if we wish adequately feeble groups of Churches and church erection, $800 should be raised for Presbyterial Home Missions.

II. As to Contributions for Synodical Home Missions.

Balance on hand April 1, 1895 — $22.27
Contributed in five months, since, by 34 Churches — 129.49
$151.76

Some additional money for this fund has been sent direct to Rev. Wm. Black, Synodical Treasurer.

Your committee would recommend raising $900 for this cause in the Presbytery during June and September, 1896.

III. As to Contributions for Assembly's Home Missions.

Balance on hand Apr. 1, 1895 — $36.74
Contributions in five months since by 13 Churches — 23.58
Amount to be returned from Presbyterial Home Missions to Assembly's Home Missions — 44.51
To be sent Assembly's Treasury — $104.83

IV. As to Invalid Fund.

Balance on hand April 1, 1895 — $34.52
Contributed for five months by 32 Churches — 115.77
To be sent Assembly's Treasury — $150.29

Appropriations asked for current year:
Rev. James McQueen's family — $75.00
Mrs. John H. Cobb's family — 50.00
Mrs. J. P. McPherson — 25.00
$150.08

V. As to Pastor of Candidate During Summer Vacation.

Candidate Charles Hodgin, according to direction of Presbytery, has supplied, one Sabbath each month, during the summer, the churches of Pittsboro, Haywood and Sherwood. We learn that his labors in all these churches have been very acceptable, but no formal report

of his work has been received, nor of the compensation given by the churches for his services rendered.

VI. As to Supplies for Vacant Churches.

Cypress – Rev. D. Kirley for six months, one Sabbath per month on a salary of $150 per annum.

Shiloh – Rev. J. N. Johnston one Sabbath evening appointment per month, on terms satisfactory to parties.

Pittsboro – Rev. D. D. McBryde one Sabbath and sacrament; Rev. P. M. Law one Sabbath, Rev. D. Kirley one Sabbath, Rev. H. G. Hill one Sabbath, Rev. W. F. Thom one Sabbath, Rev. G. L. Wolfe one Sabbath.

Haywood – Rev. D. D. McBryde one Sabbath and sacrament. The other appointees to give a week-day appointment at Haywood when going to Pittsboro.

Unionville – Rev. M. R. McIver two Sabbaths in each month, one year, on salary of $30.

Gulph – Rev. P. M. Law for six months, one Sabbath per month, on terms satisfactory to parties.

Cameron – Rev. N. D. McNeill one Sabbath evening appointment per month for six months, on salary satisfactory to parties.

Jackson Springs – Rev. D. W. Fox one Sabbath per month, for a year, and an evening appointment at Eagle Springs, on salary of $200 and traveling expenses, from both places.

Sherwood – Rev. D. D. McBryde one Sabbath and sacrament, and Rev. O. A. White one Sabbath appointment per month on salary of $75 per annum, his present charge consenting.

Lebanon – Rev. Hugh Craig one Sabbath evening per month, for six months, on salary of $100 per annum.

Ellerbe Springs, Pee Dee, Sharon, Wadesville, Mt. Carmel – That the chairman of Home Missions Committee procure a supply for this group as soon as possible, or failing in this appoint temporary supplies till next meeting of Presbytery.

Rev. A. J. McKelway presented the report of the Evangelistic Committee, which was received and approved and the resolutions amended and adopted. It is as follows:

Your committee again wishes to acknowledge the blessing of God upon our work, and the continued manifestation of the Spirit's presence.

A brief review of the work is here presented. Since January 1st of this year the general evangelist, Rev. W. M. Eldridge, has visited twenty three points in the bounds of the Presbytery, traveled 1,583 miles, preached 268 times, received 206 members into Presbyterian churches, and has organized two flourishing churches. Two vacant fields have been supplied with pastors, and one new field will soon be supplied

Many backsliders have renewed their vows, the harmony of the churches has been promoted and in rare instances the exercise of needed discipline secured.

At the spring meeting of Presbytery the Home Mission Committee being confronted with a barren treasury and an increasing debt the work in Johnston County and Rockingham field was turned over to the Evangelistic Committee. Rev. J. A. McMurray has faithfully discharged his duties as local evangelist and has sowed precious seed which must sometime spring up to everlasting life. Rev. W. R. Coppedge will take charge of the Rockingham field October 1st, and a private arrangement has been made for his support till January 1st.

The obligations of this Committee for the year ending January 1, 1896, are as follows:

Salary of Rev. W. M. Eldridge - - - - -	$ 1050.00
Half year salary, Rev. J. A. McMurray - -	262.50
Half year salary, Rev. W. R. Coppedge -	75.00
	$1,387.50
The churches have contributed up to date the sum of - - -	621.89
Leaving a balance due of	$ 765.61

This does not include a special of $58.71, which has been paid Rev. J. A. McMurray on the old debt.

With the contributions from the Churches

of $621.89 Rev. W. M. Eldridge has been paid in full for the half year ending July 1st $ 525.00

And by the help of a voluntary loan of $15, Rev. J. A. McMurray has been paid for first quarter - - 131.25

$656.25

To pay the balance due January 1st there is on hand - $ 40.64

Collections from churches visited by the evangelist estimated at 75.00

Special subscription from Rockingham field. 75.00

Pledges due from churches - 465.00

$ 655.64

Unless something more can be done there will be a balance due our workers on January 1st of $108. Presbytery therefore

Resolved 1. That the effort be made to raise the $108 necessary, over and above what has been pledged.

Resolved 2. That the sum of $825 be raised next year for the maintenance of our evangelistic work.

Presbytery receded from business until 2:30 P. M. Recess.

Presbytery met at 2:30 P. M.

Rev. P. W. Law read the statistical report and it was approved and ordered to be forwarded to the Synod.

A call from Iona Church for two Sabbath services a month, one in the forenoon and one in the afternoon, on different Sabbaths, on a salary of $2 00 a year, was read and referred to the Committee on Calls and Supplies.

Rev. A. N. Ferguson presented the report of the Committee on Ministerial Education. The report was approved and the recommendations adopted. It is as follows:

Your committee would report that their are at present eight candidates for the ministry now under care of Presbytery. Of these the following are at Davidson College: D. P. McQuishy, James Ward, A. M. McLinchin. Three are at Union Seminary, viz: Arch'd McLinchin, C. E. Hodgin and J. A. Arnold. We learn that A. K. Pool, who has been two years at Union Seminary, expects to enter the seminary at Louisville, Ky., the first of October. P. L. Wilson is engaged in teaching in order to procure funds to prosecute his studies in preparation for the ministerial work. Most of these in College and seminary will need aid the current year.

As to contributions received from the churches for Ministerial Education since last meeting of Presbytery, the Treasurer's report shows that only $36.72 has come into his hands since last spring meeting. The amount apportioned to Fayetteville Presbytery is $70. Your Committee

recommend that an earnest effort be made to raise this amount. Said amount can be raised if all the churches will contribute to this cause according to the apportionment made by the Presbyterial Committee at last spring meeting of Presbytery.

Resolved, That hereafter any student contemplating a change of institutions, either college or seminary, shall first get the consent of Presbytery through its Committee of Education.

Rev. D. D. McRoyle presented the report on the Bible Cause. The report was approved and the recommendations were adopted. It is as follows:

The Bible Society, in its report to the last General Assembly, made known the fact that the work had been curtailed during the year from deficiency of funds.

Our last Assembly repeated its exhortation to the Presbyteries to give due consideration to this cause by commending and aiding it in every practical way, and emphasized the fact that October, of each year, had been appointed to take up a collection for this cause.

Since last meeting of Presbytery our Treasurer reports $9 contributed by five churches, the contributions for the preceding half year by fifteen churches, including the regular October collections, was $60.26. This does not include contributions from Auxiliary societies.

When we consider the magnitude and im-

portance of the work of supplying the 1,500,000 of the human family with the Word of God, and the vast expense which this work involves, we are constrained to plead guilty to sad dereliction of duty in this great work. The Bible Society has issued during the year ending May 16, 1895, 1,581,128 Bibles, Testaments and portions of the Scriptures. The total receipts, from all sources, for general purposes, amounts to $526,824.26, and the disbursements were $508,803.16, with some $18,000 debt outstanding.

The distribution of the Bible is mainly by colporteurs, aided by auxiliary societies and missionaries. The last report gives the combined results: Families visited, 516,798; supplied with Sacred Scriptures, 119,224; destitute families supplied, 34,299; individuals in addition, 17,982; Sunday-schools supplied, 999. In addition to this, the report of May last says, 900 Bibles have been sent to almost every State and Territory, for the supply of families, lumbermen, miners and children in the Sabbath-schools.

The Bible Society has its agents and colporteurs in almost every foreign land, in Constantinople, Buenos Ayres, Yokohama, Shanghai, Rio de Janeiro, Mexico, Tabreez, Havana, Curacao, Bangkok, Guatemala, etc.

During the past year God has blessed the work of Bible distribution with unprecedented success. Notwithstanding the falling off of contributions and the increased opposition from phanaticism, and all the enemies of the Gospel to the holy religion which it promulgates, it has accomplished more during the year 1894-'95 than any preceding year.

The Lord, by the Chinese-Japanese war, has opened the way for the distribution of the Scriptures, especially among the soldiers of these nations, as never before.

The work is hopeful and cheering all along the line, and we should render devout thanksgiving to the great Head of the Church for His blessings.

Recommendations.

Your committee would recommend:

1. That all our ministers be urged to inform themselves of the importance and claims of the Bible Society upon the liberal support of all our Churches.

2. That they, the ministers and the Churches, be urged to make faithful efforts to secure a liberal contribution for this cause from every Church in our bounds during the month of October next.

Rev. J. R. McMorran, of the Committee on Publication and Colportage, submitted the following report, which was received and approved:

Your Committee of Publication and Colportage are thankful to report that this work is in good condition. The Colporteur has done

very fine work. His success is beyond the best expectation entertained by the most sanguine of your Committee. He sold more than $80 worth of books during the last month of his service.

There is great regret that facts about the work are not in our hands, owing to the absence of the Chairman. But we are glad to assure Presbytery of the success of this work during the past year.

Rev. J. A. McMurray submitted the following report, which was approved. The first recommendation was adopted and the second recommendation was referred to the executive Committee on Sabbath-schools for report at next regular meeting:

Your Committee on Minutes of the General Assembly respectfully call attention to the action of the Assembly on the following subjects:

Endowment for the Invalid Fund, page 396; Bible Cause, page 401; Assembly's Home Missions, page 406-407; Temperance, page 407; Family Religion, Pastoral Letter, page 410-411; Circulation of Missionary, page 415; Publication, page 416; Sabbath-schools, page 419; Young Men's Cities, page 421; Sabbath Observance, page 429.

Your Committee recommends:

1. That every minister within our bounds secure, if possible, a copy of the minutes of the General Assembly, from which they shall read the account of the Assembly on the subjects to which reference is made to the Churches which they serve.

2. That Presbytery does not at this time see fit to approve the overture of the General Assembly in regard to the appointment of a general secretary of Sabbath-schools.

Rev. P. R. Law read the supplemental report on Church and Christian Education, and pending its consideration Presbytery recessed from business to meet at 7:30 P. M., in the Baptist Church.

Recess.

Presbytery met at 7:30 P. M., in the Baptist Church. The unfinished business was resumed, the consideration of the supplemental report on Church and Christian Education, and the report was amended and adopted. It is as follows:

Resolved 1. That the committee on Church and Christian Education be and hereby is authorized to proceed as soon as practicable to select one of the several sites offered at Red Springs for the Presbyterial school for girls, have the deed there for made to the trustees of Presbytery, and collect the money or material subscribed for the school.

Resolved 2. That the committee is hereby

ex. empowered to canvass the Churches of the Presbytery in order to raise such funds as may be lacking.

Resolved 3. That the committee be directed to continue the work of soliciting bids for the school for boys, to be reported at the next meeting.

It was resolved that the Sabbath-school report sent to the last General Assembly be approved and forwarded as the report of the Presbytery to Synod, with the addition of the fact that one day was given to Sabbath-school work at the last Elders and Deacons Institute.

Rev. David Fairley presented a report on Systematic Beneficence, which was approved and ordered to be forwarded to Synod.

Rev. R. A. McLeod presented the report on the records of Hope Mills Church, the review of which, by special order, had been deferred to this meeting, which was received and the exceptions sustained. It is as follows:

The Committee approve the records of Hope Mills Church with the following exceptions:

1. In some instances the records do not show that the session was closed with prayer.
2. There is no report to Presbytery either on Systematic Beneficence or on Sabbath-school.

There is no report on Church Statistics, Financial Statistics or State of Religion.

Rev. A. N. Ferguson submitted the report on nominations, which was amended and adopted. It is as follows:

Home Missions Committee — Rev. H. G. Hill, D.D., Chairman, Rev. D. D. McBryde, Rev. D. Fairley, Rev. P. R. Law, Elders S. E. Rankin, W. J. Smith, J. A. McSherron, J. M. McIver, J. C. McCaskill, Dr. J. W. McNeill.

Ministerial Education — Rev. A. N. Ferguson Chairman, Rev. W. B. Arrowood, Elders E. F. McRae, R. McCaskill, H. Lytch.

Church and Christian Education — Rev. P. R. Law, Chairman, Rev. S. M. Rankin, Rev. J. S. Black, Rev. A. J. McKelway, Elder N. W. Ray.

Foreign Missions — Rev. W. B. Arrowood, Chairman, Rev. J. W. Johnston, Elders J. C. McCaskill, J. M. McIver.

Publication, Colportage, and N. C. Presbyterian — Rev. S. M. Rankin, Chairman, Rev. J. A. McMurray, Elders R. McCaskill, J. A. McKay.

Sabbath-schools — Rev. J. S. Black, Chairman, Revs. P. R. Law, D. W. Fox, Elders J. A. McAllister, A. D. McGill.

Bible Cause — Rev. D. D. McBryde, Chairman, Elders Jesse S. Smith, W. J. Smith.

Colored Evangelization — Rev. W. D. McNeill, Chairman Elders W. J. Smith, S. E. Rankin.

Presbyterial Evangelistic Committee—
Rev. A. J. McKelway, Chairman, Rev. P. R. Law, Rev. W. T. Arrowood, Rev. H. G. Hill, D. D., Rev. J. A. McMurray, Rev. W. M. Eldridge, Elders J. M. McIver, R. Shaw, Dr. J. W. McNeill, L. Shaw, Geo. Warburton.

Treasurer—J. A. McAllister.

Trustee Davidson College—Rev. P. R. Law.

Trustee of Presbytery—Neill W. Ray, S. C. Rankin, A. T. McAdinnid.

Agent of Systematic Beneficence—Rev. David Fairley.

Agent of Visitation—Rev. M. N. McIver.

Agent of Manse Erection—Rev. S. M. Rankin.

Examination Committee.

Natural Science—Rev. D. D. McBryde, Rev. M. N. McIver, Elder S. C. Rankin.

English Branches—Rev. D. W. Fox, Rev. W. M. Eldridge, Rev. C. A. White, Elder J. Alton McIver.

Latin and Greek—Rev. J. W. Johnston, Rev. A. McMillan, Rev. K. A. McLeod, Rev. W. B. Arrowood.

Mental and Moral Philosophy—Rev. W. F. Thom, Rev. P. R. Law, Elder L. M. Blue.

Hebrew—Rev. A. J. McKelway, Rev. Hugh Craig, Rev. D. W. Fox.

Theology—H. G. Hill, D. D., Rev. K. M. McIntyre, Rev. W. M. Eldridge, Elder Neill McKeithan.

Church Government and Sacrament—Rev. D. D. McBryde, Rev. A. R. Bryan, Rev. K. A. McLeod,

Elder Dr. J. Shaw.

Ecclesiastical History—Rev. P. R. Law, Rev. J. W. Johnston, Rev. J. S. Black, Rev. J. A. McMurray, Elder Jesse S. Smith.

Trustees Donaldson Academy—James Williams, Dr. J. W. McNeill, A. A. McKeithan, G. W. Williams, Rev. H. G. Hill, D. D., Duncan Shaw, Rev. D. D. McBryde, Dr. H. A. McSwain, Rev. A. J. McKelway, Geo. M. Rose, N. W. Ray, W. Doug Smith, John Elliot, J. W. McLauchlin, J. A. McPherson.

Elders and Deacons Institute Committee—J. M. McIver, Chairman, J. A. Malloy, J. W. McLauchlin, L. McDonald, Dr. J. L. McMillan, Lucius McRae, J. W. Hodgin, Rev. H. G. Hill, D. D., Rev. W. B. Arrowood, Rev. J. S. Black, Rev. A. J. McKelway.

Visitation Districts and Committees.

First District—Euphronia, Buffalo, Union, Carthage, Cameron, St. Andrews, Bartlene, Mt. Pisgah, White Hill, Church of the Covenant, Mt. Vernon Springs, Pittsboro, Haywood, and Sanford Churches. Committee: Rev. D. Fairley, Chairman, Rev. W. M. Eldridge, Rev. W. F. Thom, Rev. K. A. McLeod, Rev. G. L. Wolfe, and Elders John M. McIver, and James Dalrymple.

Second District—Flat Branch, China Grove, Cypress, McPherson, Longstreet, Sandy Grove, Salem, Sardis, Spout Springs and Shiloh Churches. Committee: Rev. D. D. McBryde, Chairman, Rev. W. A. McNeill, Rev. A. J. McKelway, and

Elders John Barrack and Hugh McCormick.

Third District — Big Rockfish, Sherwood, Lumber Bridge, Philippi, Bethel, Antioch, St. Pauls, Montpelier, Shannon, Hope Mills and Galatia Churches. Committee: Rev. S. M. Rankin, Chairman, Rev. P. R. Law, Rev. A. McQueen, Rev. O. A. White, Rev. J. S. Black and Elder H. H. Hodgin.

Fourth District — Macedonia, Sharon, Pee Dee, Mt. Carmel, Ellerbe Springs, Bethesda, Calder, Rockingham, Marks Creek, Bensalem, Keyser, Roberdel, Cameronian and Wadesville Churches. Committee: Rev. A. N. Ferguson, Chairman, Rev. A. McMillan, Rev. N. M. McIntyre, Rev. J. N. Johnston, Rev. L. L. Little, Rev. M. N. McIver, and Elders N. McCaskill, N. A. McRetha and N. N. Little.

Fifth District — Laurinburg, Centre, Maxton, Smyrna, Laurel Hill, Mt. Tabor, Philadephus, Lumberton, Lebanon, Lona, Ida Mills, Midway, Aberdeen, and Ashpole Churches. Committee: Rev. W. B. Arrowood, Chairman, Rev. H. G. Hill, D. D., Rev. D. W. Fox, Rev. H. Craig and Elders J. C. McCaskill and D. P. McKinnon.

Sixth District — Bluff, McMillan's Chapel, Dunn, Smithfield, Summerville, Kenly, Oakland and Bethlehem Churches. Committee: Rev. J. A. McMurray, Chairman, Rev. A. M. Hassell, and Elders Henry Smith and Walter J. Smith.

Rev. W. F. Thom, Chairman, presented the following papers which were received and adopted:

A — Rules to guide sessions in keeping their records:

1. The records should state the times and places of every meeting, the names of the members present and the name of the moderator. If an elder or other than the minister in charge is moderator the reason therefor should be given.

2. The record of every meeting should state whether or not it was opened and closed with prayer, and if it was not either opened or closed with prayer the reason therefor should be stated.

3. The records of every meeting should contain nothing except matters adopted. Therefore all matters, whether written or verbal, which are presented and not voted on and adopted and all matters presented, voted on and rejected should not be recorded.

4. The clerks of the sessions should keep an accurate record, separate and distinct from the minutes of session, of all baptisms, of all important business transacted at congregational meetings, and of any other important historical matter pertaining to the church.

5. The matters of record should comprise the names of the delegates and alternates elected to the Synod and Presbytery; the reports of the proceedings of the deacons; the names of

persons to whom letters of dismission to join other churches are given, together with the names of the Churches to which they are dismissed; the names of persons received by certificate from other churches and the names of the churches from which they are received; the names of the persons received into the church on profession of faith; the several reports in full which are ordered to be sent up to the spring meeting of Presbytery; the pastors and flocks statement concerning the discharge of reciprocal duties; the order to read before the congregation the annual reports adopted and ordered to be forwarded to Presbytery; and all other matters not herein named, which are voted on and adopted.

3- Rule to harmonize reports of committees on sessional records at Presbytery:

1. That the several committees on review of session books, after examination of the books, meet in Committee of the whole, the Chairman of first section being Chairman of the whole, to compare, classify and adjust to a common standard their various criticisms and exceptions.

2. The Committee of the whole should prepare the report to be submitted to Presbytery, and only such exceptions to the books as have been sustained by a majority of this Committee should be reported to Presbytery.

Rev. A. M. Hassell, Chairman of the Committee on Calls and Supplies, reported that the call of Iona church was not in order, and recommended that it be returned to the church for correction. The report was received and the recommendations adopted.

Rev. M. D. McNeill presented the following report on Colored Evangelization which was received and adopted:

Your Committee would call attention to the following facts:

1. That every dollar contributed to the evangelization of the Negro race is not only economically, wisely and prayerfully applied to attain that most important of all achievements, the salvation of souls, but it also carries with it a legion of incidental advantages imperative to the chastity, morality and purity of this race among us, whose welfare must ever be largely ours.

2. Never, we believe, were any people more ready to receive the gospel than the colored people of our land to-day. A mighty spiritual awakening is sweeping the Negro race generally. His prime and overshadowing need is a more intelligent conception of the way of life, and what God requires of him. We are therefore not ashamed to enter here

an earnest plea for more money, which is sadly needed, to prepare men at Tuscaloosa Institute to be competent guides in spiritual matters for their brethren, and then support them for a time, at least, as pioneer missionaries in the almost endless destitution of the colored people.

3. In the great Sisterhood of Southern Presbyteries, let us be zealously affected in this good cause, and forge to the front, both by more liberal contributions and by more general and systematic efforts to bring the Negro to Christ.

To this end, we urge all ministers and sessions to take this good cause upon their hearts and consciences, then they will be prepared, in December next, to induce the people to greater liberality.

Rev. H. G. Hill, D.D., read the report of the Chairman of the committee to conduct the Elders' and Deacons' Institute for 1895, J. W. McLanchlin, which was approved and its recommendations adopted. The report is as follows:

The committee appointed to arrange for and conduct the Elders and Deacons' Institute present the following report:

After several meetings of the committee held at Red Springs it was decided that the Institute exercises should commence July 25th

and continue for eight days. The programme adopted, a copy of which is herewith submitted, was carried out with slight variations, occasioned by the unavoidable absence of persons who were to take part.

The number of officers enrolled was as follows: Fayetteville Presbytery, ministers 12, ruling elders 61, deacons 39; other Presbyteries, ministers 8, elders 6, deacons 1; other denominations, ministers 5; other officers 1, Colored ministers 4. A number of church officers failed to have their names enrolled, the actual number in attendance however was small in comparison with the number of those for whose special benefit the Institute was designed.

The attendance outside of the church officers was unusually large, being estimated on different days at from one thousand to five thousand persons.

The music, both instrumental and vocal, was excellent, and contributed in large measure to the success of the Institute. The discussions of Bible themes were of a high order, and were characterized by the safe method of interpreting scripture with scripture.

Close attention was given to the discussions, a wholesome, spiritual atmosphere pervaded the vast assemblies present, and it is hoped that much good was accomplished in the dissem-

ination of Bible truth, and the development of Christian character.

The committee recommend that the committee for the next Institute be appointed at the fall meeting of Presbytery, in order that more time may be given for arranging a programme and securing speakers.

Ashpole Church was chosen as the place for the next meeting and Tuesday, at 7:30 P. M., before the fourth Sunday in April as the time.

Rev. A. J. McKelway reported that no business had come before the committee on Bills and Overtures, and asked that the committee be discharged. The report was received and the committee was discharged.

Rev. H. G. Hill, D. D., Chairman of the committee to investigate the standing of Rev. R. C. James, colored, reported that he and his work were worthy of hearty commendation. The report was received and approved.

Presbytery adjourned to meet at 9 A. M. to-morrow.

Closed with prayer by Elder A. B. McLean.

Fourth Day.

Friday, September 20, 1895.

Presbytery met according to adjournment and was opened with devotional exercises led by Rev. A. M. Hassell.

The minutes of yesterday's proceedings were read and approved.

The Treasurer was directed to pay, on the order of the Stated Clerk, the bill for printing the rules to guide sessions in keeping their records, which were adopted at this meeting.

The unfinished business, the free conversation on the state of religion in the churches, was resumed and finished.

The Stated Clerk was authorized to supply copies of the manual to those who are in need and may apply for the same.

Rev. A. N. Ferguson presented the following report on Leave of Absence, which was received and approved:

Leave of Absence was granted to the following after Thursday morning's session: Rev. M. N. McIver, Elders J. D. Malloy, W. C. Alford, John Blue, S. E. Cole, H. McC. Currie, J. C. McGougan, N. B. Brown, H. E. Smith, Dr. D. Hughes, M. McLean, John A. McAllister, J. A. McPherson. After Thursday night, Rev. A. J. McKelway, Rev. W. T. Thom, Elders D. E. Shaw and W. E. Young.

Rev. W. B. Arrowood introduced the following paper, which was adopted:

Presbytery has heard with pleasure the good prospect that exists of securing a manse in the town of Smithfield for the use of our evangelist in Johnston County, therefore

Resolved, That Presbytery directs her evangelist, Rev. J. A. McMurray, to have a suitable Committee appointed, the field canvassed, and report to the spring meeting of Presbytery the amount in materials and cash that can be raised in the field, and how much additional will be required to secure the desired manse.

Rev. D. D. McBride presented the Narrative, and it was approved and ordered to be forwarded to Synod. It is as follows:

The reports from our churches show the gratifying fact that all our churches are supplied with the regular ministrations of the Word, either by pastor, regular stated supplies or by Presbyterial appointments.

Peace and harmony prevails. Many churches report goodly numbers added to their membership, especially those visited by the evangelist of Presbytery.

The state of our churches, as to vital religion and growth in grace and knowledge of the truths of the gospel, is far from satisfactory, though there are encouraging exceptions.

There is great need of the revival of family religion, of family worship — of home training of children, and study of the holy scriptures in the homes of our Christian families.

The Sabbath observance is formally good. Few congregational prayer-meetings are generally held, but many of those not well attended.

Attendance on public worship and the observance of the sacrament is reported, perhaps, more satisfactory than usual.

Arrears to our ministers salaries are reported by quite a number of churches, which cripples and embarrasses the work of these servants of the Lord. But considering the financial stringency this matter is not discouraging.

There is evidence of increased efficiency and success in the important work of the Sabbath school.

The Ladies' Missionary Society is doing a noble work, having fifty-seven organized societies in our Presbytery, with seventy churches; so are young people's and children's societies. On the whole we are encouraged and thank God for His favors and mercies.

Rev. Hugh Craig introduced the following paper, which was adopted:

Resolved, That in view of the decadence of family religion within the bounds of this Presbytery, the Presbytery urges every member to present this matter and its claims to his people, and do all in his power for improvement in this direction.

Rev. P. R. Law introduced the following resolution, which was adopted:

Resolved, That the thanks of Presbytery be returned to the good people of Smithfield for their cordial hospitality during this meeting, and to the railways for the reduction in fare given to the delegates over their lines, and that a copy of this resolution be read to the congregation from the pulpit and a copy of the same furnished the town paper for publication.

Approval of Minutes.

The minutes of to-day's session were read, corrected and approved.

Presbytery adjourned with singing, prayer and the Apostolic benediction, to meet during the session of the next Synod at the call of the Moderator.

J. S. Black,
Moderator.

W. B. Arrowood } Temporary Clerks.
H. Craig

Attest: P. R. Law,
Stated Clerk.

No. I

Adjourned Meetings at Synod.

Fayetteville, N.C., Thursday, Oct. 24, 1895.

The Presbytery of Fayetteville met in the Fayetteville Church in Fayetteville, N.C., October 24, 1895, at the call of the last Moderator present, Rev. A. J. McKelway, and was opened with prayer by Rev. H. Craig.

Roll +

Ministers.	Ruling Elders.	Churches.
A. J. McKelway,	W. J. Smith,	Bluff,
M. N. McIver,	D. B. McLean,	Antioch,
P. R. Law,	A. D. McGill,	Galatia,
R. M. McIntyre,	John McLean,	Red Springs,
J. A. McMurray,	W. N. McLean,	St. Pauls,
A. M. Hassell,	J. McI. Brown,	Philadelphus,
C. A. White,	J. C. McCaskill,	Maxton,
S. M. Rankin,	A. C. Monroe,	Sandy Grove,
D. Fairley,	N. A. McKethan,	Bethesda,
H. Craig,	M. L. Morgan,	Ida Miller,
W. B. Arrowood,	A. L. McLean,	Big Rockfish,
G. L. Wolfe,	J. H. Smith,	Oakland,
W. T. Thom,	G. B. Cole,	Buffalo,
J. S. Black,	N. McPadyen,	Bethel,
A. N. Ferguson,	J. T. Purlington,	Smithfield,
H. G. Hill, A.B.,	P. McRae,	Laurinburg,
W. R. Coppedge,	J. C. Currie,	Shiloh,
. . . . .	J. T. McNair,	Laurel Hill.

A call from Sandy Grove Church for the pastoral services of Rev. D. Fairley, on a salary of $225 a year, for one-third of his time, was read and referred to the committee on Calls and Supplies.

Rev. W. R. Coppedge was received upon dismission from Orange Presbytery and examination, as required by the Book of Church Order, and his name was ordered to be enrolled after signing the obligation required by the Book of Church Order.

The committee on Calls and Supplies reported that the call of Sandy Grove Church for the pastoral services of Rev. D. Fairley was in order and recommended that the same be placed in his hands.

The report was received and approved and the call placed in Mr. Fairley's hands and accepted.

The following order was made for the installation of Rev. David Fairley: That Rev. M. D. McNeill preside, preach and propound the constitutional questions, and Rev. J. S. Black charge the pastor and people at such time as the parties may agree upon.

Presbytery adjourned to meet at the call of the Moderator.

Closed with prayer by Rev. A. M. Hassell.

No. II.

Fayetteville, N.C., Thursday, Oct. 24, 1895.

The Presbytery met in Fayetteville Church at 5 P. M., Thursday October 24, 1895, at the call of the Moderator and was opened with prayer by Rev. A. A. McBryde.

The following paper was adopted:

Whereas two of the three elders of the Rockingham Church have removed from the bounds of that church the Presbytery authorizes her evangelist, W. R. Coppedge, with the remaining elder to constitute a quorum of the session to transact business; also, Presbytery clothes her evangelist, Rev. W. R. Coppedge, with evangelistic power to receive members in the Presbyterian Church at those points in his field where there is no organized church.

Presbytery recded from business until after the session of Synod to-night.

Recess.

Presbytery met after the adjournment of Synod at night.

The action of Presbytery during the session at Smithfield directing Rev. D. W. Fox to preach at Eagle Springs in connection with Jackson Springs was reconsidered, and he was directed to preach at Eagle Springs if agreeable to the session of Bethsalem Church.

The Home Mission committee was granted permission to appropriate $100 to the Pee Dee group of churches, if needed to secure a supply or pastor and there are funds in hand to do so.

The committee on Church and Christian Education submitted a report, which was approved and the recommendations adopted, Viz:

1. That the committee be authorized to select a plan for the building for the school for girls and erect and equip the same at a cost of not less than $6,000, provided that no indebtedness be incurred in carrying out the same.

2. That J. Alton McIver, A. P. McKinnon and L. Shaw be added to the committee.

Presbytery adjourned to meet at the call of the Moderator.

Closed with prayer by Rev. H. G. Hill, D. D.

No. III.

Fayetteville, N. C., Friday Oct., 25, 1895.

Presbytery met in the Fayetteville church at 2:30 P. M., Friday October 25, 1895, at the call of the Moderator, Rev. J. S. Black, and was opened with prayer by Rev. A. J. McKelway.

The minutes of all the meetings held at Synod were read and approved.

Presbytery adjourned to meet at Ashpole church Tuesday after the third Sunday in April, 1896.

Closed with prayer by Rev. H. G. Hill, D.D.

W. B. Arrowood,
Temporary Clerk.

Attest: P. R. Law.
Stated Clerk.

Pro Re Nata Meeting.

Lumber Bridge, N. C., Dec. 13, 1895.

Presbytery met pursuant to the following call:

The constitutional requirements having been complied with, I hereby call a meeting of Fayetteville Presbytery to be held at Lumber Bridge, N.C., Dec. 13th, at 11 A.M., to dismiss Rev. W.M. Eldridge to the Presbytery of West Lexington, and to dispose of any matter of importance connected with the general evangelistic work in the Presbytery. J. S. Black,
Moderator.

It was called to order by the Moderator, Rev. J. S. Black, and was opened with prayer by him.

Roll.

Ministers: N. B. Arrowood, W. M. Eldridge, A. M. Fassell, J. S. Black, S. M. Rankin, A. J. McKelway, P. R. Law. Elders: J. D. Mallory, Lumber Bridge.

Rev. W. M. Eldridge was dismissed at his own request to connect himself with the Presbytery of West Lexington.

The following resolution was adopted:

Resolved 1, That the Presbytery of Fayetteville highly appreciates the diligent, multiplied and faithful labors of our general evangelist, Rev. W. M. Eldridge,

during the year 1895, and rejoices that the Lord has crowned his efforts with so large a measure of success in the conversion of many souls and in the edification of believers in the faith of the Gospel.

Resolved 2, That while the Presbytery dismisses him at his own request to labor in another field, it parts from him with profound regret, and earnestly invokes upon him and his future ministry the richest benedictions of the Triune Jehovah.

The following report and recommendations made by the Evangelistic Committee were received and adopted:

1. That all the churches of the Presbytery be asked for a Christmas offering for the evangelistic cause.

2. In view of the need of manses at Rockingham and Smithfield, and the saving of $200 a year to the Presbytery if they could be built, that the Presbytery will appropriate $100 to each field if the manses can be erected, and that the Churches of the Presbytery be asked to pledge $1,100 for the evangelistic work in 1896.

3. That in the absence of a general evangelist our local evangelists be allowed, in the direction of the Chairman

and with their own consent, to hold special services from time to time, as they may be needed by the Churches of the Presbytery.

The following paper was adopted:

Resolved, That this Presbytery guarantee to the Church of Rockingham and the Church at Smithfield $100 each to aid in building a manse at each point, on condition that this amount secures the manse.

The minutes were read and approved.

Presbytery adjourned with prayer by Rev. W. B. Arrowood.

P. R. Law,
Stated Clerk.

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY,

From April 1st, 1895, to September 1st, 1895.

CHURCHES.	Foreign Missions. Churches.	Ladies' Societies.	Mens' Societies.	Children's Societies.	Sunday Schools.	Children's Day.	Total.	Home Missions. Assembly's.	Presbyterial.	Synodical.	Colored Evangelistic.	Colportage. Assembly's.	Presbyterial.	Invalid Fund.	Church and Christian Education.	Ministerial Education.	Synodical Orphans' Home.	American Bible Society.	Presbyterial.	Presbyterial Evangelistic.	Total.
Antioch	$ 4 18	$11 32	$	$	$	$ 5 92	$ 21 62	$	$ 1 91	$ 2 59	$	$	$	$ 2 85	$	$	$	$	$ 18 00	$	$ 46 97
Ashpole							15 60			4 00			3 00	3 00		6 00					16 00
Aberdeen	9 70	5 90					2 65			1 73				1 16							18 49
Barbecue		2 65					10 81		2 51	4 75	95		78	1 53		3 72					2 65
Ben Salem	3 81	7 50					52 16														25 05
Bethel		7 26		5 80	18 86	20 24	106 50			11 00			2 25	1 25							52 16
Bethesda	18 00	40 70	33 88	8 84	5 08		4 04			1 10				1 75		2 58			1 26		142 00
Bethlehem	4 04						7 96			1 05				1 00	1 04				6 00		10 73
Big Rockfish	1 86	6 10					22 50		2 50	5 50				2 53	2 50	4 50			12 50		17 05
Bluff	13 00	9 55						50				1 00				1 00			12 00	50	52 50
Buffalo					15 15		47 50	1 00	10 00	2 00	1 00		1 00	2 00	1 00	3 00	3 00	1 00	5 00		15 00
Cameron	12 75	20 00					40 05			7 66			5 85	4 00				2 86	14 00		77 50
Carthage	20 00	20 05			11 00		39 86	5 37	3 55			2 22	3 78			70					72 06
Centre		27 30		1 56		3 50	17 07	1 20	1 70		67	1 93	1 23	1 56					1 80		71 64
Church of Covenant	4 92	8 65								1 56									3 00		24 13
Cypress							6 56						1 24		1 23	1 36			7 75		5 29
Dunn		6 36					6 59												7 00		9 36
Ellerbe Springs	3 89	3 00					3 00												20 00		16 47
Euphronia	3 00																		5 00		10 00
Fayetteville							7 95							3 89			1 50		10 47		30 00
Flat Branch	3 65	4 50					4 17			3 67									7 00		29 70
Galatia	4 17						15 57														22 57
Gaff	15 57				25 00		25 00							50		50			2 00		25 00
Glen Echo S. S.									50					3 27	3 54	3 02			8 00		3 50
Hope Mills							52 10		4 34	3 24											69 31
Ida Mills	16 42	19 75	15 93				2 45							4 00	3 40				8 00		10 45
Iona		2 45					11 45			1 87				3 05		2 50					20 72
Jackson Springs	3 00	4 40		70		3 35	2 85	2 00	3 80	3 29	3 00	1 86		68					7 50		30 24
Jonesboro	2 88						37 90			1 78		75									41 11
Keyser		37 90					34 19			5 75				10 80	3 00	5 50			25 00		65 74
Laurel Hill	13 54	11 25	9 40				149 34			22 28				32 17	11 72	21 84	14 18				256 53
Laurinburg	46 78	37 55	41 75	10 18	12 68		8 70														8 70
Longstreet		8 70					57 59			5 19		2 10	4 22		10 57		2 62	5 55	15 00	10 00	112 91
Lumber Bridge	49 01	12 93		4 65			15 01	2 00						1 00	2 00	2 00					22 01
Macedonia	3 00	12 01							3 51												3 51
Mark's Creek							28 45												7 00		33 45
Maxton		28 45						81	60										3 00		4 41
McMillan's Chapel							9 55		90	2 65			64	2 42	1 50				3 00		20 66
McPherson	2 70	6 55				7 70	19 65		1 25	1 50				1 30	1 25				2 50		28 75
Midway	1 51	5 10	4 75	60			15 10									1 30			6 00		21 10
Montpelier	15 10						1 72			75		1 61							5 78		10 20
Mt. Carmel	1 72						2 35		1 00	1 20		80	1 00		1 30		34		5 75		14 75
Mt. Pisgah	1 35	1 00					9 35		50	50						1 29			3 95		14 30
Mt. Tabor		9 35						1 00	3 00			1 00			1 00				2 00		10 00
Mt. Vernon Springs					2 00		2 00		86			1 86		98		1 00	1 00		1 20		6 40
Milton Chapel							1 36	1 16	1 26	1 60		1 15			95				1 15		8 65
Oakland	1 35						13 69			2 68						2 66	3 78		16 50		20 31
Pee Dee	5 59	8 10								1 48					1 35						3 54
Philippi							75			2 55						71			8 01		13 01
Philadelphus	75						6 30		1 00	2 00					3 15	1 70					16 21
Pittsboro	1 75	4 55					2 15									1 00	2 16		5 00		7 15
Pocket		2 15					4 70			3 79				68	2 56				8 00		21 55
Red Springs	1 07				3 63	4 01	6 26									1 82					8 10
Rockingham	2 25						3 00	1 71	1 60					2 08		1 84			1 84		10 23
Salem	3 00						11 29	1 80	2 40		1 17			1 90					5 00		19 56
Sandy Grove	8 54				2 75		2 08	3 03			1 85	2 00			1 00						13 96
Sanford	2 08						13 00		2 92	2 13				2 55		1 64			2 50	3 00	27 24
Sardis	6 00	12 00					3 23								1 45						10 18
Shannon		3 23					7 65			70	70	40				87					10 32
Sharon	2 55	5 10					1 85														1 85
Shiloh		1 85						2 00	3 00												5 00
Smithfield							17 31			2 96				6 86	2 50	2 65			30 00		42 28
Smyrna	12 53	4 75				2 50	2 50									50					3 00
Spout Springs							8 93		3 54						1 92	1 87			10 00		21 66
St. Andrews	3 28					16 48	59 93		3 47	12 48		4 00	4 00	2 36	2 61	3 61			7 00		99 46
St Pauls	24 45	19 00					11 61		1 86			1 00	1 00						15 00		15 47
Summerville		11 61					11 89									3 00			5 00		29 89
Union	7 84	4 05					23 00						1 00	1 00					8 00		30 00
Wadesville	3 00	15 00	5 00																		8 00
White Hill																					
Total Contributions	355 71	470 87	110 71	$32 23	$71. 00	$89 85	$1129 47	$ 23 58	$ 64 58	$ 129 40	$ 14 96	$ 18 50	$ 38 21	$ 115 77	$ 47 56	$ 87 02	$ 28 31	$ 9 41	$ 281 46	$ 13 50	$ 2100 92
Bal. on hand, April 1							443 76	29 10	89 85	22 27	67 40	64 23	93 18	34 52	20 03	14 97	4 17	15 50	3 47	15 42	973 74
Total Funds							$1573 23	$ 52 68	$ 154 43	$ 151 76	$ 82 36	$ 82 73	$ 190 46	$ 150 29	$ 67 59	$ 100 99	$ 29 48	$ 24 91	$ 284 93	$ 28 92	$ 3074 66
Disbursements							1262 06	29 10	115 00	116 23	67 40	64 23	93 18	34 52	20 03	14 97		15 50	208 75	28 92	2069 69
Bal. on hand Sept. 1 '95							$ 311 17	$ 23 58	$ 39 43	$ 35 53	$ 14 96	$ 18 50	$ 97 28	$ 115 77	$ 47 56	$ 86 02	$ 29 48	$ 9 41	$ 176 18		$ 1004 97

G. L. Wolfe, J. E. Price[2], Iona,

+ Where figures occur after names they show the dates of arrival and enrollment after rendering satisfactory reasons for tardiness.

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special services
may be needed
Presbytery.

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of Rocking
Smithfield
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Presbyter
by Rev. W. B.

Minutes of Regular Meeting.

Ashpole Church, April 21, 1896.

The Presbytery of Fayetteville met at Ashpole church at 7:30 P. M., Tuesday, April 21, 1896, and was opened with a sermon by the retiring Moderator, Rev. J. S. Black, from Jude 21, "Keep yourselves in the love of God," and a prayer by Rev. A. D. McBryde.

+Roll

Ministers.	Elders.	Churches.
A. McMillan, 3	A. H. McDonald, 2	Aberdeen,
A. D. McBryde,	C. S. Ray,	Antioch,
H. G. Hill, D. D.,	N. T. Alford,	Ashpole,
A. N. Ferguson,	J. W. Graham,	Bethesda,
J. S. Black,	J. W. McLauchlin, 2	Bethel,
P. R. Law,	H. E. Smith	Bethlehem
J. W. Johnston,	L. McDonald,	Big Rockfish,
K. A. McLeod,	M. M. L. McKeithan,	Cameron,
M. N. McIver,	Dr. John Shaw,	Carthage,
W. T. Thom,	D. Wilkinson, 2	Centre,
W. B. Arrowood,	D. J. McKenzie,	Culdee,
D. W. Fox 2	Neill G. Nicholson 2	Ellerbe Springs,
A. J. McKelway,	John Campbell,	Euphronia,
J. A. McMurray,	L. McInnis,	Galatia,
S. M. Rankin,	J. M. McIver,	Gulf,
M. D. McNeill,	Hector McLean	Ida Mills,
G. L. Wolfe,	J. E. Price, 2	Iona,

+Where figures occur after names they show the dates of arrival and enrollment after rendering satisfactory reasons for tardiness.

W. R. Coppedge,	A. C. Ray, 2	Jackson Springs,
Hugh Craig,	D. M. Keith,	Keyser,
. . . . .	H. McN. Lytch,	Laurel Hill,
. . . . .	J. H. Morgan,	Lawrinburg,
. . . . .	Alexander McKenzie,	Lebanon.
. . . . .	Dr. A. McBryde, 2	Maxton
. . . . .	J. A. McArthur, Sr,	McPherson,
. . . . .	J. A. McRae,	Midway,
. . . . .	Hector McMillan, 2	Mt. Tabor,
. . . . .	Dr. D. N. Patterson,	Pee Dee,
. . . . .	D. C. Gillis,	Philippi,
. . . . .	J. P. Smith, 2	Philadelphus,
. . . . .	J. A. McKay,	Red Springs,
. . . . .	D. J. Gillis,	Sandy Grove,
. . . . .	W. C. McPhail,	Shannon,
. . . . .	S. G. Whitlock,	Smyrna,
. . . . .	L. Shaw, 2	St. Pauls,
. . . . .	M. J. Blue,	Union,
. . . . .	A. D. Kelly,	White Hill.

Rev. J. A. McMurray was elected Moderator, and Rev. W. B. Arrowood and Elder W. C. McPhail Temporary Clerks.

Ministers Absent.

Rev. D. Fairley, Rev. L. L. Little, Rev. K. M. McIntyre, Rev. A. M. Hassell.

Churches not Represented.

Bethesa,	Fairly,	Roberdel,
Bethlehem,	Longstreet	Rockingham,
Bluff,	Lumber Bridge,	Salem,

Buffalo,	Lumberton,	Sanford,
Cameronian,	Mark's Creek,	Sardis,
China Grove,	Macedonia,	Sharon,
Church of Christ,	McMillan's Chapel,	Sherwood,
Cypress,	Montpelier,	Shiloh,
Dunn,	Mt. Carmel,	Smithfield,
Fayetteville,	Mt. Pisgah,	Spout Springs,
Flat Branch,	Mt. Vernon Springs,	St. Andrews,
Haywood,	Oakland,	Summerville,
Hope Mills,	Pittsboro,	Wadesville.
Jonesboro,	Pocket,	

Presbytery adjourned to meet to-morrow at 9 A.M. Closed with prayer by the Moderator.

Second Day.

Wednesday, April 22, 9 A.M.

Presbytery met according to adjournment, and was opened with prayer by the Moderator.

The minutes of yesterday's session were read, and approved.

Rev. David Fairley was excused from attendance upon the sessions of this meeting.

The reading of the printed minutes of the last regular meeting was dispensed with, and a committee, consisting of Rev. A. N. Ferguson, Rev. W. R. Coppedge, and Elder J. M. McIver, was appointed to report to

Presbytery whether or not the minute touching the Red Springs bid for the high school for girls corresponds with the original paper adopted by the Presbytery.

The minutes of the called meeting at Lumber Bridge were read and approved.

The Stated Clerk submitted the report on Vacancies and Absentees. It was received and approved, and is as follows:

Absentees — Rev. Messrs. L. W. Pope, K. M. McLaurin, J. N. Johnston, and G. L. Wolfe were absent from the last meeting of the Presbytery without having rendered excuse therefor.

Deaths — Rev. Archibald McLean died March 1, 1896, and Rev. C. A. White died March 26, 1896. These deaths create two vacancies in the Examining Committee on English Branches, and two vacancies in the Visitation Committee for the Third District.

Rev. J. N. Johnston and Rev. G. L. Wolfe were entered delinquent for their absence from the last meeting.

Rev. T. M. Law and Elder J. A. McArthur, Sr., were appointed to prepare a memorial of the life and death of the late Rev. A. McLean, and Rev. A. J. McKelway and Elder H. E. Smith a memorial of the life and death of the late Rev. C. A. White.

The Moderator announced the following standing committees:

Bills and Overtures — Rev. J. S. Black and Elder J. M. McIver.

Devotional Exercises — Rev. Hugh Craig and Elder N. T. Alford.

Narratives — Rev. M. D. McNeill, Rev. A. J. McKelway and Elder C. S. Ray.

Systematic Beneficence — Rev. R. A. McLeod, Rev. N. B. Arrowood and Elder J. W. Graham.

Calls and Supplies — Rev. W. B. Coppedge, H. G. Hill, D.D., and Elder H. E. Smith.

Minutes of Synod — Rev. G. L. Wolfe, Rev. D. D. McBryde and Elder L. McDonald.

Leave of Absence — Rev. M. R. McIver and Elder John Campbell.

Sabbath Schools — Rev. W. P. Thom, Rev. A. N. Ferguson and Elder J. A. McArthur, Sr.

Sessional Records — 1. Aberdeen to Lumber, Rev. J. M. Rankin and Dr. John Shaw. 2. Ellerbe Springs to Lumber Bridge, Rev. G. L. Wolfe and D. J. McKenzie. 3. Lumberton to Red Springs, Rev. D. D. McBryde and Elder Hector McLean. 4. Rockingham to White Hill, Rev. J. N. Johnston and Elder L. McInnis.

Rev. H. G. Hill, D.D., and Elder J. M. McIver were reappointed a Committee to report nominations to fill vacancies on Committees.

Rev. G. L. Wolfe and Elder D. J. McKenzie

were appointed a committee to report answers to the printed questions of Rev. James Stacy on Sabbath observance.

A report from Rev. Wm. Black concerning funds received by him from Fayetteville Presbytery in the furtherance of Synodical Evangelization was presented and referred to the Home Missions Committee.

A communication from Rev. Dr. J. N. Craig, the Assembly's Secretary of Home Missions, was read and referred to the Home Missions Committee.

Reports of the standing of our candidates for the ministry in Louisville and Union Theological Seminaries were submitted and referred to the Committee on Ministerial Education.

Hearing the report of the Committee on Church and Christian Education was made the first order of the day to-morrow forenoon, Colored Evangelization the second order and Sabbath Schools the third order. Hearing the report of the Committee on the Bible Cause was made the first order of the day to-morrow afternoon, and Ministerial Education the second order. Hearing the report of the Evangelistic Committee in a popular meeting was made the order of the day to-night and Foreign Missions to-morrow night.

The committee on Devotional Exercises submitted the following report, which was adopted: Presbytery will meet at 9 A.M. each day, take recess at 11 A.M. for preaching, convene at 2 P.M. and take recess at 5 P.M., and convene at 8 P.M. and adjourn at will.

Presbytery recded from business until 2 P.M.

Recess.

Presbytery reconvened at 2 P.M.

In response to call, the following ministers reported they had supplied churches as ordered at the last meeting: Rev. J. M. Johnston, Rev. P. R. Law, Rev. G. L. Wolfe, Rev. M. N. McIver, Rev. M. R. McNeill, and Rev. Hugh Craig. The following reported they had done in part: Rev. N. H. Thom and Rev. L. R. McBryde. The Home Missions Committee reported that it had supplied, in part, Pee Dee, Ellerbe Springs, Mt. Carmel, Sharon and Wadesville Churches. These reports were approved.

Rev. P. R. Law and Rev. J. S. Black were appointed to nominate a preacher and subject for the Presbyterial sermon at the next meeting.

Rev. J. R. Ferguson reported that he and Rev. R. R. Law had installed Rev. Hugh Craig as pastor at Ashpole Church, as ordered, on the 27th of September, 1895.

Rev. M. D. McNeill reported that he and Rev. J. S. Black had installed Rev. A. Fairly pastor at Sandy Grove Church as ordered, Dicem-

ber 20, 1895. The reports were received and approved.

The reading of the Narrative and statistical reports of the churches were entered upon and suspended.

Rev. J. S. Black was elected ministerial Commissioner to the ensuing General Assembly appointed to be held in Memphis, Tenn., and Rev. A. N. Ferguson as his alternate. J. C. McCastle was elected the ruling elder Commissioner and Dr. D. N. Patterson his alternate.

It was resolved to go into private session at 4:30 P.M. to consider the application of John Alexander McIntyre of Mt. Pator Church to be received under the care of the Presbytery as a candidate for the ministry.

The reading of the reports from the churches were resumed and dismissed with just before their reading was completed.

The standing committee on Sabbath-schools was directed to turn over the Sabbath-school reports from the churches, to the Chairman of Executive committee on Sabbath schools.

Rev. W. P. Thom announced his acceptance of the call of Euphronia Church, which he had retained for two years, and the Committee on Calls and Supplies was directed to report an order for his installation.

The Treasurer was ordered to pay the travelling expenses of the commissioners to the General Assembly.

It was made the order of the day to-morrow at 11 A. M. to hear the Presbyterial sermon.

Licentiate R. A. Campbell made a report which was accepted as satisfactory.

Sanford was chosen as the place and Tuesday at 7:30 P. M., October 13, 1896, the time for the next regular meeting.

The rule requiring a joint meeting and report from the committee on the Records of the churches was suspended and the records of McPherson, Red Springs and Mt. Pator Churches were approved.

Presbytery receded from business five minutes and entered into private session and received J. A. McIntyre, a member of Mt. Pator Church, under its care as a candidate for the ministry.

Presbytery receded from business until 8 P.M.

Recess.

Presbytery met at 8 P. M.

Rev. A. R. McKelvey, Chairman, read the report of the Evangelistic Committee. Addresses were made on the subject, and on the work in their respective fields, by Rev. W. R. Coppedge, evangelist in the Rockingham field, and Rev. J. A. McMurray, evan

gelist in the Johnston County field. The roll of the Churches was called for pledges for the support of the work, and pledges amounting, including previous subscriptions, to $900 were made. And a collection was taken for the manse at Smithfield, which amounted to $20.45.

The report was approved and the recommendations adopted. It is as follows:

Your Committee reports that Rev. W. M. Eldridge labored with great success in the general evangelistic work until his resignation in December; that Rev. J. A. McMurray and Rev. W. R. Coppedge have been earnest and faithful in their respective local evangelistic fields, and that the blessing of God has rested upon their labors. Since the last meeting of Presbytery there have been eight additions to the Johnston County field and twenty-three to the Rockingham field. The Committee has paid up the evangelists in full with the exception of $68.26 due Rev. W. M. Eldridge January 1, 1896, and $75 due Rev. W. R. Coppedge April 1, 1896. It has also borrowed the sum of $155.10 for the payment of workers. It therefore owes the sum of $243.36.

It has received pledges for this year amounting to $847.50, of which $116 has been

paid, and there is cash on hand to the amount of $50. The Committee appropriated $625 a year to the salary of Rev. J. A. McMurray and $300 to the salary of Rev. W. R. Coppedge. The sum of $1,000 is imperatively needed for the prosecution of this work during the present ecclesiastical year. Therefore the Committee recommends:

That Fayetteville Presbytery continue its evangelistic work as at present conducted, and that the ministers and elders pledge their utmost efforts to raise $1000 for the year.

Presbytery adjourned to meet to-morrow at 8:30 A.M. in private session to consider the application of Bro. Allen Jones, a member of Buffalo Church, to be admitted under the care of Presbytery as a candidate for the gospel ministry. Closed with prayer by Rev. N. G. Hill, D.D.

Third Day.

Thursday, April 23, 8:30 A.M.

Presbytery met according to adjournment and was opened with prayer by Rev. W. R. Coppedge.

The minutes of yesterday's proceedings were read and approved.

The consideration of the application of Bro. Jones, a member of Buffalo Church to be received under the care of Presbytery as a candidate for the ministry was entered upon.

Proper recommendations were presented and due examinations were made and full explanations submitted by him showing why he discontinued the prosecution of his studies, and why when a candidate heretofore he did not answer the letters of the Chairman of the committee on Ministerial Education and thus allowed his name to be dropped from the roll of candidates. The application was then referred to a special committee consisting of Rev. S. M. Rankin, Rev. K. A. McLeod, Rev. M. N. McIver and Elders J. W. McLauchlin and J. W. Graham to investigate the whole matter thoroughly and recommend a proper action at this meeting if practicable, and if not, the at the adjourned meeting to be held later.

Rev. J. S. Black, Chairman, submitted a report on the overture of the General Assembly concerning the appointment of a secretary of Sabbath schools, recommending a negative answer. The report was received and docketed.

Rev. P. R. Law submitted a report recommending Rev. M. P. Brown to be the preacher and "Justification" the subject for the next Presbyterial sermon. The recommendation was adopted.

Rev. P. R. Law, Chairman of the committee, read the report on Church and Christian Education.

The order of the day was taken up, hearing the presbyterial sermon on "Order in God's House", and it was preached by Rev. S. M. Rankin.

It was made the third order of the day this afternoon to hear the report of the Home Missions Committee.

Presbytery receded from business until 2 P. M.

Recess.

Presbytery met at 2 P. M.

The consideration of the report on Church and Christian Education was resumed and the report was approved and the recommendations adopted. It is as follows:

Your committee begs leave to submit the following report:

It is a source of gratification to us to be able to report a deepening interest in this department of Christian effort. This division of service is an enterprise as yet in its infancy. As its merits and claims are becoming known God's people are recognizing them. The increased number of contributing churches and aggregate of contributions during the past year show an advanced appreciation of the cause in the hearts of the members of our churches. But it must be said that there

ve a large percentage of our churches that have made no contribution to the cause during the year. And some of those that did contribute made very scant offerings. Last year twenty churches contributed $53 to the cause. This year the the following thirty of the fifty-six churches that have at this hour sent in reports to this meeting: Rockingham, Union, Laurel Hill, Philadelphia, Gulf, Jackson Springs, Laurinburg, Smyrna, Pocket, Pittsboro, Mt. Tabor, Marston, Montpelier, Ida Mills, White Hill, Carthage, Bethesda, Euphronia, Sanford, Centre, St. Pauls, Antioch, Summerville, China Grove, Shannon, Big Rockfish, Lumber Bridge, Red Springs and Lumberton and have contributed $114.82, showing an advance over last year of fifty per cent in the number of contributing churches and over a hundred per cent in the amount contributed.

We recommend: That in view of the large outlay called for at Davidson College, our own institution of learning, and dependent so largely on our prayers and our contributions in furnishing free tuition for candidates for the ministry, and the great need of Christian schools in our local evangelistic fields on the mountain fron-

tiers, as well as Christian schools that are springing up in the Synod, all our pastors, elders and church members be urged to see to it that the claims of this cause be fully presented and a collection made for it at least once in the year.

The Presbyterial School for Girls.

Your committee selected a site and a design for the building, appointed Rev. S. M. Rankin canvasser for needed subscriptions to complete the building fund, and he secured subscriptions therefor to the amount of $2,000.00 which, together with the original bid, $2,500.00 made the aggregate sum of $4,500.00, in what, after careful investigation, we regarded safe subscriptions. We therefore appointed Rev. S. M. Rankin treasurer and collector, and a building committee consisting of Rev. S. M. Rankin, J. A. McRae, A. B. Pearsall and H. H. Hodgin, and empowered them to proceed to advertise for bids, let the building to contract and supervise and direct the construction of the same.

In view of the fact that the tabernacle erected for the Elders and Deacons' Institute and Bible Study, and owned by the Presbytery is located on the site tendered for the school, your committee accepted the site on condition that the tabernacle be moved and rebuilt on a site north-east of the school site and near it, and that a deed for the tabernacle site

be so made that the holding of the same by the Presbytery be by the same title as it is now held.

Inasmuch as the tabernacle cannot be removed without the consent of the Presbytery, we recommend:

That the Presbytery approve of the removal on the terms agreed on by this committee. Provided, that the tabernacle is moved and rebuilt in time for use in holding therein the approaching Institute for Elders and Deacons.

The Rev. J. M. McNeill, Chairman, presented the report on Colored Evangelization. The report was approved and the recommendations adopted. It is as follows:

Your committee on Colored Evangelization would report the following as facts:

1. There was contributed to this cause last year $3.65. The collection for the colored work is, year by year, extending to more churches, but there has been a considerable falling off in amounts contributed by a few of the stronger churches.

We urge all ministers of this Presbytery to avail themselves of every opportunity to preach to the colored people, and to uphold a high standard of liberality among their own people in support of this cause.

But, recognizing the full and taxing work usually required of ministers for their own people on the Sabbath, we are persuaded that the Lord has entrusted the local evangelization of the colored people largely to the other members of the church, especially to the eldership. May they be equal to the opportunity for Sabbath school, prayer meetings and general service for the instruction, enlightenment and edification of this people.

Thirty-one years have passed since the negro became a freeman. In that time the church has drunk more deeply at the divine fountain of missions; evangelistic efforts have been abundant and richly blessed of God in nearly every department of the church's work, but the fact still confronts us that we have done comparatively nothing for the salvation of this race, accessible to our efforts by residence among us, a common language, and a favorable disposition everywhere to Christianity.

Shall the State provide for the mental training of the negroes and the church neglect their salvation? God forbid! During this year let us open our hearts and purses to this great work and remove the reproach that has remained upon us too long already.

Your committee recommends that $50 be given to Rev. R. C. James to aid in his support while laboring in the bounds of this Presbytery.

Rev. A. A. McBride, Chairman, submitted the report on the Bible Cause, which was received and approved. It is as follows:

The agent for the American Bible Society's Bold report: This important branch of the Church's benevolent work has, with the divine blessing, been successfully prosecuted during the ecclesiastical year just past. We are unable to give the aggregate receipts and disbursements for the year, because the annual report of the Society is not yet published. Neither can we for the same reason give a full or satisfactory exhibit of the general operations of the Society, throughout its various and widely extended fields.

But we gather from the monthly reports of the Society itself, and from the statistics of contributions by churches in our Presbytery that there is no diminution, but rather an increase of interest in this great work. Not when it is remembered that the translation, publication and distribution of the

Word of God lies at the foundation of the work of human salvation, it is manifest that the interest taken in it by our Church is criminally short of what it should be. Of our seventy-seven Churches only eighteen contributed $125 during the year. This is an increase of some $50 over the preceding year. But nearly half of this amount was contributed by two or three Churches. This leaves fifty-nine Churches as neglecting the order of the Assembly and Presbytery to take up collections for this cause during the month of October of each year. These facts should appeal irresistibly to the hearts and consciences of our Christian people and awaken a lively interest in this important work.

The Bible Societies of the world have had the inspired Word of God translated into some 400 languages and dialects. This stupendous work has been accomplished by the toil and sacrifice of missionaries, but the publication of these scriptures and their distribution over the world has been by the Bible Societies.

The American Bible Society has its agents and Bible Colporteurs in almost every part of the habitable globe. It is sowing the seeds of the gospel where no missionaries are found, and God is blessing his own Word in many places and making it the

power of God unto salvation. Let our ministers take this work so intimately connected with the life of our home churches and the progress of home and foreign missions seriously to heart; let them instruct their people, and with the divine blessing come up to the help of the Lord against the mighty. Let all repeat and sing,

"Hail day thrice blessed of our God,
Rejoice, let all men bear a part;
Complete at length Thy printed Word,
Lord, print its truth on every heart."

Rev. A. N. Ferguson, chairman, submitted the report of the Committee on Ministerial Education. It was approved and its recommendations adopted. It is as follows:

There are at present eight candidates for the ministry under care of Presbytery. Of these two are at Davidson College, viz: D. P. McLeachy and A. M. McLauchlin. Four are pursuing their theological course, of these Arch'd McLauchlin, C. E. Todgin and J. D. Arnold are in Union Seminary, and A. H. Pool at Louisville. Arch'd McLauchlin and A. H. Pool will complete their course in May. Jas. E. Ward, in order to procure funds for prosecuting his studies, is engaged in teaching, and expects to resume his collegiate course next fall.

O. H. Bridges has not reported to your committee for two years; your committee, however, have grounds for believing that he has abandoned the idea of preparing for the ministry, and so we recommend that his name be dropped from the roll of candidates.

As to the contributions for ministerial education, from April 1, 1895, to April 1, 1896, your Treasurer reports in round numbers $318, received from fifty-five churches, leaving twenty churches that have sent in no contribution during the year.

Five of your candidates have been recommended by the Presbytery to the executive committee at Memphis for the maximum amount that said committee may be able to appropriate to candidates dependent upon the church for aid. If these five candidates receive as much as seventy-five dollars each, then Presbytery will draw from the General Assembly's fund fifty-seven dollars in excess of what its churches have contributed to the cause of ministerial education. We ask in this Presbytery, numbering over 7,000 members, willing to be a pensioner on the general fund even to the amount above stated?

It is a humiliating fact that as a general thing the Presbytery draws more from the general fund in aid of its candidates than it contributes. Surely this ought not to be so.

Rev. H. G. Hill, A. B., Chairman, made the report of the committee on Home Missions. It was received and its recommendations considered seriatim and amended and adopted. The report as a whole was adopted, and is as follows:

The Home Missions Committee would report to Presbytery for the year ending April 1, 1896, as follows:

I- As to Ministerial Support.

We have on the roll of Presbytery twenty-three ordained ministers; of these one is in prison and another is a missionary in the foreign field. The twenty-one laboring ministers within our bounds have promised them $12,787, or an average salary of about $608.7. They actually received for the financial year ending April 1, 1895, an average salary of $568.7.

II- As to Contributions to Presbyterial Home Missions.

Balance to credit of Presbyterial Home Missions April 1, 1895 - - - -	$ 89.85
Contributed to this fund during the year by 55 Churches - - -	378.20
	$468.05

Amount paid during year from this fund:

Rev. John A. McMurray to Nov. 1, '94 - -	$135.00
Rev. J. W. Fox balance to Oct. 1, '94 - -	30.00
Rev. John A. McMurray to May 1, '95 - -	150.00
Rev. W. F. Thom on balance for '93 - -	25.00
	$340.00

To credit of Home Missions April 21, '96 - - -	128.05

Amounts due from Presbyterial Home Missions Jan. 1, 1896:

Rev. W. F. Thom balance for '93 - - - -	$ 25.00
" " " " " " '94 - - - -	50.00
" " " " " " '95 - - - -	50.00
" " " " " " '96 - - - -	50.00
Rev. J. A. McMurray balance due to May 1, 1895 -	53.20
	$228.20

To pay our indebtedness and to meet the wants of church erection and of feeble groups of churches needing aid, besides those in the Rockingham and Johnston county fields, committed to the special evangelistic Committee, $500 should be raised during the financial year for Home Missions in February and August.

III- As to Contributions to Synodical Home Missions.

Balance to credit of this fund Apr. 1, '95 - -	$ 22.27
Contributed to this fund during year by 52 Churches - - - - - -	372.48
	$394.75
Amount disbursed - - -	329.85
Balance on hand April 1, '96 - - -	$ 64.90

Some additional amounts have been sent for this fund to Rev. Wm Black, Synodical Treasurer, but these did not pass through the hands of our Presbyterial Treasurer. These make the whole amount raised for this fund $741.51. Your Com

mittee would recommend an effort to raise for this fund $900 during the months of June and September.

IV- As to Contributions to Assembly's Home Missions.

Balance to credit of this fund Apr. 7, '95:	$29.10
Contributed during year by 43 Churches -	227.48
	$256.58
Amount sent Assembly's Treasurer - -	170.93
Balance on hand April 7, '96	$85.65

Your committee would recommend an effort to raise for this cause in all our churches $1,000 in January of each year.

V- As to Invalid Fund.

Balance to credit of this fund Apr. 7, 95 - -	$34.52
Contributed to this fund during year by 49 Churches - - - -	173.16
	$207.68
Sent Assembly's Treasurer - -	186.56
Balance on hand, Apr. 7, '96 - -	$21.12

Your committee would recommend that in next July an effort be made to raise for this fund $300, or about 5 cents per communicant.

Appropriations asked for current year:

For Mrs. J. P. McPherson - - -	$25.00
For Mrs. James McQueen - - -	75.00
For Mrs. John H. Cobb - - -	50.00
	$150.00

The first installment of these appropriations was paid in full. On account of deficient funds the second installment has been paid in part, and our beneficiaries have received only $12.5-

VI- As to Supplies for Vacant Churches.

1. That Sherwood be supplied one Sabbath each month during the summer by Candidate Charles E. Hodgin, the session of Fayetteville church which has employed him consenting, on a compensation of $10 per month.

2. That Bethel and Galatia churches be supplied during the summer by Candidate J. D. Arnold, on a compensation of $10 per Sabbath.

3. That Union and Culdee be supplied by Rev. M. N. McIver on same terms as at present until fall meeting, or until the group to which they may belong secures a pastor.

4. That Cameron church be supplied by Rev. M. A. McNeill, on same terms as at present, until fall meeting or until the group to which it may belong secures a pastor.

5. That Lebanon church be supplied on fifth Sabbaths by Rev. Hugh Craig, for a compensation satisfactory to him, till fall meeting, and that it be under his pastoral care.

6. That Cypress church be supplied one Sabbath per month till fall meeting, and that by Rev. D. Fairley, on salary of $150 per annum, or until the group to which it may belong secures a pastor.

7. That Philippi be supplied by Rev. P. R. Law one Sabbath each month for six months, on terms satisfactory to parties.

8. That Shiloh be supplied by Rev. J. W. Johnston for six months, one Sabbath evening, on terms satisfactory to parties.

9. That Pee Dee, Sharon, Wadesville, Ellerbe Springs and Mt. Carmel employ Candidate Arch'd McLauchlin or some other Candidate recommended by Home Missions Committee during summer, to hold religious services for them, on a compensation of $10 per Sabbath.

VII- As to Grouping Churches into Pastoral Charges.

1. That Earlsboro, Culbreth and White Hill be grouped as a pastoral charge, and urged to secure a pastor as soon as possible.

2. That Union, Concord and Cypress be grouped to form a pastoral charge, and directed to take steps to secure a pastor.

3. That Sanford, Pocket, Buffalo, Pittsboro and Hayneville be grouped to form a pastoral charge, retaining the pastor now in the Sanford

group, or securing another if he make a change.

4. That Pee Dee, Sharon, Wadesville, Ellerbe Springs and Mt. Carmel be grouped as a pastoral charge, and directed to take steps to secure a pastor, and that to aid them in so doing Presbytery appropriate to this group for this year, if needed, $100 from the Presbyterial Home Mission fund.

Rev. P. R. Law submitted the Treasurer's statement, which was received and ordered to be printed in the appendix. See appendix to the minutes.

Rev. J. S. Black, Chairman of the Committee on Bills and Overtures, reported that no business had been placed in its hands, and asked to be discharged. The committee was discharged.

Presbytery entered into private session to hear the report of the special committee appointed to investigate the application of Bro. Allen Jones to be reinstated as a candidate for the gospel ministry. Rev. S. M. Rankin, Chairman, reported that all the questions raised in the matter had been inquired into diligently and the committee had voted unanimously to recommend that Bro. Jones be reinstated. Presbytery reinstated him.

The rule adopted at the last meeting requiring the united action of the committees on Sessional Records was suspended indefinitely.

Rev. J. W. Johnston made a report on sessional records, which was adopted. It is

as follows:

The records of Sandy Grove, Shannon, Smyrna, St. Paul's, Union and White Hill were examined and all approved.

Rockingham, Sanford and St. Andrews have exceptions:

Rockingham no record in regard to reciprocal duties, nor is it stated whether the report to Presbytery was ordered to be read to the congregation.

Sanford, no record of report to Presbytery.

St. Andrews, no record in regard to reciprocal duties.

Rev. S. M. Rankin, Chairman, submitted the following report on sessional records, which was adopted:

Your committee on Sessional Records from Aberdeen to Dunn, would recommend that Ashpole, Bethel, Culdee, Big Rockfish, Cameron, Bethesda, Centre, Cameron, Carthage, Vaughan, Antioch, be approved, and Aberdeen be approved with the following exceptions: 1. No report from delegate to last meeting of Presbytery. 2. No report on reciprocal duties. 3. Not met at last spring meeting. Bethlehem with the following exceptions: 1. No roll of elders present. 2. Not closed with prayer.

Rev. W. R. Coppedge, Chairman, submitted the following order for the installation of

Rev. W. F. Thom at Emphronia:

The committee on Calls and Supplies recommend the following arrangement for the installation of Rev. W. F. Thom at Emphronia: Rev. A. N. Ferguson to preside, preach and propound the constitutional questions; Rev. K. A. McLeod to charge the people, and Rev. M. A. McNeill to charge the pastor. Time to be fixed by the committee.

Presbytery receded from business until 8 P. M.

Recess.

Presbytery met at 8 P. M.

Rev. W. R. Arrowood, Chairman, submitted the report on Foreign Missions. Addresses on the subject were made by Revs. W. R. Coppedge, Rev. A. J. McKelway, Rev. M. D. McNeill and Rev. J. A. McMurray. A collection for the cause was taken up, which amounted to $20.26.

The report was then approved and the recommendations adopted. It is as follows:

We note with thankfulness the many tokens of divine favor that have attended the Foreign Missions work of our church the past year. Seasons of refreshing have been enjoyed in most of our foreign fields, and never have so many additions been made to our churches in foreign lands in any previous year.

Nineteen new missionaries have been sent out during the year just closed, being seven more than were sent out the previous year.

Receipts from the whole church for the year just closed were $141,976, a gain over last year of $7,643, and $5.39 more than was given two years ago. By the wise and economical management of our committee we not only closed the year clear of debt, but have a margin of $21,936 with which to begin the new year.

The Missionary and Children's Mission have both gained considerably in circulation, but an additional increase of 3,000 to The Missionary and 2,000 to the Children's Missionary is needed to put them on a self-supporting basis at their present low rate of subscription.

The Macedonian cry is coming up from every one of our foreign fields for an increase of laborers. That the absolute necessities may be met, and the work as projected may suffer no loss, our committee earnestly calls for at least twenty-nine new missionaries to be sent out the present year.

This will involve an additional outlay of at least $33,000 for their outfit, traveling expenses and support for one year.

Louisville Presbytery, we are happy to report, has this year taken an upward movement. For four years past she has been steadily declining in her contributions from $4,688 in 1892 to $3,431 in 1895, a falling off of $1,257. But this year ~~but this~~ contributes $3,671, an increase of $240 over last year. This year 67 churches gave $1,224, last year 61 churches gave $1,257, a gain this year of six contributing churches and a loss of $33 contributed.

This year 58 Ladies' societies gave $1,622, while 53 gave $1,416 last year, a gain this year of five contributing societies and $206.

This year seven Men's societies gave $376, while last year eight gave $372, a loss of one society and a gain of $4.

This year sixteen Children's societies gave $149, while last year eleven gave $142, a gain of five societies and $7.

This year eleven Sunday schools gave $178, while last year ten gave $98, a gain of one school and $80.

This year eleven Children's Day gave $121, while last year seventeen gave $93, a loss of six Children's Day and a gain of $28.

We are especially happy to report that every church in the Presbytery except two, Culdee and Marks Creek, made a contribution to Foreign Missions during the year just closed either

by church collections or through societies or Sunday schools.

The following churches made no church collections the past year for Foreign Missions, viz: Bethel, Dunn, Keyser, Pocket, Sherwood, Shiloh and Summerville—seven.

The following churches report no contributions from Ladies societies: Bethlehem, China Grove, Cameronian, Fayetteville, Hope Mills, Kenly, Lebanon, Marks Creek, Mt. Carmel, Oakland, Rockingham, Roberdel, Salem, Sanford, Smithfield, Sport Springs and St. Andrews—seventeen.

The following churches report contributions from Men's Missionaries societies, viz: Aberdeen, Bethesda, Ida Mills, Laurel Hill, Laurinburg, Midway, and Wadesville—seven.

The following churches report contributions from Children's Missionaries societies, viz: Antioch, Ashpole, Aberdeen, Bethel, Bethesda, Centre, Gulf, Jackson Springs, Laurel Hill, Laurinburg, Lumber Bridge, Lumberton, Maxton, Midway, Philippi, and Red Springs—eixteen.

The following churches report contributions from Sunday schools, viz: Ashpole, Bethel, Bethesda, Edwin Echols Sunday school, Laurinburg, Montpelier, Milton's Chapel, Pee Dee, Philadelphus, Red Springs and Sandy Grove—eleven.

Thirty four churches take 232 copies of The Missionary, and twenty churches take 134 copies of the Children's Missionary, leaving forty-three churches that take no copy of The Missionary, and fifty-seven churches which take no copy of the Children's Missionary.

Rev. W. C. Buchanan, missionary to Japan, is supported by the churches of Laurinburg and Ida Mills. Because of this fact he has made application to his Presbytery (East Hanover, of the Synod of Virginia) to be transferred to this Presbytery. This letter of transfer is looked for as soon as East Hanover Presbytery meets to act on the application.

In order that this great work may be laid on the hearts and consciences of all our people, and new life and energy developed in its prosecution, we recommend:

1. That each of our ministers preach on the subject of Foreign Missions in the month of May or October.

2. That every church, when practicable, observe the monthly concert of prayer for missions, and the Prayer Calendar be followed by our people in their private devotions, and at their family altars.

Presbytery adjourned with prayer by the Moderator.

Fourth Day.

Friday, April 24, 7 A. M.

Presbytery met according to adjournment and was opened with prayer by Rev. M. N. McIver.

The minutes of yesterday's proceedings were read, amended and approved.

A call from Carthage church for the pastoral services of Rev. M. D. McNeill for one half of his time, on a salary of $400 a year, was read, received and referred to the committee on Calls and Supplies.

Rev. S. M. Rankin was put on the third committee on Sessional Records in place of Rev. A. D. McBryde, who had gone home.

Rev. S. M. Rankin, Chairman, offered the report on Publication and Colportage, which was approved and its recommendation adopted. It is as follows:

We include the entire year in this report. Mr. A. M. McLauchlin acted as Colporteur for four months with wonderful success.

Bibles and Testaments sold, 136 volumes	$95.57
Other books sold, 337 volumes	213.58
Total sales 473 volumes	$309.15

Financial Statement.

Books on hand, 124 volumes	$155.99
Due from former Colporteur	5.86
Back to credit of this fund	220.72
Total to credit of this fund	436.57

Due committee at Richmond	$138.04
Total on hand	$298.53

The following churches did not contribute to either the Assembly's or Presbyterial Colportage: Bethel, Bethlehem, Buldee, Cameronian, Drum, Fayetteville, Hope Mills, Iona, Kenly, Lebanon, Lumberton, Mark's Creek, Macedonia, McMillan's Chapel, Mt. Carmel, Mt. Tabor, Oakland, Pocket, Rockingham, Roberdel, Sardis, Sharon, Sherwood, Shiloh, Smithfield and Spout Springs.

Recommendation.

That the committee be instructed to employ Mr. A. M. McLauchlin to act as Colporteur during the summer months, if he will serve, if not, some other suitable person.

Rev. G. L. Wolfe, Chairman, presented the following report on Sessional Records, which was adopted.

The Committee on Sessional Records, section 2, report:

1. That the records of Flat Branch and Keyser sessions have not been received.

2. That the records of Gulf, Hope Mills, Jackson Springs and Lumber Bridge sessions be approved.

3. That the records of Ellerbe Springs session be approved with the exception that a deacon was suspended from his office with-

out trial.

4. That the records of Euphronia session be approved with the exception that the record, on page 126, of the reception of communicants appears to be inconsistent with the doctrine of infant church membership, inasmuch as there is no record of baptism.

5. That the records of Fayetteville session be approved with the following exceptions:

(1). That the power was given to a Committee to "informally cite".

(2). Two records of communicants received and dismissed, the names of the other churches not being recorded.

(3). Several records fail to give the names of members of session present.

(4). No reports from delegates to Presbytery and Synod.

(5). A record not signed by the clerk and one signed with initials.

(6). No record of order to read reports to congregation.

6. That the records of Galatia session be approved with the exception that there is a record of the third citation of a member under discipline, with no record of previous citations; and that the session's report to Presbytery is styled "Deacons Report," was not

adopted by the session, and is imperfect.

7. That the records of Ida Mills session be approved with the exception that a member was suspended without a judicial trial (April 14).

8. That the records of Jonesboro session be approve with the exceptions:

(1). That the record, on page 51, of the reception of communicants is apparently inconsistent with the doctrine of infant church membership, inasmuch as there is no distinct record of baptism.

(2). No reports from delegate to Presbytery in April, 1895.

(3). No report on reciprocal duties.

9. That the records of Laurel Hill session be approved with the exceptions:

(1). That a communicant member was dismissed "to Chapel Hill church while a student of the University," said dismission appearing from the record not to be complete and final.

(2). No record of order to read reports to congregation.

10. That the records of Lawrinburg session be approved with the exception that the record, on page 16, of communicants received appears to be inconsistent with the doctrine of infant church membership, inasmuch as there is no record of baptism.

Rev. W. F. Thom, Chairman, submitted the report on Sabbath-schools, which was received and approved and ordered to be printed in the appendix (see appendix) to the minutes and a copy forwarded to the General Assembly.

The report of the Executive Committee on the Assembly's Overture concerning a general secretary for Sabbath-schools, which had been docketed, was taken from the docket and an affirmative answer adopted. As amended it is as follows:

Your committee to which was referred the overture of the last General Assembly concerning the employment by the Assembly of a General Secretary of Sabbath-Schools would recommend the following answer.

That in the judgment of the Presbytery the time has arrived for the Assembly to employ a General Secretary of Sabbath-schools.

Rev. J. L. Wolfe submitted the following overture, which was adopted:

Resolved, That the General Assembly be and is hereby overtured to order to be published in the Earnest Worker one lesson every quarter on the distinctive Calvinistic doctrines of the Church.

Presbytery receded from business for five minutes and reconvened for divine worship.

At the close of divine worship Rev. P. R. Law read a memorial of the life and death of the late Rev. A. McQueen, and Rev. A. J. McSelway a memorial of the life and death of the late Rev. O. A. White. Rev. A. McMillan, Rev. K. A. McLeod, Rev. Hugh Craig, Rev. A. N. Ferguson, Rev. H. G. Hill, D.D., and Rev. W. B. Arrowood submitted remarks touching the memorials. The memorials were then adopted and ordered to be spread upon the minutes of the Presbytery and copies sent to families of the deceased. The memorials are as follows:

Rev. Archibald McQueen

Rev. Archibald McQueen was born August 20, 1832, and died March 7, 1896. His parents were Col. Don and Mrs. Catherine McQueen, who were members of Carolina Church, of which he became a communing member at the age of fifteen.

In 1852 he entered Davidson College, where he was graduated in 1856. In the same year he was received under care of this Presbytery as a candidate for the ministry. His theological training was received at Columbia Seminary. He was licensed to preach in 1858, and in 1859 was ordained and installed pastor of Ellerbe Springs (then Harmony) and Mt. Carmel churches. Mizpah (now extinct)

and Macedonia churches were soon added to his charge. Smyrna church was his next charge, where he labored about eight years. From 1864 to 1877 he served Ashpole church. At the organization of Lona church in 1871, a work wrought by his instrumentality, he began to supply it, and continued to do so until 1881. Bethel, Lumberton and Kentyre churches, during this period, were also at different times under his charge. He was the supply of Lumber Bridge church from 1884 to 1891. Shiloh and Philippi churches were organized under his instrumentality. He served Shiloh from its organization in 1890 until 1893. Philippi church was served by him from its organization in 1888, until failing health forced him to lay down all active work.

He died over forty-eight years after admission to the communion of the church, and at the close of thirty-seven years in the office of the ministry, omitting the years in which he was laid aside by poor health. We find he was actively engaged in the ministry about thirty-five years, and always as a member of Fayetteville Presbytery.

Wherever known he was recognized as

a man of marked intellectual vigor. As a preacher he ranked very high. In conducting protracted meetings he exhibited great power over congregations. From time to time he served an unusually large number of our churches. Wherever he labored many were led into the church under his preaching. As an ingatherer into the fold he was peculiarly gifted. His services were much sought after therefore in protracted meetings. Hundreds survive to cherish his memory, who were born into the Kingdom under his powerful presentation of divine truth.

He was a very affable and genial man, and one of the most charming of fireside companions. There was a personal magnetism about him that drew men to him with warm affection. His personal friends were warm friends, and were very numerous and widely scattered over the Presbytery, but especially in Robeson County, where he for the most part labored and always lived.

He died the first Sunday in March, at his home, Queensdale, just one year after he preached his last sermon. This last year was one of much sickness and suffering. He was a patient sufferer. He passed away unmurmuringly avowing his readiness and complete submission to the Divine Will.

Rev. O. A. White.

Our Presbytery is called to mourn the death, in the same month, one of our youngest ministers, as well as one of the oldest. On the 20th of March, 1896, Rev. O. A. White departed this life and entered the life unending.

Brother White was born on the 3rd day of January 1863, in Cabarrus County, N.C., near Concord. He was educated at Davidson College and after an intermission of a year or two he was taken under the care of Presbytery and entered Columbia Seminary, where he completed his theological course, graduating last May. He was recommended during the year to the churches of Galatia and Bethel and accepted this call for his services, beginning his work in June, 1895. He was ordained by a commission of Fayetteville Presbytery August 9th, and installed pastor of Galatia church, remaining stated supply of Bethel. During his brief ministry of six months he was in labors abundant. His energy and zeal were widely known and the churches were prospering under his care. As a preacher he was rapidly developing and gave evidence of power and ability as an expounder of God's Word. In the summer

he conducted a meeting at Philadelphus church from which there were several additions. He began a ministry also at Sherwood church.

After a most active and diligent work his health suddenly failed. Not realizing fully his condition he continued his labors in all kinds of weather until he was compelled to desist. As was recorded in the minutes of Bethel session, "He was faithful even unto death."

He returned to his home near Concord, N.C., followed by the prayers of his people for his recovery, and after a brave though vain struggle against his malady, he fell asleep. His end was peace. Surrounded by those nearest and dearest to him he gently breathed his last—committing his soul in all confidence into the keeping of Him who is able to keep that which is committed to His trust.

He was buried at the church of his boyhood's membership, in the hope of the glorious day of resurrection when them that sleep in Jesus shall God bring with him.

In deploring the death of Brother White we remember with joy that though called from service of earth he has entered into the higher and nobler service of Heav-

en. We needed him here, but God needed him yonder, where his servants shall serve Him and shall see His face and His name shall be in their foreheads and they shall reign forever and ever.

The Presbytery of Fayetteville records this minute of his services and death, and invokes the comforting presence of the Holy Ghost in the consolation of his bereaved family and mourning friends.

Presbytery receded from business until 2 P. M.

Recess.

Presbytery reconvened at 2 P. M.

Rev. W. N. McIver, Chairman of Committee on Leave of Absence, submitted the following report, which was adopted:

Excused after Thursday morning — Ruling Elders D. M. Keith, Hector McMillan, J. W. McLauchlin.

Excused after Thursday evening — Rev. J. S. Black, Rev. A. R. McBride, Rev. A. W. Fox, Ruling Elders A. J. Gillis, M. J. Blue, Hector McLean, J. H. Morgan, M. McL. McKeithan, D. Wilkerson, H. McN. Lytch, A. C. Ray, N. G. Nicholson, J. A. McArthur, A. H. McDonald, J. M. McIver, L. Shaw, D. D. Kelly, H. E. Smith, D. J. McKenzie.

Excused after Friday morning — Rev. M. N. McIver, Dr. D. N. Patterson.

Rev. K. A. McLeod, Chairman, presented the report on Systematic Beneficence, which was approved, ordered to be printed in the appendix (see appendix) to the minutes and a copy forwarded to the General Assembly.

Rev. G. L. Wolfe offered the following resolutions, which were adopted:

1. That the Stated Clerk, Rev. A. R. Law, Rev. W. B. Arrowood and Rev. W. F. Thom are hereby appointed a committee to amend the rules (printed minutes last meeting pp. 29) on the examination of sessional records, and that they are instructed to consider the advisability of a rule requiring the election by Presbytery of one committee on all said records, which committee shall be large enough to perform the work both thoroughly and promptly; which shall hold over from year to year as a permanent committee, and the chairman of which shall be exempt from all other committee work.

2. That sessions generally are urged to see that their records are kept more neatly, legibly and agreeably to the apostolic injunction, "Let all things be done decently and in order," and inasmuch as many irregularities appear to have arisen from inattention to the requirements of the Book of Church Order

and Discipline and the orders of Presbytery, sessions generally are urged to study these requirements with conscientious diligence.

Rev. S. W. Rankin submitted the following report on sessional records, which was adopted:

Maxton, approved, except no record that the reports to Presbytery were ordered to be read before the congregation.

Montpelier, approved, except no record that the reports to Presbytery were ordered to be read before the congregation.

Philadelphus, approved; Lumberton, approved, except blank in report of session as to salary promised and paid.

Mt. Vernon, approved, except no report on state of religion and reciprocal duties.

Pocket, approved, except no report on reciprocal duties; no record that the reports were ordered to be read before the congregation.

It was resolved that the High School for Girls to be established at Red Springs shall be a Presbyterian school; that is, a school under the management of a board of trustees elected by Presbytery, and not under the management of the Presbytery.

Rev. A. J. McKelway, Rev. W. B. Arrowood and Dr. John Shaw were appointed a committee to nominate a board of six trustees for

the High School for Girls.

Rev. M. C. McNaull, of the Presbytery of Peedee, was invited to a seat in the body as a corresponding member, and was introduced by the Moderator.

Rev. H. G. Hill, D. D., offered the following as standing rules, which were adopted:

Resolved 1, That it shall hereafter be the standing rules of this Presbytery: First, that when it has constituted a group of churches a pastoral charge, and it has installed a pastor over the individual churches, or assented to his acting as stated supply of one or more of them, if any change be needful the action of Presbytery shall look to maintaining the group as a self-sustaining charge.

Resolved 2, That if any group of churches by joint effort secure a manse, and by action of Presbytery the group be changed, Presbytery recommends that the retiring churches shall receive the value of their interest as estimated by Presbytery, from the churches retaining the property.

Rev. W. B. Arrowood submitted the following paper on the Smithfield manse, which was adopted:

In order that a manse may be secured at Smithfield for our evangelist in Johnston County, Presbytery guarantees $100

annually for four years, provided that the manse be built within twelve months, and $10 per annum be deducted from the salary of our evangelist after he occupies the manse.

Rev. A. J. McTelway, chairman, presented the following nominations for the trustees of the High School for Girls, to be established at Red Springs: To serve two years, Rev. S. M. Rankin and J. W. McLauchlin; three years, Rev. W. F. Thom and Gilbert Patterson, Esq.; four years Rev. W. B. Arrowood and J. M. McIver. Gilbert Patterson, Esq., to be chairman of the Boards.

Rev. H. G. Hill, chairman, made the following report on nominations to fill vacancies, which was adopted:

The committee appointed to make nominations to fill vacancies in executive committees and examining committees, would report as follows:

1. That Rev. W. R. Coppedge be added to the visiting committee of the fourth district.

2. That Rev. W. R. Coppedge be placed on the examining committee for English branches.

3. That on the committee for Elders and Deacons' Institute Rev. J. W. Johnston and Rev. Hugh Craig be substituted for Rev. H. G. Hill, D. D., and Rev. W. B. Arrowood, who expect

to be absent during the summer.

4. That Rev. W. R. Coppedge be placed on the committee of Education.

Rev. G. L. Wolfe, chairman, submitted the Narrative, which was adopted and a copy ordered to be forwarded to the General Assembly. It is as follows:

Your committee on the Narrative report that 48 churches have sent reports and 29 have disobeyed the order of Presbytery. This is a falling off from the proportion received last year, when it stood 59 to 16 (which was an improvement on the year previous), and seems to indicate a lower state of religion in these non-reporting churches, as concerns the work of the Presbytery at least. More than one third of our churches, it seems, are not growing in activity, although nearly all have been supplied with the ministrations of grace.

The churches that send us reports are in an encouraging condition. There have been few signal outpourings of the Holy Spirit, but knowledge and spirituality are increasing, and the churches, as a rule, are united in the bonds of peace. Prayer meetings are well attended, though the monthly concert is somewhat neglected.

Sabbath observance is fairly good, considering the extraordinary temptations of the

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of the times. As heretofore, the reports complain that our members are too prone to worldly conversation and visiting, and fail to enjoy the privilege of using these sacred hours in the spiritual exercises of communion and meditation at home and in the closet. The evil of Sunday railroad trains continues and too many of our people are led to plead "necessity" when nothing is to be suffered save trifling inconveniences and self denial.

The reports are favorable as to the attendance of the people generally upon the worship of God; yet many of our communicant members are unnecessarily irregular, an evil which might be greatly diminished if our ruling elders would carefully watch and note every occasion of non attendance on the part of the souls committed to their pastoral oversight, and promptly enquire, instruct and warn by their individual voluntary action, without waiting until non-attendance becomes habitual and requiring sessional action, when it is too late to claim the offender. In many cases communing members seem not to know that attendance upon public worship is a duty, the omission of which is a violation of God's law, and of their covenant church vows; but rather seem to

imagine that they are at liberty to attend or not, as suits their convenience or their personal likings.

Our pastors and supplies appear to have been faithful and zealous, laboring and praying much together in fruitful union. Many sessions work aggressively for the advance of the Kingdom, being watchful and prompt in widening the work of their local churches by establishing missions schools, prayer-meetings and preaching services in adjoining neighborhoods. Yet our ruling elders generally do not take up their work as pastors over the flock committed to their spiritual oversight, and are in the habit of remitting all pastoral visiting and personal instructions to the minister of the Word.

While nearly all of our churches are supplied with ministers, many are too willing to rest satisfied with the imperfect pastorate by stated supplies. If they would give their ministers a larger measure of authority and independence by the establishment of the pastoral relation, they would find that their enjoyment of these divinely sanctioned rights conduces largely to the spirituality, harmony, prosperity and solidity of their congregations.

The reports still deplore the neglect of

family worship. In many households this duty seems to be as if unheard of. Our people must be exhorted with "all longsuffering" on this vital duty, this distinctive mark of sound Presbyterianism, one of the solid rocks in the foundation of our church. Ruling elders, not only as sessions, but as individual pastors, should faithfully instruct such offenders, and secure obedience to the law of the church and the vows taken by parents to pray with and for their baptized children.

Infant baptism is fairly well observed, and catechetical instruction is somewhat improved, though still too much neglected, and frequently conducted very perfunctorily. Many of our baptized members of almost and quite adult years seem unacquainted with the fact of their church membership and of the distinctive doctrines of their church, owing not only to catechetical instruction, but alas, we fear, to the failure of pastors to teach these great doctrines, which our people would, we believe, hear with eagerness and high appreciation.

The grace of liberality towards the erection of the Church's great Commission, in the bounds of the local congre-

gations, in home and foreign missions, evangelization and the Assembly's causes, develops slowly but favorably, owing no doubt to the faithfulness of the Presbytery and its committees.

Pastor's salaries appear to be paid with honorable promptness, though there are a few exceptions. We regret to notice that the poor of the church are not properly provided for. There is still too little of system pursued by our deacons, who ought to be encourage by the sessions to organize their work thoroughly.

On the whole these reports warrant the Presbytery in congratulating itself with steady, if slow, progress in spirituality and activity. We may well "thank God and take courage."

A special committee consisting of Rev. S. M. Rankin and Rev. P. R. Law, was appointed to confer with Wilmington Presbytery in regard to inviting that Presbytery to cooperate with us in the High School for Girls at Red Springs.

The Executive Committee on Ministerial Education was authorized to furnish Candidate Allen Jones a recommendation to the faculty of Union Theological Seminary to receive him as a student in that institution without taking a college course.

The printed questions on Sabbath observance sent the Presbytery for answer by Rev. J. Stacy were answered and ordered to be forwarded to him by the Stated Clerk.

Candidate A. K. Pool was, at his own request, granted a letter of dismission to the care of the Presbytery of Concord.

Rev. G. L. Wolfe submitted a report on the Records of the Synod, which was adopted. It is as follows: There is nothing in the minutes of Synod for the consideration of Presbytery which has not already been presented through the several committees of the Presbytery.

Rev. Dr. A. G. Hill presented the following report on Supplies, which was adopted:

The Home Missions Committee would recommend that Carthage Church be supplied during the summer, or until its group secures a pastor, by Rev. G. L. Wolfe, on terms agreeable to himself and the church.

They would also recommend, that should the Sanford group become vacant Bro. G. L. Wolfe be authorized to supply these churches till fall meeting, or until they sooner secure a pastor, on terms agreeable to him and the churches.

Rev. W. R. Coppedge, Chairman, reported that the call of Carthage church for the pastoral services of Rev. M. A. McNeill had been found in order and recommended that it be placed in his hands. The recommendation was adopted.

It was ordered that 450 copies of the minutes of this meeting and 75 copies of the docket for the next meeting be printed.

The Stated Clerk was authorized to complete the statistical report, print it in the appendix to the minutes (see appendix) and forward a copy to the General Assembly.

The assessment upon Philippi church for the Presbyterial fund was reduced from seven to three dollars.

Rev. A. J. McKelway introduced the following resolutions of thanks, which were adopted:

Presbytery tenders its hearty thanks to the good people of Ashpole and vicinity for their abounding hospitality in the entertainment of the delegates, and prays the bestowment of the divine blessing upon the church and its pastor, and that this resolution be read read from the pulpit Sunday morning and published in the Fayetteville Presbyterian.

Presbytery extends also its thanks to the

railroads for reduced rates over their lines.

The minutes of to-day's sessions were read and approved.

Presbytery adjourned to meet in Fayetteville at 11 a.m., Tuesday, 26th of May 1896.

Closed with singing, prayer and the Apostolic Benediction.

J. A. McMurray,
Moderator.

W. B. Arrowood,
W. C. McAbail,
Temporary Clerks.

Attest: P. R. Law,
State Clerk.

Adjourned Meeting.

Fayetteville, N. C., May 26, 1896.

The Presbytery of Fayetteville met in Fayetteville Tuesday at 11 a.m., May 26, 1896, according to adjournment, and was called to order by Rev. A. J. McKelway, the last Moderator present, and opened with prayer by Rev. S. M. Rankin.

Roll.

Ministers.	Elders.	Churches.
Hugh Craig,	G. B. Cole,	Buffalo,
S. M. Rankin,	A. L. McNeill,	Sanford,
A. J. McKelway,	R. M. Prior,	Fayetteville,
M. D. McNeill,	L. McDonald	Big Rockfish,
P. R. Law,	J. A. McArthur, Sr.,	McPheeron,
- - - - -	G. G. Wicker,	Pocket,
- - - - -	J. M. McIver,	Gulf.

It was resolved to enter upon the examination of Candidate A. McLauchlin with a view to licensure. And he was accordingly examined on his experimental acquaintance with the plan of salvation and his motives for seeking the ministry. The examinations were sustained as satisfactory parts of trial.

Rev. P. R. Law was appointed to fill the vacancy in the examining committee on Natural Sciences for this meeting, Rev. S. M. Rankin that of English branches, Rev. Hugh Craig that of Latin and Greek,

Rev. P. R. Law that of Church Government and Sacraments, and Rev. A. J. McKelway that of Theology.

It was made the order of the day to hear the trial sermon of Candidate A. McLauchlin at 3 o'clock P. M.

Candidate McLauchlin was examined on Theology, Ecclesiastical History, Church Government and the Sacraments and the examination were sustained as satisfactory.

The examination of Candidate A. McLauchlin was suspended and the consideration of the grouping of the churches which includes the Sanford church was taken up. It was moved that the action of the Presbytery at Ashpole uniting Sanford, Buffalo, Pocket, Pittsboro and Haywood churches in one group be rescinded. Pending the discussion of this motion Presbytery seceded from business until 3 p. m.

Recess.

Presbytery reconvened at 3 P. M.

The order of the day, hearing the trial sermon of Candidate A. McLauchlin, was indefinitely postponed and the unfinished business, the motion to rescind the action of Presbytery grouping Sanford, Buffalo, Pocket, Pittsboro and Haywood

churches, was resumed and the motion docketed.

The order of the day, hearing the trial sermon of Candidate A. McLauchlin, at 3 P. M., was deferred till 8:30 P. M.

Presbytery receded from business until 5 P. M.

Recess.

Presbytery reconvened at 5 P. M.

The motion to rescind the action of Presbytery grouping Sanford, Buffalo, Pocket, Pittsboro and Haywood churches was taken from the docket. Pending the discussion of the motion Rev. M. D. McNeill announced that he declined the call to Carthage church. The rescinding motion was adopted.

Rev. P. R. Law reported that he had examined Candidate A. McLauchlin on the Natural Sciences, Rev. A. J. McKelway that he had examined him on moral and mental Philosophy, Rev. S. M. Rankin that he had examined him on the English branches, all recommending that the examinations be approved as satisfactory. The recommendations were adopted.

Elders L. McDonald and J. A. McArthur, Sr., were granted leave of absence from further attendance upon this meeting.

The following ministers were ordered

to preach at Pittsboro Church one Sabbath, and at Haywood Church either when going or returning, in the months designated after their names: Rev. W. P. Thom in June, Rev. K. A. McLeod in July, Rev. P. R. Law in August, and Rev. M. A. McNeill in September.

Presbytery receded from business until 8:30 P.M.

Recess.

Presbytery reconvened at 8:30 P.M.

The order of the day, hearing the trial sermon of Candidate A. McLauchlin, was called, and the sermon heard. After the roll had been called for criticism the sermon was approved as a satisfactory part of trial.

Candidate A. McLauchlin read a Popular Lecture which was approved as a satisfactory part of trial.

Rev. Hugh Craig reported that he had examined the Latin Thesis and Greek Exegesis of Candidate A. McLauchlin and had also examined him on the Hebrew language and recommended that these several parts of trial be approved. They were approved.

The examinations of Candidate A. McLauchlin were approved as a whole.

Candidate A. McLauchlin was formally licensed, according to the requirements of the Book of Church Order, to preach the gospel of Christ as a probationer for the holy ministry.

The Stated Clerk read a certificate from East Hanover Presbytery dismissing Rev. William C. Buchanan to unite with Fayetteville Presbytery. He was admitted to membership without examination since he was absent in Japan.

On motion of Rev. M. A. McNeill the following resolution was adopted:

Resolved, That the Treasurer of the Presbytery be directed to furnish the Stated Clerk at once for publication in the appendix to these minutes the names of the churches in arrears to the Presbyterial fund with the amounts of their arrearages.

Dr. J. L. McMillan was appointed a trustee of the Presbyterian High School for Girls in place of J. M. McIver who could not serve on account of his health.

The minutes were read and approved.

Presbytery adjourned to meet at Sanford, N.C., Tuesday at 7:30 P.M., October 13, 1896.

P. R. Law,
Stated Clerk.

— Appendix —

ADJOURNMENT.

Presbytery adjourned to meet at Sanford, N. C., Tuesday at 7:30 p. m., October 13, 1896.

P. R. LAW,
Stated Clerk.

Lure, Moderator

APPENDIX.

Received by Rev. A. J. McKelway, chairman of Evangelistic Committee, from January 1, 1895, to April 1, 1896:

CHURCHES.	AMOUNT.	CHURCHES.	AMOUNT.
Antioch	$ 21 55	Jackson Springs	$ 34 85
Ashpole	61 50	Kenly	1 18
Barbecue	11 60	Laurel Hill	34 86
Bethel	28 62	Laurinburg	100 73
Bethesda	75 00	Lebanon	10 00
Big Rockfish	12 00	Lumberton	23 84
Bluff	55 88	Lumber Bridge	42 50
Buffalo	50	Maxton	50 00
Cameron	13 50	McPherson	7 13
Centre	57 73	Midway	6 90
Church of Covenant	10 00	Montpelier	15 00
Cameronian	8 50	Mt. Pisgah	10 00
Cypress	10 45	Philippi	3 68
Fayetteville	133 71	Philadelphus	7 05
Flat Branch	24 10	Pittsboro	7 00
Galatia	47 14	Pocket	3 72
Gulf	25 00	Red Springs	11 40
Ellerbe Springs	2 30	Roberdel	16 52
Euphronia	2 00	Rockingham	11 29
Hope Mills	6 50	Sandy Grove	26 33
Ida Mills	15 75	Sardis	20 58
Iona	11 00	Shannon	9 35
Jonesboro	10 00	Shiloh	65

— Appen

SABBATH-SCHOOL REPORT CONTINUED.

NAMES OF SCHOOLS.	No. on Roll.		Av'age At'ance.		Scholars admitted to the Communion.	Con. of Schools.	
	Teachers.	Scholars.	Teachers.	Scholars.		For their Own expenses.	For other Purposes.
Roberdel	5	36	4	30	12	$ 2 00	.....
Rockingham	5	39	4	28	7	10 04	.....
Red Springs	6	45	5	36	9	19 80	4 93
Sanford	7	40	6	30	.....	25 38	.....
Shannon	3	25	3	25	.....	4 00	1 60
Smithfield	4	44	3	18	.....	15 62	2 00
Sandy Grove	6	78	5	50	.....	16 90	.....
Summerville	14	106	12	60	6	.....	3 95
Smyrna	4	35	4	20	.....	.....	.....
St. Andrews	8	57	7	34	2	4 84	1 30
St. Pauls	8	79	7	51	.....	10 25	.....
Union	16	148	14	86	.....	16 33	.....
Wadeville	4	75	3	40	1	30 94	3 02
Waley Branch	3	33	3	20	.....	5 20	.....
White Hill	8	90	5	42	4	10 29	1 55
Shiloh	4	53	3	25	.....	.....	.....
Bensalem	4	40	4	25	8	12 97	.....
Holy Grove, M. S.	4	40	3	25	5	.....	.....
Oak Grove, M. S.	4	50	4	30	3	5 18	.....
Total	486	4,263	354	2,729	184	$ 846 93	$ 579 81

Fifty-two churches report seventy-one schools. Three churches report no school, viz.: Cameron, Sherwood and Pittsboro. Twenty-three churches make no report, viz.: Barbecue, Bluff, China Grove, Church of the Covenant, Cypress, Dunn, Flat Branch, Haywood, Jonesboro, Keyser, Lebanon, Lumberton, Longstreet, Macedonia, Mark's Creek, McMillan's Chapel, Mt. Carmel, Salem, Sardis, Sharon and Spout Springs.

1. Is your school under the supervision and control of the Session? Yes.
2. Do your Pastor and Elders attend upon the services of the Sabbath-school? About seventy-five per cent. do.
3. Does your Pastor preach regularly to the children of the Sabbath-school? A small proportion do.
4. Are the Confession of Faith, Catechisms, and Form of Government taught in your schools? The Catechism is to some extent.
5. Are the Children's Friend and Earnest Worker taken in your school? In most of our schools.
6. Do your young people memorize the Scriptures? To a limited extent.
7. What books of instruction do you use besides the Bible and the standards of the Church? The International comments of our Church, Peloubet's Notes, Sunday-school Times and the Westminister Quarterly in a few of them.
8. Has there been any special religious interest in your school during the year? In a few of them.
9. Are collections made in the school for the seven objects ordered by the Assembly? In only a few of them.
10. Do the scholars generally attend the public preaching of the Word? Yes.
11. Have efforts been made to maintain a Sabbath-school for the colored people? and if so with what success? No.

TTEVILLE PRESBYTERY.

RT CONTINUED.

At'ance. Scholars.	Scholars admitted to the Communion.	Con. of Schools. For their Own expenses.	For other Purposes.
30	12	$ 2 00	.....
28	7	10 04	.....
36	9	19 80	4 93
20	....	25 38	.....
25	....	4 00	1 60
18	....	15 62	2 00
50	....	16 90	.....
60	6	.....	3 95
20	....	.....	.....
34	2	4 84	1 30
71	....	10 25	.....
86	....	16 33	.....
40	1	30 94	3 02
20	....	5 20	.....
42	4	10 29	1 55
25	....	.....	.....
25	8	12 97	.....
25	5	.....	.....
30	3	5 18	.....
2,720	184	$ 846 93	$ 579 81

Three churches report no school, y-three churches make no report, Covenant, Cypress, Dunn, Flat mberton, Longstreet, Macedonia, Salem, Sardis, Sharon and Spout

ol of the Session? Yes.
services the Sabbath-school?
ilde the Sabbath-school? A
Government taught in
en in your school? In most
a limited extent.
ble and the standards of the
Peloubet's Notes, Sunday-
of them.
ur school during the year? In
objects ordered by the Assem-
aching of the Word? Yes.
th-school for the colored people?

STATISTICAL ROPORT TO THE GENERAL ASSEMBLY.

Presbytery of Fayetteville reports to the General Assembly that it comprises 23 Ministers and 77 Churches, and has under its care 1 Licentiate and 8 Candidates, viz:

Ministers, Licentiates and Candidates	Postoffices.	Churches.	Officers. Elders.	Officers. Deacons.	Communicants. Added on Examination.	Communicants. Added on Certificate.	Communicants. Whole Number.	Baptisms. Adult.	Baptisms. Infant.	Baptized Non-Communicants.	S. S. and Bible Classes. Teachers.	S. S. and Bible Classes. Scholars.
A. McMillan, Infirm.	Laurinburg N. C.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
D. D. McIlryde, S. S.	Little River Academy "	Flat Branch "	4	5	.....	.....	*121	.....	.....	.....	.....	.....
" " "	" " "	Barbecue "	4	4	.....	.....	*100	.....	.....	.....	.....	.....
" " "	" " "	Spout Springs "	2	1	.....	.....	*38	.....	.....	.....	.....	.....
H. G. Hill, D. D., P.	Maxton, "	Maxton p	5	6	10	3	154	1	3	.....	19	165
" " "	" "	Centre p	5	7	16	1	238	6	6	100	16	180
David Fairley, "	Manchester "	Church of Covenant p	3	3	.....	.....	*36	.....	.....	.....	.....	.....
" " S. S.	" "	Longstreet "	2	.....	2	.....	20	.....	1	5	.....	.....
" " "	" "	Sandy Grove "	2	3	.....	1	120	.....	7	61	6	50
" " "	" "	Macedonia "	5	5	.....	.....	*74	.....	.....	.....	.....	.....
" " "	" "	McPherson "	5	7	5	.....	92	2	1	30	5	28
" " "	" "	Cypress "	3	4	.....	.....	149	.....	4	57	3	33
A. N. Ferguson, P.	Laurinburg "	Laurel Hill p	7	3	12	.....	158	.....	4	.....	.....	.....
" " S. S.	" "	Smyrna "	5	2	7	2	77	.....	4	.....	4	25
" " "	" "	Midway "	4	3	5	5	94	3	.....	7	5	30
" " "	" "	Aberdeen "	3	1	1	1	26	1	1	3	6	47
K. M. McIntyre, "	Endicott "	Bensalem "	8	5	18	2	171	4	3	.....	11	130
" " "	" "	Macedonia "	.....	.....	.....	.....	*135	.....	.....	.....	.....	.....
J. S. Black, P.	St. Pauls "	Summerville p	4	5	6	.....	105	6	5	45	14	106
" " S. S.	" "	St. Pauls "	7	5	3	2	244	.....	1	55	8	79
" " "	" "	Mt. Tabor "	2	1	.....	.....	52	.....	2	25	3	30
" " "	" "	Sardis "	5	4	10	.....	65	2	3	39	8	54
" " "	" "	Hope Mills "	2	3	3	5	44	.....	7	26	10	120
P. R. Law, "	Lumber Bridge "	Lumber Bridge "	6	5	1	3	209	.....	1	21	8	81
" " "	" "	Big Rockfish "	5	6	.....	.....	115	.....	2	25	6	25
" " "	" "	Shannon "	3	3	.....	11	46	.....	.....	5	3	25
" " "	" "	Philippi "	5	4	11	2	98	2	4	15	3	20
J. W. Johnston, "	Aberdeen "	Bethesda "	7	5	9	12	183	4	2	.....	15	185
" " "	" "	Montpelier "	5	4	.....	.....	49	.....	.....	.....	.....	.....
" " "	" "	Keyser "	1	1	.....	.....	*6	.....	.....	.....	.....	.....
" " "	" "	Shiloh "	4	3	.....	.....	.....	.....	.....	.....	.....	.....
K. A. McLeod, P.	Jonesboro "	Jonesboro p	4	4	16	3	90	9	1	15	11	80
" " "	" "	Salem p	4	4	.....	.....	*38	.....	.....	.....	.....	.....
" " "	" "	Mt. Pisgah p	5	4	1	1	122	1	1	20	5	99
" " "	" "	St. Andrews p	4	6	6	2	185	1	6	50	8	57
M. N. McIver, S. S.	Rockingham "	Mark's Creek "	4	3	.....	.....	*66	.....	.....	.....	.....	.....
" " "	" "	Union "	8	7	15	2	284	2	3	50	16	148
" " "	" "	Culdee "	5	5	1	1	154	.....	.....	.....	.....	.....
W. F. Thom, P.	Gulf "	Gulf p	3	3	1	.....	33	1	4	13	4	40
" " "	" "	Euphronia p	6	4	5	.....	70	.....	5	12	13	45
" " S. S.	" "	Mt. Vernon Springs "	2	2	1	.....	42	1	.....	16	3	25
W. B. Arrowood P.	Laurinburg "	Laurinburg p	5	5	1	4	242	.....	4	82	15	148
" " "	" "	Ida Mills p	5	3	5	4	60	1	1	14	9	22
D. W. Fox, S. S.	Lumberton "	Lumberton "	4	3	2	1	93	.....	.....	25	.....	.....
" " "	" "	Jackson Springs "	6	6	3	2	151	.....	4	57	5	40
A. J. McKelway, P.	Fayetteville "	Fayetteville p	6	6	41	7	425	9	4	.....	39	355
J. A. McMurray, Ev. S. S.	Smithfield "	Smithfield "	3	.....	1	7	27	.....	1	9	4	44
" " "	"	Oakland "	4	1	.....	.....	35	.....	.....	.....	4	25
" " "	"	Kenly "	1	.....	2	1	12	.....	.....	2	3	45
S. M. Rankin, P.	Red Springs "	Red Springs p	7	4	18	9	98	3	4	21	6	45
" " "	"	Antioch p	8	6	11	1	252	.....	6	88	.....	.....
" " "	"	Philadelphus p	6	3	2	5	106	1	1	5	5	70
A. M. Hassell, S. S.	Godwin "	Bluff "	6	5	15	.....	202	.....	.....	.....	19	153
" " "	"	McMillan's Chapel "	3	2	.....	.....	*40	.....	.....	.....	.....	.....
" " "	"	Dunn "	3	2	.....	.....	*44	.....	.....	.....	.....	.....
" " "	"	Bethlehem "	2	3	1	2	43	1	2	.....	7	43
M. D. McNeill, P.	Lemon Springs "	Buffalo p	3	4	2	7	88	1	5	26	8	42
" " "	"	Pocket p	4	4	3	3	72	.....	1	17	.....	.....
" " "	"	San ord p	3	2	.....	.....	28	.....	5	.....	.....	.....
" " "	"	White Hill p	5	4	8	7	131	4	2	27	8	90
" " S. S.	"	Cameron "	5	2	.....	2	85	.....	.....	20	6	50
L. L. Little, F. M.	Klangyin, China	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
G. L. Wolfe, S. S.	Carthage "	Carthage "	7	8	2	9	176	1	6	60	16	145
Hugh Craig, P.	Rowland "	Ashpole p	11	7	4	3	200	.....	4	.....	7	152
" " S. S.	"	Iona "	4	4	.....	.....	55	.....	.....	.....	.....	.....
" " "	"	Lebanon "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
W. R. Coppedge, Ev. S. S.	Rockingham "	Rockingham "	2	3	7	7	71	.....	.....	20	4	39
" " "	"	Cameronian "	2	2	.....	.....	62	.....	.....	.....	.....	.....
" " "	"	Roberdel "	2	1	5	.....	35	8	.....	7	5	36
Licentiate: K. A. Campbell		Pee Dee v	4	.....	6	.....	38	.....	.....	.....	3	20
Candidates:		Wadesville v	4	2	2	2	39	.....	.....	25	.....	.....
D. P. McGeachy,		Ellerbe Springs v	7	3	.....	.....	88	.....	1	.....	.....	.....
James Ward,		Mt. Carmel v	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
A. M. McLauchlin,		Sharon v	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. D. Arnold,		Galatia v	7	5	.....	2	188	.....	3	.....	6	96
Arch'd McLauchlin,		Bethel v	7	5	3	.....	164	.....	.....	.....	10	153
C. E. Hodgin,		Sherwood v	2	.....	2	.....	30	.....	.....	.....	.....	.....
J. A. McIntyre,		Pittsboro v	4	2	.....	.....	20	.....	.....	.....	.....	.....
Allen Jones		Haywood v	3	1	.....	.....	*33	.....	.....	.....	.....	.....
Presbyterial Collections...			.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals			326	258	311	144	7646	75	135	1202	242	3668

Ministers, Licentiates and Candidates	Funds Collected. Presbyterial Home Missions.	Synodical H. Missions.	Gen. Assem's H. Missions.	Invalid Fund.	Ministerial Education.	Church and Christian Ed.	Gen. Assem's Colportage.	Colored Evangeliza'n	Bible Society.	Presbyterial Colportage.	Presbyterial Fund.	Synodical Orphan's H.	Pastor's Salary Promised.	Pastor's Sal. Actually Paid.	Sums from S. Schools.	Congregational	Miscellaneous.
A. McMillan, Infirm.	$ 2	.....	$ 1	$ 2	$ 4	$...	$...	$ 1	$ 1	$ 1	$ 6	$...	$.....	$.....	$...	$.....	$...
D. D. McIlryde, S. S.	1	1	.....	.....	.....	1	.....	1	1	1	5	.....	.....	.....	.....	.....	.....
" " "	1	1	1	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....
" " "	3	1	3	3	2	.....	.....	1	.....	.....	.....	.....	.....	75	.....	.....	.....
H. G. Hill, D. D., P.	76	122	12	9	9	5	8	12	3	7	34	98	600	406	.....	241	.....
" " "	65	3	5	5	13	1	2	5	5	5	26	17	600	600	63	147	.....
David Fairley, "	1	1	1	1	1	1	1	1	1	.....	1	.....	.....	50	.....	1	1
" " S. S.	2	1	2	4	1	1	1	1	1	1	10	6	225	225	24	46	.....
" " "	.....	2	.....	1	.....	.....	.....	1	.....	1	.....	.....	.....	.....	.....	.....	.....
" " "	13	.....	1	2	5	.....	2	1	.....	.....	7	.....	.....	127	.....	.....	11
" " "	1	2	.....	2	1	.....	1	1	.....	1	.....	.....	150	133	.....	.....	.....
A. N. Ferguson, P.	40	44	18	7	20	3	9	12	5	6	15	64	400	400	56	29	44
" " S. S.	16	5	17	7	11	2	3	4	5	3	10	7	350	350	.....	.....	23
" " "	9	1	2	1	3	.....	2	2	1	1	5	5	100	100	7	.....	.....
" " "	4	5	2	1	3	.....	2	3	.....	.....	3	3	.....	82	.....	47	.....
K. M. McIntyre, "	4	4	1	2	3	.....	1	3	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " "	.....	.....	2	1	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. S. Black, P.	6	4	4	2	3	.....	1	1	1	1	3	2	200	170	3	41	14
" " S. S.	13	20	11	2	7	3	.....	2	2	.....	22	13	350	393	9	3	43
" " "	1	1	1	1	1	1	1	1	1	1	5	1	100	94	.....	.....	.....
" " "	5	4	3	2	3	.....	2	2	.....	.....	2	8	200	200	.....	.....	22
" " "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	65	.....	104	.....
" " "	54	15	6	6	17	11	3	5	3	3	15	59	400	400	39	46	139
P. R. Law, "	15	1	2	1	3	1	1	2	3	1	5	2	160	160	4	1	2
" " "	2	1	1	1	2	1	1	1	1	1	3	1	100	100	1	24	31
" " "	2	1	1	1	1	.....	1	1	1	1	3	1	58	58	.....	3	1
" " "	91	28	13	7	7	4	8	8	7	2	15	.....	350	359	.....	3	.....
J. W. Johnston, "	3	3	3	.....	2	2	2	1	1	.....	6	11	300	300	7	.....	20
" " "	.....	4	.....	1	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " "	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	60	36	.....	1	.....
" " "	16	2	2	2	16	.....	2	.....	.....	.....	.....	3	165	120	24	82	.....
K. A. McLeod, P.	2	2	4	.....	2	.....	.....	2	.....	4	2	.....	.....	.....	.....	.....	.....
" " "	3	1	.....	1	3	.....	1	1	.....	.....	10	.....	150	133	.....	4	.....
" " "	8	2	1	.....	3	1	1	1	.....	.....	10	.....	200	180	.....	25	.....
" " "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
M. N. McIver, S. S.	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " "	1	1	1	1	2	1	1	1	1	1	15	1	.....	167	16	94	.....
" " "	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....
W. F. Thom, P.	30	9	4	2	3	2	.....	3	4	2	7	10	300	300	21	15	.....
" " "	12	1	.....	1	.....	1	1	1	.....	.....	3	.....	175	175	.....	60	.....
" " "	1	.....	1	1	.....	.....	1	.....	.....	.....	2	.....	85	.....	.....	.....	.....
" " S. S.	130	134	38	32	60	22	16	33	17	12	25	185	1100	.....	177	200	30
W. B. Arrowood P.	29	39	6	7	6	3	4	4	.....	4	6	10	200	200	16	9	4
" " "	19	1	2	2	3	4	.....	3	.....	.....	11	32	400	342	.....	.....	.....
D. W. Fox, S. S.	6	5	2	4	2	4	2	2	.....	.....	10	.....	200	204	10	.....	7
" " "	134	73	.....	13	19	.....	.....	5	18	.....	30	75	.....	1200	94	1689	85
A. J. McKelway, P.	16	1	2	1	1	.....	.....	.....	.....	.....	1	.....	100	100	16	175	54
J. A. McMurray, Ev. S. S.	8	1	1	1	1	.....	.....	.....	.....	.....	1	.....	150	135	.....	.....	5
" " "	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	40	40	5	30	.....
" " "	8	85	6	3	6	3	1	3	1	2	8	9	175	175	44	185	5
S. M. Rankin, P.	4	3	2	3	3	2	1	3	.....	.....	12	4	375	375	.....	6	200
" " "	7	3	2	1	.....	3	.....	1	.....	1	5	1	200	200	21	5	.....
" " "	56	14	.....	.....	4	5	.....	4	.....	3	9	.....	350	330	23	.....	.....
A. M. Hassell, S. S.	1	1	1	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....
" " "	.....	.....	.....	2	1	.....	.....	1	.....	.....	1	.....	100	59	.....	1	.....
" " "	3	1	1	1	3	.....	1	3	.....	.....	12	3	177	177	.....	.....	.....
M. D. McNeill, P.	5	2	1	1	.....	1	1	.....	.....	.....	3	.....	155	94	.....	4	.....
" " "	4	4	.....	.....	3	3	4	3	.....	.....	5	2	155	122	.....	244	9
" " "	9	6	4	2	3	3	1	2	.....	.....	4	.....	162	140	12	.....	.....
" " "	4	6	2	2	3	1	1	2	.....	.....	11	.....	70	70	2	.....	.....
" " S. S.	4	5	.....	2	2	.....	2	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
L. L. Little, F. M.	8	16	5	4	9	4	4	3	.....	.....	15	34	400	400	82	37	21
G. L. Wolfe, S. S.	51	25	28	3	4	.....	.....	.....	.....	.....	25	27	600	554	.....	293	.....
Hugh Craig, P.	3	3	4	.....	.....	.....	.....	.....	.....	.....	.....	4	200	170	.....	.....	.....
" " S. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " "	4	1	.....	.....	2	2	.....	1	.....	.....	.....	3	200	215	10	14	.....
W. R. Coppedge, Ev. S. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	150	.....	.....	.....
" " "	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	110	34	5	.....	.....
" " "	8	20	.....	.....	3	.....	.....	.....	.....	2	16	4	250	150	6	.....	16
Licentiate: K. A. Campbell	3	.....	3	1	1	.....	1	.....	.....	.....	5	1	.....	6	5	5	.....
Candidates:	3	.....	.....	.....	1	.....	1	.....	.....	.....	10	.....	52	.....	.....	.....	.....
D. P. McGeachy,	2	.....	.....	.....	.....	.....	2	.....	.....	.....	6	.....	.....	.....	.....	.....	.....
James Ward,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
A. M. McLauchlin,	2	1	.....	1	2	1	.....	1	.....	.....	4	1	.....	.....	.....	.....	.....
J. D. Arnold,	15	3	2	2	2	.....	.....	2	.....	.....	15	2	.....	161	27	6	2
Arch'd McLauchlin,	3	5	.....	.....	5	.....	.....	.....	.....	.....	12	7	.....	176	94	.....	.....
C. E. Hodgin,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....
J. A. McIntyre,	2	4	2	3	1	1	1	1	.....	.....	3	3	.....	87	.....	6	5
Allen Jones	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Presbyterial Collections...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	$ 1081	$756	$240	$158	$301	$104	$103	$158	$ 85	$ 69	$522	$685	$11099	$12056	$923	$ 3916	$797

Ministers, Licentiates and Candidates	Foreign Missions. By Collection.	Gent's Mis. Society.	Ladies' Missionary Society.	Ex. Cent. Day Bands.	Children's and Other Societies.	Aggregate Foreign Missions.
A. McMillan, Infirm.	$ 6	$...	$ 11	$...	$.....	$ 17
D. D. McIlryde, S. S.	1	.....	6	.....	.....	7
" " "	1	.....	.....	.....	3	4
" " "	33	.....	81	.....	21	135
H. G. Hill, D. D., P.	44	.....	119	.....	8	171
" " "	8	.....	25	.....	4	37
David Fairley, "	3	.....	.....	.....	.....	3
" " S. S.	18	.....	10	.....	18	46
" " "	10	.....	16	.....	.....	26
" " "	5	.....	17	.....	.....	22
" " "	7	.....	2	.....	.....	9
A. N. Ferguson, P.	47	39	59	.....	28	173
" " S. S.	28	.....	43	.....	.....	71
" " "	19	6	18	.....	10	53
" " "	20	7	20	.....	1	48
K. M. McIntyre, "	6	.....	26	.....	.....	32
" " "	3	.....	10	.....	.....	21
" " "	14	.....	6	.....	.....	30
J. S. Black, P.	65	.....	46	.....	40	151
" " S. S.	3	.....	16	.....	.....	19
" " "	11	.....	35	.....	5	51
" " "	3	.....	.....	.....	.....	3
" " "	76	.....	44	.....	35	155
P. R. Law, "	4	.....	17	.....	.....	21
" " "	6	.....	11	.....	.....	17
" " "	4	.....	3	.....	1	8
" " "	37	79	182	.....	69	367
J. W. Johnston, "	15	.....	25	.....	12	52
" " "	.....	.....	73	.....	.....	73
" " "	.....	.....	2	.....	.....	2
" " "	12	.....	17	.....	4	33
K. A. McLeod, P.	10	.....	.....	.....	.....	10
" " "	3	.....	.....	.....	7	10
" " "	11	.....	.....	.....	.....	11
" " "	.....	.....	.....	.....	.....	.....
M. N. McIver, S. S.	17	.....	11	.....	.....	28
" " "	1	.....	.....	.....	.....	1
" " "	45	.....	25	7	3	80
W. F. Thom, P.	13	.....	5	.....	.....	18
" " "	2	.....	8	.....	.....	10
" " S. S.	134	206	138	.....	86	564
W. B. Arrowood P.	52	29	30	.....	.....	111
" " "	25	.....	61	.....	21	107
D. W. Fox, S. S.	10	.....	4	.....	3	17
" " "	213	.....	.....	.....	.....	213
A. J. McKelway, P.	2	.....	.....	.....	2	4
J. A. McMurray, Ev. S. S.	3	.....	.....	.....	.....	3
" " "	2	.....	.....	.....	.....	2
" " "	7	.....	27	.....	2	36
S. M. Rankin, P.	4	22	27	.....	6	55
" " "	2	.....	24	.....	9	35
" " "	23	.....	34	.....	5	62
" " "	7	.....	4	.....	.....	11
A. M. Hassell, S. S.	.....	.....	6	.....	.....	6
" " "	5	.....	3	.....	.....	8
" " "	7	.....	6	.....	.....	13
" " "	5	.....	14	.....	.....	19
M. D. McNeill, P.	10	.....	.....	.....	.....	10
" " "	7	.....	11	.....	.....	18
" " "	20	.....	50	.....	14	84
" " "	.....	.....	.....	.....	.....	.....
L. L. Little, F. M.	32	.....	37	.....	25	94
G. L. Wolfe, S. S.	21	.....	125	.....	8	154
Hugh Craig, P.	4	.....	7	.....	.....	11
" " S. S.	2	.....	.....	.....	.....	2
" " "	4	.....	.....	.....	4	8
" " "	1	.....	.....	.....	.....	1
W. R. Coppedge, Ev. S. S.	3	.....	.....	.....	.....	3
" " "	6	.....	27	.....	4	37
" " "	3	10	21	.....	.....	34
Licentiate: K. A. Campbell	4	.....	8	.....	.....	12
Candidates:	2	.....	.....	.....	.....	2
D. P. McGeachy,	6	.....	11	.....	.....	17
James Ward,	10	.....	19	.....	22	51
A. M. McLauchlin,	8	.....	8	.....	76	92
J. D. Arnold,	.....	.....	9	.....	.....	9
Arch'd McLauchlin,	3	.....	6	.....	.....	9
C. E. Hodgin,	.....	.....	.....	.....	.....	.....
J. A. McIntyre,	.....	.....	.....	.....	.....	30
Allen Jones	.....	.....	.....	.....	.....	.....
Presbyterial Collections...	.....	.....	.....	.....	.....	.....
Totals	$ 1265	$398	$ 1706	$ 7	$ 555	$ 3961

Ordinations, 1; Installations, 3; Churches organized, 2. The Rev. Archibald McQueen and Rev. O. A. White, have been removed by death since our last report.

* By last report.

By order of the Presbytery,

P. R. LAW, *Stated Clerk.*

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY.

From April 1, 1895, to April 1, 1896.

CHURCHES.	FOREIGN MISSIONS.							HOME MISSIONS.			Colored Evangelistic.	COLPORTAGE.		Invalid Fund.	Church and Christian Education.	Ministerial Education.	Synodical Orphans' Home.	American Bible Society.	Presbyterial.	Presbyterial Evangelist.	Total.
	Churches.	Ladies' Societies.	Mens' Societies.	Childrens' Societies.	Sunday Schools.	Children's Day.	Total.	Assembly's.	Presbyterial.	Synodical.		Assembly's.	Presbyterial.								
Antioch	$ 10 78	$ 27 69	$.....	$ 5 92	$.....	$.....	$ 44 39	$ 2 30	$ 4 31	$ 2 89	$ 2 54	$.....	$ 88	$ 2 85	$.....	$ 6 00	$ 4 40	$.....	$ 24 00	$.....	$ 94 26
Ashpole	21 41	125 30	.....	6 65	1 56	.....	154 92	28 00	.....	29 00	.....	.....	3 00	5 64	.....	9 73	.....	12 50	12 50	.....	255 29
Aberdeen	19 70	20 14	7 05	61	.....	.....	47 50	2 26	4 17	5 37	3 25	1 96	.....	1 16	.....	2 85	.....	.....	1 50	.....	70 02
Barbecue	1 00	6 10	.....	.....	.....	.....	7 10	50	83	50	50	50	50	50	50	50	.....	50	5 00	.....	17 43
Bensalem	6 14	25 75	.....	.....	.....	.....	31 89	.....	5 34	9 12	95	.....	78	3 25	.....	7 28	.....	.....	.....	.....	58 61
Bethel	.....	7 26	.....	5 80	49 82	20 24	83 12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	83 12
Bethesda	37 15	153 92	85 21	29 22	14 68	.....	320 18	.....	29 25	28 00	8 00	.....	10 25	7 25	.....	11 50	.....	7 50	15 00	.....	436 93
Bethlehem	7 79	.....	.....	.....	.....	.....	7 79	1 20	1 40	1 10	.....	.....	.....	1 75	.....	2 58	.....	.....	2 26	.....	18 08
Big Rockfish	3 98	16 65	.....	.....	.....	.....	20 63	1 80	1 05	4 35	2 15	1 00	1 00	1 00	1 04	2 80	.....	1 75	7 65	.....	46 22
Bluff	22 72	33 75	.....	.....	.....	5 28	61 75	.....	6 50	13 50	4 00	.....	3 00	2 50	2 50	7 50	.....	.....	12 50	.....	113 75
Buffalo	2 75	4 00	.....	.....	.....	.....	6 75	1 00	1 75	.....	1 50	1 00	1 45	.....	1 25	1 00	.....	.....	12 00	50	29 10
Cameron	19 63	49 83	.....	.....	.....	15 15	84 61	1 00	14 23	7 35	2 46	.....	3 00	4 06	1 00	4 60	3 00	1 00	16 00	.....	142 31
Carthage	32 19	37 15	.....	.....	.....	.....	69 34	9 74	13 12	16 63	3 16	.....	9 31	7 96	.....	.....	14 13	.....	22 50	.....	165 89
Centre	32 50	119 56	.....	6 84	.....	11 00	169 90	9 67	10 38	3 93	4 63	3 89	8 64	4 89	1 00	12 75	.....	7 26	14 00	.....	250 94
China Grove	2 75	.....	.....	.....	.....	.....	2 75	50	75	60	50	.....	75	75	50	50	.....	75	2 00	.....	10 35
Church of the Covenant	7 78	25 04	.....	.....	.....	3 50	36 32	2 85	3 00	1 05	1 53	.....	1 23	2 99	.....	2 45	.....	40	.....	.....	51 82
Culdee	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	3 00
Cypress	7 45	1 98	.....	.....	.....	.....	9 43	.....	86	3 33	73	1 93	56	1 61	.....	60	.....	62	1 80	.....	21 47
Cameronian	1 00	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00
Dunn	.....	6 36	.....	.....	.....	.....	6 36	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	9 36
Ellerbe Springs	3 89	8 25	.....	.....	.....	.....	12 14	.....	.....	.....	.....	.....	2 34	.....	1 23	1 36	.....	.....	8 50	.....	25 57
Euphronia	13 00	5 00	.....	.....	.....	.....	18 00	.....	2 07	1 13	1 17	.....	1 37	1 33	1 00	.....	.....	.....	10 00	.....	36 07
Fayetteville	191 89	.....	.....	.....	.....	.....	191 89	.....	.....	.....	4 58	.....	.....	.....	.....	18 64	.....	.....	30 00	.....	245 11
Flat Branch	5 90	11 45	.....	.....	.....	.....	17 35	1 31	1 50	.....	65	.....	1 21	2 00	.....	4 35	.....	50	6 15	.....	35 02
Galatia	10 96	19 64	.....	.....	.....	.....	30 60	.....	2 73	8 65	2 07	.....	.....	3 89	.....	4 81	3 64	.....	23 97	.....	80 36
Gulf	44 57	25 81	.....	3 16	.....	.....	73 54	4 00	5 32	8 56	2 50	.....	2 25	2 00	2 00	3 00	.....	4 00	14 00	.....	121 17
Glen Echo Sunday-school	.....	.....	.....	.....	25 00	.....	25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25 00
Hope Mills	2 78	.....	.....	.....	.....	.....	2 78	.....	50	.....	.....	.....	.....	50	.....	50	.....	.....	2 00	.....	6 28
Ida Mills	51 80	30 36	29 13	.....	.....	.....	111 29	6 41	9 51	13 30	4 21	4 16	3 91	3 27	3 54	5 07	.....	.....	.....	.....	164 67
Iona	2 00	6 19	.....	.....	.....	.....	8 19	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 00	.....	16 19
Jackson Springs	9 90	4 40	.....	70	.....	3 35	18 35	1 77	3 05	4 62	1 94	2 00	.....	4 00	3 40	2 31	.....	.....	.....	.....	41 44
Jonesboro	4 95	26 55	.....	.....	.....	.....	31 50	2 00	7 62	4 56	3 00	1 86	.....	3 05	1 46	2 50	.....	.....	8 00	.....	65 55
Kenly	1 53	.....	.....	.....	.....	.....	1 53	.....	1 29	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 82
Keyser	.....	73 08	.....	.....	.....	.....	73 08	46	.....	3 79	.....	75	.....	68	.....	.....	.....	.....	2 90	.....	81 66
Laurel Hill	47 29	58 75	30 64	27 61	.....	.....	164 29	18 12	16 79	14 00	11 20	9 00	6 60	10 80	3 00	19 86	.....	5 47	22 50	.....	301 63
Laurinburg	120 13	138 50	206 26	31 41	44 52	.....	540 82	37 81	63 31	81 05	13 92	15 74	11 92	32 17	11 72	71 13	25 47	16 97	50 00	.....	972 03
Lebanon	2 00	.....	.....	.....	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00
Longstreet	10 44	15 70	.....	.....	.....	.....	26 14	.....	.....	2 08	80	.....	65	67	.....	.....	.....	.....	.....	.....	30 34
Lumber Bridge	99 91	17 93	.....	5 83	.....	.....	123 67	5 80	7 58	5 19	5 45	5 10	7 00	.....	10 57	16 79	14 99	5 55	15 00	10	233 38
Lumberton	25 90	52 00	.....	11 17	.....	8 06	97 13	2 06	19 00	1 36	3 07	.....	.....	2 12	.....	3 46	31 73	.....	9 15	.....	169 08
Macedonia	3 00	18 06	.....	.....	.....	.....	21 06	2 00	.....	.....	.....	.....	.....	1 00	2 00	2 00	.....	.....	.....	.....	28 06
Mark's Creek	.....	.....	.....	.....	.....	.....	.....	.....	3 51	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 51
Maxton	34 34	81 20	.....	8 65	.....	.....	124 19	8 49	25 80	.....	11 58	8 45	7 47	9 44	4 78	8 85	.....	3 24	5 00	.....	217 29
McMillan's Chapel	7 89	3 70	.....	.....	.....	.....	11 29	81	60	1 32	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	17 02
McPherson	5 10	16 50	.....	.....	.....	.....	21 60	1 65	3 10	3 85	1 10	64	4 42	1 50	.....	6 12	.....	.....	3 00	.....	46 98
Midway	19 50	17 55	8 18	1 67	.....	7 50	54 60	2 15	2 35	1 50	2 00	1 20	2 30	1 25	.....	4 10	4 10	.....	8 95	.....	84 50
Montpelier	19 96	19 45	.....	.....	4 08	.....	43 49	3 29	3 69	3 30	1 47	.....	2 29	.....	1 87	2 52	.....	98	6 00	.....	68 90
Mt. Carmel	1 72	.....	.....	.....	.....	.....	1 72	.....	.....	75	1 61	.....	.....	.....	.....	34	.....	.....	5 78	.....	10 20
Mt. Pisgah	4 40	1 00	.....	.....	.....	.....	5 40	.....	4 00	2 15	1 75	1 00	1 10	2 51	.....	4 44	.....	.....	5 75	.....	28 10
Mt. Tabor	2 00	15 85	.....	.....	.....	.....	18 45	.....	1 50	1 50	.....	.....	.....	1 00	.....	1 00	1 00	.....	3 95	.....	28 40
Mt. Vernon Springs	2 00	7 60	.....	.....	.....	.....	9 60	2 00	4 00	.....	1 00	.....	1 00	2 00	.....	1 00	1 00	.....	4 00	.....	25 60
Milton Chapel	88	.....	.....	.....	2 00	.....	2 88	2 35	2 77	1 28	1 36	80	98	78	.....	.....	.....	.....	1 20	.....	14 40
Oakland	2 86	.....	.....	.....	.....	.....	2 86	1 16	1 26	1 60	1 15	.....	.....	95	.....	1 12	.....	.....	1 65	.....	11 75
Pee Dee	5 50	26 50	.....	.....	3 60	.....	35 78	.....	.....	5 68	.....	.....	2 06	.....	.....	2 66	3 78	.....	16 50	.....	66 46
Philippi	4 38	2 70	.....	96	.....	.....	8 04	1 50	2 32	3 33	1 05	1 10	1 00	2 50	.....	2 21	1 00	86	3 50	.....	28 50
Philadelphus	2 40	23 45	.....	.....	9 25	.....	35 10	2 42	1 75	3 46	50	.....	75	50	2 80	.....	.....	.....	8 01	.....	55 29
Pittsboro	3 05	4 55	.....	.....	.....	.....	7 60	.....	2 80	2 60	.....	.....	.....	3 15	.....	1 00	2 96	.....	.....	.....	20 11
Pocket	.....	13 65	.....	.....	.....	.....	13 65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	18 65
Red Springs	5 10	7 67	.....	2 40	5 50	.....	20 67	2 58	9 81	7 39	.....	.....	3 07	2 56	.....	3 94	.....	.....	12 00	.....	62 02
Rockingham	4 10	.....	.....	.....	.....	4 01	8 11	.....	.....	1 18	5 00	.....	.....	.....	.....	1 84	3 00	.....	.....	.....	19 13
Roberdel	2 58	.....	.....	.....	.....	.....	2 58	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 58
Salem	10 00	.....	.....	.....	.....	.....	10 00	3 71	1 60	1 53	2 03	.....	4 24	.....	.....	2 31	.....	.....	1 84	.....	27 23
Sandy Grove	18 32	5 00	.....	.....	18 00	.....	41 32	4 13	3 92	1 50	2 27	.....	1 90	3 72	1 00	1 90	3 92	1 31	10 00	.....	76 89
Sanford	11 86	.....	.....	.....	.....	.....	11 86	7 32	9 40	5 87	5 62	2 00	3 75	2 21	2 67	2 70	2 46	.....	5 00	.....	60 86
Sardis	11 00	35 00	.....	.....	.....	.....	46 00	3 00	2 92	4 13	2 00	.....	.....	2 55	.....	3 64	.....	.....	14 63	.....	78 87
Shannon	6 11	10 56	.....	.....	.....	.....	16 67	25	1 76	83	96	45	.....	64	1 45	2 00	1 36	.....	4 00	3 00	33 37
Sharon	2 55	5 10	.....	.....	.....	.....	7 65	.....	70	70	40	.....	.....	.....	.....	87	.....	.....	.....	.....	10 32
Sherwood	.....	9 00	.....	.....	.....	.....	9 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9 00
Shiloh	.....	1 85	.....	.....	.....	.....	1 85	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 85
Smithfield Pres. Collection	15 20	.....	.....	.....	.....	.....	15 20	2 00	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20 20
Smyrna	28 20	44 15	.....	.....	.....	.....	72 35	17 07	14 11	9 57	3 60	3 50	3 68	6 86	2 50	10 82	.....	5 02	15 00	.....	164 08
Spout Springs	1 29	.....	.....	.....	.....	2 50	3 79	75	61	50	25	.....	.....	50	.....	50	.....	35	.....	.....	7 25
St. Andrews	10 53	.....	.....	.....	.....	.....	10 53	.....	14 78	1 66	1 48	.....	.....	1 92	.....	2 82	.....	.....	10 00	.....	43 16
St. Pauls	65 17	45 58	.....	.....	.....	40 14	150 86	15 70	13 27	29 95	2 65	4 00	4 00	8 17	2 61	10 89	2 64	1 55	22 00	.....	268 29
Summerville	.....	11 61	.....	.....	.....	.....	11 61	.....	1 86	.....	.....	1 00	1 00	.....	.....	.....	.....	.....	.....	.....	15 47
Union	16 84	9 05	.....	.....	.....	.....	25 89	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	15 00	.....	43 89
Wadesville	3 00	21 00	10 00	.....	.....	.....	34 00	.....	.....	.....	.....	.....	1 00	1 00	.....	.....	.....	.....	5 00	.....	41 00
White Hill	7 55	11 00	.....	.....	.....	.....	18 55	1 00	3 80	64	2 39	.....	.....	1 81	1 48	2 73	.....	.....	8 00	.....	41 00
Total Collections	1224 33	1622 30	376 47	148 00	178 10	120 93	$3670 82	$ 227 48	$ 378 20	$ 372 48	$ 143 65	$ 73 03	$ 128 27	$ 173 16	$ 68 87	$ 313 74	$ 124 58	$ 78 08	$ 568 64	$13 50	$6334 50
Bal. on hand April 1, 1895	.....	.....	.....	.....	.....	.....	443 76	29 10	89 85	22 27	67 40	64 23	152 25	34 52	20 03	14 97	1 17	15 30	3 47	15 42	973 74
Total receipts	.....	.....	.....	.....	.....	.....	$4114 58	$ 256 58	$ 468 05	$ 394 75	$ 211 05	$ 137 26	$ 280 52	$ 207 68	$ 88 90	$ 328 71	$ 125 75	$ 93 38	$ 572 11	$28 92	$7308 24
Disbursements	.....	.....	.....	.....	.....	.....	2931 49	170 97	255 50	329 85	119 70	64 23	93 18	186 56	81 62	275 23	122 29	83 63	457 21	28 82	5200 38
Bal. on hand April 1, 1896	.....	.....	.....	.....	.....	.....	$1183 09	$ 85 61	$ 212 55	$ 64 90	$ 91 35	$ 73 03	$ 187 34	$ 21 12	$ 7 28	$ 53 48	$ 3 46	$ 9 75	$ 114 90	.....	$2107 86

	Presbyterial Evangelist.	Total.
$		$ 94 26
	.....	255 29
	.....	70 02
	.....	17 43
	.....	58 61
	.....	83 12
	.....	436 93
	.....	18 08
	.....	46 22
	.....	113 75
	50	29 10
	.....	142 31
	.....	165 89
	.....	250 94
	.....	10 35
	.....	51 82
	.....	3 00
	.....	21 47
	.....	1 00
	.....	9 36
	.....	25 57
	.....	36 07
	.....	245 11
	.....	35 03
	.....	80 36
	.....	121 17
	.....	25 00
	.....	6 28
	.....	164 67
	.....	16 19
	.....	41 44
	.....	65 55
	.....	2 83
	.....	81 66
	.....	301 63
	.....	972 03
	.....	2 00
	.....	30 34
	10	233 38
	.....	169 08
	.....	28 06
	.....	3 51
	.....	217 29
	.....	17 02
	.....	46 98
	.....	84 59
	.....	68 90
	.....	10 20
	.....	28 10
	.....	28 40
	.....	25 60
	.....	14 40
	.....	11 75
	.....	66 46
	.....	28 59
	.....	55 29
	.....	20 11
	.....	18 65
	.....	62 02
	.....	19 13
	.....	2 58
	.....	27 23
	.....	76 89
	.....	60 86
	.....	78 87
	3 00	33 37
	.....	10 32
	.....	9 00
	.....	1 85
	.....	20 20
	.....	164 08
	.....	7 25
	.....	41 16

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Approved
A. D. McClure,
Moderator.

New Berne N. C.
November 12 1896

Minutes of Regular Meeting.

Sanford, N. C., Oct., 13th, 1896

The Presbytery of Fayetteville met at Sanford, N. C., at 4:30 P. M. Tuesday, October, 13th, 1896, and was opened with a sermon by the retiring Moderator, Rev. J. A. McMurray, from I. Kings 3:5 "And God said, Ask what I shall give thee."

Roll.*

Ministers.	Elders.	Churches.
H. G. Hill, D.D.,	J. A. McNeill, 2	Aberdeen.
David Fairley,	A. A. Graham, 2	Antioch.
A. N. Ferguson, 2	A. A. Clark,	Barbecue.
J. S. Black,	D. C. McKinnon, 3	Bensalem.
P. R. Law,	D. D. F. Cameron, 2	Bethesda.
J. W. Johnston, 2	W. J. Smith,	Bluff.
K. A. McLeod,	J. D. McIver,	Buffalo.
M. N. McIver,	F. Ferguson,	Cameron.
W. F. Thom,	Dr. John Shaw, 2	Carthage.
W. B. Arrowood,	James McBryde, 2	Centre.
D. W. Fox, 2	M. A. McDonald,	Cyldee.
A. J. McKelway,	A. D. McLauchlin, 2	Cypress.
J. A. McMurray,	R. D. McLean, 2	Ellerbe Springs.
S. M. Rankin, 2	George Cole, 2	Euphronia.
A. M. Fassell,	W. Prior, 2	Fayetteville.
M. D. McNeill,	H. D. McDonald,	Flat Branch.
Hugh Craig,	N. A. Ray,	Galatia.
W. R. Coppedge,	W. S. Russell, 2	Gulf.

C. G. Vardell,	J. B. Massemore,	Haywood.
- - -	W. H. Morrison,2	Ida Mills.
- - -	N. D. J. Clark,	Jackson Spring.
- - -	James Dalrymple,3	Jonesboro.
- - -	D. L. Hardin,2	Laurel Hill.
- - -	M. A. McDougald,	Laurinburg.
- - -	H. McEachern,	Lumber Bridge.
- - -	J. A. McAllister,2	Lumberton.
- - -	G. C. McCaskill,3	Maxton.
- - -	W. W. Bain,	McMillan's Chapel.
- - -	A. McN. Harrington,	Mt. Pisgah.
- - -	J. J. White,	Mt Vernon Springs.
- - -	N. R. McNeill,	Philippi.
- - -	J. A. Alston,	Pittsboro.
- - -	A. M. Wicker,	Pocket.
- - -	A. J. Goodman,	Roberdel.
- - -	Dr. J. L. Shepherd,	Salem.
- - -	D. P. Patterson,	Sandy Grove.
- - -	J. W. Scot,	Sanford.
- - -	D. McLeod,2	Shannon.
- - -	W. C. McDonald,	Spout Springs.
- - -	D. Johnston,	St. Andrews.
- - -	J. C. Ferguson,2	Union.
- - -	D. D. McKinnon,2	Wadesvill.
- - -	G. Jackson.	White Hill.

*Where figures occur after names they show the days of arrival and enrollment, after rendering satisfactory reasons for tardiness.

Ministers Absent.

A. McMillan, K. M. McIntyre, W. C. Buchanan
D. D. McBryde, L. L. Little.

Churches not Represented.

Ashpole,	Lebanon,	Red Springs,
Bethel,	Long Street,	Rockingham,
Bethlehem,	Marks Creek,	Sardis,
Big Rockfish,	Macedonia,	Sharon,
Cameronian,	McPherson,	Sherwood,
China Grove,	Midway,	Shiloh,
Church of Covenant,	Montpelier,	Smithfield,
Dunn,	Mt. Carmel,	Smyrna,
Hope Mills,	Mt. Tabor,	St. Pauls,
Iona,	Oakland,	Summerville
Kenly,	Pee Dee,	
Keyser,	Philadelphus,	

Organization.

Rev. K. A. McLeod was elected Moderator, and Rev. W. B. Arrowood and Elder, H. McEachern, Temporary Clerks.

Presbytery adjourned to meet to-morrow at 9 A. M. Closed with prayer by Rev. H. G. Hill, D. D.

Second Day.

Wednesday, October, 14, 9 A. M.

Presbytery met according to adjournment, and was opened with devotional exercises, conducted by the Moderator.

The minutes of yesterdays session were read and approved. The minutes of the last regular meeting were approved without reading. The minutes of the adjourned meeting were ~~reading~~ read and approved.
The Stated Clerk submitted the following report on Deaths, Absentees, and Vacancies, which was received and approved:
Deaths – Rev. G. L. Wolfe died June 4, 1895
Absentees – The following ministers were absent at the last meeting without rendering any excuse therefor: Rev. L. L. Little, Rev. K. M. McIntyre and Rev. A. M. Hassell.
Vacancies – The death of Rev. G. L. Wolfe leaves a vacancy in the first visitation committee. The death of D. Shaw leaves a vacancy in the Board of Trustees of Donaldson Academy. The removal of Rev. W. M. Aldridge leaves vacancies in the examining committees on English Branches and Theology and the first visiting committee.
Rev. M. D. McNeill, Rev. K. A. McLeod and Elder M. A. Monroe were appointed a committee to prepare a suitable

minute on the death of Rev. G. L. Wolfe.
The report on vacancies was referred to the committee on Nominations.
The Moderator announced the following standing committees:
Devotional Exercises – Rev. M. D. McNeill and Elders J. W. Scot and J. A. McIver.
Narrative – Rev. W. R. Coppedge, Rev. W. F. Thom and Elder N. D. J. Clark.
Systematic Beneficence – Rev. M. N. McIver, Rev. Hugh Craig and Elder W. J. Smith.
Calls and Supplies – Rev. H. G. Hill, D. D., Rev. J. S. Black and Elder Dr. J. L. Shepherd.
Minutes of General Assembly – Rev. J. S. Black, Rev. P. R. Law and Elder J. B. Massemore.
Nominations – Rev. A. M. Hassell, Rev. W. B. Arrowood and Elder James Dalrymple.
Bills and Overtures – Rev. J. A. McMurray, Rev. W. R. Coppedge and Elder D. Johnston.
Leave of Absence – Rev. W. F. Thom and Elders M. A. McDougald and A. McN. Harrington.

It was made the first order of the day this afternoon to hear the report on Sabbath Schools; the order of the day at 10:15 A.M. to-morrow to hear the report of the committee on Church and Christian Education and an address by Prof. H. L. Smith, Vice-President of Davidson College, in the interest of that institution; the order of the day tomorrow evening to hear the report of the committee on Foreign Missions in popular meeting; the order of the day at 10 A.M. Friday to hear the report on Ministerial Education.

Rev. A. N. Ferguson, chairman of the committee to install Rev. W. F. Thom, at Euphronia church, reported that the work was done 30th of May, 1896. The report was received and ~~and~~ approved. Rev. M. N. McIver, Rev. M. D. McNeill and Rev. Hugh Craig reported that they had supplied the churches assigned them as ordered. Rev. W. F. Thom and Rev. P. R. Law reported that they had done the same, except that they had failed to supply one church for satisfactory reasons. Rev. K. A. McLeod and Rev. M. D. McNeill did not visit and supply the churches assigned them

for satisfactory reasons.

Rev. J. S. Black reported that he and Elder J. McCaskill attended the meeting of the Last General Assembly. The report was received and their diligence approved.

A commission consisting of Rev. W. B. Arrowood, Rev. A. N. Ferguson, Rev. W. R. Coppedge and Elders W. H. Morrison, M. R. McDougald and J. A. McNeill were appointed to visit Gibson's Station and organize a church there if the way be clear.

Rev. H. G. Hill, D.D., Rev. A. N. Ferguson and Rev. M. D. McNeill were appointed a committee to write a letter to Rev. D. D. McBryde expressing the sympathy of the Presbytery for him on account of his extreme sickness.

The Stated Clerk was ordered to print 475 copies of the minutes of this meeting and 75 copies of the docket for the next meeting.

The Free Conversation on the State of Religion in the churches was taken up. Pending its consideration Presbytery receded from business until 3 o'clock P.M.

Recess.

Presbytery re-convened at 3 o'clock P.M.
The Stated Clerk read an overture from R. P. Lennox, a member of Bethesda church, which was referred to the committee on Bill and Overtures.
A call from Ellerbe Springs church for the Pastoral services of Licentiate Archie McLauchlin for one-fourth of his time on a salary of $100.00 per annum was read and referred to the committee on Calls and Supplies.
A communication from Cameronian church was read and referred to the Presbyterial Evangelistic Committee.
Rev. C. G. Vardell presented a letter of dismission from Albemarle Presbytery to join Fayetteville Presbytery and he was examined on Experimental religion, theology and church government, and admitted to membership.
Rev. D. Fairley presented an overture from the session of Bethesda church, which was received and referred to the committee on Bills and Overtures.
Rev. J. S. Black, chairman, made a report recommending that the report on Sabbath Schools from the Presbytery to the last General Assembly be sent up to Synod as the report of Presbytery

to that body. The recommendation was adopted and the Stated Clerk ordered to forward the report.
It was made the order of the day to examine Fred Brown, a member of Red Springs church, as an applicant to be taken under the care of the Presbytery as a candidate for the ministry: and it was made the order of the day to hear, in popular meeting, the reports of the Home Missions and Presbyterial Evangelistic Committees to-night.
Rev. M. D. McNeill, chairman, submitted the report on Colored Evangelization, which was adopted and is as follows:
The Presbytery again expresses its deep and abiding interest in the cause of Colored Evangelization, and recognizes its obligation to preach the Gospel to the Negro race. To the better attainment of that desired end, be it
Resolved 1. That we are in full accord with the resolution adopted by the last Assembly looking toward placing in the colored field of our church a white missionary or evangelist, with a colored associate, who shall labor under the direction of the Colored Evangelistic

Committee, in accordance with the principals of our church.
2. That in view of the fact that want of funds has so sadly crippled and curtailed everywhere this good work with which God has charged us, we pledge ourselves to greater effort in the future to awaken in this cause a greater interest; to give all our churches an opportunity to contribute to it in December, and to stimulate in its behalf greater liberality everywhere possible.
J. A. McAllister, the treasurer, submitted this report, which was received and ordered to be printed in the appendix.
(See appendix)
Rev. C. G. Vardell was appointed chairman of the committee on the Bible Cause in the absence of Rev. D. D. McBryde.
Rev. D. M. Rankin, agent, made the following report on manse eruction, which was received and adopted:
There are four manses in Presbytery valued at $4300.00. Johnston county group, with the assistance of Presbytery, are proceeding to erect a manse for that field.

Red Springs was chosen as the place, and Tuesday after the third Sunday in April, 1894, at 7:30 P.M., the time for the next regular meeting.
Permission was granted Rev. D. W. Fox to labor half of his time outside the bounds of the Presbytery until the next regular meeting.
The Free Conversation on the State of Religion in the churches was taken up. The time for the order of the day being reached, the examination of applikant Fred Brown to be taken under the care of the Presbytery as a candidate for the ministry, Presbytery entered into secret session.
Fred Brown was examined on Experimental Religion and his motives for suking the Gospel ministry. The examination was approved as satisfactory. He was commended by his pastor and the sessions of his church and formally received under the care of the Presbytery as a candidate for the Gospel Ministry.
Rev. J. A. McMurray, chairman of the committee on Bills and Overtures, submitted a report on the overture of R. P. Lennox. The following is the

overture and the answer subjoined, which was adopted:
Whereas, I have been found guilty of, and definitely suspended from Bethesda church, for aiding and abetting in the manufacture of spiritous liquors in as much as I have boarded some men who were thus employed, and also giving my credit in the purchase of a still, which I thought was to be used in the legitimate manufacture of brandy, I now make overture to Presbytery to know whether the session has authority to dictate to its members whom they dare let eat and sleep in their house; also to know, if their action being consistent, whether if it is wrong for a member to board a man manufacturing or dealing in whiskey for what money he can make of that board, is it not just as wrong to sell that man his provisions for what money is made, or to sell him grain and meal for the manufacture of spirits for what money is made on said grain and meal; and if it is wrong for one member, how can another run a public hotel, without sometimes whis-

key drummers and dealers therein as lodgers or boarders and thereby violate the action of said session?
Your committee recommend the following answer:
1 There are circumstances under which the session may dictate or direct church members as to who may or may not abide in their house.
2 That what is allowable in a public boarding house or grocery store may not be proper in a private family.
Rev. J. K. McMurray, chairman of the committee on Bills and Overtures, submitted a report on the overture referred to it from Bethesda church. It was docketed.
Presbytery receded from business until 7:30 P.M.

Recess.

Presbytery re-convened at 7:30 P. M.
Rev. W. C. Hill, D. D., chairman, read the report of the Home Missions Committee, and Rev. A. J. McKelway read the report of the Presbyterial Evangelistic Committee. Pending their discussion a collection for the cause amounting to $14.33 was made. The reports were docketed.

Presbytery entered upon a secret session and examined Isaac N. Clegg, a member of Carthage church, an applicant for admission to the care of Presbytery as a candidate for the Gospel Ministry. A letter from the Session of his church commending him was read and he was examined on experimental religion and his motives for seeking the ministry and then formally received as a candidate.

Presbytery adjourned to meet to-morrow at 9 A.M. Closed with prayer by Rev. C. G. Vardell.

Third Day.

Thursday. October 15th, 9 A.M.

Presbytery reconvened at 9 A.M. and was opened with devotional exercises conducted by Licentiate Archie McLauchlin. The minutes of the session of yesterday were read and approved.

Rev. M. N. McIver, Agent of Visitation, made his report, which was amended and adopted as follows:

One church in Fourth District and four churches in Fifth District have been visited since last report of Agent on Visitation. It is noted with

regret that this important feature of work that has proved so profitable to the churches in the past is so sadly neglected. Out of the six districts only two report any churches visited, and one of these only one church visited.

Rev. A. N. Ferguson, chairman of the Special Committee, appointed at the last meeting to investigate the correctness of the minute of the previous meeting touching the bid of Red Springs for the location of the Presbyterian High School for girls, made the following report, which was received and adopted:

The Special Committee appointed at Spring meeting of Presbytery to investigate an alleged error in the printed minutes of last Fall meeting in regard to the Red Springs subscription for Female College, report that they find the written and printed minutes are identical.

Rev. C. G. Vardell submitted the following report on the Bible Cause, which was adopted:

Your committee regret that again they are obliged to call the attention of the Presbytery to the fact that

the work of this important cause has been curtailed on account of lack of funds. This fact is very important in view of the increasing necessity of the translation of God's Word into other tongues. Our last Assembly renewed its obligation to the Bible Cause and recognized the importance of sustaining and carrying forward this work of benevolence.

The General Assembly recommended that a collection be taken up for this cause during the month of October.

In answer to the recommendation but eight out of the seventy seven churches of Fayetteville Presbytery have taken up this collection. The amount collected was $10.59.

Your committee would recommend that our ministers be urged to press the importance and needs of this work upon the churches, and that the churches be urged to contribute to this cause.

A call was read from Pee Dee church for the pastoral services of Licentiate Archie McLauchlin for one-fourth of

his time on a salary of $125 per annum and refferred to the committee on Calls and Supplies.

Rev. H. G. Hill, D.D., chairman of the committee on Calls and Supplies, reported that the calls of Ellerbe Springs and Pee Dee churches for the pastoral services of Licentiate Archie McLauchlin were in order and recommended that they be placed in his hands. The report was received and recommendation adopted.

Rev. C. G. Vardell, for Rev. S. M. Rankin, chairman of the committee appointed to visit Wilmington Presbytery to affect its co-operation in building up and sustaining the Presbyterian school for girls at Red Springs, made the following report, which was received and approved:

Your committee appointed to visit Wilmington Presbytery would report that Rev. S. M. Rankin visited the Presbytery and laid the matter before them. They expressed their willingness to co-operate and Dr. P. H. Hoge was appointed a committee to visit the plant at Red Springs and report to Presbytery for their action. Your

committee believe that Wilmington will co-operate with us in the operation of the school.
Rev. P. R. Law, chairman, submitted the report of the committee on Church and Christian Education, and after reading it was allowed to withdraw it for amendment.
On motion of Rev. P. R. Law it was ordered that Rev. C. G. Vardell be heard in behalf of the interests of Red Springs Seminary immediately after Prof. H. L. Smith had addressed the Presbytery in behalf of Davidson College.
Prof. Smith and Rev. C. G. Vardell were then heard with great interest and profit as they spoke in behalf of the schools they represented.
On the motion of Rev. Hugh Craig a vote of thanks was tendered the speakers for their addresses.
Presbytery receded from business five minutes and reconvened.
Rev. W. F. Thom preached the Presbyterial sermon on Sanctification from 1 Thessalonians 4:3.
Presbytery receded from business until 3 P.M.

Presbytery reconvened at 3 P. M.
Rev. A. M. Hassell submitted the report on nominations, which was amended and adopted. It is as follows:
Home Missions Committee — Rev. H. C. Hills, D. D., chairman; Rev. D. D. McBryde, Rev. D. Fairley, Rev. P. R. Law, Elders S. C. Rankin, W. J. Smith, J. R. McPherson, J. M. McIver, J. C. McCaskill, Dr. J. W. McNeill.
Ministerial Education — Rev. A. N. Ferguson, chairman; Rev. W. B. Arrowood, Rev. W. R. Coppedge, Elders C. F. McRae, R. McCaskill, H. Lytch.
Church and Christian Education — Rev. P. R. Law, chairman; Rev. S. M. Rankin, Rev. J. S. Black, Rev. A. J. McKelway, Elder N. W. Ray.
Foreign Missions — Rev. W. B. Arrowood, chairman; Rev. J. W. Johnston, Elders J. C. McCaskill, J. M. McIver.
Publication, Colportage and N. C. Presbyterian — Rev. S. M. Rankin, chairman; Rev. J. A. McMurray, Elders R. McCaskill, J. A. McKay.
Sabbath-schools — Rev. J. S. Black, chairman; Revs. P. R. Law, D. W. Fox, Elders J. A. McAllister, A. D. McGill.
Bible Cause — Rev. D. D. McBryde, chairman;

Elders Jesse S. Smith, W. J. Smith.
Colored Evangelization — Rev. M. D. McNeill chairman; Elders W. J. Smith, S. C. Rankin.
Presbyterial Evangelistic Committee — Rev. A. J. McKelway, chairman; Rev. P. R. Law, Rev. W. B. Arrowood, Rev. H. G. Hill, D. D., Rev. J. A. McMurray, Rev. Hugh Craig, Elders J. M. McIver, N. Shaw, Dr. J. W. McNeill, A. Shaw, George Warburton.
Treasurer — J. A. McAllister.
Trustee Davidson College — S. C. Rankin.
Trustees of Presbytery — Neill W. Ray, A. K. McDiarmid, S. C. Rankin.
Agent of Systematic Beneficence — Rev. David Fairley.
Agent of Visitation — Rev. M. N. McIver.
Agent of Manse Erection — Rev. S. M. Rankin.
Examining Committees:
Natural Science — Rev. D. D. McBryde, Rev. M. N. McIver, Elder S. C. Rankin.
English Branches — Rev. D. W. Fox, Rev. C. G. Vardell, Rev. W. R. Coppedge, Rev. M. G. McNeill, Elder J. Alton McIver.
Latin and Greek — Rev. J. W. Johnston, Rev. A. McMillan, Rev. K. A. McLeod, Rev. W. B. Arrowood.
Mental and Moral Philosophy — Rev. W. F. Thom, Rev. P. R. Law, Elder L. M. Blue.

Hebrew — Rev. A. J. McKelway, Rev. Hugh Craig, Rev. D. W. Fox.
Theology — Rev. H. G. Hill, D. D., Rev. K. M. McIntyre, Rev. J. A. McMurray, Elder Neill McKeithan.
Church Government and Sacraments — Rev. D. D. McBryde, Rev. A. N. Ferguson, Rev. K. A. McLeod, Elder Dr. J. Shaw.
Ecclesiastical History — Rev. P. R. Law, Rev. J. W. Johnston, Rev. J. S. Black, Rev. J. A. McMurray, Elder Jesse S. Smith.
Trustees Donaldson Academy — James Williams, Dr. J. W. McNeill, A. A. McKethan, G. W. Williams, Rev. H. G. Hill, D. D., A. D. McGill, Rev. D. D. Bryde, Dr. H. A. McSwain, Rev. A. J. McKelway, George M. Rose, N. W. Ray, W. Doug. Smith, John Elliot, J. W. McLauchlin, J. A. McPherson.
Elders' and Deacons' Institute Committee — G. B. Patterson, chairman; J. M. McIver, J. D. Malloy, J. W. McLauchlin, L. McDonald, Dr. J. L. McMillan, J. W. Hodgin, Rev. J. W. Johnston, Rev. H. Craig, Rev. J. S. Black, Rev. A. J. McKelway.
Visitation Districts and Committees:
First District — Euphronia, Buffalo, Union, Carthage, Cameron, St. Andrews, Barbecue, Mt. Pisgah, White Hill, Church

of the Covenant, Mt. Vernon Springs, Pittsboro, Haywood and Sanford churches. Committee: Rev. D. Fairley, chairman; Rev. W. F. Thom, Rev. M. D. McNeill, and Elders John M. McIver, and James Dalrymple.
Second District — Flat Branch, Chinquapin Grove, Cypress, McPherson, Longstreet, Sandy Grove, Salem, Sardis, Spout Springs and Shiloh churches. Committee: Rev. D. D. McBryde, chairman; Rev. Ka. A. McLeod and Elders John Darrach and Hugh McCormick.
Third District — Big Rockfish, Sherwood, Lumber Bridge, Philippi, Bethel, Antioch, St. Pauls, Montpelier, Shannon, Hope Mills and Galatia churches. Committee: Rev. S. M. Rankin, chairman; Rev. P. R. Law, Rev. J. S. Black, and Elder H. H. Hodgin.
Fourth District — Macedonia, Sharon, Pee Dee, Mt. Carmel, Ellerbe Springs, Bethesda, Culdee, Rockingham, Mark's Creek, Bensalem, Keyser, Rockdale, Cameronian and Wadesville churches. Committee: Rev. A. N. Ferguson, chairman; Rev. A. McMillan, Rev. K. M. McIntyre, Rev. J. W. Johnston, Rev. L. L. Little, Rev. M. N. McIver, Rev. W. R. Coppedge, and Elders R. McLaskill, N. A. McMethan and R. R. Little.
Fifth District — Laurinburg, Centre, Maxton

Smyrna, Laurel Hill, Mt. Tabor, Philadelphus, Lumberton, Lebanon, Iona, Ida Mills, Midway, Aberdeen, and Ashpole churches. Committee: Rev. W. B. Arrowood, chairman; Rev. H. C. Hill, D. D., Rev. D. W. Fox, Rev. H. Craig and Elders J. C. McCaskill, and D. A. McKinnon.
Sixth District — Bluff, McMillan's Chapel, Dunn, Smithfield, Summerville, Tenly, Oakland, Fayetteville and Bethlehem churches. Committee: Rev. J. A. McMurray, chairman; Rev. A. J. McKelway, Rev. A. M. Hassell, and Elders Henry Smith, Walter J. Smith.
The report on the overture from Bethesda church was taken from the docket. After much discussion it was re-committed to the committee to which Rev. W. B. Arrowood was added.
The Stated Clerk read the following paper from the Session of Bethesda church:
The Presbyterian Church in the United States
Vs.
R. P. Lennox, Appellate.
The Session of Bethesda church grants your appeal to the Presbytery on the following grounds, to wit: That as you assert the Session erred in find

ing you guilty of aiding and abetting in the manufacture of spritous liquors as set forth in the indictment against you after you had been tried and acquitted by the civil courts of the same offence; and further, you do not think that your having furnished board and lodging to the parties who ran the still together with your having aided with and ~~and~~ by your credit and money the purchase of a still for the manufacture of liquors sufficient grounds for the Sessions action.

N. A McKeithan,
Clerk.

Bethesda Church, September, 7th, 1896.

The paper was referred to a Judicial Committee consisting of Rev. J. G. Hill, D. D., Rev. J. M. Hassell Rev. W. H. Thom and Elders J. C. McCaskill and D. D. McKinnon Rev. P. R. Law returned the report on Church and Christian Education. It was adopted and is as follows:

Your committee on Church and Christian Education begs leave to present the following report:

Thirty-four of our churches contributed last year to this cause as they were ordered to do by our church courts.

They are as follows: Barbecue, Maxton, Centre, China Grove, Sandy Grove, Laurel Hill, Smyrna, Bensalem, Macedonia, Summerville, St. Pauls, Mt. Tabor, Lumber Bridge, Big Rockfish, Shannon, Bethesda, Montpelier, Union, Gulf, Euphronia, Laurinburg, Ida Mills, Lumberton, Jackson Springs, Red Springs, Antioch, Philadelphus, Bluff, Pocket, Sanford, White Hill, Carthage, Rockingham, and Pittsboro. Fourty-three churches failed to contribute to the cause. They are as follows: Flat Branch, Spout Springs, Longstreet, Church of Covenant, McPherson, Cypress, Midway, Aberdeen, Sardis, Hope Mills, Philippi, Keyser, Shiloh, Jonesboro, Salem, Mt. Pisgah, St. Andrews, Marks Creek, Culdee, Mt Vernon Springs, Fayetteville, Smithfield, Oakland, Rexley, McMillan's Chapel, Dunn, Bethlehem, Buffalo, White Hill, Cameron, Ashpole, Lona, Lebanon, Cameronian, Robeson, Pee Dee, Wadesville, Alberbe Springs, Mt. Carmel, Sharon, Galatia, Bethel, Sherwood, Haywood. In view of the great importance of this department of work in the help it gives to Davidson College to aid young men who are struggling

to get an education there, and in the aid it carries to the mission schools on the frontiers of our synodical evangelistic work and in view of the needs of our school for girls at Red Springs we recommend: That all of our churches, and especially the several churches that did not contribute last year to the cause, be urged to make a contribution to the same either in April or at some other time during the year.

The Red Springs Seminary:

This school was opened on the 20th of September with an address by Rev. T. C. Hill, D. D. It has now a faculty of seven teachers and an enrollment of 71 pupils. Others are expected. More than $4000.00 has been raised for its equipment. It is prepared to do excellent work in the Christian education of girls and young women. It claims the cordial sympathy and support of the ministers and elders of Presbytery.

Inasmuch as we now have this school in our own bounds and belonging to us and it is now in need of our fostering care, we recommend: That one-half of the funds contributed to the cause of Church and Christian Education be hereafter contributed to this school and the other half to Davidson College.

The Presbytery authorized the Board of Trustees to see to it that the condition be met on which the site of the Red Springs Seminary was accepted, viz: The removal of the Tabernacle. (See printed minutes of the Spring meeting April, 1896, pp. 17, 18).

In view of the fact that the only Elder of Kyser Church had moved away, Rev. J. W. Johnston, its supply, was clothed with evangelistic powers to act as its session until other elders can be ordained.

Presbytery receded from business until 7:30 P. M.

Recess.

Presbytery met at 7:30 P. M. Rev. W. B. Arrowood, chairman; submitted the report on Foreign Missions. The report was received and on the motion to approve it and adopt its recommendations, several addresses were made and a collection taken amounting to $12.17. The report was

then approved and its recommendations adopted. It is as follows:
Our Foreign Missions Committee at Nashville has sounded a alarm to the church, showing that our beloved Zion is now passing through a crisis in her Foreign Mission work. During the first five months of this Ecclesiastical year there has been a falling off of $6784 in the receipts for this cause, as compared with the corresponding months of last year. And this in the face of the fact that nineteen new missionaries were sent out last year, and twenty-nine new ones, with an increase of at least $33000, are called for this year, that the work already projected may not suffer. In every other respect the outlook has never been so encouraging. The fields are white to the harvest, the doors are wide open, the piercing cry is coming up from every quarter for more laborers, and men and women are offering themselves to the work, saying: "Here am I, send me." What answer shall Fayetteville Presbytery give to this trumpet call of the Master?

The Woman's Missionary Society of Fayetteville Presbytery held its seventh annual meeting at Bethesda church the 27th of August. It was a very inspiring and profitable meeting. They report sixty auxiliary societies on their roll; seven having been dropped off during the year. Fourty-nine of these reported 942 members, contributing $1,576.4 during the year ending September 1st, 1896. An average of $1.66 per member, a gain of 39c. over last year. They report 304 copies of The Missionary as taken.
The following officers were re-elected, viz: President, Mrs. E. A. McRae, Alma, N. C.; Vice-President, Mrs. D. P. McEachern, Red Springs, N. C.; Secretary and Treasurer, Miss Cornelia Shaw, Aberdeen, N. C.
A Vice-President for each county embraced in the Presbytery was also chosen as follows:
Moore — Miss Maggie McKeithan, Cameron, N. C.
Richmond — Miss Mattie McNair, Laurel Hill, N. C.
Robeson — Mrs. W. H. McKinnon, Red Springs, N. C.

Cumberland — Mrs. H. A. McSwain, Wade, N. C.
Harnett — Mrs. Roxana McNeill, Little River Academy, N. C.
Chatham — Mrs. W. S. Russell, Gulf, N. C.
Johnston — Mrs. H. L. Graves, Smithfield, N. C.
Montgomery — Mrs. D. F. Robinson, Wadesville, N. C.

Adjourned to meet at Ashpole church the last Thursday in August, 1897.

Collections in the Presbytery for the first half of the year from April, 1st to October, 1st are as follows:

	1896.	1895.	
45 churches contribute - - - -	$374.16 —	$355.71 =	18.45.
36 Ladies' Societies - - - -	482.44 —	470.87 =	11.57.
5 Men's Societies - - - -	80.07 —	110.71 =	30.64.
7 Children's Societies - - -	66.81 —	32.33 =	34.48.
9 Sunday-schools - - -	85.00 —	70.00 =	15.00.
8 Children's Day Collections - -	45.33 —	89.85 =	44.52.
Total - - - -	$1134.61 —	$1129.47 =	5.14.

During the first six months of this year our Presbytery has contributed only $5.14 more than it did in the first five months of last year; that is we have fallen short during the first five months of this year $284 as compared with last year.

The following churches have contributed nothing whatever to this cause during

the first half of this year, viz: Carthage, Fayetteville, Ellerbe Springs, Galatia, Hope Mills, Jackson Springs, Lumberton, Mt. Pisgah, Mt. Tabor, Oakland, Rockingham, Sanford, Sharon, Shiloh, Marks Creek, Cameronian, Roberdel, Haywood, Lebanon, China Grove, Sherwood, Mt. Carmel — 22.

It gives us great pleasure to note that Ashpole, Centre and Maxton churches have assumed the support of our Missionary, Rev. L. L. Little, at a salary of $600.

We most earnestly commend this example for the emulation of other churches or groups of churches in our Presbytery.

Presbytery recognizes in the present crisis the urgent call of the Great Head of the Church. If this call is responded to with that earnestness and zeal which its importance demands it must be done through the ministers and sessions whom the Spirit has made leaders of the flock. Presbytery, therefore, urges all her ministers and sessions:

1. To lay the needs of this cause upon all the hearts and consciences of the people, and see to it that at least one collection be taken up during each month

of May and October,
2. To secure at least one collection from every Sabbath-school in the months of May and October, and if practicable a monthly collection.
3. To organize men's and children's missionary societies as well as woman's in every church, thus seeking to organize every member of the church into systematic work for foreign missions.
4. To push the circulation of The Missionary and the Children's Missionary, thus furnishing the people the information upon which the life and progress of missions so much depend.
Presbytery adjourned to meet to-morrow at 9 A.M.

Fourth Day.
Friday, October, 16, 1897.

Presbytery met according to adjournment and was opened with devotional exercises conducted by Rev. A. J. McKelway. Rev. J. W. Johnston led in prayer.
The minutes of the session of yesterday were read, amended and approved.
The report of the Presbyterial Evangelistic Committee was taken from the docket and adopted. It is as follows:
Your committee report that the evangelistic

work of Fayetteville Presbytery has been earnestly and faithfully prosecuted. Rev. W. R. Coppedge has now been a year in the Rockingham field and has received thirty-seven members. A church building at Roberdel has been obtained, with a little over $100 still due upon it. The chairman, by a personal visit, found them working together harmoniously and making manly sacrifices that they may have the preached Gospel.
The work in Johnston county has also prospered under the care of Rev. J. A. McMurray. An interesting meeting was recently held at Archer Lodge, where it is hoped that a Presbyterian church will soon be organized. Work is nearly finished on the Kenly church, and the lumber has been hauled for the erection of a manse at Smithfield. There have been ten additions to the field. Since the first of April the chairman has received $359.84, with which he has paid Rev. W. M. Eldridge a balance of $68.20, Rev. J. A. McMurray $124.25, Rev. W. R. Coppedge $64.50, and returned loans to this fund amounting to $131.77. There is now due Rev. J. A. McMurray $150.83, and Rev. W. R.

Coppedge $161.50. There is due from the churches on their pledges $600. With these facts it is only necessary to remind the ministers and elders that at the last meeting of Presbytery they pledged their utmost efforts to raise the $1000 asked for for the year. The report on Home Missions was taken from the docket and approved and its recommendations adopted. It is as follows:

The Home Missions Committee would report as follows, for six months ending October 1st, 1896:

I.—As to Contributions and Appropriations for Presbyterial Home Missions.

Balance to credit of Presbyterial Home Missions, April 1st, 1896.— — —	$212 55
Contributed by 33 churches during past six months — — — — —	105 21
	$317 76.

Amounts paid during April 1, 1896:

To Rev. J. A. McMurray, balance to May 1, 1896—	$153 20
To Rev. W. F. Thom, balance to January 1, 1896—	75 00
	$228.20

Balance to credit of Presbyterial Home Missions October 1, 1896,	89.56
Amount due from this fund to Jan. 1, 1897:	
Rev. W. F. Thom for 1896-'96 — — — —	$100.00

The Evangelistic Committee now have charge of the Johnston county and Rockingham fields. To meet the wants of other fields and church erection, $500 should be raised for Home Missions in 1897. Your committee would recommend for 1897, appropriations as follows:

For Rev. W. F. Thom's field — — — — — —	$50 00
For Pee Dee and Ellerbe Springs group, when they get a pastor — — — — — — —	100 00

II.—As to Contributions for Synodical Home Missions.

Balance on hand April 1, 1896, — — —	$64 80
Contributed during six months to October 1, 1896, by 40 churches — — — —	421 79
	$486 69.

Some other contributions have been made to this cause, and sent direct to Rev. William Black, Synodical Treasurer. Your committee would recommend an earnest effort to raise for this cause $900 in June and September of 1897.

III.—As to Contributions for Assembly's Home Missions.

Balance on hand April 1, 1896 — — —	$73.03
Contributed in six months by 18 churches,	44.00
Amount to be returned Assembly's Home Missions from Presbyterial Home Missions,	44.51
To be sent Assembly's Treasury — — — — —	$161.54.

IV. — As to Invalid Fund.

Balance on hand April 1, 1896 - - - - - - - $ 21 12
Contributed for six months by 28 churches, 143 12
To be sent Assembly's Treasury - - - - - $164 24

Appropriations asked for current year:
Rev. James McLuen's family - - - - - $ 75 00
Mrs. John H. Cobb's family - - - - - - 50 00

V. — As to Labors of Candidates During Summer Vacation.

Candidate Charles E. Hodgin labored very acceptably during the summer, one Sabbath each month, in Sherwood church, and received a compensation of $10 per month.

Candidate J. D. Arnold supplied the churches of Bethel and Galatia during the summer.

Candidate Archie McLauchlin held religious services in Pee Dee, Allerbe Spring, Mt. Carmel, Wadesville and Sharon churches during the summer, after he was licensed at the adjourned meeting, and gave entire satisfaction to the people.

VI. — As to Supplies for Vacant Churches.

That at Sherwood Rev. A. J. McKelway preach one Sabbath in November, Rev. Dr. Hill one Sabbath in January, Rev. C. G. Vardell one Sabbath in February, Rev. A. M. Hussell one Sabbath in March.

Union and Culdee — Rev. M. N. Medver for six months, on the same terms as before.

Cameron — Rev. M. D. McNeill, on same terms as at present, till spring meeting.

Lebanon — Rev. Hugh Craig, on same terms as at present, till spring meeting.

Cypress — Rev. D. Fairley, on same terms as at present, till next spring meeting.

Shiloh — Rev. J. W. Johnston one Sabbath evening per month till spring meeting, on terms satisfactory to parties.

Pittsboro and Haywood — Rev. W. F. Thom one Sabbath per month, preaching at Haywood going or returning, on terms satisfactory to parties.

Mt. Vernon Springs — Rev. C. G. Vardell one Sabbath per month till spring meeting on terms satisfactory to him.

Philippi — Rev. P. R. Law one Sabbath per month till spring meeting, on terms satisfactory to parties.

Jackson Springs — Rev. W. R. Coppedge one Sabbath per month till spring meeting, on a salary of $200 per annum.
Ellerbe Springs, Pee Dee, Wadesville, Sharon, Mt. Carmel — Licentiate Archie McLauchlin at Pee Dee for $125, Ellerbe Springs $100, Wadesville $150, Mt. Carmel $50 per annum.
Carthage — Rev. C. G. Vardell two Sabbaths per month, on terms satisfactory to him, until Carthage secures a pastor, or until spring meeting.
Bethel and Galatia — That these churches have supplies appointed for them, if they do not secure a pastor, by the chairman of Home Missions Committee.
Rev. A. N. Ferguson, chairman, submitted the report on Ministerial Education. It was approved and is as follows:
Your committee would report that there are six candidates for the ministry under care of Presbytery. The following are at Union Seminary: C. E. Hoffgirs, D. P. McQuachy and Allen Jones, Jr. James O. Ward and A. N. McLauchlin are at Davidson College. John A. McIntyre is persuing his academic course at Bennett, and hopes to be prepared to enter college next fall. Of the five who are in seminary and college, four have applied for the maximum amount of aid for current year. Your committee recommend that the applications be granted.
As to contributions from the churches to the cause of Ministerial Education, the Treasurer's report shows that the aggregate amount of contributions from October 1, 1895, to October 1, 1896, is $323.83. Your committee recommend that for the year ending October 1, 1897, the churches be urged to raise at least $500 for this cause.
In closing this report, your committee would announce with sadness the death of J. D. Arnold who had gone through a regular college course and had spent one year at the seminary, and who was a most exemplary christian and one of the most promising candidates under your care. In this connection we would express our deep sympathy for the sorely bereaved family.
Rev. J. S. Black, chairman, submitted the following report on the minutes

of the General Assembly, which was adopted:

Your committee on the minutes of the General Assembly, respectfully call attention to the action of the Assembly on the following subjects, viz:

1. The Assembly recommends to the Synods and Presbyteries within its bounds the propriety of commemorating the 250th anniversary of those formulas of faith, known as the Westminster Standards.

Your committee recommend that the Presbytery of Fayetteville observe the 29th of April, 1897, as the day for this commemoration. And that Revs. A. J. McKelway, W. B. Arrowood and Hugh Craig be appointed a committee to arrange a programme and select speakers for the occasion.

2. The action of the Assembly in regard to the graded Lessons for Sabbath-schools and the Home Class Department, page 589.

3. The action of the Assembly in regard to the Sabbath-schools for the colored people, page 616.

Rev. A. J. McKelway, submitted for the committee to conduct the Elders' and

Deacons' Institute for 1896, the following report, which was amended and adopted:

The committee for the Elders' and Deacons' Institute respectfully report that the fifth annual Institute was held at Red Springs from July 30 to August 7, 1896. After several meetings of the committee a programme was arranged, which was faithfully carried out and which proved to be most acceptable to the throngs of earnest Presbyterians who attended the Institute. The most distinctive doctrines of our church were discussed by Revs. G. B. Strickler, D. D., J. S. Watkins, D. D., J. H. Rawlings, D. D., and Eugene Daniel, D. D. An evangelistic service was conducted each night by Rev. A. A. Little, and the last day of the Institute was given to the practical work of missions with Rev. Angus McDonald, D. D. representing that cause, a collection of $15 was taken up.

There was the usual large attendance during all the session; there was an enrollment of — church officers and the instruction given in the

able sermons and addresses was of great value in increasing the efficiency of Christ's servants. The spiritual atmosphere of this Institute was often remarked. Worship was held at the hotels and boarding-houses and all questionable amusements were stopped. We believe that in all respects the Institute was a blessing to our people Presbytery and its people.

G. B. Patterson, Esq. was put on the Institute Committee in place of Lucius McRae and made chairman of the committee.

Licentiate Archie McLauchlin expressed his acceptance of the calls of Ellerbe Springs and Pee Dee churches, and the Examination committees were ordered to proceed with examination with a view to his ordination.

The Free Conversation on the State of Religion in the Churches was taken up and finished. Rev. A. J. McKelway was added to the committee on Natural Sciences and Rev. A. M. Hassell to the committee on English Branches for the examination of Licentiate Archie McLauchlin. It was made the

order of the day at 11 A. M. to-day to hear Licentiate Archie McLauchlin preach his trial sermon from the text, John 3:16.

Presbytery receded from business five minutes and reconvened.

Trial Sermon.

Licentiate Archie McLauchlin preached his trial sermon from the text John 3:16. It was approved as a satisfactory part of trial.

Rev. W. F. Thom, chairman, submitted the report on Leave of Absence. The report was approved and is as follows:

Your committee on Leave of Absence respectfully report that for sufficient reasons they have granted leave of absence to the following members after Wednesday evening: Rev. D. M. Rankin.

After Thursday morning, Rev. C. G. Vardell, Elders A. A. Graham, D. Johnston, J. J. White, B. M. Prior, A. J. Goodman and J. J. Patterson.

After Thursday afternoon, to Elders M. A. McDonald, A. A. Clark, J. D. Ferguson, W. S. Russell, N. A. Ray, A. D. McLean, D. McLeod and James

McBryde.
After Thursday night, to Rev. D. W. Fox, Rev. M. N. McIlwee, and Elders D. Z. Hardin, W. H. Morrison, and J. A. McNeill.
Rev. A. J. McElway reported that he had examined Licentiate Archie McLauchlin on the Natural Sciences and Rev. Hugh Craig reported that he had examined Licentiate Archie McLauchlin on the Hebrew language, and the examinations were sustained as satisfactory.
Presbytery receded from business until 2:30 P. M.

Recess.

Presbytery met at 2:30 P. M.
Rev. W. B. Arrowood was appointed to preach the next Presbyterial sermon. The subject assigned him was "The Baptism of the Holy Ghost."
Rev. P. R. Law, chairman, submitted the report of the special committee raised at the last meeting. It was adopted and is as follows:
Your committee to which was referred the rules under which sessional records are examined would submit the following report: We recommend:

1. That article 6, in section 4 (see printed minutes of the last fall meeting, page 29), be amended by substituting "the record that the report of the deacons was made" for "the reports of the proceedings of the deacons."
2. That inasmuch as the value of the rules were not tested before they were suspended we recommend that no other change be made in them at this time, and that they be here and now declared in full force and effect.
Rev. J. A. McMurray, chairman of the committee on Bills and Overtures, returned an answer to the overture of the session of Bethesda church.
The overture of the Session of Bethesda church is as follows:
To Fayetteville Presbytery, in Session at Sanford.
Is it consistent with his duties as a christian, for a member of the church to engage in the business of gauging spiritous liquors even if the manufacture of which is legalized by law? And if not, is it an offence requiring judicial process?

Session of Bethesda Church

Your committee recommends the following answer to the overture from the Session of Bethesda church: While there is no proof from the word of God that the holding of the office of a gauger necessarily subjects a member to judicial process. Yet because of peculiar exposure to temptation and of unfaithful and unholy practice in the management of government distilleries Presbytery deplores the fact that any of the members of our churches hold the office of gauger and earnestly counsels all church members to decline such offices or associations of any sort with the liquor traffic.

Rev. W. B. Arrowood submitted a minority report and moved that it be substituted for the majority report and it was substituted and adopted and is as follows:

Inasmuch as the manufacture as well as sale of intoxicating liquors to be used as a beverage is clearly contrary to the law of God and to the christian law of love any association with it, official or otherwise, on the part of a christian, has a tendency

to add respectability to the accursed traffic in the eyes of the world, and to throw suspicion on the christian character in the eyes of the church, and to expose the christian to snares and temptations and to weaken his influence and testimony for Christ, therefore this Presbytery most earnestly advises the members of all her churches to enter into no alliances whatever with this power of darkness, but to keep themselves unspotted from the world.

Presbytery does not, however, deem it wise to make any in thesi deliverance on the abstract question, but would refer its sessions to paragraph 152 of Book of Church Order, and leave the dealing with each individual case to the session to judge and decide according to the circumstance of the case.

Rev. M. N. McIver submitted the report on systematic beneficence which was received, approved and ordered to be forwarded to Synod.

Rev. J. G. Hill, D. D., chairman, made the following report from the Judi-

cial Committee, which was adopted:
The Judicial Committee would report that in the case of appeal from the decision of Bethesda church on the part of Mr. R. P. Lennox to Fayetteville Presbytery, the record of the action and sentence of the session has not been given. They recommend that the indictment and appeal be returned to the session with directions to send up a full record of the case as described in Book of Discipline, chapter 6, section 189, paragraph 18, to the next regular meeting of Presbytery.
Leave of absence was granted to Rev. J. A. McMurray after the session of this afternoon.
Rev. W. R. Coppedge, chairman, submitted the report of the committee on the Narrative, which was approved and ordered to be forwarded to the Synod. It is as follows:
Most of the churches in the Presbytery are supplied with the regular ministrations of the Word, either by pastors, stated supplies, local evangelists or appointments by Presbytery.
Peace and harmony seem to be prevalent

in all our churches, and we have no evidence of any important exceptions.
Several of the churches have had large accessions to their membership, and perhaps nearly all of them have been blessed with some growth. While there has been no decided advance in spiritual life it is hoped that there has been some growth in grace among those who profess faith in Jesus Christ.
Family religion, we fear, is sadly neglected. Many of the families show some diligence in the religious instruction of the children, though in many this important duty is relegated to the Sunday-school teacher or is entirely neglected. Daily family worship is neglected by a majority of our families.
The observance of the Sabbath is as good as in most parts of our land, but we fear that many of God's people are guilty of unnecessary social visiting on the Sabbath, and of availing themselves of the opportunity of using Sunday trains and Sunday mails.

Only the town or village churches or the stronger country churches as a rule hold weekly prayer-meetings, and in many of these the attendance is far from being encouraging. Attendance upon the public services on the Sabbath is fairly good. While there are arrearages in the payments of pastor's salaries in many instances, when we consider the financial stringency of the times, this aspect of the work should not be considered discouraging. The Sabbath-school work is pressed with commendable vigor and we hope with increasing efficiency. All things considered we think that the Presbytery is making progress and that we have cause to be profoundly grateful to God for His blessing upon our efforts to strengthen and extend His kingdom.

The examination of Licentiate Archie McLauchlin was taken up, and he was examined on Theology, Ecclesiastical History, Moral Philosophy, the Sacraments, Church Government, the Greek Language and Experimental Religion and these several examinations were

sustained. His examinations were sustained as a whole.

It was made the order of the day to ordain Licentiate Archie McLauchlin to-night and that Rev. W. R. Coppedge should preach the ordination sermon. Rev. M. D. McNeill, chairman, submitted the minute on the death of Rev. G. L. Wolfe. It was adopted and the Stated Clerk ordered to forward a copy to the family of the deceased. It is as follows:

Our Presbytery is called to mourn and record the death of one of our fellow-laborers in Christ's vineyard. Rev. G. L. Wolfe is no more on earth. God has called him to that higher service in glory. He died at Carthage June 4, 1896, in his 56th or 57th year. Brother Wolfe was a native of Lewes, Delaware, whither all that was mortal of him was carried for interment. There in the family burying place of his native home, after a life spent in the Master's service, his body was laid by loving hands to the rest that awaits the call of the resurrection morning.

He became a member of this Presbytery

at the spring meeting of 1895. During the whole of his brief sojourn among us he served Carthage church as stated supply and for a time sustained the same relation to Culdee.
He was a close, humble, enquiring student of God's Word and well versed in its holy teaching. Nor was he less conversant with the Presbyterian standards and doctrine and believed in a loyal adherence to them.
As a preacher of the Gospel he was safe in interpretation, profound in thought, scholarly in production, logical in arrangement and pure and concise in diction. Those who knew him best appreciated and loved him most. He was a wise, faithful and obedient Presbyter and we needed him here but God needed him in the court beyond the gloom and has called him hence.
Rev. H. G. Hill, D. D., offered the following resolution of thanks which was adopted:
Resolved, That the Presbytery of Fayetteville would tender its sincere thanks to the good people of Sanford for their hospitable entertainment, to the railroad companies for the reduced rates given

members and visitors in attending this meeting, and that the Moderator read this to-night to the assembled congregation.
Presbytery receded from business until 7:30 P. M.

Recess.

Presbytery met at 7:30 P. M.
Rev. W. R. Coppedge preached the ordination sermon from Matt. 5:16. after which Licentiate Archie McLauchlin was regularly ordained to the full work of the Gospel ministry by the laying on of the hands of the Presbytery and by Prayer.
It was ordered that Rev. W. R. Coppedge Rev. W. B. Arrowood and Elder N. G. Nicholson be appointed a committee to install Rev. Archie McLauchlin pastor of Ellerbe Springs and Pee Dee churches at such a time as they may appoint.
The Minutes of the proceedings to-day were read and approved.
Presbytery adjourned to meet during the sessions of Synod at the call of the Moderator.
Closed with singing, prayer and the Apostolic benediction.

K. A. McLeod,
Moderator.

W. B. Arrowood, } Temporary Clerks.
H. McEachern, }

Attest: P. R. Law,
Stated Clerk.

Adjourned Meeting at Synod.

New Bern, N. C., Thursday, Nov. 12, 1896.

Presbytery was called to order according to adjournment by Rev. J. A. McMurray, the last Moderator present, and was opened with prayer by him

Roll.

Ministers.	Elders.	Churches.
J. A. McMurray,	Dr. D. McBryde,	Maxton,
H. G. Hill, D. D.,	A. L. McLean,	Big Rockfish,
S. M. Rankin,	M. A. McDougald	Lawrinburg
A. N. Ferguson,	D. Z. Hardin,	Laurel Hill,
W. B. Arrowood,	- - - - - -	- - - - - -
C. G. Vardell,	- - - - - -	- - - - - -
Hugh Craig,	- - - - - -	- - - - - -
A. J. McKelvey,	- - - - - -	- - - - - -
W. R. Coppedge,	- - - - - -	- - - - - -

P. R. Law. - - - - - - - - - - -

Rev. C. G. Vardell was elected Trustee of Davidson College to fill out the unexpired term of the late Rev. D. D. McBryde.

Sanford church was allowed to change the terms of its call for the services of its pastor, Rev. M. D. McNeill, from a salary of $150.00 to $185.00.

It was moved by Rev. P. R. Law and adopted: That the Board of Trustees of the Red Springs Seminary be authorized to proceed to secure a charter for the Seminary either from the Superior Court clerk of Robeson county or from the General Assembly of the State, as may appear wisest: Provided that there shall be incorporated in the said charter a provision precluding the alienation, sale, or in any way making the property of the Seminary liable for debt by the trustees, without the explicit consent of the Presbytery.

It was moved by Rev. H. G. Hill, D. D., and adopted: That the Trustees of the Red Springs Seminary, in co-operation with the committee to conduct the Elders and Deacons' Institute, may, in moving the Tabernacle, make alux

changes that may appear desirable in the same, that do not affect its size or comfort for holding Institutes therein.

It was moved by Rev. C. G. Vardell and adopted: That the Board of Trustees of the Red Springs Seminary be empowered to propose to Wilmington Presbytery a plan of co-operation with our Presbytery for building up and sustaining the Seminary.

Rev. R. D. Ferguson, Rev. D. Fairley and Rev. T. G. Hill, D. D., were appointed a committee to prepare and present at the next meeting of Presbytery a memorial of the life and labors of the late Rev. D. D. McBryde.

Presbytery adjourned to meet at Red Springs, N. C., at 7:30 P. M. Tuesday after the third Sunday in April, 1897.

Closed with prayer by Rev. W. B. Arrowood.

P. R. Law,
Stated Clerk

Pro Re Nata Meeting

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY.

From April 1st, 1896, to October 1st, 1896.

CHURCHES.	Foreign Missions: Churches.	Foreign Missions: Ladies' Societies.	Foreign Missions: Men's Societies.	Foreign Missions: Childr'n's Societies.	Foreign Missions: Sunday Schools.	Foreign Missions: Childr'en's Day.	Foreign Missions: Total.	Home Missions: Assembly's.	Home Missions: Presbyterial.	Home Missions: Synodical.	Colored Evangelistic.	Colportage: Assembly's.	Colportage: Presbyterial.	Invalid Fund.	Church and Christian Education.	Ministerial Education.	Synodical Orphans' Home.	American Bible Society.	Presbyterial.		Total.
Antioch	$ 6 74	$13 48	$.....	$.....	$.....	$ 4 04	$ 24 26	$.....	$ 4 29	$ 4 80	$.....	$.....	$.....	$ 1 52	$ 2 17	$.....	$.....	$.....	$.....	$.....	$ 87 04
Ashpole	.....	41 75	.....	10 65	.....	.....	52 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	52 40
Aberdeen	6 45	9 88	2 75	50	.....	.....	19 58	2 11	1 51	1 55	.....	.....	.....	1 50	.....	2 00	.....	.....	1 50	.....	29 75
Barbecue	80	1 50	.....	.....	.....	.....	2 30	.....	.....	75	.....	.....	.....	.....	92	.....	.....	.....	.....	.....	3 97
Bensalem	.....	6 05	.....	.....	.....	.....	6 05	1 45	1 25	.....	8 65	.....	1 44	.....	.....	.....	.....	.....	.....	.....	13 24
Bethel	7 94	7 62	.....	.....	27 21	.....	42 77	2 01	.....	2 70	.....	.....	.....	2 69	.....	2 01	.....	.....	12 00	.....	64 18
Bethesda	.....	86 99	.....	31 10	.....	.....	118 09	.....	6 50	29 25	.....	.....	5 75	7 50	.....	9 00	.....	.....	15 00	.....	191 09
Bethlehem	3 50	1 73	.....	.....	.....	.....	5 23	1 10	3 10	.....	.....	.....	.....	1 40	.....	.....	.....	.....	.....	.....	10 83
Big Rockfish	7 75	5 95	.....	.....	1 25	.....	14 95	.....	.....	1 85	.....	.....	.....	.....	1 60	75	.....	.....	5 05	.....	24 20
Bluff	8 47	.....	.....	.....	.....	.....	8 47	.....	1 50	10 80	.....	.....	.....	7 00	.....	2 00	.....	.....	9 00	.....	38 77
Buffalo	3 75	5 00	.....	.....	.....	.....	8 75	.....	1 65	3 70	.....	.....	.....	1 45	.....	1 40	.....	1 15	12 00	.....	30 10
Cameron	12 82	15 92	.....	.....	.....	5 06	33 80	.....	.....	2 00	.....	.....	.....	.....	2 41	.....	.....	.....	.....	.....	38 21
Carthage	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 50	.....	7 50
Centre	5 31	25 45	.....	2 80	1 65	14 50	49 71	.....	5 34	14 80	.....	.....	.....	4 28	.....	4 42	.....	.....	46 00	.....	124 50
Church of the Covenant	.....	4 80	.....	.....	.....	.....	4 80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 80
Culdee	1 33	.....	.....	.....	.....	.....	1 33	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 33
Cypress	1 60	.....	.....	.....	.....	.....	1 60	.....	1 15	1 24	.....	.....	.....	1 57	50	.....	.....	.....	.....	.....	6 06
Dunn	11 23	.....	.....	.....	.....	.....	11 23	1 10	1 10	3 62	1 49	1 62	.....	1 38	.....	2 12	.....	.....	.....	1 34	25 00
Ellerbe Springs	.....	.....	.....	.....	.....	.....	.....	1 26	1 80	1 05	.....	.....	.....	2 15	.....	.....	.....	.....	2 35	.....	8 61
Euphronia	8 35	.....	.....	.....	.....	.....	8 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 35
Fayetteville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13 15	.....	.....	.....	.....	30 00	.....	48 15
Flat Branch	1 75	2 90	.....	.....	.....	.....	4 65	.....	.....	.....	.....	.....	.....	3 50	.....	.....	.....	.....	5 00	.....	13 15
Galatia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 50	.....	7 50
Gulf	12 50	.....	.....	5 18	.....	.....	17 68	.....	6 03	2 01	.....	.....	.....	4 65	.....	2 25	.....	.....	.....	.....	32 62
Glen Echo S. S.	.....	.....	.....	.....	23 81	.....	23 81	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....	23 81
Hope Mills	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 00	.....	2 00
Ida Mills	11 60	13 21	18 36	.....	.....	.....	43 17	.....	6 18	3 01	.....	.....	.....	6 83	4 01	2 28	.....	.....	6 00	.....	71 48
Iona	3 50	.....	.....	.....	.....	.....	3 50	3 50	3 50	3 50	.....	.....	.....	.....	.....	.....	.....	.....	6 00	.....	20 00
Jackson Springs	.....	.....	.....	.....	.....	.....	.....	.....	4 64	5 52	.....	.....	.....	3 86	.....	4 80	.....	.....	10 38	.....	29 20
Jonesboro	11 70	.....	.....	.....	.....	.....	11 70	1 58	4 19	2 50	.....	.....	2 88	2 65	.....	6 33	.....	.....	8 00	.....	39 33
Kenley	1 00	.....	.....	.....	.....	.....	1 00	.....	1 00	1 66	.....	.....	.....	50	.....	.....	.....	.....	71	.....	4 87
Keyser	2 65	26 65	.....	.....	.....	.....	28 70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28 70
Laurinburg	40 09	58 50	36 00	11 68	22 60	.....	169 47	.....	.....	73 47	.....	.....	.....	34 69	25 48	11 00	.....	.....	.....	.....	314 06
Long Street	50	.....	.....	.....	.....	.....	50	1 12	.....	55	45	.....	75	.....	1 04	3 00	.....	.....	.....	.....	7 41
Laurel Hill	30 35	6 00	17 96	4 90	.....	.....	59 21	.....	11 70	19 42	.....	.....	.....	6 70	2 25	7 20	.....	.....	7 50	.....	113 98
Lumber Bridge	50 00	.....	.....	.....	.....	.....	50 00	.....	.....	4 27	.....	.....	.....	3 21	5 00	3 36	.....	4 73	15 00	.....	85 57
Lumberton	.....	.....	.....	.....	.....	.....	.....	.....	.....	105 51	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	105 51
Macedonia	2 00	.....	.....	.....	.....	3 00	5 00	1 00	.....	.....	.....	.....	.....	1 00	.....	1 00	.....	.....	5 00	.....	13 00
Maxton	.....	14 50	.....	.....	.....	.....	14 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31 00	.....	45 50
McMillan's Chapel	1 58	1 30	.....	.....	.....	.....	2 88	.....	.....	.....	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	3 83
McPherson	3 96	6 80	.....	.....	.....	1 51	12 27	5 28	.....	.....	.....	.....	.....	1 43	.....	.....	.....	.....	4 00	.....	22 98
Midway	7 85	3 75	.....	.....	.....	6 19	17 79	2 30	1 75	1 35	.....	.....	.....	2 00	.....	90	.....	.....	.....	.....	26 09
Montpelier	2 50	6 05	.....	.....	1 01	.....	9 56	.....	2 59	4 75	.....	.....	.....	87	.....	1 11	.....	.....	6 00	.....	24 88
Mt. Pisgah	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	50	50	.....	68	.....	.....	50	9 50	.....	9 50
Mt. Tabor	.....	.....	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	8 68
Mt. Pisgah	1 06	.....	.....	.....	.....	.....	1 06	1 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 66
Mt. Tabor	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 57	.....	.....	.....	.....	.....	.....	.....	.....	50	.....	3 07
Milton Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 93
Oakland	.....	6 93	.....	.....	.....	.....	6 93	.....	.....	.....	.....	.....	.....	.....	1 30	.....	.....	.....	.....	.....	4 90
Pee Dee	3 60	.....	.....	.....	.....	.....	3 60	.....	.....	.....	.....	.....	.....	97	66	1 20	.....	.....	5 27	.....	19 63
Philadelphus	2 72	5 50	.....	.....	.....	.....	8 22	.....	1 40	1 93	.....	.....	1 00	1 00	1 00	1 00	.....	.....	3 00	.....	20 00
Pittsboro	2 25	6 40	.....	.....	.....	.....	8 65	.....	1 95	1 40	1 00	.....	60	.....	1 31	.....	.....	.....	3 00	.....	18 39
Pocket	5 21	.....	.....	.....	.....	.....	5 21	.....	3 99	4 28	.....	1 55	.....	4 56	5 42	7 28	.....	1 55	1 98	.....	148 67
Red Springs	30 60	3 60	.....	.....	.....	7 60	41 80	3 42	1 02	80 14	.....	.....	.....	.....	.....	1 85	.....	.....	.....	.....	1 85
Rockingham	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 60	.....	.....	.....	.....	.....	.....	2 63
Roberdel	1 03	.....	.....	.....	.....	.....	1 03	.....	.....	.....	.....	.....	1 02	.....	.....	.....	1 75	.....	.....	.....	11 04
Sandy Grove	8 27	.....	.....	.....	3 27	.....	11 54	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	5 00
Sanford	.....	5 00	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28 85
Sardis	16 08	.....	.....	.....	.....	.....	16 08	.....	4 04	1 98	.....	1 15	1 10	1 95	1 00	2 55	.....	73	1 50	.....	6 31
Shannon	2 43	.....	.....	.....	.....	.....	2 43	.....	.....	.....	.....	.....	65	.....	.....	.....	.....	.....	.....	.....	4 93
Sharon	.....	.....	.....	.....	.....	.....	.....	.....	2 18	1 25	.....	.....	.....	1 50	.....	.....	.....	25	1 58	.....	3 29
Shiloh	.....	.....	.....	.....	.....	.....	.....	.....	41	1 05	.....	.....	.....	.....	.....	.....	.....	.....	1 00	.....	8 00
Smithfield	4 00	.....	.....	.....	2 00	.....	6 00	.....	.....	1 00	.....	.....	.....	1 00	.....	1 00	.....	.....	5 00	.....	99 00
Smyrna	2 00	.....	.....	.....	.....	.....	2 00	.....	.....	.....	.....	.....	.....	6 38	3 75	6 80	.....	.....	.....	.....	4 25
Sp ut Springs	15 35	15 80	.....	.....	3 00	3 43	37 58	9 28	8 56	12 71	.....	.....	60	.....	1 00	.....	.....	.....	.....	.....	18 00
St. Andrews	1 25	.....	.....	.....	.....	.....	1 25	.....	55	85	.....	.....	.....	1 84	.....	.....	.....	.....	10 00	.....	19 15
St. Pauls	4 58	.....	.....	.....	.....	.....	4 58	.....	.....	.....	.....	2 18	.....	.....	.....	.....	.....	.....	.....	.....	51 14
Summerville	.....	19 15	.....	.....	.....	.....	19 15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	44 25
Union	.....	19 95	.....	.....	.....	.....	19 95	3 89	5 95	4 75	1 73	1 00	1 00	2 14	1 70	3 00	2 00	68	3 35	.....	14 50
Wadesville	4 65	12 65	.....	.....	.....	.....	17 30	1 00	1 45	1 00	1 00	1 00	1 00	1 00	1 00	1 50	1 00	1 00	15 00	.....	14 66
White Hill	.....	5 00	5 00	.....	.....	.....	10 00	.....	2 00	1 25	.....	95	.....	1 25	.....	.....	.....	.....	.....	.....	20 26
Ashpole Presb. Col	4 00	4 25	.....	.....	.....	.....	8 25	.....	.....	.....	.....	.....	.....	.....	.....	1 05	.....	.....	4 41	.....	8 25
	20 26	.....	.....	.....	.....	.....	20 26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20 26
Total Contribution	374 16	482 44	80 07	66 81	85 80	45 33	$1134 61	$ 44 00	$ 105 21	$ 421 79	$ 9 22	$ 9 95	$ 17 79	$ 143 12	$ 64 15	$ 94 11	$ 4 75	$ 10 59	$ 329 56	$ 1 34	$2890 19
Bal. on hand April 1, '96	.....	.....	.....	.....	.....	.....	1183 00	85 61	212 55	64 90	91 35	73 03	187 34	21 12	7 28	53 48	3 46	9 75	114 90	.....	2107 86
Total Receipts	.....	.....	.....	.....	.....	.....	$2317 70	$ 129 61	$ 317 76	$ 486 69	$ 100 57	$ 82 98	$ 205 13	$ 164 24	$ 71 43	$ 147 59	$ 8 21	$ 20 34	$ 444 46	$ 1 34	$4498 05
Disbursements	.....	.....	.....	.....	.....	.....	2317 70	.....	228 20	356 64	25 00	.....	96 20	.....	71 43	.....	.....	.....	245 47	.....	3340 64
	.....	.....	.....	.....	.....	.....	.....	$ 129 61	$ 89 56	$ 130 05	$ 75 57	$ 82 98	$ 108 93	$ 164 24	.....	$ 147 59	$ 8 21	$ 20 34	$ 198 99	$ 1 34	$1157 41

the Moderator and opened with prayer by Rev. T. G. Hill, D. D.

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Pro Re Nata Meeting.

Fayetteville, N. C., Feb. 9, 1897.

Presbytery met pursuant to the following call:

The Book of Order having been complied with I hereby call a meeting of Fayetteville Presbytery to convene in Fayetteville, Tuesday Feb. 9, at 7:30 P. M., to transact the following business:

1. To receive the Rev. H. T. Graham of the Presbytery of Winchester, with a view to his laboring in the bounds of Fayetteville and Sherwood churches.
2. To receive the resignation of Rev. A. J. McKelway as chairman of the Evangelistic Committee, and to appoint his successor, also to take any action necessary in regard to the Presbyterial Evangelistic work.
3. To transact any business in the interest of Carthage church that may come before the Presbytery.

K. A. McLeod,
Moderator.

The meeting was called to order by the Moderator and opened with prayer by Rev. H. G. Hill, D. D.

Roll.

Ministers.	Ruling Elders.	Churches.
J. G. Hill, D. D.,	R. M. Prior,	Fayetteville,
W. B. Arrowood,	J. T. Smith,	Oakland,
W. J. McIlwray,	S. T. Turlington,	Smithfield.
Hugh Craig,	- - -	- - -
J. W. McMurray,	- - -	- - -
M. A. McNeill,	- - -	- - -
W. A. Mcleod,	- - -	- - -
W. B. Gray	- - -	- - -

Rev. C. T. Dobbs, Jr., of the Presbytery of Lexington, and Rev. T. J. Graham of the Presbytery of Winchester, were invited to sit in the Presbytery as corresponding members, and were introduced by the Moderator.

Rev. P. L. Groom, D. D., of the M. E. Church South, was invited to sit in the Presbytery as a visiting brother, and was formally introduced by the Moderator.

The order for the supply of Sherwood church made at the regular meeting was annulled. Rev. T. J. Graham was granted permission to labor within the bounds of Fayetteville and Sherwood churches until the next regular meeting.

Rev. C. T. Dobbs, Jr., was granted permis-

sion to labor in the bounds of the Presbytery until the next regular meeting.

Rev. W. J. McIlwray, chairman of the Evangelistic Committee, submitted the following report, which was adopted:

At a meeting of the Evangelistic Committee held this day the chairman reported that he had received since the Spring meeting of Presbytery $749.00, had disbursed $651.98, leaving on hand a balance of $98.02. We are now due Rev. J. A. McMurray $196.89, and Rev. W. R. Coppedge $222.00, and Mr. John M. McIver for money loaned $40. Total $458.89. There is now due from the churches the sum of $257, which, with the balance on hand, makes our total assets $355.02, leaving a deficit of $103.87.

Upon hearing the report the committee made the following recommendations to the Presbytery:

1. That all the February collections for Home Missions, with the exception of $75, be turned over to the chairman of the Evangelistic Committee for the support of the work in the Johnston

County and Rockingham fields.
2. That the members of the committee visit the churches, at the direction of the Chairman, that have not paid up their pledges or have not contributed to this work during the year.
Rev. A. J. McKelway tendered his resignation as chairman of the Evangelistic Committee. His resignation was not accepted.
The following overture from Carthage church was submitted: "We, the Session of Carthage church, request the Presbytery of Fayetteville to take action looking to the grouping of this church with some other church or churches into a permanent pastoral group." To this overture the following answer was returned:
Resolved, That the Presbytery of Fayetteville urge Union and Cilder churches, when their present engagement with Rev. M. N. McIver expires, at Spring meeting, to unite with Carthage in forming a pastoral charge and calling a pastor.
The minutes were read and approved.

Adjournment.

Presbytery adjourned to meet at Red Springs, N. C., Tuesday, April 20th, at 7:30 P. M. 1897.
Closed with prayer by the Moderator.

P. R. Law
Stated Clerk.

Minutes of Regular Meeting.

Red Springs, N. C., Apr. 20, 1897.

The Presbytery of Fayetteville met at Red Springs, N. C., at 7:30 p. m. Tuesday, April 20, 1897, and was opened with a sermon by the retiring Moderator, Rev. R. A. McLeod, from 1 John 3:14, "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death."

Roll.

Ministers.	Ruling Elders.	Churches.
H. G. Hill, D. D.,	A. H. McDonald, 2	Aberdeen,
David Fairley,	J. A. McBryde,	Antioch,
A. N. Ferguson, 2	A. L. Bullock, 3	Ashpole,

When figures occur after names they show the days of arrival and enrollment after rendering satisfactory reasons for tardiness.

J. S. Black,	Hugh McLean,	Barbrue,
P. R. Law,	N. A. McKeithan,	Bethesda,
K. A. McLeod,	M. A. Clark, 2	Bethel,
M. N. Malver,	J. Culbreth,	Big Rockfish,
W. F. Thom,	W. J. Smith, 2	Bluff,
W. B. Arrowood,	G. B. Cole,	Buffalo,
D. W. Fox, 2	M. McL. McKeithan,	Cameron,
A. L. McKelway, 3	Dr. Gilbert Patterson,	Carthage,
J. E. McMurray,	W. W. McGirt, 3	Centre,
D. M. Rankin,	W. D. Smith,	Dunn,
A. M. Hassell,	J. F. Blackman,	Euphronia,
M. D. McNeill,	D. C. Rankin,	Fayetteville,
Hugh Craig,	H. D. McCormick,	Flat Branch,
W. R. Coppedge,	A. D. McGill, 2	Galatia,
C. G. Vardell,	C. E. Buie,	Hope Mills,
Archie McLauchlin,	M. L. Morgan, 2	Ida Mills,
C. H. Dobbs, Jr.	M. C. McIntyre 2	Iona,
- - -	A. McN. Currie,	Jackson Spgs.
- - -	J. H. Kirby,	Kenly,
- - -	Henry Fairley, 2	Laurel Hill,
- - -	Peter McRae, 2	Laurinburg,
- - -	N. Shaw	Lumber Bridge,
- - -	J. A. McAllister, 2	Lumberton,
- - -	N. A. Campbell,	Marks Creek,
- - -	J. D. Austin, 2	Maxton,
- - -	W. W. Bain,	McMillan,
- - -	J. A. McPherson,	McPherson,
- - -	G. C. Fisher, 2	Midway,
- - -	J. Purcell, 3	Montpelier,

- - -	Albert McNair, 2	Mt. Carmel,
- - -	N. McLeod,	Mt. Pisgah,
- - -	Hector McMillan, 2	Mt. Tabor,
- - -	E. N. Barker,	Oakland,
- - -	Dr. D. N. Patterson, 2	Pee Dee,
- - -	S. P. Harper, 2	Philippi,
- - -	J. P. Smith,	Philadelphus,
- - -	Dr. William Arnold,	Pocket,
- - -	Peter McQueen,	Red Springs,
- - -	S. E. Cole,	Roberdel,
- - -	J. D. Cameron,	Rockingham,
- - -	A. C. Monroe,	Sandy Grove,
- - -	W. C. McPhail,	Shannon,
- - -	D. Davis, 3	Sherwood,
- - -	James M. Graham,	Smyrna,
- - -	J. A. McGregor,	Sport Springs,
- - -	M. J. McRainey, 2	St. Pauls,
- - -	C. McArtan,	Summerville,
- - -	Martin Blue,	Union,
- - -	W. R. Mills,	Waderville,
- - -	G. Jackson,	White Hill,
- - -	N. A. Currie,	Gibson,

Rev. W. R. Coppedge was elected Moderator and Rev. W. B. Arrowood and Rev. Hugh Craig Temporary Clerks.

Ministers Absent.

Rev. N. M. McIntyre, Rev. J. W. Johnston, Rev. L. L. Little, Rev. W. C. Buchanan, - - - - - - -

Churches not Represented.

Bethsalem, Cypress, Lebanon, Sanford, Bethlehem, Ellerbe, Spigs, Long Street, Sardis, Cameronian, Gulf, Macedonia, Sharon, China Grove, Haywood, Mt. V. Springs, Shiloh, Church Covenant, Jonesboro, Pittsboro, Smithfield, Culdee, Keyser, Salem, St. Andrews.

It was resolved to meet each day at 8:45 a. m., and spend fifteen minutes in devotional exercises. It was made the order of the day to hear the report of the committee on Foreign Missions at 11 a. m. Thursday; and the report of the committee on Home Missions at 8 p. m. Thursday.

Presbytery adjourned to meet to-morrow at 8:45 a. m. Closed with prayer by Rev. A. M. Hassell.

Second Day.

Wednesday, April 21, 8:45 a. m.

Presbytery met according to adjournment, and was opened with devotional exercises led by the Moderator. The minutes of yesterday's sessions were read, corrected and approved.

The reading of the minutes of the last regular meeting were dispensed with as they had been printed. The minutes of the intervening Pro Re Nata meeting

at Fayetteville were read and approved.

A communication from Rev. Dr. Jas. Stacey asking a series of questions concerning the Sabbath day was read and referred to a committee consisting of Rev. M. A. McNeill, Rev. A. M. Hassell and Elder W. R. Mills to prepare answers thereto.

A letter from the session of Union Church commending W. M. McDonald as a suitable person to be taken under the care of the Presbytery as a candidate for the ministry, was read and referred to the committee on Ministerial Education.

A certificate for the transfer of Rev. C. H. Gobbs, J., from the Lexington Presbytery, was read and placed on the docket.

The Stated Clerk submitted his report on Deaths, Absentees and Vacancies. The report was received and approved and the recommendations adopted. The report is as follows:

Deaths — Rev. D. D. McBryde and Rev. A. McMillan have died since the last meeting.

Absentees — The following ministers were absent at the last meeting with—

out rendering any excuse therefor: Rev. K. M. McIntyre, Rev. L. L. Little and Rev. W. C. Buchanan.

Vacancies — The death of Rev. D. D. McBryde leaves a vacancy in the Home Missions Committee, in the chairmanship of the Examining Committee on Natural Science, in the chairmanship of the Committee on the Bible Cause and the chairmanship of the Committee in charge of the Second Visitation District.

The death of Rev. A. McMillan leaves a vacancy in the Examining Committee on Latin and Greek.

Your Stated Clerk recommends: (1) That a committee of three be appointed to make nominations to fill these several vacancies. (2) That a committee be appointed to prepare a memorial sketch of the life and labors of the late Rev. A. McMillan, and also to recommend an order for the hearing of the memorial sketches of the life and labors of the late Rev. D. D. McBryde and Rev. A. Millan.

Accordingly the following committees were appointed: On Nominations — Rev. J. A. McMurray and Elders N. A. McKeithan and Neill McLeod.

On Memorial and Memorial Services — Rev. D. Fairley, Rev. H. G. Hill, D. D., and Elder Martin Blue.

The Moderator announced the following standing committees:

Bills and Overtures — Rev. W. F. Thom, Rev. D. Fairley and Elders W. R. Mills and J. D. Cameron.

Devotional Exercises — Rev. S. M. Rankin and Elder Peter McQueen.

Narrative — Rev. M. D. McNeill, Rev. M. N. McIver, and Elders Dr. G. McLeod and N. Shaw.

Systematic Beneficence — Rev. D. Fairley, Rev. N. A. McLeod, and Elders J. A. McGregor and Martin Blue.

Calls and Supplies — Rev. H. G. Hill, D. D., Rev. M. N. McIver and Elders M. McN. McKeithan, J. A. McBryde.

Minutes of Synod — Rev. J. A. Murray, Rev. A. M. Hassell and Elders N. A. McKeithan, J. Culbreth.

Leave of Absence — Rev. C. G. Vardell and Rev. S. M. Rankin.

Sessional Records — Four committees: 1. From Aberdeen to Culdee, Rev. M. D. McNeill and Elder G. E. Buie. 2. From Cypress to Lebanon, Rev. N. A. McLeod and Elders W. J. Smith and H. D. McCormick. 3. From

Longstreet to Pittsboro. Rev. A. M. Hassell and Elders A. L. Monroe and C. M. McArtan. 4. From Pocket to White Hill. Rev. M. N. McIver and Elders G. B. Cole and J. F. Blackburn.

Rev. C. G. Vardell, President of Red Springs Seminary, invited the Presbytery to visit the school at 4:30 p. m. to-morrow, and the invitation was accepted and a recess was agreed on for the hour named that the Presbytery might go to the Seminary in a body.

Rev. H. J. Graham, of Winchester Presbytery, was invited to sit in the Presbytery as a corresponding member, and was introduced by the Moderator.

The certificate of Rev. C. H. Dobbs, Jr. was taken from the docket and he was examined and admitted to membership according to the requirements of the Book of Church Order.

Carthage church presented a call for the pastoral services of Rev. C. H. Dobbs, Jr. which was referred to the committee on Calls and Supplies.

The following Supplies appointed at last meeting reported that they had performed their duties as ordered: Rev. M. D. McNeill, Rev. Hugh Craig, Rev. P. R. Law, Rev. W. R. Coppedge and Rev. C. G. Vardell.

The committee on Nominations, Rev. J. A. McMurray and Elders N. A. McLeithan and Neill McLeod, was directed to nominate a minister and subject for the Presbyterial sermon at the next meeting.

Rev. Dr. J. H. Law, of Enore Presbytery, was invited to sit in the Presbytery as a corresponding member, and was introduced by the Moderator.

The Stated Clerk was ordered to report the churches that omitted to make any of the collections ordered, and also the collections they failed to make.

Rev. W. B. Arrowood, chairman of the commission to organize a church at Gibson Station, made the following report, which was adopted:

The commission consisting of Rev. W. B. Arrowood, Rev. W. R. Coppedge, Rev. A. N. Ferguson, and Elders M. H. McDougald, W. H. Morrison and J. A. McNeill, appointed to organize a church at Gibson Station, Richmond county, if the way be clear, met in the Gibson Academy on the 5th day of December, 1890. All the commissioners were

present, except W. H. Morrison.
After a sermon by Rev. W. R. Coppedge the church was regularly organized with ten members, as follows: Neal E. Currie, Mrs. Elizabeth Currie, Mrs. Mary Ann Patterson, Miss C. M. Patterson, W. E. Gibson, Mrs. H. V. Gibson, Ava Smith, Mrs. F. E. Smith, Mrs. M. E. Buddin, by letter, Mr. L. B. McLaurin, by examination. Mr. N. A. Currie was elected and installed elder, Mr. W. E. Gibson was elected deacon, but his ordination and installation was postponed. Gibson was chosen as the name of the church, and it was assessed three dollars for the Presbyterial Fund.
Rev. W. B. Arrowood, chairman of the committee, reported that Rev. Archie McLauchlin was installed pastor of Pee Dee church the 9th and Ellerbe Springs church the 20th of November, 1916.
Rev. W. B. Arrowood and Elder W. N. Patterson were elected Commissioners to the General Assembly to convene in Charlotte 25th of May. Rev. M. D. McNeill was elected alternate to Rev. W. B. Arrowood and Elder J. M. McLaurin alternate to Elder W. N. Patterson

Rev. S. M. Rankin made the following report on devotional exercises, which was adopted:
We recommend that Presbytery meet daily at 8:45 a.m., and recede from business at 11 a.m. for devotional exercises, and reconvene at 2:30 p.m., and recede from business at will; and meet at 8 p.m. and adjourn at will.
Presbytery receded from business until 2:30 p.m.

Recess.

Presbytery met at 2:30 p.m.
The Stated Clerk was ordered to have printed 400 copies of the minutes of this meeting and seventy-five copies of the docket for the next meeting.
It was made the order of the day at 4 o'clock p.m. to hear an address from Rev. J. H. Law, D.D., in the interest of the American Bible Society.
A call from ~~from~~ Bethesda church for the services of Rev. C. H. Dobbs, Jr., as stated supply for two Sabbaths a month for one year on a salary of $350 was read and referred to the Committee on Calls and Supplies.

A call from Galatia church for the pastoral services of Rev. D. Fairley for one-third of his time on a salary of $250 a year was read and referred to the committee on Calls and Supplies.
The Treasurer was ordered to pay the travelling expenses of the Commissioners to the General Assembly.
It was made the order of the day to hear the Presbytorial sermon on "Baptism with the Spirit," by Rev. W. B. Arrowood, to-night.
Jackson Springs was chosen as the place and Wednesday, October, 6, 12 m. the time for the next meeting.
It was made the order of the day to go into private session at 5 p. m. to-day to examine applicants N. M. McDonald and Watson M. Fairley for reception under the care of Presbytery as candidates for the ministry.
An overture from the session of Laurel Hill church to change and remodel the Elders and Deacons Institute was read and referred to the committee on Bills and Overtures.
The Stated Clerk read the report on Church Collections, which was recommitted for the additions of such churches as might come in later in the meeting.

On motion of Rev. D. Fairley, Rev. N. A. McLeod was substituted for himself as chairman of the committee on Systematic Beneficence.
It was resolved that the sessional reports should be read. The reports being at the time out of reach, in the hands of a committee, the motion was placed on the docket.
The Treasurer, J. A. McAllister, submitted his report and it was read and ordered to be printed in the appendix to the minutes.
The order of the day, hearing Rev. Dr. J. H. Law in behalf of the American Bible Society, was called and Dr. Law addressed the Presbytery. At the close of his address a resolution of thanks to him was adopted.
Rev. M. N. McIver presented the following report on sessional records, which was adopted.
Philadelphus, Union, Smyrna and Red Springs correct. Pittsboro no reciprocal report and does not state that report was read before the congrega-

tion assembled. Summerville and Sanford no reciprocal report and does not state that sessional report had been read read before congagation assembled, and the same exceptions to Pocket, Sandy Grove, and Rockingham Rockingham closed meeting of the session (pages 60 and 61) not reported as being opened with prayer or closed with prayer.

Friday at 10 a. m. was fixed as the hour to hear the report on Ministerial Education.

Rev. P. R. Law, chairman, submitted the report on Church and Christian Education. The report was amended and adopted. It is as follows:

Your committee on Church and Christian Education begs leave to submit the following report:

While we have nothing to report at this time concerning the location and establishment of a Presbyterial school for boys, we are giving the matter attention and hope at no distant day to be able to lay before the Presbytery a proposition that will be accepted and will lead to the establishment of this school.

In view of the great need of a larger fund to advance this cause especially at Davidson College and Red Springs Seminary we would recommend:

1. That all our churches which do not contribute to this cause during this month be urged to give to it one collection at some time during the year.

2. That the Presbyterial Treasurer be directed to forward, one-half of the contributions to this to the Treasurer of Red Springs Seminary and the other half to Rev. Dr. J. B. Shearer to be used at Davidson College.

The Treasurer, J. A. McAllister, submitted his statement concerning the Presbyterial Fund, which was received and ordered to be printed in the appendix to the minutes.

Presbytery entered into private session to examine Walter W. Bain of McMillan church, Watson Fairley of Sardis church and K. M. McDonald of Union church, applicants to be taken under the care of Presbytery as candidates for the ministry. Mr. Walter W. Bain was recommended by Rev. A. M. Hassell, and Watson M. Fairley and K. M. McDonald by their church

sessions. After careful examinations on experimental religion and motives for entering the gospel ministry they were received under the care of the Presbytery.
Presbytery recessed from business until 8 o'clock p. m.

Recess.

Presbytery met at 8 p. m.
The Presbyterial sermon on "Baptism with the Spirit," was preached by Rev. W. B. Arrowood from I Cor. 12:13.
Presbytery adjourned to meet to-morrow at 8:45 a. m. Closed with prayer by Rev. R. W. Ferguson.

Third Day.

Thursday, April 22, 8:45 a. m.

Presbytery met according to adjournment, and was opened with devotional exercises conducted by the Moderator. The minutes of yesterday's session were read, corrected and approved.
A report from Licentiate, R. A. Campbell was read and approved and he was granted permission to labor outside the bounds of the Presbytery until the next regular meeting.
Presbytery entered into private session to examine W. L. McIver of

Carthage church and W. A. McLeod of Shiloh church, applicants to be taken under the care of Presbytery as candidates for the Gospel ministry. They were recommended by their respective church sessions. After a careful examination into their experimental acquaintance with the plan of salvation and motives for seeking the Gospel ministry they were received under the care of the Presbytery.
Mr. W. L. McIver was granted permission to enter at once upon his studies in the Theological Seminary on account of his age, literary training as a teacher and having taken a partial course in the study of medicine.
The records of Hope Mills church were approved except that the sessional reports were not recorded.
Rev. M. D. McNeill read the narrative on the State of Religion, which was approved and a copy ordered to be forwarded to the General Assembly:
Nearly all of our churches are provided with preaching. There seems to be generally an increased attendance

upon divine worship; a hopeful indication of interest and growth. Peace, harmony and brotherly love seem to prevail in nearly all of our congregations.

With the old exception of social visiting and worldly conversation, the Sabbath is well observed, considering the temptations presented by Sunday trains and newspapers.

Notwithstanding the financial stringency, the churches, with a few exceptions, have met their obligations to pastors and stated supplies with honorable christian promptness.

Daily family worship, while still sadly neglected, is perhaps slightly on the increase. Weekly prayermeetings are held in towns and some of our country churches. Our need of these services is becoming more generally recognized and the custom is gradually extending over Presbytery.

The Sabbath-schools are still pressed with vigor. Even in the most destitute sections some godly man is found who gathers about him a Sabbath-school that feeds the church and advances the kingdom of Christ

in the salvation and edification of souls.

Very few of our churches have received any marked outpouring of the Holy Spirit. The increase of membership, above losses by death, is painfully small, and cause for deep regret, earnest prayer and more consecrated evangelistic effort on the part of God's people.

All things considered, our Presbytery is undoubtedly on the onward move in the great work of Christ and we record our profounded gratitude to Him for His blessing which alone can give the increase.

Rev. M. D. McNeill, chairman, reported answers to the questions of Rev. Dr. James Stacy concerning the Sabbath, which were approved and ordered to be forwarded to him.

Rev. T. A. Moore of the Missionary Baptist church was invited to sit in the Presbytery as a visiting brother and was introduced by the Moderator.

Rev. M. D. McNeill, made the report on Colored Evangelization and it was approved. It is as follows:

Again Presbytery renews its obligation to preach the Gospel under the great commission to the colored race. The following churches are recorded as contributing to this important cause: Antioch, Ashpole, Aberdeen, Bensalem, Bethlehem, Bluff, Cameron, Carthage, Centre, Cypress, Elum, Elfarbe Springs, Gulf, Ida Mills, Jackson Springs, Jonesboro, Laurel Hill, Longstreet, Lumber Bridge, Maxton by J. C. McCaskill, McPherson, Midway, Mt. Carmel, Lawrinburg, Mt. Tabor, Mt. Vernon Springs, Pee Dee, Philadelphus, Pittsboro, Pocket, Red Springs, Sanford, Sardis, St. Andrews, St. Pauls, Summerville, Union and White Hill.

Your committee would call attention to the great work being done in Africa under the manifest blessing of God. The opportunity to evangelize the colored race at home, and certainly in Africa, has fully come, and Presbytery urges all her ministers and churches to be equal to the present weighty opportunity by teaching, preaching and giving of means for the advancement of this great work.

Let our love to God rise above every

other consideration in yielding ready obedience to the Divine command to preach the gospel to every creature.

Rev. D. W. Fox reported that Candidate Watson M. Fairley had been examined on English and recommended that the examination be sustained as satisfactory. It was sustained.

Rev. J. A. McMurray made the following report on nominations, which was adopted.

Your committee recommends as follows to fill vacancies on various committees:

Standing Committees. Home Missions Rev. C. G. Vardell. Bible Cause – Rev. C. H. Dobbs, Jr., and Dr. G. McLeod.

Examining Committees. Natural Science Rev. C. G. Vardell. Latin and Greek – Rev. C. H. Dobbs, Jr. Church Government and Sacraments – Rev. W. P. Coppedge.

Trustees Donaldson Academy – Rev. D. Fairley.

Visitation Committees. First District – Rev. C. H. Dobbs, Jr. Second District – Rev. D. Fairley, changed from first to second district. Presbyterial Sermon – Subject, "Family Religion", preacher, Rev. C. G. Vardell.

Rev. J. A. McMurray made the following report on the minutes of the Synod, which was adopted:

Your committee respectfully reports that we find nothing in the minutes of Synod calling for the special attention of Presbytery, except the Synodical recommendations concerning Sabbath-schools.

Your committee recommends that Presbytery instruct its Agent of Sabbath-schools to carry out the recommendations numbers 2 and 3, page 20 of minutes of Synod.

Rev. C. G. Vardell, President of the Red Springs Seminary, made an address by request on the condition and prospects of the school, which disclosed a very gratifying state of affairs.

Rev. D. M. Rankin submitted the following report on Colportage, which was adopted:

Your committee on Publication and Colportage submit the following report (we include the entire year in this report): Mr. A. M. McLauchlin acted as colporteur for two months during last summer.

Bibles and Testaments sold, 68 volumes	$22 74.
Other books sold, 192 volumes	91 87
Total values, 260 volumes	$114 61.
Books on hand, 118 volumes	$163 16
Due from former Colporteurs	5 86
Cash to credit of the fund	336 20
Total, to credit of this fund	$505 22
Due committee at Richmond	60 37
Total on hand	$444 85

Recommendation.

That the committee be instructed to employ some suitable person to act as colporteur during the summer months.

Rev. A. M. Hassell presented the following report on sessional records, which was adopted:

The committee appointed to examine sessional records between the words Longstreet and Pittsboro find only six out of the nineteen which ought to be in the Presbytery.

We have examined these books and recommend the approval of the sessional records of Maxton, Lumberton, Philippi, Midway and Mt. Tabor. We recommend approval

of Marks Creek sessional records with two exceptions: 1. The session has held only one meeting since October: 2. The records were not submitted to last Spring meeting of Presbytery. We recommend approval of Mt. Pisgah's sessional records with the exception that the session has held only one meeting in six months.

the book was not submitted to Presbytery in 1896.

Mt. Vernon examined and approved with the exception that

Rev. J. D. Moore of the Missionary Baptist Church was invited to sit in the Presbytery as a visiting brother and was formerly introduced by the Moderator.

It was made the first order of the day to-morrow to hear the report of the Trustees of Red Springs Seminary. Rev. S. M. Rankin asked Presbytery to dissolve the pastoral relations existing between him and Antioch, Philadelphus and Red Springs churches. A committee consisting of Rev. C. H. Dobbs, Jr., Rev. W. B. Arrowood, Rev. H. G. Hill, D. D., and Elders W. C. McPhail and Dr. G. Medford, was appointed to hear Rev. S. M. Rankin and the representatives of the churches touching the matter, and report what action it would recommend

concerning the request.

Lawrinburg church was allowed to reduce the salary of its pastor from eleven hundred to one thousand dollars.

The Presbytery agreed to accept from Dunn church $10, one-half of the amount due it to the Presbyterial Fund, and give it a receipt in full.

Messrs. W. D. Smith and Edward Smith were instructed to sell the Averysboro church property, which belongs to the Presbytery, and turn over the proceeds to the Red Springs Seminary.

Rev. W. B. Arrowood presented the report on Foreign Missions. It was received. Pending its adoption Rev. H. T. Graham made an address on missions in Japan. A collection amounting to $24.56 was made for the cause. The report was adopted and is as follows:

We would express grateful recognition of the Divine Blessing which has so signally crowned the Foreign Mission work of our church the past year. Seasons of refreshing have been enjoyed in most of our

foreign fields, doors are thrown wide open and urgent calls are coming from the Master, loud and still louder, to go in and occupy the land.

The life of our own missionary, Rev. L. L. Little, was in jeopardy by an infuriated mob, from which a gracious God rescued him. The number of our missionaries has increased during the year from 141 to 150.

Receipt from the whole church for the year just closed were $143709.46, being a gain over last year of $1733.00. Thus in answer to much prayer and earnest work the threatened calamity of closing the year in debt has been averted; but probably less than $1000 is left in the treasury with which to begin the present year's work, while last year more than $10000 remained in the treasury at the beginning of the year.

This with the increased number of missionaries to be supported, and the crying need of sending out more missionaries, who are

ready to go, calls for increased consecration, prayer, and liberality on the part of the church at home.

Fayetteville Presbytery, we are sorry to record, has not maintained that upward movement which she began last year. Last year our treasurer reported for this cause $3670.82; this year $3655.65; a falling off of $15.17. This year 66 churches gave $1271.24, while last year 67 churches gave $1224.33 making a loss of one contributing church, and a gain of $46.91 contributed. This year 53 Ladies' Societies gave $1494, while last year 58 Societies gave $1622, a loss of five societies and $128.

This year eight Men's Societies gave $374, while last year seven gave $376, a gain of one contributing society and a loss of $2. This year 18 Children's Societies gave $280, while last year 16 gave $149, a gain of two societies and $131. This year 12 churches observed Children's Day, giving $82, while last year 11 observed Children's Day giving $121, a loss of $49, but a gain of one

church observing the day. This year 14 Sunday-schools gave $154, while last year 11 schools gave $178, a gain of three contributing schools and a loss of $24.

The following churches have given nothing to this cause during the year, viz: China Grove, Galatia, Mark's Creek, Mt. Pisgah, Oakland and Shiloh.

It was made the second order of the day this afternoon to hear the report on Ministerial Education instead of to-morrow, at 10 a. m.

Presbytery receded from business until 2:30 p. m.

Recess.

Presbytery met at 2:30 p. m.

Rev. W. F. Thom, chairman, reported on the overture of the session of Laurel Hill church. The overture and the answer recommended thereto, which was adopted, is as follows:

The session of Laurel Hill church, at a regular meeting, through a committee appointed for that purpose overture the Presbytery to change and remodel the Elder's and Deacon's Institute, that it may more effectually

fulfil the primary and paramount object of its appointment.

The changes referred to concern the place, the manner and the matter of its conduct.

As to the place — A fixed point, at one extremity of the Presbytery, by distance and consequent expense, prevents many of those for whose special benefit it was organized, from ever coming under its influence. Moreover, as in the present instance, a place of pleasurable resort, because of the purpose and practice of visitors, is calculated to hurt the character and reputation of the assembly

As to the manner — The protracted exercises, for many days; the numerous and various subjects, many unconnected with the main object of the Institute, tend to weary and cram without edifying. The official and scholarly character of famous lecturers has the effect of abashing men of unscholarly minds and attainments. Much of the manner of the exercises partakes of the nature of a religious mass

meting, better suited to the work of an evangelist.
As to the matter — So much of the hortatory, of the expository, and of theological criticism, excellent and interesting to a great degree though it be, nevertheless confuses and diverts from the main thought of instruction in the duties and obligations of the Elder and Deacon.

L. B. Prince,
Henry Fairley,
A. J. Patterson,
Committee.

Answer.

I. As to the "Matter and manner" of the Institute. The objections appear to be founded on a misapprehension of the object of the Institute.
It has always been under the supervision of a committee composed largely of elders and deacons from different parts of the Presbytery. This committee is annually changed for the purpose of giving variety discussing different phases of various subjects pertaining to our doctrines and polity. So that the discussion of numerous and various subjects is not unconnected with the main objects of the Institute.

2. We believe that the exercises of the Institute have been entertaining and instructive to many of our people, and the instruction given in the able sermons and addresses have been of great value in increasing the efficiency of pastors, elders and deacons.
3. As to the place — that part of the overture which complains of holding the Institute at a pleasurable resort — because the purpose and practice of the visitors is calculated to hurt the character and reputation of the Assembly, is wholly unfounded, for in the last report of the Institute Committee to Presbytery it is said that "The spiritual atmosphere of this Institute was remarked. Worship was held at the hotels and boarding-houses and all questionable amusements were stopped." We believe that in all respects the Institute was a blessing to our Presbytery and its

people. Presbytery, therefore, declines to make any change in the Elders and Deacon's Institute, at present. To meet the complaint in the overture which seems to be well founded, viz: "Many for whose benefit the Institute was organized are prevented from coming under its influence in consequence of distance and expense; your committee recommend that Presbytery encourage the holding of Institutes in different parts of its bounds.

Rev. M. D. McNeill made the following report on sessional records, which was adopted:

Aberdeen, Culdee, Antioch, Cameron, Carthage, Bethesda, Buffalo and Bethel approved. Ashpole approved except (1) That memorials are incorporated in the body of the sessional minutes; (2) That the session took recess from December 11th to December 14th. Lentic approved except (1) That congregational meeting was recorded with minutes of session; (2) That the book has not been approved by Presbytery since 1895. Aberdeen approved except that no report of narrative is recorded

Cameronian approved with same exception. Bluff approved except 1) That no record appears of reports to Presbytery; 2) That book has not been approved since 1895. Big Rockfish approved. Barbecue approved except that the records have not been approved by Presbytery since 1895.

The Presbyterial assessment on Buffalo church was reduced from $12. to $6.

The name of McMillan's Chapel was changed to McMillan church.

The action concerning the sale of the Aberystwyth church property was reconsidered and the proceeds of the sale ordered to be turned into the treasury of Dunn church instead of the treasury of Red Springs Seminary.

Rev. C. H. Hobbs, Jr., chairman, submitted the report of the special committee to which was referred the matter of the request of Rev. A. M. Trantham for the dissolution of his pastoral relations. It was adopted and is as follows:

That after hearing all parties we recommend that the pastoral relation

people. Presbytery, therefore, declines to make any change in the Elders and Deacons Institute, at present. To meet the complaint in the overture which seems to be well founded, viz: "Many for whose benefit the Institute was organized are prevented from coming under its influence in consequence of distance and expense; your committee recommend that Presbytery encourage the holding of Institutes in different parts of its bounds.

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Rev. C. H. Ashby, Jr., chairman, submitted the report of the special committee to which was referred the matter of the request of Rev. A. M. Pranprint for the dissolution of his pastoral relations. It was adopted and is as follows:

That after hearing all parties we recommend that the pastoral relation

between Rev. S. M. Rankin and the churches of his charge be and are hereby dissolved.

Rev. S. M. Rankin was, at his own request, granted a certificate of dismission that he might connect himself with the Presbytery of West Lexington.

Rev. M. N. McIver reported that Candidate Fairley had been examined on Natural Science and recommended that the examination be accepted as satisfactory. The recommendation was adopted.

Rev. A. N. Ferguson submitted the report on Ministerial Education. The report was adopted, and is as follows:

Your committee would report that there are under the care of Presbytery eight candidates for the ministry. Three of these are at Davidson College, viz: Jas. E. Ward, A. M. McLauchlin and Lewis N. Clegg. Three are in Union Seminary: C. E. Hodgin, D. P. McGeachy and Allen Jones, Jr.

J. A. McIntyre and Fred Brown are in course of preparation for college. The latter expects to enter College next fall.

As to collections from the churches for the cause of Ministerial Education the Treasurer's report shows the amount contributed from April 1, 1896 to April 1, 1897, to be $285.84 by 51 churches. It appears that 26 of our churches have made no contributions for this important cause during the past ecclesiastical year. In view of the great need of funds for this cause your committee recommend that Presbytery enjoin upon all its churches to take contributions therefor in the months designated by the General Assembly; and also that the Treasurer be directed to forward by first of next month all monies in his hand for this cause.

The chairman of your committee having occupied this position for several years past and feeling that a change would be advantageous hereby tenders his resignation as chairman and suggests that Rev. W. R. Coppedge be placed in his stead.

The Stated Clerk submitted the completed report on omitted collections, which was received as information.

Elder W. J. Smith submitted the follow-

ing report on sessional records, which was adopted:
Laurel Hill approved. Flat Branch approved with exception that sessional records not reviewed since 1894. Gulf approved. Lawrinburg approved. Galatia approved with exception no report on state of religion. Keyser approved with following exceptions: the records have not been reviewed since 1893, no record of any sessional meeting since June 17, 1894, and that meeting was not opened with prayer. Ida Mills approved. Euphronia approved. Jackson Springs approved, but minutes do not appear to have been approved. Gibson approved with exception sessional reports not recorded. Jonesboro approved.
The appeal of R. P. Lennox from the decision of his (Bethesda) church session was presented and referred to a judicial committee consisting of Rev. H. G. Hill, D. D., Rev. L. M. Hassell, Rev. D. W. Hoy, Rev. M. A. McNeill and Elder Neill McLeod.
Presbytery receded from business until 8 o'clock p. m.

Recess.

Presbytery met at 8 p. m.
The order of the day, hearing the report of the committee on Home Missions work, was taken up and Rev. H. G. Hill, D. D., read the report on Home Missions and Rev. A. J. McKelway on Evangelistic work. Pending the consideration of these reports addresses were made by the evangelists Rev. W. R. Coppedge and Rev. J. A. McMurray. A collection was taken up for the cause which amounted to $18.11. Rev. A. J. McKelway made an address in behalf of Synodical missions. The report on Evangelistic work was adopted and Rev. H. G. Hill, D. D., was elected chairman of the newly formed committee. The report is as follows:
Your committee would report with gratitude to God the continuance of the Divine blessing upon the work entrusted to our care. There have been 22 additions to the churches in Johnston county. The little church at Kenly is in an especially prosperous condition, its membership having increased over one hundred per cent. in the year. There have been 14 accessions to the Smithfield

church and the congregations at Oakland are large and constantly improving.

There have been 31 additions to the Rockingham field, and the outlook is most promising for the future development of the work there. There have been contributed by churches and individuals for this cause the sum of $1,036.68 during the year, a part of this having been sent to the Treasurer of the Presbytery. This amount has been paid over to the evangelists, with the exception of $25 appropriated to the church at Building at Roberdel and $20 allowed the chairman for postage and traveling expenses. The debt of $298.30 reported last year has been reduced to $120 to date.

The following appropriations are needed for the coming year: For the Johnston county field $500, for the Rockingham field $200, total $700. But an additional worker is needed in Johnston county. One-half of the county is as yet untouched by our church and it is impossible for one man to develop any more territory

than our evangelist now supplies, while there are constant invitations for us to preach the doctrines of our faith. The sum of $600 additional would secure a new worker in this field, and if to this is added the amount necessary for the fields occupied by Rev. W. F. Thom and Rev. Archie McLauchlin, and a sum sufficient to pay off our debt, it will take only $1500 for the entire Home Mission work of the Presbytery. The committee therefore recommends:

1. That Rev. J. A. McMurray be re-elected evangelist of Johnston county, at a salary of $825, $325 to be raised by the field.
2. That Rev. W. R. Coppedge be re-elected evangelist of the Rockingham field, at a salary of $800, and that he be allowed to give one Sabbath to Jackson Springs and one Sabbath afternoon to Eagle Springs. That $200 be appropriated to this field, if that amount is necessary, to make the salary $800.
3. That, if sufficient pledges can be secured for the work, the committee be empowered to elect an additional

worker for Johnston county.

4. That the work of the Evangelistic committee and of the Home Mission committee be combined and a new committee formed, having the duties of both committees, and known as the Home Mission committee, consisting of the following members: Rev. H. C. Hill, D. D., Rev. W. B. Arrowood, Rev. Hugh Craig, Rev. P. R. Law, Rev. C. H. Dobbs, Jr., Rev. C. C. Vardell, Rev. David Fairley, and Elders J. M. McIver, Lock Shaw, D. C. Rankin, J. C. McCastill and Milton McIver, and that the chairman be elected by the Presbytery.

Rev. R. R. Mcleod, chairman, submitted the report on Systematic Beneficence, which was adopted and ordered to be printed in the appendix to the minutes and a copy forwarded to the General Assembly.

Rev. W. B. Arrowood was requested to furnish a copy of his sermon on "Baptism with the Spirit" for publication in the North Carolina Presbyterian.

Presbytery adjourned to meet to-morrow at 8:45 a.m. Closed with prayer

by Elder Dr. Gilbert McLeod.

Fourth Day.

Friday, April, 23, 8:45 a.m.

Presbytery met according to adjournment and was opened with devotional exercises led by the Moderator.

The minutes of yesterday's session were read, corrected and approved.

Rev. A. J. McKelway presented the following overture to the General Assembly, which was adopted:

Whereas, the Home Mission work of the Southern Presbyterian church is of such vast importance, and Whereas, our people generally are ignorant of the needs and character of the work, especially in our Southern territory. The Presbytery of Fayetteville respectfully overtures the General Assembly to order the preparation of a pamphlet on the Home Mission work of our church, the same to be published by the committee of Publication and distributed at net cost among our churches.

It was resolved that when Presbytery adjourns it will do so to meet in Fayetteville at 8 p. m. Wednesday

April 28, 1897.
The following resolution concerning Rev. S. M. Rankin was adopted:
Resolved, That the Presbytery of Fayetteville are being called upon to part with Bro. S. M. Rankin, desires to express its sense of the loss sustained by his removal. The Presbytery desires also to record its high estimate of the character and work of Bro. Rankin during his recent pastorate. Especially would mention be made of his untiring and most successful efforts in behalf of the Presbyterian High School at Red Springs. That Presbytery desires to express its sense of good will to Bro. Rankin and prays that the blessing of God may be with him wherever his lot be cast.
Rev. S. M. Rankin tendered his resignation of his chairmanships, of the committee on Colportage and the North Carolina Presbyterian, of the Visiting committee of the third District, and also his office as trustee of the Red Springs Seminary. His resignation was accepted and the Nominating committee Rev. J. A. McMurray and Elders N. A. McLeithan

and Neill Macleod, were directed to make nominations to fill the vacancies.
Rev. J. S. Black submitted the report on Sabbath schools. The report was adopted and ordered to be printed in the appendix to the minutes and a copy forwarded to the General Assembly.
Rev. W. G. Hill, D. D., chairman, submitted the report on the case of the appeal of R. P. Lennon from the action of the session of this (Bethesda) church. The report was adopted and is as follows:
The judicial committee, to which was referred the appeal of R. P. Lennon from the action of Bethesda church session, would report as follows: That the papers connected with the case are in order. That Presbytery proceed in the following order:
1. That the record of the cause be read.
2. That the parties be heard — first the appellant then the appellee, and that the appellant close.
3. That the roll be called that the members may express their opinion of the cause and then the vote be taken.

The hearing of the case was had according to the above order and in full compliance with the Book of Church Order, and the appeal was not sustained by a unanimous vote.

Rev. J. A. McMurray submitted the following supplemental report on nominations, which was adopted:

Your committee recommends to fill vacancies as follows:

1. Publication, Colportage, and North Carolina Presbyterian, Rev. C. H. Dobbs, Jr., chairman.
2. Church and Christian Education, Rev. C. G. Vardell.
3. Agent of Manse Erection, Rev. Hugh Craig.
4. Visitation Committee of third district, Rev. P. R. Law as chairman; Rev. C. G. Vardell.
5. Board of Trustees of Red Springs Seminary, J. Shaw.

Rev. H. G. Hill, D. D., made a report on calls and supplies, which was received and adopted. It is as follows:

1. That the call from Carthage church for Rev. C. H. Dobbs, Jr., as pastor, for half his time, on a salary of $400, is in order and recommend that it be placed in his hands.
2. That the application of Bethesda church for the services of Rev. C. H. Dobbs, Jr., as stated supply for a year, on a salary of $350, is in order and recommend that it be granted for a year only.
3. That the call of Galatia church for Rev. David Fairley as pastor for one-third of the time, on a salary of $250, is in order, and recommend that it be placed in his hands.

The unfinished business, the Home Missions report was resumed, and pending its consideration Presbytery receded from business until 2 o'clock, p. m.

Recess.

Presbytery met at 2 p. m.

Rev. Hugh Craig introduced the following paper, which was adopted:

Moved, That the Presbytery of Fayetteville instruct its Commissioners to the Assembly to use their influence in that Court for an improvement of the machinery of Assembly's Home Missions, especially looking to the appointment of an effi-

cient secretary.
The order of the day, hearing the report of the Trustees of Red Springs Seminary, was taken up. Rev. S. M. Rankin, chairman, first read the report of the building committee appointed by Presbytery to erect and equip the Seminary building. At the request of Rev. S. M. Rankin a committee was appointed to audit this report. J. W. McLauchlin, Rev. W. R. Coppedge and D. R. Modrow were appointed on this committee to do the work and report thereon during the adjourned meeting to be held at Fayetteville, April 28th. This report was then docketed to be taken up at that time. The members of the Board of Trustees and building committee were accorded the privileges of the floor during the consideration of the report of the Board of Trustees. Mr. G. B. Patterson then read the report of the Board. The report was amended and approved and its recommendations adopted. It is as follows:
The school was opened September 30, 1895, with an address from Dr. H. G. Hill and other appropriate ceremonies. The wisdom of Presbytery and the necessity for the school has been clearly demonstrated from the opening.

Although the building was incomplete and not so comfortable as your board desired, and the faculty and students deserved, yet faithfully they went to work and soon all the rooms were taken and the necessity for other buildings apparent.
There are attending the Seminary 113 pupils, coming from the various parts of this Presbytery and the States of South Carolina, Georgia and Mississippi. Of this number 57 are non-residents of Red Springs and 43 are actually boarding in the Seminary.
In obedience to an order of Presbytery your Board of Trustees prepared and had passed by the last General Assembly of North Carolina a charter for your school under the corporate name of Red Springs Seminary. The provisions of the charter cannot be set forth in this report, but any one desirous

of suing the same can find it printed in the Acts of the General Assembly of North Carolina for 1897.
As the title for the property is now vested in the Trustees of Presbytery your Board of Trustees would recommend that it be transferred to the Trustees of the Seminary.
The growth of your school has been phenomenal, and greater than the hopes of the most sanguine. New buildings are needed for the accommodation of the increased patronage which is already promised another year. Your board is advised by the building committee that there are some debts still outstanding against the present property and funds are needed to complete and properly heat the present building. With a view of raising the funds necessary to carry on properly this great work begun, your Board would recommend that an agent be put in the field to solicit subscriptions and receive donations. As a suitable person for this important work we would suggest the name of Rev. W. B. Arrowood.

Your Board has already begun the erection of a new building to meet the increased growth of the school. It will require about $1500 to complete this much needed building. Private citizens have offered to advance the money for this purpose if the building is given as security. Your Board of Trustees hopes that there is sufficient interest in the school in the bounds of Presbytery to raise this money, but as a last resort we would recommend that the Board of Trustees be empowered to borrow the amount necessary to complete the new building and give as security for the same the building itself.
In submitting this report we are glad to be able to say that all running expenses of the Seminary have been paid, with a surplus remaining in the treasury.
The success of the Seminary in every respect convinces us that no mistake has been made in the selection of a President and faculty.

Rev. J. W. Wallace, of the M. E. Church South, was invited to sit in the Presbytery as a visiting brother and was introduced by the Moderator.

The Nominating committee reported the following nominees for the Board of Trustees of Red Springs Seminary, and the report was adopted:

For one year – J. W. McLauchlin, G. Shaw. For two years – Rev. W. F. Thom, G. B. Patterson. For three years – Rev. W. B. Arrowood, Dr. J. L. McMillan.

Rev. R. A. McLeod made the following report on sessional records, which was adopted:

The committee recommend that the records of Mt. Carmel be approved with the following exceptions: (1) The records fail in many instances to show that the session was either opened or closed with prayer. (2) The records have not been before Presbytery since April 8, 1886. (3) No report to Presbytery on church statistics.

Rev. C. H. Dobbs, Jr., having signified his acceptance of the call to Carthage

church the following order was made for his installation: Rev. C. G. Vardell to preach, preside and propound the constitutional questions, Rev. R. A. McLeod to charge the people, and Rev. W. F. Thom to charge the pastor. Time, the third Sabbath in June, or as soon thereafter as may be convenient.

The unfinished business, the report on Home Missions, was taken up. The report was approved and its recommendations amended and adopted. It is as follows:

The Home Missions Committee would report as follows to Presbytery for the year ending April 1, 1897:

I. As to Ministerial Support.

We have now on our roll twenty-four ordained ministers; of these one is engaged in teaching and two are foreign missionaries – one has been within our bound part of the year. The twenty laboring ministers within our bounds during the year ending April 1, 1897, have promised them $11699, or an average salary of about $584. They

actually received for the same financial year $120 56 or an average salary of about $65 21.

II. As to Contributions to Presbyterial Home Missions.

Balance to credit of Presbyterial Home Missions April 1, 1896 - - - - $212 55
Contributed to this fund during year by 53 churches - - - - 286 54
$499 09.

Amount paid during year from this fund:

Rev. W. F. Thom, balance due him Jan. 1, 1895, $75 00
Rev. Archie McLauchlin on appropriation for current year - - - - - - 25 00
Paid by order of Presbytery to Evangelistic Committee - - - - - - 136 45
$236 45

To credit of Home Missions, April 1, 1897, 109 44

Amounts due from Presbyterial Home Missions to Jan. 1, 1898:

Rev. W. F. Thom, balance for 1895 - - $50 00
" " " " " 1896 - - $50 00
Rev. Archie McLauchlin, balance to Oct. 1, 1897, 75 00
Rev. W. F. Thom, for 1897 - - - - - 50 00
$225 00

III. As to Contributions to Synodical Home Missions.

Balance to credit of this fund April 1, 1896, $64 90
Contributed to this fund during the year by 56 churches - - - - - 626 77
$691 67
Amount disbursed - - - - - - - 669 55
Balance on hand - - - - - - $22.12

Some amounts have been sent during the year to the Synodical Treasurer, but these are included in the amount above given.

IV. As to Contributions to Assembly's Home Missions.

Balance to credit of this fund April 1, 1896, $85 61
Contributed during the year by 48 churches, 349 38
Amount forwarded Assembly's Treasurer, 274 62
Balance on hand April 1, 1897 - - - - $74 76

Your committee would recommend that a vigorous effort be made to raise for this cause, in all the churches of this Presbytery, $1000 in January of each year.

V. As to Invalid Fund.

Balance to credit of this fund April 1, 1896 - - - - - - - - - - $21 12
Contributed during year by 58 churches, 216 22
$237 34

Sent Assembly's Treasurer - - - - - 226 44
Balance on hand April 1, 1897 - - - $10 90

Your committee would recommend that

in July next an effort be made to raise $50 for this fund.

Appropriations asked for current year:

For Mrs. James McQueen - - - - - $75 00
For Mrs. John H. Cobb - - - - - - 50 00
$125 00

The first installment of these appropriations was fully paid, but for lack of funds only half of the last installment was paid and our beneficiaries have received only $73.75

VI. As to Supplies for Vacant Churches.

Flat Branch, Barbecue, Spout Springs — Candidate D. P. McGeachy be directed to hold religious services during his vacation one-third of the time in each church, on a compensation of $10 per week, to be prorated among these churches according to ability.

Bethel, Montpelier, Shiloh — Candidate R. Ernest Vinson be sent to hold religious services in Bethel church two Sabbaths, Montpelier two Sabbath mornings and Shiloh two Sabbath evenings per month on a salary of $10 per week.

Nelson — Rev. C. H. Dobbs, Jr., supply one Sabbath evening per month for year on terms satisfactory to him, and that Rev. C. H. Dobbs, Jr., be clothed with

evangelistic powers during the year in this church, which has no session.

Union — Rev. M. N. Modrow supply for year, on salary of $250 per annum, for two Sabbaths per month.

Ulrdge — Rev. M. N. Modrow, supply for one Sabbath per month for a year, on a salary of $100 per annum.

Cameron — Rev. M. D. McNeill one year one Sabbath evening per month on same terms as at present.

Pittsboro and Haywood — Rev. W. F. Thom one Sabbath per month for a year on same terms as at present.

Mt. Vernon Springs — Rev. C. G. Vardell one Sabbath per month for a year on a salary of $100 per annum.

Philippi — Rev. P. R. Law one Sabbath per month for a year, on same terms as at present.

Jackson Springs — Rev. W. R. Coppedge one Sabbath per month on a salary of $200 per annum.

Lebanon — Rev. Hugh Craig for year fifth Sabbaths on terms satisfactory to him.

Glenwood — Rev. H. J. Grahame supply one Sabbath per month for year on salary of $100.

Cypress — Rev. D. Fairley supply one Sabbath per month for year on salary of $200 per annum.
Gibson — Rev. W. B. Arrowood supply for year two Sabbath evenings per month on salary of $100 per annum.
Mr. G. B. Patterson, Chairman of the Elders and Deacons' Institute Committee, made a verbal report stating that the Institute would be held 22-29th of July, and that arrangements are in progress whereby, it is hoped, the next session of the Institute will be the best in its history.
Rev. D. Fairley read a memorial of the late Rev. D. D. McBryde which had been prepared by Rev. A. D. Ferguson, and also a memorial of the late Rev. A. McMillan, prepared by himself. The memorials were adopted and copies ordered to be sent to the families of the deceased. The memorials are as follows:

Rev. D. D. McBryde.

Our beloved brother and fellow presbyter, Rev. D. D. McBryde, meets with us no more! On the 20th of October, 1896,

he was called by the Master to enter upon that inheritance which is "incorruptible, undefiled and that fadeth not away."
He was the son of Daniel and Margaret McLeod McBryde, born in Richmond County, N. C. in the bounds of Laurel Hill congregation, June 12, 1827. His parents, who belonged to Laurel Hill church, presented him in infancy unto the Lord through the ordinance of baptism. On public profession of his faith in Christ he was received into full communion with said church, when about twenty years of age. When twenty-four years of age he was graduated from Davidson College. From thence he went to Columbia Theological Seminary where he took the full course of three years. He was licensed by Fayetteville Presbytery at its Fall meeting held in Fayetteville church in 1853, and was ordained at the Fall meeting of 1854. The whole of his ministerial life was spent in the bounds of this Presbytery. Until near the close of his life he min

istered to Bluff and Sardis churches, being pastor of the former thirty-six years and stated supply of the latter thirty-nine years. He was forty-one years an efficient trustee of Davidson College and also for a number of years director of Union Seminary.

He was in many respects a remarkable man, and has left an example eminently worthy of imitation. He was a most valuable Presbyter and one of our best and most popular preachers. Through him the Lord has accomplished a work the influence of which will roll down to the end of time. "Though dead he yet speaketh." "Blessed are the dead which die in the Lord from henceforth; yea saith the Spirit, that they may rest from their labors; and their works do follow them."

Rev. A. McMillan.

The Rev. Andrew McMillan, the senior member of this Presbytery, has passed from the church militant to the church triumphant. On February 8, 1897, he

peacefully fell asleep in Jesus.

Bro. McMillan descended from Scotch ancestry, his father having emigrated from Argyleshire, Scotland. He was born in Richmond County, N. C., June 27, 1814.

In early youth Bro. McMillan made a public profession of his faith in Christ and was received into the communion of Laurel Hill church. Soon afterwards he became impressed with an abiding conviction that it was his duty to preach the everlasting gospel, and at once commenced a preparation for his life work. Under such famous teachers as Rev. Hugh McAuliss and the Rev. S. Colton, D. D., he was prepared for college. After a four years course he was graduated from Chapel Hill in the year 1840. Entering Union Theological Seminary, Va., he remained there a year and a half, when he was compelled, on account of infirm health to abandon his studies.

Bro. McMillan was licensed to preach the gospel by the Presbytery of Fayetteville April 13, 1844. At different times he served acceptably various churches

within our bounds, and was instrumental in organizing three or four of them.
He removed to Alabama in 1856 where he remained for several years. A part of this time he served as pastor of Bethel Church, East Alabama Presbytery, and part of the time as president of Clayton Female College. While in connection with this institution he was happily married to Miss Eliza Brown, who was associated with him in teaching.
In 1860 he returned to his native state and county, where he was engaged in teaching and preaching as he had opportunity, until laid aside by the infirmities of age. Bro. McMillan was an orthodox minister, often preaching the word with great force. It was perhaps as an educator that he excelled and accomplished the most for the Master.
In the departure of our brother a good man has gone to his reward. We revere his memory, while we extend our sympathy and prayers to his bereaved family.
Rev. D. Fairley having signified his acceptance of the call to Galatia church, the following order was made for his installa-

tion: Rev. Hugh Craig to preside, preach and propound the Constitutional questions; Rev. J. S. Black to charge the pastor and Rev. A. J. McKelway the people.
Rev. P. R. Law offered the following resolution of thanks which was adopted:
Resolved, That the thanks of the Presbytery are hereby returned to the good people of Red Springs for their cordial and elegant hospitality during our stay in their midst and to the C. F. & Y. V. and S. A. L. railways for reduction in fares on their lines to delegates, and that a copy of these resolutions be read from the pulpit next Sunday.
A vote of thanks was returned to President C. G. Vardell for the social and musical entertainment extended to the members of the Presbytery at the Seminary Thursday afternoon.
Mr. L. P. Tyson was added to the Committee on Colportage.
On motion of Rev. P. R. Law, Rev. J. G. Hill, D. D., was directed to write a letter to Rev. J. W. Johnston conveying to him the sympathy of the Presbytery for him in his sickness.
Rev. C. G. Vardell presented the following

report on leave of absence which was adopted:

Leave of absence was granted to the following on Thursday: Neill McLeod, Hugh Hugh McLean, N. A. Campbell, M. A. Clark, G. E. Buie, Rev. D. W. Fox, M. J. Ramey, C. McArtan, W. J. Smith, J. A. McAllister. On Friday: Alf. McNair, Dr. D. N. Patterson, G. B. Cole, Dr. E. N. Barker, Elder John Neely, W. R. Mills, J. E. Purcell, Rev. J. A. McMurray, Daniel Duncan, D. E. Sinclair, Rev. J. S. Black, Rev. M. D. McNeill, J. A. McGregor, S. C. Rankin, W. W. Bain, H. D. McCormick, Rev. A. M. Hassell, A. H. McDonald, A. D. McGill.

The minutes of to-day's session were read and approved.

Presbytery adjourned with singing, prayer and the Apostolic Benediction to meet in Fayetteville Wednesday at 8 p. m., April 28, 1897.

W. R. Coppedge,
Moderator.

W. B. Arrowood, } Temporary Clerks.
Hugh Craig,

Attest: P. Py. Law,
Stated Clerk.

Adjourned Meeting.

Fayetteville, N. C., April 28, 1897.

Presbytery met according to adjournment and was opened with prayer by the Moderator.

Roll.

Ministers	Ruling Elders	Churches.
W. F. Thom,	S. C. Rankin,	Fayetteville,
W. R. Coppedge,	George Wilcox,	Euphronia,
W. B. Arrowood,	J. A. McPherson,	McPherson,
Hugh Craig,	W. J. Smith,	Bluff.
C. G. Vardell,	- - -	- - -
H. C. Hill, D. D.,	- - -	- - -
A. J. McIlway,	- - -	- - -
A. M. Hassell,	- - -	- - -
J. A. McMurray,	- - -	- - -
P. Py. Law.	- - -	- - -

Presbytery adjourned to meet to-morrow at 9:30 a. m. Closed with prayer by Rev. R. V. Lancaster.

Second Day.

Thursday, April 29, 1897.

Presbytery met according to adjournment and was opened with prayer by Rev. W. F. Thom.

The minutes of the session of yesterday were read and approved.

The report of the committee appointed to audit the accounts of the building com-

mittee of Red Springs Seminary was received and docketed.

It was resolved that when Presbytery adjourned it would to go to meet at Red Springs, N. C., Wednesday at 8 p. m. June 2, 1897.

Presbytery receded from business to meet at the call of the Moderator.

Recess.

Presbytery was called to order by the Moderator.

The report of the building committee of Red Springs Seminary, which had been docketed at Red Springs, was taken from the docket and read. And the report of the committee to audit the accounts in the report of the building committee of Red Springs Seminary was also taken from the docket and adopted. It is as follows:

Report of Rev. S. M. Rankin, Treas. of Red Springs Seminary, submitted to Fayetteville Presbytery April 23, 1897:

Received on donations	$4527	54
Received by loan	1000	00
Balance due S. M. Rankin	37	33
	$5564	87
Paid J. F. Hart, contractor	$3371	06
Paid D. W. McNeill, contractor	234	54

Paid for Sem. equipments and expense acct.	1903	86
Paid for Freight charges to Odell M'f'g Co.	55	41
	$5564	87

We, the undersigned committee, appointed by Fayetteville Presbytery to audit the accounts of Rev. S. M. Rankin, Treasurer of Red Springs Seminary, have examined his books and vouchers and find the above to be correct.

J. W. McLauchlin,
W. R. Coppedge,
D. R. McIver,
Committee.

Rev. J. A. McMurray was elected a member of the Home Missions Committee.

Rev. M. G. Mills, D. D., chairman, made the following recommendations from the Home Missions Committee, which were adopted:

1. That Rev. W. R. Coppedge be sent to Hamlet to preach one Sabbath afternoon a month, on a salary of $60, and this to be supplemental to his present salary in his field.

2. That the chairman of the Home Missions Committee be directed to

employ a Seminary student to labor during the summer months in the Johnston County field, on a salary of $100 and his board.

It was ordered that Rev. J. W. Farries be requested to furnish for publication his sermon delivered at the opening of the exercises conducted by virtue of the order of Presbytery on the 250th anniversary of the adoption of the Westminster Standards, and that Rev. A. M. Hassell and Rev. Hugh Craig be appointed a committee to take charge of the publication.

It was ordered that Rev. W. J. Thom conduct the sacramental meeting at Antioch church next Sunday.

The order fixing the time for the adjourned meeting at Red Springs on June 2d was reconsidered and Monday, June 7th at 7 p. m. substituted therefor.

It was ordered that the contributions of the churches to the Evangelistic Fund last year be printed in the minutes. They are as follows:

Lumber Bridge	$10.26	Centre	$50.00
Cameronian	5.25	Lawrinburg	45.00

Ashpole	$60.00	Ida Mills	$36.00
Flat Branch	3.00	Maxton	50.00
China Grove	6.00	Fayetteville	100.00
Cameron	10.00	Laurel Hill	51.61
Sanford	10.00	Bethesda	36.00
Euphronia	2.00	Bethel	20.00
Carthage	15.00	Salem	3.25
Dunn	8.34	Sardis	1.50
Mt. Carmel	.75	Wadesville	2.00
Bluff	6.50	McMillan	1.00
Yellow Springs	1.76	Rockingham	8.21
Rockfish	13.04	Philippi	2.00
Mt. Pisgah	3.35	St. Pauls	13.00
Antioch	10.00	Big Rockfish	12.10
Galatia	10.75	Gulf	4.97
Mt. Vernon Springs	5.00	Pee Dee	12.00
Sport Springs	8.00	Loria	12.00
Smyrna	17.25	McPherson	5.40
Bethlehem	7.50	Shannon	5.00
Jonesboro	10.00	Sandy Grove	2.14
Aberdeen	2.25	Individuals	121.00
Presbyterian College	53.31	Presby. Treasury	170.89

Total amount contributed - - - $1038.33

The minutes were read and approved.

Presbytery adjourned to meet in Red Springs, N. C., at 7 p. m., Monday June 7, 1897.

Closed with prayer by the Moderator.

P. N. Law,
Stated Clerk

PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE.

The report of the Presbytery of Fayetteville to the General Assembly, for the year ending April 1, 1897:

OBJECTS.	NUMBER OF CONGRE'TIONS CONTRIBUTING.	AMOUNTS.
Foreign Missions	73	$3,959 00
Assembly's Home Missions	54	294 00
Local Home Missions	73	2,397 00
Colored Evangelistic Fund	49	132 00
Invalid Fund	61	201 00
Education	61	1,638 00
Publication	52	215 00
Bible Society	25	88 00
Presbyterial	53	411 00
Pastor's salary actually paid and rental value of manse	..	12,630 00
Congregational	..	2,429 00
Miscellaneous	..	1,468 00
Total		$25,862 00

20 congregations have contributed to all the eight objects of benevolence ordered by the General Assembly; 20 have contributed to seven; 11 have contributed to six; 6 have contributed to five; 7 have contributed to four; 3 have contributed to three; 4 have contributed to two; 2 have contributed to one; 2 have contributed to none.

Does the Presbytery call upon the churches that fail to make any of the collections ordered to give their reasons for failure? Yes.

By order of Presbytery,

P. R. LAW,
Stated Clerk.

STATEMENT OF PRESBYTERIAL FUND.

1896—		
April 1. By balance on hand		$114 90
By receipts to March 31, 1897		459 21
		$574 11
DISBURSEMENTS.		
Rev. P. R. Law, trustee Davidson College, etc.	$ 32 15	
Rev. J. S. Black, Com. to Gen. Ass. in part	25 00	
J. C. McCaskill " " " "	35 55	
Rev. J. S. Black " " " " balance,	11 75	
W. W. McDiarmid, order Rev. P. R. Law	4 95	
" " " " " "	6 85	
" " " " " "	69 22	
Rev. J. A. Ramsey, Treasurer of Synod	60 00	
" " " " "	60 00	
E. B. Freeman, order Rev. P. R. Law	45 20	
W. W. McDiarmid, " " "	8 50	
1897—		
W. W. McDiarmid, order of Rev. P. R. Law,	23 44	
Rev. P. R. Law, S. Cl'k, salary to April 1, '96,	75 00	
E. B. Freeman, notices to churches	5 70	
Allowance for postage 1894, 1895, 1896 and 1897	20 00	
Balance on hand	90 80	
	$ 574 11	$ 574 11
Balance on hand		90 80

Moderator

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Fayetteville reports to the General Assembly that it comprises twenty-four Ministers and seventy-eight churches, and has under its care one Licentiate and thirteen Candidates, viz: ·

Ministers, Licentiates and Candidates.	Post-Offices.	Churches.	Officers. Deacons.	Officers. Elders.	Communicants. Added on Examination.	Communicants. Added on Certificate.	Communicants. Whole No.	Baptisms. Adult.	Baptisms. Infant.	Baptized Non communicants.	S. S. and Bible Classes. Teachers.	S. S. and Bible Classes. Scholars.	Funds Collected. Gen. Assem's H Missions.	Funds Collected. Synodical H Missions.	Funds Collected. Presbyterial H Missions.	Funds Collected. Colored Evan. Fund.	Funds Collected. Invalid Fund.	Funds Collected. Church and Christian Education.	Funds Collected. Ministerial Education.	Funds Collected. Publication and Colportage.	Funds Collected. Presbyterial Colportage.	Funds Collected. Bible Society.	Funds Collected. Presbyterial Fund.	Funds Collected. Synodical Orphan's Home.	Funds Collected. Pastor's Salary Promised.	Funds Collected. Pastor's Salary actually Paid.	Funds Collected. Sums from S. Schools.	Funds Collected. Congregational.	Funds Collected. Miscellaneous.	Foreign Missions. By Collection.	Foreign Missions. Gent's Miss. Societ's.	Foreign Missions. Ladies' Miss. Societ's.	Foreign Missions. Children's & Other Societies.	Foreign Missions. Aggregate.
H. G. Hill, D. D., P	Maxton, N. C.	Maxton P	5	5	2	1	185	...	3	50	18	150	$ 16	$ 19	$ 61	$ 8	$ 9	$ 3	$ 16	$ 4	$ 14	$ 4	$ 18	$ 95	$ 600	$ 600	$ 124	$ 209	$ 25	$ 128	$ 18	$ 102	$ 14	$ 262
" " " "	"	" Centre "	6	7	...	1	229	8	3	100	17	200	9	15	61	4	4	2	10	2	2	2	20	42	600	600	102	120	...	47	8	84	24	163
David Fairley "	Manchester "	Church of Covenant "	...	2	1	1	25	1	...	...	5	25	1	1	1	1	2	2	...	1	1	...	...	...	...	...	...	...	...	12	...	10	...	22
" " " "	"	Sandy Grove "	3	5	...	...	108	...	3	25	5	37	5	4	1	1	2	2	5	1	...	1	10	3	225	154	6	...	...	6	...	9	5	20
" " " "	"	Galatia "	5	7	...	...	188	...	3	...	6	75	...	2	10	...	2	...	...	...	...	...	15	...	...	63	11	33	...	5	...	21	34	60
" " S S	"	McPherson S S	7	5	3	2	91	...	1	32	5	28	6	5	5	2	1	2	2	1	...	...	5	3	150	100	...	19	...	11	...	11	2	26
" " " "	"	Cypress "	6	4	...	...	155	...	4	45	3	49	2	2	2	1	1	1	...	1	...	...	...	...	150	103	...	...	...	8	...	1	...	9
" " " "	"	Longstreet "	5	4	2	...	71	...	4	35	4	20	2	1	1	1	1	1	2	...	1	1	2	...	100	56	...	...	...	9	...	8	...	17
" " " "	"	Lena Grove "	...	3	...	...	10	...	...	...	...	...	1	6	...	...	...	4	...	...	...	...	...	...	50	...	...	...	...	1	...	...	...	1
A. N. Ferguson P	Laurinburg "	Lau r' Hill P	3	8	1	2	130	1	2	...	8	75	31	56	57	10	7	295	24	11	5	3	15	75	400	400	67	52	33	51	38	68	22	179
" " " "	"	Sanderma S S	2	5	5	1	78	...	6	...	...	...	23	13	26	3	6	4	17	5	2	2	10	9	350	350	2	...	...	31	3	30	5	69
" " " "	"	Midway "	3	4	1	...	94	...	2	9	5	44	4	1	3	2	2	...	3	1	1	...	5	4	100	100	7	23	149	16	...	15	7	38
" " " "	"	Aberdeen "	1	2	...	2	23	...	1	...	6	42	5	2	4	3	2	60	5	2	1	...	3	4	81	81	...	...	...	22	10	13	1	46
K. M. McIntyre "	Carl "	Bensalem "	5	7	...	1	160	...	8	74	9	135	3	1	5	1	2	54	2	...	...	1	...	...	200	106	...	...	...	5	...	6	4	15	5
" " " "	"	Macedonia "	...	...	...	...	*125	...	...	...	...	...	1	...	...	...	1	...	1	...	...	...	5	...	...	...	...	...	...	2	...	...	3	5
J. S. Black P	St. Pauls "	Summerville P	5	4	...	1	104	...	1	46	14	111	3	3	4	1	4	1	4	2	1	1	4	3	200	160	4	...	...	8	...	12	...	20
" " S S	"	St. Pauls S S	5	7	3	1	239	1	1	60	9	72	12	9	13	2	9	7	15	3	3	...	...	12	350	288	...	...	...	68	...	48	12	128
" " " "	"	Sardis "	4	4	...	...	57	...	2	36	7	45	...	5	4	2	2	...	5	1	1	...	2	...	200	200	5	30	60	13	...	30	7	50
" " " "	"	Mt. Tabor "	1	2	2	...	54	...	...	23	3	30	1	1	1	...	1	1	1	1	1	1	5	1	100	109	...	...	...	3	...	12	...	15
" " " "	"	Hope Mills "	3	2	3	...	49	1	3	...	11	100	1	1	1	...	1	...	1	1	...	1	2	1	...	47	...	...	...	2	...	...	...	2
P. R. Law "	Lumber Bridge "	Lumber Bridge "	5	6	29	5	221	8	1	20	9	80	13	8	10	5	3	1·5	16	2	3	4	15	50	400	352	34	275	58	98	...	54	29	181
" " " "	"	Big Rockfish "	6	5	...	4	115	...	...	...	7	50	3	4	15	3	2	2	4	1	1	1	6	4	160	160	7	2	...	15	...	21	1	37
" " " "	"	Shannon "	3	3	3	...	49	...	3	3	3	28	1	1	1	1	1	1	1	1	1	3	2	2	100	100	4	5	...	10	...	4	3	17
" " " "	"	Philippi "	3	5	3	2	*98	...	3	...	2	24	3	3	2	1	2	1	2	1	1	...	3	...	84	84	2	...	...	8	...	5	2	15
J. W. Johnston, Infirm	Aberdeen "		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
K. A. McLeod P	Jonesboro "	Jonesboro P	...	...	...	...	*70	...	...	...	...	...	3	7	8	2	4	2	7	2	2	...	12	...	...	...	...	...	...	25	...	21	...	46
" " " "	"	Salem "	4	3	...	2	37	...	7	20	...	...	...	4	1	2	1	1	4	1	3	...	...	...	85	87	...	104	...	15	...	...	...	15
" " " "	"	Mt. Pisgah "	4	5	5	...	152	4	...	20	4	62	1	3	10	1	1	1	1	1	...	...	13	...	150	121	...	...	...	3	...	...	13	16
" " " "	"	St. Andrews "	6	4	7	...	198	2	2	35	7	57	...	5	2	1	2	...	...	2	...	...	...	...	200	192	5	164	5	9	...	...	...	9
M. N. McIver S S	Rockingham "	Mark's Creek S S	2	5	...	...	66	...	2	29	4	35	...	...	...	...	...	...	...	...	...	...	...	...	30	30	...	...	...	...	...	...	...	...
" " " "	"	Union "	7	7	2	...	275	1	...	...	15	125	1	1	1	1	1	1	1	1	1	1	15	1	...	219	16	...	...	11	...	13	...	24
" " " "	"	Cuddee "	...	...	...	...	*154	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	1
W. F. Thom P	Gulf "	Gulf P	3	3	2	...	35	...	...	12	4	50	1	2	71	2	5	142	3	1	2	2	7	9	300	280	16	15	50	33	...	30	5	68
" " " "	"	Eurbronia "	4	6	...	5	69	...	...	25	5	30	...	2	2	1	1	1	2	1	...	...	2	5	175	175	...	8	10	16	...	5	...	21
" " S S	"	Pittsboro S S	2	3	2	3	25	...	...	...	...	...	4	5	5	2	5	3	2	2	1	1	3	5	78	78	...	13	...	8	...	9	...	17
" " " "	"	Haywood "	...	...	...	...	*33	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
W. B. Arrowood P	Laurinburg "	Laurinburg P	8	9	3	6	250	...	8	86	19	229	42	73	112	15	35	473	20	3	22	16	25	173	1100	1100	208	114	14	128	166	127	98	519
" " " "	"	Ida Mills "	3	5	7	...	58	5	2	14	9	34	7	12	53	4	3	59	10	5	4	4	6	19	200	219	...	33	...	39	47	34	...	120
" " S S	"	Gibson S S	1	1	1	7	17	...	...	12	...	...	5	...	5	...	...	...	...	1	2	...	3	...	...	...	...	...	...	6	...	...	...	6
D. W. Fox "	Lumberton "	Lumberton "	2	4	6	2	102	1	...	20	8	54	...	112	5	...	...	6	3	1	1	...	7	23	400	285	13	...	...	11	...	99	29	139
A. J. McKelway P	Fayetteville "	Fayetteville P	6	6	15	8	479	...	...	38	38	235	...	10	782	5	10	1	20	5	...	25	30	151	1200	1200	83	224	...	142	...	...	...	142
J. A. McMurray, Evan'st	Smithfield "	Smithfield S S	...	2	5	8	36	...	...	10	4	29	...	29	3	...	...	...	2	...	...	...	2	2	100	100	15	12	...	6	...	...	...	6
" " S S	"	Oakland "	1	4	...	...	35	...	...	4	...	3	...	3	...	...	...	...	...	4	...	...	6	...	...	117	...	...	...	...	...	...	...	...
" " " "	"	Kenly "	2	3	6	2	16	...	...	...	4	100	1	3	5	...	1	...	...	...	1	1	1	...	40	40	4	75	5	1	...	...	...	1
S. M. Rankin, Intransitu	Jackson Ky.		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
A. M. Hassell S S	Godwin N. C.	Bluff S S	4	5	...	...	*202	...	...	...	12	75	5	10	7	5	7	...	5	...	...	...	9	...	200	200	...	...	...	17	...	43	...	60
" " " "	"	McMillan "	4	4	2	...	54	...	4	33	7	100	1	...	2	...	...	...	1	...	...	...	...	...	50	30	...	...	...	3	...	1	...	4
" " " "	"	Dunn "	...	...	...	...	*44	...	...	...	...	...	1	4	3	1	1	...	2	2	...	...	...	...	...	...	...	...	...	11	...	5	...	16
" " " "	"	Bethlehem "	...	...	...	...	*43	...	...	...	...	...	1	...	3	1	1	...	2	...	...	...	...	...	...	...	...	...	...	7	...	4	...	11
M. D. McNeill P	Sanford "	Sanford P	2	3	12	6	46	8	3	9	7	47	2	89	3	2	2	...	4	3	...	...	5	...	170	170	...	138	8	12	...	...	17	29
" " " "	"	Buffalo "	3	3	7	...	89	2	...	21	6	48	2	4	3	1	1	...	2	...	1	1	...	...	178	160	...	...	...	10	...	7	...	17
" " " "	"	Pocket "	4	4	...	3	72	...	...	17	5	35	2	2	1	1	2	1	2	1	...	...	3	2	155	155	...	...	...	5	...	11	...	16
" " " "	"	White Hill "	6	7	13	2	140	8	4	15	9	86	2	3	3	1	2	2	1	2	2	...	5	10	163	135	...	...	...	7	...	15	...	22
" " S S	"	Camerون S S	2	5	14	3	95	10	7	25	7	60	6	9	20	5	7	2	5	2	2	5	8	5	70	70	1	...	...	36	...	46	5	87
L. L. Little F. M.	Kiangyin China		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hugh Craig P	Rowland N. C.	Ashpole P	7	9	33	...	300	2	1	...	9	125	14	103	55	2	4	11	...	8	...	2	11	28	600	509	14	...	...	22	39	140	32	233
" " S S	"	Iona S S	2	4	10	...	40	2	...	...	8	48	...	1	2	...	1	1	2	...	...	...	7	8	200	150	3	25	...	2	10	6	4	22
" " " "	"	Lebanon "	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
W. R. Coppedge, Evan'st	Rockingham "	Rockingham "	4	4	17	2	83	5	...	20	5	40	1	66	8	3	...	4	3	1	...	...	...	2	200	165	35	128	...	2	...	...	3	5
" " S S	"	Roberdel "	1	2	15	3	39	4	...	7	7	40	...	...	8	1	1	...	1	...	...	...	...	...	110	101	30	172	35	1	...	...	2	3
" " " "	"	Cameronian "	2	2	4	3	66	...	...	...	...	...	...	...	4	...	...	...	...	...	...	...	...	...	...	100	...	...	...	1	...	...	...	1
" " " "	"	Jackson Springs "	6	6	1	...	144	...	4	66	4	40	3	6	12	2	4	...	6	3	...	...	...	...	200	237	...	8	...	9	...	20	...	29
W. C. Buchanan F. M.	Nagowa Japan		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
C. G. Vardell, Pres. S S	Red Springs N. C.	Mt. Vernon Springs S S	2	2	...	...	40	...	...	16	3	25	1	1	1	...	1	...	1	...	...	...	2	...	...	60	...	...	...	...	...	3	11	14
Archie McLauchlin P	Mt. Gilead "	Pee Dee P	...	4	...	...	35	...	...	1	...	...	1	2	13	1	2	...	3	...	1	...	8	...	125	77	...	...	...	3	...	15	...	18
" " " "	"	Ellerbe Springs "	4	7	...	...	82	...	1	22	...	...	2	1	4	1	2	2	...	...	1	...	...	...	100	42	...	...	...	2	...	10	...	12
" " S S	"	Wadesville S S	2	4	2	...	40	1	2	...	7	64	2	1	4	...	1	1	2	1	1	...	5	...	...	52	8	...	...	2	15	15	...	32
" " " "	"	Sharon "	3	4	...	...	28	...	...	6	3	30	...	3	3	...	2	...	1	...	...	...	1	...	...	19	...	...	...	1	...	3	...	4
" " " "	"	Mt. Carmel "	4	4	...	...	56	...	...	15	...	...	1	2	2	1	1	...	...	1	...	...	...	...	50	20	...	...	...	2	...	...	...	2
C. H. Dobbs, Jr. P	Carthage "	Carthage P	10	9	36	2	217	17	...	37	17	140	6	2	22	5	...	20	7	2	...	1	15	36	220	220	87	73	...	2	...	23	21	46
" " S S	"	Bethseda S S	5	7	4	2	176	3	...	...	13	125	11	15	20	...	8	...	9	6	6	...	15	...	350	315	77	...	...	40	55	173	90	358
" " " "	"	Kerner "	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	48	...	50
Licentiate: K A.Campbell		Flat Branch V	4	4	...	...	122	...	1	41	6	30	...	...	...	...	4	...	...	...	...	...	5	...	...	...	...	...	...	2	...	3	...	5
Candidates:		Barbecue "	6	6	...	...	98	...	1	53	6	83	...	1	...	...	...	1	...	...	1	...	5	...	150	120	...	...	6	1	...	3	...	4
C. E. Hodgin		Spout Springs "	...	...	...	...	38	...	...	...	...	...	...	1	1	...	...	1	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	1
Fred Brown		Antioch "	7	10	2	3	210	...	3	90	16	100	5	3	26	2	2	3	2	2	2	6	12	4	375	315	...	200	64	8	10	26	4	48
Allen Jones, Jr		Red Springs "	4	8	2	14	112	...	3	32	8	100	7	17	11	8	5	3	11	5	3	...	8	23	175	140	70	44	46	24	...	42	9	79
D. P. McGeachy		Philadelphus "	3	6	...	9	93	...	...	...	5	70	2	4	4	1	1	1	5	1	...	...	2	6	200	200	...	51	30	6	...	16	...	22
W. A. McLeod		Bethel "	3	7	4	5	169	...	6	...	10	130	...	6	...	...	2	1	...	...	...	...	...	4	...	73	...	...	46	44	...	16	27	87
A. M. McLauchlin		Montpelier "	4	5	...	...	47	...	...	...	...	...	5	...	3	...	1	...	1	...	...	...	6	...	300	285	5	...	...	9	...	14	3	26
J. E. Ward		Shiloh "	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...
J. A. McIntyre		Sherwood "	...	2	3	...	30	...	...	5	...	...	...	2	2	...	2	...	...	...	...	...	3	...	100	54	...	...	...	1	...	15	...	16
I. N. Clegg			...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
W. M. Fairley			...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
W. W. Bain			...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
K. M. McDonald			...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
K. L. McIver			...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	37
Presbyterial Collections			...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals			251	323	302	124	7823	95	115	1376	458	4278	$ 294	$ 787	$1610	$ 132	$ 201	$1299	$ 339	$ 118	$ 97	$ 88	$ 417	$ 824	$ 13129	$ 12630	$1065	2429	$ 644	1331	419	1624	548	3959

Licensures 1, Ordinations 1, Installations 3, Pastoral Relations dissolved 3, Churches organized 1. The Rev. D. D. McBryde and Rev. A. McMillan have been removed by death since our last report.

* By last report.

By order of the Presbytery,

R. R. LAW, *Stated Clerk.*

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY,

From April 1, 1896, to April 1, 1897.

CHURCHES.	FOREIGN MISSIONS.							HOME MISSIONS.			Colored Evangelistic.	COLPORTAGE.		Invalid Fund.	Church and Christian Education.	Ministerial Education.	Synodical Orphans' Home.	American Bible Society.	Presbyterial.		Presbyterial Evangelist.	Total.
	Churches.	Ladies' Societies.	Men's Societies.	Children's Societies.	Sunday-schools.	Children's Day.	Total.	Assembly's.	Presbyterial.	Synodical.		Assembly's.	Presbyterial.									
Antioch	$ 16 89	$ 22 38	$.....	$.....	$.....	$ 4 04	$ 43 31	$ 4 65	$ 8 78	$ 4 80	$ 2 44	$.....	$ 1 66	$ 1 12	$ 2 17	$ 2 53	$ 4 10	$.....	$ 6 00	$.....	$.....	$ 81 98
Ashpole	22 00	140 07	36 75	36 40	.....	.....	235 22	14 09	.....	102 75	2 45	8 40	.....	3 06	10 65	.....	.....	.....	.....	.....	.....	377 22
Aberdeen	21 51	20 61	9 55	00	.....	.....	72 57	5 07	1 51	1 55	2 90	1 90	1 28	1 50	.....	5 45	.....	.....	.....	1 50	.....	75 20
Barbecue	80	1 50	.....	.....	.....	.....	2 20	.....	.....	75	.....	.....	.....	.....	42	.....	.....	.....	.....	.....	.....	3 97
Bensalem	4 86	6 05	.....	.....	.....	3 63	14 54	1 45	3 26	1 33	3 90	.....	1 44	1 59	56	2 03	.....	.....	.....	2 50	.....	32 60
Bethel	25 32	16 77	.....	.....	27 21	.....	69 30	2 01	1 87	6 76	.....	.....	.....	4 29	.....	3 01	.....	.....	.....	12 00	.....	99 24
Bethesda	39 65	173 22	54 79	65 95	23 54	.....	357 15	10 50	14 50	29 25	.....	5 75	5 75	7 0	.....	9 00	.....	.....	.....	20 00	.....	440 40
Bethlehem	7 23	3 92	.....	.....	.....	.....	11 15	1 10	3 10	.....	69	.....	.....	2 05	1 00	3 80	.....	.....	.....	.....	.....	19 50
Big Rockfish	15 35	21 35	.....	.....	1 25	.....	37 95	.....	2 05	3 85	.....	.....	.....	7 00	.....	5 00	.....	.....	.....	6 00	.....	57 30
Bluff	17 47	17 65	.....	.....	9 27	.....	44 29	5 25	5 30	16 30	5 35	.....	.....	1 46	.....	1 49	.....	1 15	12 00	9 00	.....	97 59
Buffalo	3 75	5 00	.....	.....	.....	5 06	8 75	.....	1 65	3 70	.....	.....	3 65	6 4	7 41	6 65	.....	5 00	8 00	.....	.....	30 10
Cameron	35 51	32 32	13 57	.....	.....	.....	86 46	5 65	9 75	9 01	5 00	.....	.....	.....	.....	6 50	.....	72	7 50	.....	.....	153 32
Carthage	1 91	25 00	.....	9 80	1 65	14 50	24 91	5 77	5 05	2 00	4 62	2 00	.....	4 23	.....	9 62	.....	2 43	46 00	.....	.....	59 07
Centre	17 51	83 70	.....	.....	.....	.....	127 16	9 05	10 09	14 80	3 73	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	227 11
China Grove	.....	.....	.....	.....	.....	.....	16 33	1 07	.....	1 05	.....	.....	75	7 09	1 11	.....	.....	.....	.....	.....	.....	22 40
Church of Covenant	11 53	4 80	.....	.....	.....	.....	1 33	.....	1 00	.....	50	1 19	.....	1 5	50	.....	.....	.....	.....	.....	1 34	2 33
Culdee	1 33	.....	.....	.....	.....	.....	9 39	1 92	2 28	2 40	1 49	1 62	.....	1 36	.....	2 12	.....	.....	.....	.....	.....	19 56
Cypress	7 80	1 40	.....	.....	.....	.....	15 91	1 10	1 10	3 62	.....	.....	.....	2 15	.....	.....	.....	.....	2 35	.....	.....	29 68
Dunn	11 23	4 68	.....	.....	.....	.....	5 10	1 26	1 80	1 05	.....	.....	52	60	45	1 00	.....	.....	1 54	.....	.....	13 71
Ellerbe Springs	.....	5 10	.....	.....	.....	.....	21 30	.....	1 23	65	69	.....	.....	13 15	.....	.....	.....	.....	30 00	.....	.....	28 98
Euphronia	16 30	5 00	.....	.....	.....	.....	119 96	.....	.....	.....	.....	.....	.....	5 50	.....	.....	.....	.....	5 00	.....	.....	163 11
Fayetteville	119 96	.....	.....	.....	.....	.....	4 65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13 15
Flat Branch	1 75	2 90	.....	.....	.....	.....	6 00	5 34	5 00	3 29	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19 63
Gibson	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	2 00	15 00	.....	.....	15 00
Galatia	.....	.....	.....	5 18	.....	.....	71 18	1 30	7 08	2 01	2 35	1 25	2 00	4 65	.....	.....	.....	.....	7 00	.....	.....	105 82
Gulf	33 00	33 00	.....	.....	23 81	.....	23 81	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23 81
Glen Echo S. S	.....	.....	.....	.....	.....	.....	1 65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 65
Hope Mills	1 65	.....	.....	.....	.....	.....	120 16	6 69	16 50	12 03	3 53	4 52	4 05	6 81	9 01	9 82	.....	4 44	9 00	.....	.....	201 58
Ida Mills	39 05	34 17	46 94	.....	.....	.....	20 28	3 50	3 50	3 50	.....	.....	.....	.....	.....	.....	.....	.....	6 00	.....	.....	37 28
Iona	11 20	7 35	.....	2 23	.....	.....	25 68	5 65	12 26	5 52	1 65	.....	.....	3 16	.....	6 40	.....	.....	10 38	.....	.....	71 40
Jackson Springs	5 68	20 00	.....	.....	.....	.....	46 30	3 41	8 25	7 35	1 51	1 50	2 28	3 99	2 13	7 25	.....	.....	12 00	.....	.....	96 00
Jonesboro	24 73	21 47	.....	.....	.....	.....	1 00	.....	1 00	1 66	.....	.....	.....	50	.....	.....	.....	.....	71	.....	.....	4 87
Kenly	1 00	.....	.....	.....	.....	.....	50 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50 50
Keyser	2 05	48 45	.....	.....	.....	.....	175 76	15 09	11 70	19 42	9 88	10 58	5 00	6 00	25	10 20	.....	16 75	15 00	.....	.....	298 33
Laurel Hill	51 10	64 45	41 16	19 05	.....	.....	484 99	40 41	36 86	73 47	15 27	13 41	31 77	34 10	23 43	57 05	.....	15 65	25 00	7 63	.....	849 95
Laurinburg	121 67	125 80	154 00	36 38	46 74	.....	15 77	2 62	86	1 23	99	.....	1 27	60	1 18	2 00	.....	85	2 00	.....	.....	32 86
Longstreet	9 32	6 45	.....	.....	.....	.....	175 00	12 64	.....	8 26	4 76	2 00	3 00	3 25	5 00	16 46	20 25	8 28	15 00	.....	.....	273 86
Lumber Bridge	98 40	47 74	.....	10 00	.....	18 77	139 24	.....	4 89	112 11	.....	.....	.....	.....	6 20	3 03	23 09	.....	4 16	.....	.....	292 72
Lumberton	11 44	98 97	.....	28 83	.....	.....	5 00	1 00	.....	.....	.....	.....	.....	1 00	.....	1 00	.....	.....	5 00	.....	.....	13 00
Macedonia	2 00	.....	.....	.....	.....	3 00	246 38	16 29	23 11	.....	7 59	4 55	14 00	12 75	2 80	15 71	.....	4 22	40 00	.....	.....	387 47
Mark's Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 33
Maxton	31 04	81 70	17 00	16 04	.....	.....	.....	.....	1 00	.....	.....	.....	.....	50	.....	.....	.....	.....	4 00	.....	.....	40 11
" by J.C.McCaskill	100 00	.....	.....	.....	.....	.....	3 83	.....	.....	.....	1 85	.....	.....	1 43	.....	2 34	.....	.....	2 50	.....	.....	57 82
McMillan	2 53	1 30	.....	.....	.....	1 51	24 15	6 34	.....	1 35	1 80	.....	.....	2 00	1 00	3 40	4 07	.....	6 00	.....	.....	41 60
McPherson	11 29	11 35	.....	.....	1 05	6 19	36 09	3 80	1 75	.....	.....	.....	.....	87	.....	1 11	.....	.....	.....	.....	.....	9 86
Midway	16 50	12 35	.....	1 80	1 01	.....	26 28	.....	2 59	4 75	.....	.....	.....	1 03	.....	1 00	.....	.....	9 50	.....	.....	9 50
Montpelier	9 27	14 20	.....	.....	.....	.....	2 35	1 84	1 34	1 53	15	62	.....	.....	.....	.....	.....	1 00	6 00	.....	.....	39 65
Mt. Carmel	2 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	50	50	.....	68	.....	.....	.....	3 00	.....	.....	16 53
Mt. Pisgah	.....	7 85	.....	.....	.....	.....	7 85	1 00	.....	.....	25	25	27	50	.....	75	.....	.....	2 00	.....	.....	20 55
Mt. Tabor	.....	3 00	.....	10 55	.....	.....	13 55	50	1 50	1 00	.....	1 70	.....	.....	.....	3 50	.....	.....	.....	.....	.....	17 41
Mt. Vernon Springs	.....	.....	.....	.....	5 10	.....	8 61	3 80	.....	.....	.....	.....	.....	.....	.....	1 83	.....	.....	50	.....	.....	4 90
Milton Chapel	3 51	.....	.....	.....	.....	.....	.....	.....	.....	2 57	.....	.....	.....	1 60	.....	2 86	.....	.....	.....	.....	.....	28 83
Oakland	.....	.....	.....	.....	.....	.....	18 30	1 41	86	2 36	1 35	.....	.....	1 98	1 50	.....	.....	.....	.....	.....	.....	11 31
Pee Dee	3 35	14 95	.....	.....	.....	.....	3 60	1 71	.....	2 72	.....	.....	.....	97	16	1 23	.....	.....	5 25	.....	.....	40 99
Philippi	3 60	.....	.....	.....	.....	.....	21 86	1 60	1 40	6 40	84	81	.....	3 50	3 10	00	.....	1 00	6 00	.....	.....	58 80
Philadelphus	6 56	15 50	.....	.....	.....	.....	17 45	4 00	6 95	6 40	3 00	2 00	2 00	1 93	.....	2 42	1 31	.....	3 00	.....	.....	39 65
Pittsboro	8 25	9 20	.....	.....	.....	.....	16 08	62	5 25	6 52	76	.....	1 75	4 56	5 42	18 56	.....	1 55	1 58	.....	.....	224 96
Pocket	5 21	10 87	.....	1 90	.....	7 60	76 31	11 39	12 33	82 44	8 17	6 25	.....	2	.....	1 8	.....	.....	.....	.....	.....	6 63
Red Springs	35 46	31 35	.....	.....	.....	2 70	4 52	.....	.....	.....	.....	.....	.....	1 00	.....	50	.....	.....	.....	.....	.....	4 63
Rockingham	1 52	.....	.....	.....	.....	.....	2 53	.....	.....	.....	.....	.....	.....	1 47	2 35	55	.....	.....	.....	.....	.....	15 41
Roberdel	1 03	.....	.....	1 50	.....	.....	7 00	.....	.....	4 04	.....	.....	1 02	2 20	38	1 01	3 13	1 05	.....	.....	.....	34 60
Salem	7 00	.....	.....	.....	5 32	.....	16 47	2 74	1 00	3 78	.....	.....	.....	2 0	.....	27	.....	.....	10 50	.....	.....	45 96
Sandy Grove	6 15	5 00	.....	17 00	.....	.....	24 21	.....	2 67	.....	3 25	.....	.....	2 93	.....	5 53	.....	.....	2 00	.....	.....	65 65
Sanford	7 21	.....	.....	.....	.....	.....	43 45	.....	4 04	4 83	1 80	1 15	0	60	1 00	1 00	1 65	73	1 50	.....	.....	26 59
Sardis	13 45	30 00	.....	.....	3 01	.....	17 46	.....	1 00	1 00	.....	.....	.....	1 50	.....	.....	1 25	.....	.....	.....	.....	10 44
Shannon	10 48	3 97	.....	.....	.....	.....	2 60	.....	3 84	1 25	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	6 00
Sharon	.....	2 60	.....	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	1 58	.....	.....	3 29
Sherwood	3 00	.....	.....	.....	.....	.....	.....	.....	41	1 05	.....	.....	.....	1 00	.....	1 00	.....	.....	1 00	.....	.....	10 90
Shiloh	.....	.....	.....	.....	2 00	.....	4 00	.....	2 90	1 00	.....	.....	.....	6 58	3 75	6 80	.....	12 10	5 00	.....	.....	156 92
Smithfield	2 00	.....	.....	1 12	3 00	3 43	68 30	26 03	8 50	12 71	.....	5 00	2 35	.....	1 00	.....	.....	.....	.....	.....	.....	4 25
Smyrna	31 10	29 65	.....	.....	.....	.....	1 25	.....	55	85	.....	.....	00	1 8	.....	.....	.....	.....	15 00	.....	.....	35 31
Spout Springs	1 25	.....	.....	.....	.....	.....	9 08	1 91	.....	4 50	80	2 18	3 00	6 80	6 53	15 06	11 30	.....	.....	.....	.....	196 05
St. Andrews	9 08	.....	.....	.....	.....	11 50	129 57	2 68	9 37	8 73	1 51	2 50	1 00	2 14	1 70	3 00	2 00	68	3 35	.....	.....	51 14
St. Pauls	69 22	47 85	.....	.....	.....	.....	19 95	3 89	5 95	4 75	1 73	1 00	1 00	1 00	1 00	1 50	1 00	1 00	15 00	.....	.....	49 60
Summerville	.....	19 95	.....	.....	.....	.....	22 65	1 00	1 45	1 00	1 00	1 00	1 00	1 50	.....	2 00	.....	.....	2 50	.....	.....	44 00
Union	10 00	12 65	.....	.....	.....	.....	32 00	1 50	2 00	1 25	.....	.....	1 00	1 25	.....	4 55	.....	.....	4 41	.....	.....	44 38
Wadeville	2 00	15 00	.....	15 00	.....	.....	22 23	2 13	2 86	2 52	1 15	95	2 00	1 85	.....	.....	.....	.....	.....	.....	.....	20 26
White Hill	7 26	14 97	.....	.....	.....	.....	20 26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12 17
Ashpole Pres. Col	20 26	.....	.....	.....	.....	.....	12 17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Sanford " "	12 17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total Receipts	1271 24	1494 53	374 36	279 63	153 96	81 93	3655 65	263 77	286 54	626 77	95 93	84 58	87 45	216 22	107 15	285 84	73 15	80 35	459 21	7 63	1 34	6331 58
Bal. on hand April '96	.....	.....	.....	.....	.....	.....	1183 09	85 61	212 55	64 90	91 35	73 03	187 54	31 12	7 8	53 48	3 46	9 75	114 90	.....	.....	2107 86
Total Receipts	.....	.....	.....	.....	.....	.....	4838 74	349 38	499 09	691 67	187 28	157 61	274 79	247 34	114 43	339 32	76 61	90 10	574 11	7 63	1 34	8439 44
Total Disbursements	.....	.....	.....	.....	.....	.....	4010 99	274 62	389 65	669 55	100 57	.....	96 20	226 44	98 25	287 15	51 50	74 61	483 31	.....	1 34	6763 98
Bal. on hand April 1, '97	.....	.....	.....	.....	.....	.....	827 75	74 76	109 44	22 12	86 71	157 61	178 59	10 90	16 18	52 17	25 31	15 49	90 80	7 63	.....	1675 46

Salisbury
November

.....	$ 6 00	$.....	$.....	$ 81 98
.....	.....	.....	.....	377 22
.....	1 50	.....	.....	75 20
.....	.....	.....	.....	3 97
.....	2 50	.....	.....	32 60
.....	12 00	.....	.....	99 24
.....	30 00	.....	.....	469 40
.....	.....	.....	.....	19 50
.....	6 00	.....	.....	57 30
.....	9 00	.....	.....	97 59
1 15	12 00	.....	.....	30 10
5 00	8 00	.....	.....	153 32
72	7 50	.....	.....	59 07
2 43	46 00	.....	.....	227 11
.....	.....	.....	.....	.....
.....	.....	.....	.....	22 40
.....	.....	.....	.....	2 33
.....	.....	.....	.....	19 56
.....	.....	.....	1 34	29 68
.....	2 35	.....	.....	13 71
.....	1 54	.....	.....	28 98
.....	30 00	.....	.....	163 11
.....	5 00	.....	.....	13 15
.....	.....	.....	.....	19 63
.....	15 00	.....	.....	15 00
2 00	7 00	.....	.....	105 82
.....	.....	.....	.....	23 81
.....	3 00	.....	.....	4 65
4 44	9 00	.....	.....	201 58
.....	6 00	.....	.....	37 28
.....	10 38	.....	.....	71 40
.....	12 00	.....	.....	96 00
.....	71	.....	.....	4 87
.....	.....	.....	.....	50 50
16 75	15 00	.....	.....	298 33
15 65	25 00	7 63	.....	849 95
85	2 00	.....	.....	32 86
8 28	15 00	.....	.....	273 86
.....	4 16	.....	.....	292 72
.....	5 00	.....	.....	13 00
.....	.....	.....	.....	.....
4 22	40 00	.....	.....	387 47
.....	.....	.....	.....	.....
.....	.....	.....	.....	5 33
.....	4 00	.....	.....	40 11
.....	2 50	.....	.....	57 82
.....	6 00	.....	.....	41 60
.....	.....	.....	.....	9 86
.....	9 50	.....	.....	9 50
50	5 00	.....	.....	16 53
.....	2 00	.....	.....	20 55
.....	.....	.....	.....	17 41
.....	50	.....	.....	4 90
.....	.....	.....	.....	28 83
.....	.....	.....	.....	11 31
.....	5 25	.....	.....	40 99
1 00	6 00	.....	.....	58 80
.....	3 00	.....	.....	39 65
1 55	1 98	.....	.....	224 96
.....	.....	.....	.....	6 63
.....	.....	.....	.....	4 63
.....	.....	.....	.....	15 41
1 05	.....	.....	.....	34 60
.....	10 50	.....	.....	45 96
.....	2 00	.....	.....	65 65
73	1 50	.....	.....	26 59
.....	.....	.....	.....	10 44
.....	3 00	.....	.....	6 00
25	1 58	.....	.....	3 29
.....	1 00	.....	.....	10 90
12 10	5 00	.....	.....	156 92
.....	.....	.....	.....	4 25
.....	15 00	.....	.....	35 31
.....	.....	.....	.....	196 05
68	3 35	.....	.....	51 14
1 00	15 00	.....	.....	49 60
.....	2 50	.....	.....	44 00
.....	4 41	.....	.....	44 38
.....	.....	.....	.....	20 36
.....	.....	.....	.....	12 17
80 35	459 21	7 63	1 34	6331 58
9 75	114 90	.....	.....	2107 86
90 10	574 11	7 63	1 34	8439 44
74 61	483 31	.....	1 34	6763 98
15 49	90 80	7 63	.....	1675 46

Approved
J. B. Shearer
Moderator

Salisbury N. C.
November 5th 1897.

Adjourned Meeting.

Red Springs, N.C., June 7, 1897.

Presbytery met according to adjournment, and was opened with prayer by Rev. J. S. Black, the last Moderator present.

Roll.

Ministers.	Ruling Elders.	Churches.
J. S. Black.	J. M. McIver.	Gulf.
H. G. Hill D.D.	G. Shaw.	St. Pauls.
W. F. Thorn.	N. Shaw.	Lumber Bridge.
K. A. McLeod.	- - - - -	- - - - - -
Hugh Craig.	- - - - - -	- - - - - - -
M. D. McNeill.	- - - - - -	- - - - - - -
W. B. Arrowood.	- - - - - -	- - - - - - -
A. N. Ferguson.	- - - - - -	- - - - - - -
P. R. Law.	- - - - -	- - - - - - -
A. McLauchlin.	- - - - - -	- - - - - - -

The several examining committees were ordered to proceed with the examination of Candidate C. E. Hodgin, with a view to his licensure as a probationer for the holy ministry.

Presbytery met after the concert at the Red Springs Seminary.

Presbytery resolved itself into a committee of the whole, and examined Candidate C. E. Hodgin on his experimental acquaintance with religion, his motives for desiring the sacred office

of the Ministry, the Latin, Greek and Hebrew languages, Mental and Moral Philosophy, Logic, Rhetoric, the Natural and Exact Sciences, and the examinations were approved as satisfactory parts of trial.

It was made the order of the day to hear C. E. Hodgin preach his trial sermon at 3 P. M. tomorrow.

Presbytery adjourned to meet tomorrow at 8:30 a. m. Closed with prayer by Rev. Hugh Craig.

Second Day.

Tuesday, June 8, 8:30 a.m.

Presbytery met according to adjournment, and was opened with prayer by Elder J. M. McIver.

Presbytery granted Candidate C. E. Hodgin permission to change the subjects of his trial sermon and popular Lecture.

Rev. P. R. Law was granted a leave of absence after 9:30 a. m.

Candidate C. E. Hodgin was examined on Theology, Ecclesiastical History, the Sacraments and Church Government, and the examinations were sustained as satisfactory parts of trial.

Rev. Hugh Craig reported that he had examined Candidate Hodgin's Greek Exegesis, and Rev. W. B. Arrowood that he had examined his Latin

Thesis, and recommended their approval, and they were approved as satisfactory parts of trial. The Popular Lecture of Candidate Hodgin on Rev. 3:20 was heard and approved as a satisfactory part of trial.

Presbytery receded from business until 3 P. M.

Presbytery met at 3 P. M.

Candidate Hodgin preached his Trial Sermon on Psalm 23:1, and it was approved as a satisfactory part of trial. The examination of Candidate C. E. Hodgin was sustained as a whole, and he was formally licensed as a Probationer for the Holy Ministry according to the Book of Church Order.

Licentiate C. E. Hodgin was transferred, at his request, to the Presbytery of Pee Dee.

The minutes were read and approved.

Presbytery adjourned to meet at Jackson Springs at 12 M. Wednesday October 6, 1897.

Closed with prayer by Rev. W. B. Arrowood.

W. B. Arrowood,
Temporary Clerk.

J. S. Black,
Moderator.

Attest: P. R. Law,
Stated Clerk.

Pro Re Nata Meeting.

Red Springs, N. C., July 29, 1897.

Fayetteville Presbytery met in pursuance of a call by the Moderator at Red Springs, N. C., July 29, 1897, for the purpose of receiving Rev. H. P. Graham from the Presbytery of Winchester, and for appointing a commission to organize a Church at Hamlet.

Roll.

Ministers.	Ruling Elders.	Churches.
H. G. Hill, D. D.	Peter McQueen,	Red Springs
J. S. Black,	M. McL. McKeithan,	Cameron
C. G. Vardell,	- - - - - - - -	- - - - - -
A. J. McKelway.	- - - - - - - - - -	- - - - - -

The meeting was called to order, and opened with prayer by Rev. J. S. Black, the last Moderator present. Rev. A. J. McKelway was appointed Temporary Clerk.

Rev. H. P. Graham, of the Presbytery of Winchester, was invited to sit in the Presbytery as corresponding member, and was introduced by the Moderator.

Rev. H. P. Graham stated that his Letter of Dismission had not been received. Presbytery extended his permission to labor within its bounds until its next regular meeting.

A petition was presented with twenty names asking for the organization of a Church at Hamlet. The following com-

mission was appointed to organize the Church, if the way should be found clear: Rev. W. R. Coppedge, Rev. W. B. Arrowood, Rev. M. N. McIver, Rev. A. N. Ferguson and Elders Dugald Stuart and John D. Cameron.

The minutes were read and approved. Presbytery adjourned with prayer by Rev. H. G. Hill, D. D.

J. S. Black,
Moderator.

A. J. McKelway,
Temporary Clerk.

Attest: P. R. Law,
Stated Clerk

Minutes of Regular Meeting.

Jackson Springs, N.C. Oct. 6, 1897.

The Presbytery of Fayetteville met at Jackson Springs, N.C., Wednesday at 12 M., October 6, 1897. Rev. H. G. Hill, D. D., preached a sermon from John 2:17, "The zeal of thine house hath eaten me up". Rev. W. R. Coppedge, the retiring Moderator, Constituted the Presbytery with prayer.

Roll.*

Ministers	Ruling Elders	Churches
H. G. Hill, D.D.,	H. H. Hodgin,	Antioch,
David Parley,[2]	John Darrach,	Barbecue,
A. N. Ferguson,	Allen Mc Donald,	Ben Salem,
K. M. Mc Intyre,	John Blue,[2]	Bethesda,
P. R. Law,	N. Mc Fadyen,	Bethel,
K. A. McLeod,	D. Wilkinson,[2]	Centre,
M. N. Mc Iver,	D. A. Blue,[2]	Culdee,
W. F. Thom,	Nelson Mc Castill,	Ellerbe Springs,
W. B. Arrowood,	Malcolm McLean,	Flat Branch,
A. J. McKelway,[3]	L. Mc Innis,	Galatia,
J. A. McMurray,	John Mc Rae,	Gulf,
M. D. McNeill,	N. A. Currie,	Gibson,
Hugh Craig,	Hector McLean,	Ida Mills,
W. R. Coppedge,	N. D. J. Clark,	Jackson Springs,
C. G. Vardell,	Lauchlin McNeill,	Laurel Hill,
Archie McLauchlin,	J. H. Morgan,	Laurinburg,
C. H. Dobbs, Jr.,	J. A. McAllister,	Lumberton,
H. P. Graham,	W. A. Wilkes,	Marks Creek,
A. J. McKelway,[3]	P. L. Munn,[2]	Macedonia,
- - - - - - - -	E. P. McRae,	Maxton,
- - - - - - - -	John A. McLean,	Midway.
- - - - - - - -	E. A. Clark,	Mt. Carmel,
- - - - - - - -	J. J. White,	Mt. Vernon Springs
- - - - - - - -	J. H. Smith,	Oakland,
- - - - - - - -	P. A. Ledbetter,	Per Dee,
- - - - - - - -	G. G. Wicker,	Pocket,
- - - - - - - -	A. D. McLeod,	Red Springs,
- - - - - - - -	S. E. Cole,	Roberdel,
- - - - - - - -	J. D. Cameron,	Rockingham,
- - - - - - - -	D. K. Mc Duffie,	Sandy Grove,
- - - - - - - -	D. McLeod,	Shannon,
- - - - - - - -	John D. McLeod,	Shiloh,
- - - - - - - -	D. C. Shaw,	St. Andrews,
- - - - - - - -	D. McNeill,	Union,
- - - - - - - -	J. A. Mc Bryde,	White Hill.

* Where figures occur after names they show the day of arrival and enrollment after morning, satisfactory reasons for tardiness

Rev. A. N. Ferguson was elected Moderator, and Rev. W. B. Arrowood and J. D. Cameron Temporary Clerks.

Ministers Absent.

Rev. J. S. Black, Rev. D. W. Fox, Rev. L. L. Little,
Rev. J. W. Johnston, Rev. A. M. Hassel, Rev. W. C. Buchanan.

Churches Not Represented.

Aberdeen, Haywood, Philippi,
Ashpole, Hope Mills, Philadelphus,

Churches Not Represented.

Bethlehem,	Iona,	Salem,
Big Rockfish,	Jonesboro,	Sanford,
Bluff,	Kenly,	Sardis,
Buffalo,	Keyser,	Sharon,
Cameron,	Lebanon,	Sherwood,
Cameronian,	Longstreet,	Smithfield,
Church of Covenant,	Lumber Bridge,	Smyrna,
China Grove,	McPherson,	Spout Spring,
Carthage,	McMillan,	St. Pauls,
Cypress,	Montpelier,	Summerville,
Dunn,	Mt. Pisgah,	Wadeville,
Euphronia,	Mt. Pabor,	
Fayetteville,	Pittsboro,	

Presbytery receded from business until 3 P. M.

Recess.

Presbytery met at 3 P. M.

The reading of the printed portion of the minutes of the previous meeting was dispensed with, and the minutes of the adjourned meeting and the Pro Re Nata meeting being unprinted, were read, and all the minutes were approved.

The following report of the Stated Clerk was read and approved:

Touching vacancies and absentees your Stated Clerk would report —

1. There are no vacancies.

2. Rev. J. W. Johnston, Rev. K. M. McIntyre, Rev. L. L. Little and Rev. W. C. Buchanan were absent from the last meeting of the Presbytery without rendering any excuse therefor.

An application from Carthage Church was read and referred to the Committee on Calls and Supplies.

The Moderator announced the following standing committees.

Devotional Exercises — Rev. W. R. Coppedge, and Elder N. D. J. Clark.

Narrative — Rev. W. F. Thom and Elder H. H. Hodgin.

Systematic Beneficence — Elders E. P. McRae and H. McLean.

Calls and Supplies — Revs. J. A. McMurray, H. Craig, and Elder D. C. Shaw.

Minutes General Assembly — Rev. K. M. McIntyre and Elder N. A. Currie.

Nominations — Revs. M. D. McNeill, K. A. McLeod, and Elder J. H. Morgan.

Bills and Overtures — Revs. H. G. Hill, D.D., Rev. K. A. McLeod and Elder N. McFadyen.

Judiciary — Rev. C. G. Vardell, Rev. C. H. Dobbs, Jr., and John H. McRae.

Leave of Absence — Rev. M. N. McIver, and Elder J. A. McBryde.

It was made the first order of the day to-morrow forenoon to hear the report

on Church and Christian Education, and the second order to hear the report on Ministerial Education. It was made the first order of the day to-morrow afternoon to hear the report on Colored Evangelization; the second order, the report on Systematic Beneficence; and the third order the report on Sabbath Schools. It was made the first order of the day Friday forenoon to hear the report on Home Missions and the second order the report on Foreign Missions. It was made the order of the day to hear the Presbyterial Sermon to-night at 8 o'clock.

The Treasurer presented his tabulated statement, which was read and received and ordered to be printed in the Appendix.

Rev. C. G. Vardell reported that Rev. C. H. Dobbs, Jr., was installed pastor of Carthage Church, as ordered on the 20th of June, 1897, and the report was approved.

Rev. Hugh Craig reported that Rev. David Pairley was installed pastor of Galatia Church, as ordered on the 26th of June, 1897, and the report was approved.

Rev. W. R. Coppedge, Chairman of the Commission to organize a Church at Hamlet, reported that the work had not yet been done for satisfactory reasons. The report was received and the commission

was continued.

Rev. H. G. Hill, D. D., reported that the Bethel group of Churches had been supplied by Candidate R. Ernest Vinson and the Flat Branch group by Candidate D. P. McGeachy during the summer. Rev. M. N. McIver, Rev. M. D. McNeill, Rev. W. J. Thom, Rev. P. R. Law, Rev. W. R. Coppedge, Rev. H. Craig, R. W. B. Arrowood, and Rev. C. N. Dobbs, Jr., reported that they had supplied churches with preaching as ordered. Rev. C. G. Vardell reported that he had not been able to supply Mt. Vernon Springs Church with preaching on account of other pressing duties.

Rev. W. B. Arrowood reported that he and Elder Dr. D. N. Patterson attended as Commissioners all the sessions of the Assembly of 1897. The report was approved and their diligence commended.

The Free Conversation on the State of Religion was taken up. Pending its progress, Presbytery receded from business until 8 P. M.

Presbytery met at 8 P. M. The order of the day, hearing the Presbyterial Sermon, was called. Rev. C. G. Vardell preached as ordered on the subject of Family Religion.

Rev. J. S. Black and Rev. D. W. Fox were excused for absence on account of sickness.

It was ordered that the forenoon sessions be held from 9 a.m. to 12:30 P.m., and the afternoon sessions from 2 P.m. to adjournment at will.

Presbytery adjourned to meet to-morrow at 9 a.m. Closed with prayer by Rev. Hugh Craig.

Second Day.

Thursday, October 7, 9 A.M.

Presbytery met according to adjournment and was opened with devotional exercises led by the Moderator.

The minutes of the sessions of yesterday were read, corrected and approved.

The report of the Presbytery on Sabbath Schools to the last General Assembly was ordered to be forwarded as the report of Presbytery to the Synod.

Presbytery took up the unfinished business, the Free Conversation on the State of Religion in the Churches, and pending its consideration the order of the day, hearing the report on Church and Christian Education was reached.

Rev. A. R. Law, Chairman, submitted the report on Church and Christian Education. Under its consideration, Rev. C. G. Vardell, the President, and Rev. W. B. Arrowood, the Secretary and Treasurer of the Board of Trustees

of Red Springs Seminary, were heard in behalf of that school. The report was adopted, and is as follows:

Your committee on Church and Christian Education would submit the following report:

1. As to Davidson College— It is a matter of great thanksgiving that our college has matriculated for the current year seventy-three new students, and has now on its roll over one hundred and seventy-two, the largest number less four the institution has ever had in all its history. About forty-five of them are candidates for the ministry. The growing prosperity and increasing influence of the school makes it one of our most potent factors in the advancement of Church and Christian Education, and should fill our hearts with gratitude to God and lead us to make larger offerings to increase its efficiency.

2. Red Springs Seminary— Of the present status, progress, prospects and needs of this our school for girls, the report of the Trustees of the same will set out in ample fulness.

3. The Presbyterian School for Boys— In view of the great and growing needs at this time for all the help we can give Red Springs Seminary for girls, no special efforts have been made since the last meeting to found the school for boys. It is expected that at no distant day this cherished pro-

ject will become a reality.

4. Contributions— The following churches, according to the Treasurer's Tabulated Statement, are the only ones that contributed to the cause since our last meeting: Bethlehem, Big Rockfish, Centre, China Grove, Church of Covenant, Cypress, Gibson, Gulf, Ida Mills, Iona, Jackson Springs, Lauriburg, Lumber Bridge, McPherson, Mt. Pisgah, Mt. Pator, Red Springs, Rockingham, Sanford, Shannon, Sharon, Summerville, and Union. The aggregate of their contributions was $54.81

5. Recommendations— We would recommend:

(a) That all of the churches that have not done so be urged to make a contribution to this cause at some time before the close of the year, and that our ministers be directed in presenting this cause to their flocks to avail themselves of the favorable opportunity to emphasize the nature, value and needs of the work going on at Davidson College and Red Springs Seminary for the promotion of the interests of Christ's Kingdom.

(b) That as heretofore the contributions to the cause be forwarded by the Treasurer for use at Davidson College and Red Springs Seminary and equally divided between the two institutions

Rev. Hugh Craig presented the following paper, which was adopted:

Resolved, That the Presbytery heartily endorses the action of the Board of Trustees of Red Springs Seminary in electing an Auxiliary Board to consist of one lady from each church, and would earnestly urge upon all our sessions and people to give those elect ladies every possible aid and encouragement in this important work for our seminary until it is relieved of all encumbrances and furnished with all necessary equipment to accomplish fully the work for which it was founded by this Presbytery.

In view of the present needs of the seminary and the great importance and encouragement of the work opening up before it, this Presbytery urges the liberal support of the seminary upon all its churches; Presbytery directs the session of each church to make a thorough canvass of their congregation through the lady members of the Auxiliary Board or otherwise, and endeavor to raise by the Spring meeting of the Presbytery an amount equal to at least 25 per cent. of the minister's salary.

A resolution touching the Board of Trustees of Red Springs Seminary was introduced by Rev. H. Craig, and referred for report to a committee consisting of Rev. Hugh Craig, Rev. David Fairley

and Elder J. A. McAllister.

Rev. W. R. Coppedge, Chairman, read the report on Ministerial Education. The report was approved and its recommendation adopted:

The Chairman of the Committee on Education for the Ministry would report that of our twelve candidates for the ministry four are at Union Seminary, viz: D. P. McGeachy, Watson M. Fairley, K. L. McIver and Allen Jones. Three are at Davidson College, viz: A. M. McLauchlin, James E. Ward, and Isaac M. Clegg. J. A. McIntyre is attending Mr. A. E. Monroe's school at Sanity Grove. W. W. Bain is at Burlington Academy, Smithfield, N. C., and W. A. McLeod is at Union Home School. Your Chairman has reason to believe that all these candidates are making satisfactory progress in their studies, and are in all respects conducting themselves with propriety. Your committee has no information in regard to K. M. McDonald. Fred. Brown returned to Davidson College at the beginning of the present term, but was compelled to discontinue his studies on account of ill health.

Eight of our candidates have already applied for the maximum appropriation, so that at least $600 will be needed for our beneficiaries. This is largely in excess

of the contributions to the cause in any previous year. In view of this fact we recommend that all our churches be urged to take collections for education for the ministry both in November and April, and that our pastors and supplies be requested to emphasize the importance of this cause, and instruct their people on its claims.

Presbytery resolved to recede from business to hear preaching to-night and to-morrow at 2 P. M.

The committee on Nominations was ordered to nominate a subject and preacher for the next Presbyterial sermon.

Rev. H. P. Graham, of the Presbytery of Winchester, presented a letter of Dismission from that Presbytery, and applied for admission to membership. He was examined on experimental religion and as to the soundness of his views on Theology, and Church Government, and his name ordered to be enrolled as a member upon signing the required obligation.

Cartersville was chosen as the place for the next stated meeting.

Presbytery receded from business until 2 o'clock P. M.

Presbytery met at 2 P. M.

Rev. M. D. McNeill submitted the report on Colored Evangelization, which was adopted. It is as follows:

Your Committee has been unable to discover any change in the Colored work, since our last report, deserving special notice.

Presbytery in the adoption of their report again acknowledges her obligation to preach the Gospel to the colored race, and lays the duty anew upon every minister, ruling elder and deacon, as divinely appointed leaders, to explain this work to their several congregations; to extend this arm of Christ's kingdom by preaching, teaching and organizing Sabbath-schools, and to develop the spirit of liberality and secure for this cause a larger collection, in December next from every church in our bounds than ever before.

We recognize the great zeal and efficiency of the Assembly's Secretary in this important work, especially in his wise, economical and energetic management of Tuscaloosa Institute.

We believe the speedy organization of the prospective Independent African Church is necessary to hold together and crystalize the Colored force, and give it

that efficiency so much needed to evangelize the Negro race.

Your Committee would recommend that $25.00 be paid Rev. R. C. James for his support.

The unfinished business, Free Conversation on the State Religion, was resumed and concluded.

At the request of Rev. K. M. McIntyre a commission was appointed to organize a church at Troy, if the way be clear. The Commission was constituted as follows: Rev. K. M. McIntyre, Rev. Archie McLauchlin, Rev. C. H. Dobbs, Jr., and Elders D. D. McKinnon and Evander McAuley.

Rev. K. M. McIntyre, Chairman, presented the report on the Minutes of the General Assembly. It was adopted and is as follows:

The Committee on the Minutes of the General Assembly would report that they have examined the same and find nothing requiring any action of the Presbytery, except the proposed change in our Rules of Discipline sent down to the Presbyteries by the General Assembly, with the direction that they vote for or against the proposed changes. Your Committee recommends that the proposed change be made.

An application from Pocket Church and the pastor was read and referred to the committee on Calls and Supplies.

The Stated Clerk read, by request, the report on Systematic Beneficence, which was approved and ordered to be forwarded to the Synod.

Rev. J. A. McMurray, Chairman, reported for the committee on Calls and Supplies recommending that the application of Carthage Church for permission to change the terms of its call to Rev. C. H. Dobbs, Jr., so as to include after the words "$4 00" the words "and the use of the manse" be granted. The recommendation was adopted.

Rev. M. N. McIver, Agent, made a report on Visitation, which was approved. It is as follows:

No information has been received from any of the Chairmen of the Visitation Committees except from Rev. A. N. Ferguson and Rev. W. B. Arrowood, who visited Ellerbe Springs, Mark's Creek, Culdee, and Laurel Hill Churches, which were in a healthy condition.

Rev. C. H. Dobbs, Jr., Chairman, made the following partial report on Presbyterial Colportage:

The Chairman of the Committee employed a Colporteur for a little more than a month. There were sold about $200 worth of books.

The report was approved.

Rev. Dr. H. G. Hill offered the following resolution, which was adopted:

Resolved, That Presbytery rescinds its former plan of supporting a Presbyterial Colporteur by a percentage on his sales, and authorizes the Committee of Colportage to employ a Colporteur to sell books upon the best terms possible that may accord with his efficiency as a salesman.

An overture from Fayetteville Church for a commission to reorganize China Grove Church at McLean's Chapel was read and referred to the Committee on Bills and Overtures.

Rev. J. A. McMurray submitted the report of the Committee on Calls and Supplies on the application from Pocket Church and its pastor. The application and answer is as follows:

The pastor and congregation of Pocket Church concur in asking Presbytery to dissolve the pastoral relation now existing between them, that the church may become able to pay arrearages to pastor's salary, and to complete its new church now in process of erection, and that in lieu of the above relation Rev. M. D. McNeill be sent to Pocket for one evening service per month, for one year, on terms agreed upon between parties.

The answer:

Your committee recommends the following action as to the request from Rev. M. D. McNeill

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The answer:

Your committee recommends the following action as to the request from Rev. M. D. McNeill

and Pocket Church: That the pastoral relation between them be not dissolved, but that the terms of the call be changed according to the terms of the request.

The report was adopted:

Rev. Hugh Craig made a verbal report from the Committee appointed to conduct the Elders and Deacons Institute for 1897.

Rev. W. P. Shaw submitted the report on the Narrative, which was adopted and ordered to be forwarded to the Synod. It is as follows:

Almost all of the churches are supplied with the regular ministrations of the Word, with Pastors, Stated Supplies or Local Evangelists.

The observance of the Sabbath is good. There is reason to believe that very few of our people are guilty of traveling unnecessarily on Sunday trains, or getting their mail on the Sabbath, and social visiting on the Sabbath is practiced to a limited extent.

Most of the families show some diligence in instructing their children in the truths of the Scriptures and Catechisms, but there is reason to fear that in some families this important duty is relegated to Sabbath school teachers or wholly neglected. Family worship is neglected by the larger part of our people.

Peace and harmony prevail in almost all of the churches. There is no evidence of any

important exceptions to this.

There are some instances of arrearages in the payment of salaries to pastors and stated supplies, but when we consider the financial stringency of the times, there is no reason to be discouraged on account of this.

Most of the churches report some accessions, and there is evidence of a slow, yet steady and permanent growth in grace.

The stated ministrations of the Word is well attended.

Almost all of the churches report weekly prayer-meetings well attended. Interest in Sabbath schools is increasing, and the work is becoming more efficient. All of the churches, with the exception of a few in sparsely settled communities, report Sabbath schools, and some of them "Missions Schools", in their bounds.

All things considered we think that we have reason to be profoundly grateful to Almighty God for his abounding grace.

Presbytery adjourned to meet to-morrow at 9 a.m.

Closed with prayer by Rev. J. A McMurray.

Third Day.

Friday, October 8, 9 A. M.

Presbytery met according to adjournment, and was opened with devotional exercises, led by the Moderator.

The minutes of the sessions of yesterday were read, corrected and approved.

A call for the pastoral services of Rev. M. D. McNeill by Flat Branch Church was read and referred to the Committee on Calls and Supplies.

The Stated Clerk read the statistical report, which was approved and ordered to be forwarded to the Synod.

It was ordered that 450 copies of the Minutes of this meeting and 75 copies of the Docket for the next meeting be printed.

Rev. M. D. McNeill submitted the Report on Nominations, which was adopted. It is as follows:

Home Missions Committee— Rev. H. G. Hill, D.D., Chairman, Rev. W. B. Arrowood, Rev. D. Fairley, Rev. T. R. Law, Rev. Hugh Craig, Rev. C. H. Dobbs, Jr., Rev. C. G. Vardell, Rev. J. A. McMurray, Elders S. C. Rankin, J. M. McIver, J. C. McCaskill, Lock Shaw, Alton McIver.

Ministerial Education— Rev. W. R. Coppedge, Chairman, Rev. W. B. Arrowood, Rev. K. A. McLeod, Rev. A. N. Ferguson, Elders

E. P. McRae, H. Lytch.

Church and Christian Education— Rev. T. R. Law, Chairman, Rev. C. G. Vardell, Rev. J. S. Black, Rev. A. J. McKelvey, Elder N. W. Ray.

Foreign Missions— Rev. W. B. Arrowood, chairman, Rev. J. W. Johnston, Elders J. C. McCaskill, J. M. McIver, John W. Scott.

Publication, Colportage and N. C. Presbyterian— Rev. C. H. Dobbs, Jr., chairman; Rev. J. A. McMurray, Elder J. A. McKay.

Sabbath Schools— Rev. J. S. Black, chairman, Rev. T. R. Law, Rev. D. W. Fox, Elders J. A. McAllister, A. D. McGill.

Bible Cause— Rev. ———, chairman, Elders Jesse S. Smith, W. J. Smith.

Colored Evangelization— Rev. M. D. McNeill, chairman, Elders W. J. Smith, S. C. Rankin.

Treasurer— J. A. McAllister.

Trustee Davidson College— Rev. C. G. Vardell.

Trustees of Presbytery— Neill W. Ray, S. C. Rankin, A. K. McDiarmid.

Agent of Systematic Beneficence— Rev. David Fairley.

Agent of Visitation— Rev. M. N. McIver.

Agent of Manse Erection— Rev. Hugh Craig.

Examining Committees.

Natural Science— Rev. C. G. Vardell, Rev. M. N. McIver, Elder S. C. Rankin.

English Branches— Rev. D. W. Fox, Rev. C. G.

Vardell, Rev. W. R. Coppedge, Rev. M. D. McNeill, Elder J. Alton McIver.

Latin and Greek— Rev. J. W. Johnston, Rev. C. H. Dobbs, Jr., Rev. K. A. McLeod, Rev. W. B. Arrowood, Rev. Archie McLauchlin.

Mental and Moral Philosophy— Rev. W. F. Thom, Rev. P. R. Law, Elder L. M. Blue.

Hebrew— Rev. A. J. McKelway, Rev. Hugh Craig, Rev. L. W. Fox, Rev. H. P. Grahame.

Theology— Rev. H. G. Hill, D.D., Rev. K. M. McIntyre, Rev. J. A. McMurray, Rev. H. A. Graham, Elder Neill McKeithan.

Church Government and Sacraments— R. W. R. Coppedge, Rev. A. N. Ferguson, Rev. K. A. McLeod, Elder Dr. J. Shaw.

Ecclesiastical History— Rev. P. R. Law, Rev. J. W. Johnston, Rev. J. S. Black, Rev. J. A. McMurray, Elder Jesse S. Smith.

Trustees Donaldson Academy— James Williams, Dr. J. W. McNeill, A. A. McKeithan, G. W. Williams, Rev. H. G. Hill, D.D., A. D. McGill, Rev. D. Fairley, Dr. H. A. McSwain, Rev. A. J. McKelway, George W. Rose, N. W. Ray, W. Doug. Smith, John Elliot, J. W. McLauchlin, J. A. McPherson.

Elders and Deacons Institute Committee— Hector McLean, Chairman; A. L. McNeill, J. M. McIver, J. D. Malloy, J. W. McLauchlin, L. McDonald, Dr. J. L. McMillan, J. W. Hodgin.

Rev. J. W. Johnston, Rev. H. Craig, Rev. J. S. Black, Rev. A. J. McKelway and G. B. Patterson.

Visitation Districts and Committees.

First District— Euphronia, Buffalo, Union, Carthage, Cameron, St. Andrews, Barbecue, Mt. Pisgah, White Hill, Church of the Covenant, Mt Vernon Springs, Pittsboro, Haywood and Sanford churches. Committee: Rev. W. F. Thom, chairman; Rev. M. D. McNeill, Rev. C. H. Dobbs, Jr., and Elders John M. McIver and James Dalrymple.

Second District— Flat Branch, China Grove, Cypress, McPherson, Longstreet, Sandy Grove, Salem, Sardis, Spout Springs, and Shiloh churches. Committee: Rev. D. Fairley, chairman; Rev. K. A. McLeod and Elders John Darrach and Hugh McCormick.

Third District— Big Rockfish, Sherwood, Lumber Bridge, Philippi, Bethel, Antioch, St. Pauls, Montpelier, Shannon, Hope Mills and Galatia churches. Committee: Rev. P. R. Law, chairman; Rev. C. G. Vardell, Rev. J. S. Black and Elder H. H. Hodgin.

Fourth District— Macedonia, Sharon, Pee Dee, Mt. Carmel, Ellerbe Springs, Bethesda, Culdee, Rockingham, Marks Creek, Bensalem, Keyser, Roberdel, Cameronian and Wadeville churches. Committee: Rev. A. N. Ferguson, chairman; Rev. A. McLauchlin, Rev. K. M. McIntyre, Rev. J. W. Johnston, Rev. L. L. Little, Rev. M. N. McIver, Rev. W. R. Coppedge and Elders R. McCaskill, N. A. McKethan, R. R. Little,

and N. Nicholson.

Fifth District— Lawrinburg, Centre, Maxton, ~~Centre~~, Smyrna, Laurel Hill, Mt Tabor, Philadelphus. Lumberton Lebanon, Iona, Ida Mills, Midway, Aberdeen, Gibson, and Ashpole churches. Committee: Rev. W. B. Arrowood, chairman; Rev. H. G. Hill, D. D., Rev. D. W. Fox, Rev. H. Craig, and Elders J. C. McCaskill and D. P. McKinnon.

Sixth District— Bluff, McMillan, Dunn, Smithfield, Summerville, Kenly, Oakland, Fayetteville and Bethlehem. Committee: Rev. J. A. McMurray, chairman; Rev. A. J. McKelway, Rev. A. M. Hassell, Rev. A. P. Graham and Elders Henry Smith and Walter J. Smith.

For the Presbyterial Sermon at the next meeting— Subject: The Sacrament of Baptism; Preacher: Rev. K. A. McLeod.

Rev. M. N. McIver made the following report from the committee on Leave of Absence, which was adopted:

Leave of absence was granted after Thursday evening to A. D. McLeod, J. H. Morgan, L. McInnis, J. J. White, P. A. Ledbetter, D. A. Clark, N. J. Nicholson, John Darrach, H. H. Hodgin, J. D. Cameron and Rev. Archie McLauchlin.

It was resolved that when Presbytery

adjourns it will do so to meet during the session of Synod in Salisbury.

Rev. H. Craig, chairman, made the following report concerning the Trustees of Red Springs Seminary, which was adopted:

The committee appointed to deal with the resolution anent the Board of Trustees of Red Springs Seminary recommends:

1st. That (if charter permits) the Board of Trustees consist of nine members, three to be elected each year.

2d. That as additional members Mr. A. B. Pearsell be elected to serve one year, Mr. A. L. Bullock, to serve two years, Mr. A. P. McCallum, to serve three years.

3d. That the Board elect annually a President and one or more Vice-Presidents.

4th. That the Board be requested to prepare a manual of rules and by-laws for its own government, subject to the approval of Presbytery.

Rev. W. B. Arrowood, chairman, made the following report on Foreign Missions:

During the first six months of this ecclesiastical year, which this report covers, the manifest blessing of God has attended this department of the Churches' work. The fields are white unto the harvest and the reapers are gathering rich har-

vests. This is especially true with our missions in Mexico, Brazil and Africa.

Our Church has now 156 missionaries in the foreign field, an increase of six since last April. There has been an increase in the contributions to this cause of more than $7,000 during the past six months over that of last year.

Dr. Chester, our efficient Secretary, is now in China visiting our various mission stations, from which visit much good is expected to result in enabling the Committee to deal more intelligently with the various questions that come up in the prosecution of the work.

With deep sympathy for our own Missionary, Rev. Lacy L. Little, we record the sore bereavement which has overtaken him in the death of his young wife.

The Treasurer reports $1,313.66 received from the Churches of our Presbytery for this cause since the 1st of last April, an increase of $179 over the corresponding time of last year. This amount was contributed by 49 Churches, 40 ladies societies, 8 Men's societies, 13 Children's societies, 9 Sunday-schools and 10 Children's day collections.

If these have done so much, what might have been done if all our 78 Churches

had been diligently at work?

The eighth annual meeting of the Woman's Missionary Society of Fayetteville Presbytery was held at Ashpole Church August 26th and 27th, 1897. Twenty-six delegates were present, and 40 societies were represented by reports. Fourteen Children's societies were also reported.

The following officers were elected for the coming year:

Mrs. E. A. McRae, Alma, N.C., President.

Mrs. D. P. McEachern, Red Springs, N.C., First Vice-President.

Mrs. L. McDonald, Rosin, N.C., Second Vice-President.

Miss Mattie McNair, Laurel Hill, N.C., Secretary and Treasurer.

The County Vice-Presidents are:

Montgomery — Miss Augusta McKinnon,
Richmond — Miss Julia H. Elmore,
Cumberland — Miss Christian McDonald,
Moore — Miss Cornelia Shaw,
Chatham — Mrs. John M. McIver.
Johnston — Miss Kate Edmundson.
Harnett — Mrs. Dr. McSwain.
Robeson — Mrs. Luther McLean.

Their next meeting will be held at Maxton the last Thursday in August, 1898.

It is a matter of regret that so few copies of The Missionary and The Children's Missionary are

taken in our Presbytery. In many of our churches not a single copy of either are taken. The excellence of these magazines, their low cost, and the great importance of the cause they represent should render it easy to introduce them into every family where Christ is sought to be honored. With properly directed effort we are satisfied the subscribers to the magazines could easily be doubled in our Presbytery. We would therefore recommend that the Presbytery direct the session of each church to appoint an Agent, where one does not already exist, to represent the interests of these magazines; and that a thorough canvass of each congregation be made by this agent, or through the Ladies' Missionary Society, or by whatever agency the session may deem best.

Pending a motion to adopt the report, Rev. K. P. Graham made an address on the "Customs of Japan". The report was adopted.

A collection for Foreign Missions was made, which amounted to $12.87.

Rev. C. G. Vardell, chairman, reported that no business had been before the Judiciary Committee and asked that it be discharged. It was discharged.

Rev. C. G. Vardell offered the following resolution, which was adopted:

Resolved, That Presbytery authorize the

Stated Clerk to make three notes for one hundred dollars each, payable one the 1st of January, 1899; one the 1st of January, 1900; and one on January, 1st, 1901; to be negotiated for money to pay the balance on the Johnston County Manse.

Rev. A. J. McKelway made an address in behalf of Synodical Missions.

Rev. H. G. Hill, D. D., chairman, made a report on the following overture of Fayetteville Church Session

The Session of Fayetteville Church respectfully overtures the Presbytery of Fayetteville as follows:

Whereas, There are 22 members of the Church of Fayetteville living in the vicinity of McLean's Chapel, five miles distant from Fayetteville; and,

Whereas, The Session has organized a flourishing Sunday-school at the place, and the pastor has preached there regularly once a month for more than a year and expects to continue so to do; and

Whereas, It seems desirable to have an organization at this point; and,

Whereas, The Church of China Grove has been much depleted in membership by the organization of Flat Branch and the Church of the Covenant, and is not now supplied with preaching; and,

Whereas, Two of the most efficient members of China Grove Church live in the vicinity of McLean's Chapel, and after consultation with

their former pastor, Rev. David Fairley, have expressed their desire for the plan now proposed.

Therefore, The Session of Fayetteville Church overtures the Presbytery to appoint a Commission to advise with those concerned, and, if the way be clear, proceed to reorganize the Church of China Grove, retaining the same name, by the reception of the members dismissed from Fayetteville Church, and to locate the reorganized Church in the vicinity of McLean's Chapel.

We recommend that a commission be appointed according to the overture.

The report was adopted and the following Commission was appointed: Rev. A. J. McKilway, Rev. D. Fairley, Rev. A. M. Hassell and Elder S. C. Rankin and J. P. McCorquodale.

Rev Dr. H. G. Hill, chairman, read the report on Home Missions. Pending the consideration of the report, Rev. J. A. McMurray read the report of the committee on Calls and Supplies, concerning the call of Flat Branch Church for the pastoral services of Rev. M. D. McNeill, which was adopted and is as follows:

"Your committee recommends that the request of Flat Branch Church for the pastoral services of Rev. M. D. McNeill be not entertained."

The report on Home Missions was then

amended and adopted, and is as follows:

The Home Missions Committee would make the following report for the six months ending October 1st 1897:

1. As To Contributions and Appropriations for Presbyterial Home Missions.

Balance to credit of Presbyterial Home Missions April 1st, 1897 - - - - - - - - - - - - - - - - $109.44
Contributed by 39 Churches during past six months - - 174.96
$284.40

Amounts paid since April 1st, 1897:
Rev. W. F. Thom, on '95 - - - - - - - - - $50.00
Rev. Archie McLauchlin - - - - - - - - - - 50.00
Rev. K. A. Campbell - - - - - - - - - - 25.00
$125.00

To Credit of Presbyterial Home Missions October 1, 1897, $85.96
Amounts due from this fund to January 1st 1896:
To Rev. W. F. Thom, '96 and '97 - - - - - - - $100.00
To Rev. Archie McLauchlin to October 1st, 1897 - - 25.00
Amount - - - - - - - - - - - - - - 125.00
To Rev. K. A. Campbell, balance for three months' services to October, 1897 - - - - - $75.00
To Rev. K. A. Campbell, balance three months board - - 10.50
$210.50

Your committee would recommend for Rev. W. F. Thom's field for 1896 an appropriation of - - - - - - - - - - - - - - - - - $50.00
For Archie McLauchlin's for year from Oct., 1st 1897 - 100.00
$150.00

II. As to Contributions and Appropriations for Johnston County and Rockingham fields.

Amount of special pledges made for these fields by forty-three churches April 22, 1897 - - - $686.00
Amount collected by Rev. Hugh Craig, Treasurer - - 171.00
Amount paid Rev. John A. McMurray on current year - - 123.00
Amount paid Rev. W. R. Coppedge on current year - - - 30.50
Amount paid Rev. R. A. Campbell on three months' service - - - - - - - - - - - - - - - - - - 25.00

Bro. R. A. Campbell was employed to assist Rev. J. A McMurray as Evangelist in Johnston County on a salary of $100 and his board for three months. He has been filling the regular appointments at the organized churches, thus enabling Bro. McMurray to give more attention to mission points.

These brethren will give the Presbytery information respecting the Johnston County field at the present meeting.

The special committee appointed to consider the procuring of a manse for the Johnston County field reported that they were unanimously in favor of purchasing a property in Selma for $400, estimated to be worth at least $750

Your committee recommends that Presbytery authorize this purchase and appropriate the $100 per year for four years upon the terms previously specified for

this purpose, and direct the Home Missions committee to take steps to raise the first $100 needed for securing this property by January 1, 1898.

III. As to Labors of Candidates in Vacant Churches.

Candidate R. Earnest Vinson supplied for twelve weeks Bethel, Montpelier and Shiloh, preaching at the last two churches the same day. He also preached a Record Institute the same day he did at Bethel. He also held services at other churches and chapels, and preached twenty-seven times in all. He visited nearly all the families in Bethel and Montpelier congregations and held family worship. He reports Christians as quickened in faith and zeal, and the churches as better organized and anxious to obtain a pastor. He does not mention what compensation he received for his services.

Candidate D. P. McGeachy conducted services for Barbecue, Flat Branch and Spout Spring churches during the summer. He delivered thirty sermons, made four addresses and visited twenty-five families. One communicant was received during the period. For sixteen weeks' services he has received - - - $130.00
And has due him - - - - - - - - - - 30.00

IV. As to Contributions for Synodical Home Missions.

Balance on hand April 1, 1897 - - - - - - $ 22.12
Contributed to October 1st, by thirty six churches - - 229.47
$ 251.59
Amount disbursed - - - - - - - - $153.25
Balance on hand - - - - - - - - $ 98.34

Some other contributions have been made to this cause, and sent direct to Rev. A. J. McKelway, Synodical Treasurer.

Your committee would recommend a vigorous effort to raise for this cause our Presbyterial apportionment of $900 in June and September, 1898.

V. As to Contributions for Assembly's Home Missions.

Balance on hand April 1st, 1897 - - - - - $ 74.76
Contributed in six months by twenty-three churches - 63.71
Amount to be returned Assembly's Home Missions by Presbyterial Home Missions - - 44.51
To be sent Assembly's treasury - - - - $182.98

VI. As to Invalid Fund.

Balance on hand April 1, 1897 - - - - - $10.90
Contributed for six months by 40 churches 151.67
To be sent Assembly's Treasury - - - $162.57

Appropriations asked for current year.

For Rev. James McQueen's family - - - $ 75.00
For Rev. John H. Cobb's family - - - 50.00
$125.00

VII As to Supplies for Vacant Churches

We recommend: That Summerville, Sardis, Flat Branch, Barbecue and Sprout Springs be grouped as a pastoral charge.

That St. Pauls, Mt. Tabor, Hope Mills and Philadelphus be grouped as a pastoral charge.

That Rev. J. S. Black, now preaching to some churches of both groups, take steps to supply one or the other of these two charges.

That the churches of Bethel, Montpelier and Shiloh constitute a pastoral group, and that if they do not secure the pastor they are now seeking, have supplies appointed by chairman of Home Missions committee.

Mt. Vernon, Rev. M. D. McNeill one Sabbath per month on salary of $100 per annum.

Lumberton Rev. H. G. Hill one Sabbath, October; Rev. C. G. Vardell one Sabbath, November; Rev. D. W. Fox one Sabbath, December; Rev. D. Fairley one Sabbath, January; Rev. Hugh Craig one Sabbath, February; Rev. J. S. Black one Sabbath, March.

We recommend: That Antioch and Red Springs churches constitute a pastoral charge, and that Rev. D. W. Fox be authorized to supply these churches till Spring meeting, on terms satisfactory to parties.

That Rev. M. N. McIver having declined to go longer to Culdee church, Rev. C. H. Potter, Jr., be sent there on 5th Sabbaths, and for

as many afternoon appointments as he can give them, till Spring meeting, on terms satisfactory to him.

Rev. P. R. Law presented the following resolution of thanks, which was adopted:

Resolved, That the thanks of the Presbytery be, and is hereby returned to the good people of Jackson Springs for their cordial entertainment during this meeting, and to the railway companies for the reduction in fares they have given us over their lines.

The minutes of to-day's session were read, corrected and approved.

Presbytery adjourned to meet during the session of Synod in Salisbury, N.C., at the call of the Moderator.

Closed with singing, prayer and the Apostolic Benediction.

A. N. Ferguson,
Moderator.

W. B. Arrowood, } Temporary Clerks.
J. D. Cameron }

Attest: P. R. Law,
Stated Clerk.

Adjourned Meeting at Synod.

Salisbury, N.C., Nov. 3, 1897.

Presbytery was called to order according to adjournment, by the Moderator, Rev. A. N. Ferguson, and was opened with prayer by him.

Roll.

Ministers.	Ruling Elders.	Churches.
A. N. Ferguson,	J. W. McLauchlin,	Bethel,
M. D. McNeill,	J. A. McNeill	Lumber Bridge,
W. F. Thom,	A. H. McDonald	Aberdeen
C. H. Dobbs, Jr.,	- - - - - - - -	- - - - - - -
C. G. Vardell,	- - - - - - - -	- - - - - - -
W. B. Coppedge,	- - - - - - - -	- - - - - - -
H. P. Graham,	- - - - - - - -	- - - - - - -
W. B. Arrowood,	- - - - - - -	- - - - - -
H. G. Hill, D.D.,	- - - - - - - -	- - - - - - -
A. J. McKelway,	- - - - - - - -	- - - - - - -
P. R. Law.	- - - - - - - -	- - - - - - -

Tuesday, April 19th, at 8 P.M., 1898, was selected as the time for the next regular meeting.

Rev. M. D. McNeill asked Presbytery to dissolve his pastoral relations with Pocket Church, and a paper from part of the Church was presented and read, concurring with Mr. McNeill in making the request. To the request Presbytery responded by the appointment of a Commission to visit

the church, with full power to investigate the matter and dispose of it as in its judgment might appear wisest.

The commission appointed was as follows: Rev. W. F. Thom, Rev. C. H. Dobbs, Jr., and Rev. K. A. McLeod, and Elders J. M. McIver and D. C. Shaw. Rev. D. Fairley and Rev. H. P. Graham were appointed alternates.

Presbytery receded from business until after the adjournment of Synod to-night.

Presbytery met after the adjournment of Synod.

Rev. M. D. McNeill was directed to preach in the afternoon or at night at Siler City the Sunday he preaches at Mt. Vernon.

The Trustees of Red Springs Seminary were empowered to mortgage the "main building" of the Red Springs Seminary property for fifteen hundred dollars, provided it shall, in their judgment, appear to be absolutely necessary.

The Stated Clerk was directed to print the Charter of the Red Springs Seminary in the appendix to the minutes of this meeting

Presbytery resolved that when it adjourned it would do so to meet Thursday, a 7:30 P.M., December 2, 1897, in Fayetteville, N.C.

A call by Bethel church for the pastoral services of Rev. F. P. Ramsey of the Presbytery of Ebenezer, in the Synod of Kentucky, was presented and found in order. Ruling Elder John W. McLauchlin was appointed a commissioner to prosecute the same.

Rev. A. J. McKelway, Rev. W. B. Arrowood and Elder John W. McLauchlin were appointed a committee to inquire into the legal status of the Donaldson Academy property, with a view to utilizing it in the building up of Red Springs Seminary, and to report the results of its inquiries at the adjourned meeting in Fayetteville, N.C.

The Treasurer of the Presbytery was ordered to pay to the Treasurer of the Board of Trustees of the Colored Academic and Industrial Institute all the contributions to the cause of Colored Evangelization in December not otherwise appropriated.

It was resolved to appropriate an amount to Rev. M. D. McNeill for preaching at Siler City that supplementary to what the field pays will make his salary fifty dollars a year.

The minutes were read and approved.

Presbytery adjourned to meet in Fayetteville at 7:30 P. M., Thursday, December 2, 1897.

P. R. Law,
Stated Clerk.

An Act to Incorporate Red Springs Seminary.

The General Assembly of North Carolina do enact:

Section 1. That S. M. Rankin, W. B. Arrowood, W. P. Thom, J. W. McLauchlin, J. L. McMillan, and G. B. Patterson, their associates and successors, be and they are hereby created a body politic and corporate for the purpose of maintaining a school of high grade in the town of Red Springs, in the County of Robeson, for the intellectual, moral and religious development and training of young ladies, under the name and style of Red Springs Seminary, and in that name may sue and be sued; may plead and be impleaded, contract and be contracted with, acquire hold and convey in their corporate capacity property, personal and real, to an amount not to exceed one

hundred thousand dollars, and exercise all acts in relation thereto incident to the ownership of personal property and real estate.

Sec. 2. The member of the Corporation shall have perpetual succession, and may, if they so elect, have and use a common seal.

Sec. 3. That the officers of said corporation shall be a president, vice-president, treasurer, secretary and a board of six trustees, four of whom shall constitute a quorum for the transaction of business, and all of whom shall be elected by Fayetteville Presbytery of the North Carolina Synod of the Presbyterian Church at its Spring meeting of each year, and shall hold their office for the term of three years. Provided, that at the first meeting of Fayetteville Presbytery, after the ratification of this act, the said board of trustees shall be divided into three classes of two persons each, the term of office of the first class shall be one year from the meeting of said Presbytery; of the second, two years; and of the third, three years.

Sec. 4. That the board of trustees of said corporation shall not have the power to mortgage or sell any of the real estate belonging to the same, without first hav-

ing obtained the consent and permission of Fayetteville Presbytery.

Sec. 5. That the said board of trustees shall have the exclusive right to elect a president of said Red Springs Seminary, and such professors, tutors and officers as they shall think proper.

Sec. 6. That the president and professors of said Red Springs Seminary shall be the faculty thereof, and with the advice and consent of the trustees shall have power to grant diplomas, conferring such degrees and marks of literary distinction as are usually conferred in colleges.

Sec. 7. All bequests and donations to the Seminary shall be the property of Fayetteville Presbytery.

Sec. 8. The individual property of the trustees of said corporation shall not be liable for the debt of the same.

Sec. 9. The officers of the corporation, until the election and qualification of their successors, shall be as follows: G. B. Patterson, president; Rev. W. B. Arrowood, vice-president, and Rev. S. M. Rankin, secretary and treasurer, and S. M. Rankin, W. B. Arrowood, W. F. Thom, J. L. McMillan, J. W. McLauchlin and

G. B. Patterson, board of trustees.

Sec. 10. This act shall be in force from and after its ratification.

Ratified the 8th day of March, A. D. 1897.

TABULATED [illegible] THE TREASURER OF FAYETTEVILLE PRESBYTERY.

[illegible]om April 1, 1897, to October 1, 1897.

CHURCHES.	FOREIGN MISSIONS. Churches.	Ladies Societies.	Men's Societies.	Children's Societies.	Sunday-schools.	Children's Day.	HOME MISSIONS. [illegible]	Presbyterial.	Synodical.	Colored Evangelistic.	COLPORTAGE. Assembly's.	Presbyterial.	Invalid Fund.	Church and Christian Education.	Ministerial Education.	Synodical Orphans' Home.	American Bible Society.	Presbyterial.	Presbyterial Evangelistic.	S. G. Walker.	TOTAL.
Antioch	$ 4 50	$ 6 40	$.....	$.....	.....	.....	...	$ 1 96	$ 5 46	$ 2 25	$.....	$.....	$ 2 56	$.....	$ 1 65	$.....	$.....	$ 6 00	$.....	$.....	$ 30 78
Aberdeen	8 10	8 88	3 15	65	.....	.....	...	2 61	6 58	.....	.....	.....	3 13	.....	2 71	.....	.....	3 00	.....	.....	38 81
Ashpole	.....	23 80	10 75	.....	1 43	.....		.....	.....	.....	.....	.....	4 50	.....	.....	.....	50	11 00	.....	.....	51 98
Barbecue	.....	1 30	.....	.....	.....	.....	37	38	.....	.....	.....	.....	.....	.....	37	.....	.....	5 00	.....	.....	7 42
Ben Salem	.....	6 85	.....	.....	.....	.....	81	3 19	.....	35	58	.....	.....	.....	.....	.....	.....	.....	.....	.....	13 78
Bethel	1 96	.....	.....	.....	.....	.....	...	2 23	5 73	.....	.....	.....	3 68	.....	.....	.....	.....	.....	.....	.....	13 60
Bethesda	25 00	50 95	1 00	22 92	6 71	7	...	10 00	.....	.....	.....	.....	6 25	.....	7 50	.....	.....	7 50	.....	.....	144 83
Bethlehem	3 45	3 00	.....	.....	.....	.....	50	.....	.....	.....	.....	.....	1 55	1 75	1 28	.....	.....	1 75	.....	.....	14 28
Big Rockfish	6 90	13 60	.....	.....	.....	10	50	2 65	2 05	2 60	.....	1 80	2 15	2 40	.....	.....	75	6 00	.....	.....	53 10
Bluff	8 40	.....	.....	.....	.....	.....	...	5 55	.....	.....	.....	.....	.....	.....	3 54	.....	.....	.....	.....	.....	25 36
Buffalo	6 50	7 00	.....	.....	.....	.....	...	1 19	.....	85	.....	15	.....	.....	1 90	.....	.....	10 00	.....	.....	29 44
Cameron	22 00	10 00	.....	.....	.....	.....		51	.....	.....	.....	.....	7 01	.....	3 88	.....	.....	15 00	.....	.....	32 00
Carthage	10 45	.....	.....	.....	.....	.....		40	.....	.....	2 15	2 25	5 50	2 02	5 48	.....	2 40	20 00	.....	.....	42 85
Centre	5 55	30 20	.....	14 30	.....	.....		...	1 00	.....	.....	.....	13	50	50	.....	.....	.....	.....	.....	95 25
China Grove	1 00	.....	.....	.....	.....	.....		66	90	81	92	.....	.....	66	.....	.....	.....	.....	.....	.....	4 13
Church of the Covenant	.....	5 00	.....	.....	.....	.....		.....	61	.....	.....	.....	92	20	.....	.....	.....	.....	.....	.....	8 95
Cypress	2 25	.....	.....	.....	.....	.....		.....	6 00	.....	.....	.....	2 00	.....	4 34	.....	.....	10 00	.....	.....	5 00
Dunn	5 50	9 30	.....	.....	.....	.....		.....	.....	52	1 35	.....	.....	.....	2 30	.....	.....	.....	.....	.....	48 94
Ellerbe Springs	1 84	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 08
Euphronia	7 27	.....	.....	.....	.....	.....		.....	.....	5 45	5 00	.....	9 79	.....	20 29	.....	.....	30 00	.....	.....	7 27
Fayetteville	31 57	45 42	.....	16	.....	.....		.....	.....	.....	.....	.....	3 25	.....	35	.....	.....	5 00	.....	.....	163 68
Flat Branch	2 80	5 00	.....	.....	.....	.....		.....	.....	.....	.....	.....	2 50	2 00	2 40	.....	.....	3 00	.....	.....	16 40
Gibson	4 92	18 45	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 50	.....	.....	42 99
Galatia	.....	20 60	.....	.....	.....	.....		.....	.....	.....	.....	.....	2 75	3 30	3 00	.....	.....	.....	.....	.....	28 10
Gulf	20 25	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35 30
Glen Echo S. S.	.....	.....	.....	.....	.....	.....		.....	.....	.....	50	50	1 00	.....	50	50	50	1 00	.....	.....	10 50
Hope Mills	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	6 72	4 11	4 73	.....	.....	3 00	.....	.....	6 00
Ida Mills	14 34	16 93	23 24	.....	.....	.....		.....	.....	.....	.....	.....	1 00	1 00	2 00	.....	.....	6 50	.....	.....	96 25
Iona	2 00	6 95	3 0	.....	.....	.....		.....	.....	.....	.....	.....	6 14	2 80	.....	.....	.....	.....	.....	.....	25 45
Jackson Springs	3 31	2 73	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00	.....	.....	17 84
Kenley	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00
Keyser	.....	26 75	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26 75
Laurel Hill	30 11	12 95	.....	.....	.....	.....		.....	.....	.....	1 67	.....	15 13	.....	11 00	.....	.....	7 50	.....	.....	188 91
Laurinburg	49 01	51 00	.....	.....	.....	.....		.....	.....	.....	.....	.....	25 90	12 32	29 49	.....	.....	.....	.....	.....	302 81
Lumber Bridge	42 10	14 02	.....	.....	.....	.....		.....	.....	.....	1 76	.....	2 43	8 01	.....	.....	.....	15 00	.....	.....	93 96
Lumberton	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	3 02	4 98	.....	3 04	.....	.....	12 80
Mark's Creek	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	3 00
Maxton	.....	35 55	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9 00	.....	.....	9 00
McMillan's	1 66	6 15	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	49 20
McPherson	2 20	1 62	.....	.....	.....	.....		.....	.....	.....	.....	.....	76	1 80	.....	.....	.....	1 15	.....	.....	12 36
Midway	8 40	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	1 15	.....	1 60	.....	.....	2 50	.....	.....	8 71
Montpelier	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 00	.....	.....	25 07
Mt. Carmel	89	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 15
Mt. Pisgah	.....	.....	.....	.....	.....	.....		.....	.....	1 00	.....	1 50	90	1 25	1 25	.....	.....	13 50	.....	.....	7 12
Mt. Tabor	2 65	4 00	.....	.....	.....	.....		.....	.....	.....	1 00	50	1 00	1 00	1 00	1 00	50	5 00	.....	.....	27 54
Milton Chapel	2 30	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....	20 65
Oakland	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....	5 50
Pee Dee	3 25	6 89	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....	5 00
Philippi	4 71	5 00	.....	.....	.....	.....		.....	.....	90	53	50	.....	.....	2 21	.....	.....	8 00	.....	.....	27 41
Philadelphus	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	3 70	.....	1 85	.....	.....	3 00	.....	.....	19 06
Pocket	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 10	.....	.....	2 10
Red Springs	3 87	5 00	.....	4 50	.....	.....		.....	12 10	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	3 00
Rockingham	2 70	.....	.....	.....	.....	.....		.....	.....	2 75	1 00	.....	.....	58	.....	.....	.....	6 02	.....	.....	32 07
Salem	8 00	.....	.....	.....	.....	.....		.....	.....	1 55	1 07	.....	.....	1 94	91	2 60	.....	.....	.....	.....	13 09
Sandy Grove	.....	8 70	.....	.....	4 32	.....		.....	37	1 14	.....	1 29	.....	.....	1 64	.....	.....	.....	.....	.....	13 49
Sanford	8 75	.....	.....	13 30	.....	.....		3 20	10 14	2 08	.....	3 40	.....	2 91	3 76	.....	.....	10 00	.....	.....	33 47
Sardis	11 11	10 00	.....	.....	.....	5 79		2 66	1 75	.....	.....	3 00	2 00	.....	2 46	.....	.....	5 00	.....	.....	54 92
Shannon	5 50	4 10	.....	.....	2 78	.....	12 38	1 00	55	65	75	50	55	1 00	.....	.....	60	2 00	.....	.....	40 77
Sharon	.....	.....	.....	.....	.....	.....	.....	64	2 42	46	46	.....	.....	1 26	46	.....	.....	3 00	.....	.....	23 40
Sherwood	3 00	.....	.....	.....	.....	.....	3 00	.....	1 50	1 50	.....	.....	1 50	.....	.....	.....	.....	1 00	.....	.....	4 74
Shiloh	60	2 25	.....	54	.....	.....	3 39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 00	.....	.....	13 50
Smithfield	3 00	.....	.....	.....	.....	.....	3 00	1 00	3 00	3 50	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....	3 39
Smyrna	20 00	17 85	6 00	1 15	.....	3 00	48 00	9 04	10 35	15 62	.....	.....	7 60	.....	11 67	.....	.....	2 00	.....	.....	13 50
Spout Springs	81	.....	.....	.....	.....	.....	81	.....	1 82	1 45	.....	.....	1 42	.....	.....	.....	.....	5 00	.....	.....	107 28
St. Andrews	4 25	.....	.....	.....	.....	.....	4 25	.....	.....	2 05	.....	.....	2 71	.....	1 66	.....	.....	.....	.....	.....	5 50
St. Pauls	22 63	13 95	.....	.....	.....	6 39	42 97	.....	1 67	15 20	.....	.....	4 41	.....	6 37	.....	.....	15 00	.....	.....	15 67
Summerville	7 68	12 00	.....	.....	3 63	.....	23 31	2 50	.....	2 78	1 00	1 29	3 98	1 00	4 21	3 02	92	3 50	3 51	.....	85 62
Union	.....	7 00	.....	.....	.....	.....	7 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 50	1 00	1 00	15 00	.....	.....	53 53
Wadeville	.....	5 00	5 00	.....	.....	.....	10 00	2 70	.....	.....	.....	.....	1 00	.....	1 00	.....	.....	7 50	.....	.....	33 30
White Hill	4 63	.....	.....	.....	.....	.....	4 63	.....	.....	1 50	.....	.....	.....	.....	.....	.....	.....	4 77	.....	.....	23 20
Ashpole, by error A. B. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12 50	.....	.....	10 90
Presbyterial Collection	24 56	.....	.....	.....	.....	.....	24 56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12 50
Total rec's since Ap'l 1, '97	478 23	542 14	77 49	100 10	63 09	52 61	1313 66	63 71	174 96	229 47	25 36	23 25	17 68	151 67	54 81	159 43	14 85	7 17	345 33	3 51	24 56
Bal. on hand April 1, 1897	.....	.....	.....	.....	.....	.....	827 75	74 76	109 44	22 12	86 71	157 61	178 59	10 90	15 18	52 17	25 31	15 49	90 80	.....	2584 86
Total funds for the year	.....	.....	.....	.....	.....	.....	2141 41	138 47	284 40	251 59	112 07	180 86	196 27	162 57	70 99	211 60	40 16	22 66	436 13	3 51	7 63	1675 46
Disbursements	.....	.....	.....	.....	.....	.....	1857 25	107 27	159 44	153 25	50 00	.....	160 37	101 49	70 99	211 60	40 16	15 49	380 45	.....	7 63	4260 32
Bal. on hand Oct. 1, 1897	.....	.....	.....	.....	.....	.....	284 16	31 20	124 96	98 34	62 07	180 86	35 90	61 08	.....	.....	.....	7 17	55 68	3 51	.....	3315 39
																					944 93

Rev. A. J. McKelway, Chairman, made the report of the special Committee appointed to investigate the legal status of

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY.

From April 1, 1897, to October 1, 1897.

CHURCHES.	FOREIGN MISSIONS.							HOME MISSIONS.			Colored Evangelistic.	COLPORTAGE.		Invalid Fund.	Church and Christian Education.	Ministerial Education.	Synodical Orphans' Home.	American Bible Society.	Presbyterial.	Presbyterial Evangelistic.	S. G. Walker.	TOTAL.
	Churches.	Ladies Societies.	Men's Societies.	Children's Societies.	Sunday-schools.	Children's Day.	Total.	Assembly's.	Presbyterial.	Synodical.		Assembly's.	Presbyterial.									
Antioch	$ 4 50	$ 6 40	$.....	$.....	.....	.....	$ 10 90	$.....	$ 1 96	$ 5 46	$ 2 25	$.....	$.....	$ 2 56	$.....	$ 1 65	$.....	$.....	$ 6 00	$.....	$.....	$ 30 78
Aberdeen	8 10	8 88	3 15	65	.....	.....	20 78	.....	2 61	6 58	.....	.....	.....	3 13	.....	2 71	.....	.....	3 00	.....	.....	38 81
Ashpole	.....	23 80	10 75	.....	1 43	.....	35 98	.....	.....	.....	.....	.....	.....	4 50	.....	.....	.....	50	11 00	.....	.....	51 98
Barbecue	.....	1 30	.....	.....	.....	.....	1 30	37	38	.....	.....	.....	.....	.....	.....	37	.....	.....	5 00	.....	.....	7 42
Ben Salem	.....	6 85	.....	.....	.....	.....	6 85	2 81	3 19	.....	35	58	.....	.....	.....	.....	.....	.....	.....	.....	.....	13 78
Bethel	1 96	.....	.....	.....	.....	.....	1 96	.....	2 23	5 73	.....	.....	.....	3 68	.....	.....	.....	.....	.....	.....	.....	13 60
Bethesda	25 00	50 95	1 00	22 92	6 71	7 00	113 58	.....	10 00	.....	.....	.....	.....	6 25	.....	7 50	.....	.....	7 50	.....	.....	144 83
Bethlehem	3 45	3 00	.....	.....	.....	.....	6 45	1 50	.....	.....	.....	.....	.....	1 55	1 75	1 28	.....	.....	1 75	.....	.....	14 28
Big Rockfish	6 90	13 60	.....	.....	.....	10 70	31 20	1 50	2 65	2 05	2 60	.....	1 80	2 15	2 40	.....	.....	75	6 00	.....	.....	53 10
Bluff	8 40	.....	.....	.....	.....	2 60	11 00	5 27	5 55	.....	.....	.....	.....	.....	.....	3 54	.....	.....	.....	.....	.....	25 36
Buffalo	6 50	7 00	.....	.....	.....	.....	13 50	1 85	1 19	.....	85	.....	15	.....	.....	1 90	.....	.....	10 00	.....	.....	29 44
Cameron	22 00	10 00	.....	.....	.....	.....	32 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32 00
Carthage	10 45	.....	.....	.....	.....	.....	10 45	.....	6 51	.....	.....	.....	.....	7 01	.....	3 88	.....	.....	15 00	.....	.....	42 85
Centre	5 55	30 20	.....	14 30	.....	.....	50 05	.....	5 40	.....	.....	2 15	2 25	5 50	2 02	5 48	.....	2 40	20 00	.....	.....	95 25
China Grove	1 00	.....	.....	.....	.....	.....	1 00	1 00	.....	1 00	.....	.....	.....	13	50	50	.....	.....	.....	.....	.....	4 13
Church of the Covenant	.....	5 00	.....	.....	.....	.....	5 00	.....	66	90	81	92	.....	.....	66	.....	.....	.....	.....	.....	.....	8 95
Cypress	2 25	.....	.....	.....	.....	.....	2 25	.....	1 02	61	.....	.....	.....	92	20	.....	.....	.....	.....	.....	.....	5 00
Dunn	5 50	9 30	.....	.....	.....	.....	14 80	.....	11 80	6 00	.....	.....	.....	2 00	.....	4 34	.....	.....	10 00	.....	.....	48 94
Ellerbe Springs	1 84	.....	.....	.....	.....	.....	1 48	.....	1 07	.....	52	1 35	.....	.....	.....	2 30	.....	.....	.....	.....	.....	7 08
Euphronia	7 27	.....	.....	.....	.....	.....	7 27	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 27
Fayetteville	31 57	45 42	.....	16 16	.....	.....	93 15	.....	.....	.....	5 45	5 00	.....	9 79	.....	20 29	.....	.....	30 00	.....	.....	163 68
Flat Branch	2 80	5 00	.....	.....	.....	.....	7 80	.....	.....	.....	.....	.....	.....	3 25	.....	35	.....	.....	5 00	.....	.....	16 40
Gibson	4 92	18 45	.....	.....	.....	.....	23 37	.....	2 76	6 96	.....	.....	.....	2 50	2 00	2 40	.....	.....	3 00	.....	.....	42 99
Galatia	.....	20 60	.....	.....	.....	.....	20 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 50	.....	.....	28 10
Gulf	20 25	.....	.....	.....	.....	6 00	26 25	.....	.....	.....	.....	.....	.....	2 75	3 30	3 00	.....	.....	.....	.....	.....	35 30
Glen Echo S. S.	.....	.....	.....	.....	10 50	.....	10 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 50
Hope Mills	.....	.....	.....	.....	.....	.....	.....	50	50	50	.....	50	50	1 00	.....	50	50	50	1 00	.....	.....	6 00
Ida Mills	14 34	16 93	23 24	.....	.....	.....	54 61	11 58	4 46	7 04	.....	.....	.....	6 72	4 11	4 73	.....	.....	3 00	.....	.....	96 25
Iona	2 00	6 95	3 00	.....	.....	.....	11 95	.....	2 00	1 00	.....	.....	.....	1 00	1 00	2 00	.....	.....	6 50	.....	.....	25 45
Jackson Springs	3 31	2 73	.....	.....	.....	2 86	8 90	.....	.....	.....	.....	.....	.....	6 14	2 80	.....	.....	.....	.....	.....	.....	17 84
Kenley	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00	.....	.....	1 00
Keyser	.....	26 75	.....	.....	.....	.....	26 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26 75
Laurel Hill	30 11	12 95	.....	10 03	2 00	.....	55 09	10 31	39 18	50 70	.....	.....	.....	15 13	.....	11 00	.....	.....	7 50	.....	.....	188 91
Laurinburg	49 01	51 00	25 25	7 98	30 57	.....	163 81	.....	30 89	38 73	.....	1 67	.....	25 90	12 32	29 49	.....	.....	.....	.....	.....	302 81
Lumber Bridge	42 10	14 02	.....	.....	.....	.....	56 12	.....	5 17	7 23	.....	.....	.....	2 43	8 01	.....	.....	.....	15 00	.....	.....	93 96
Lumberton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 76	.....	.....	.....	5 02	4 98	.....	3 04	.....	.....	12 80
Mark's Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	3 00
Maxton	.....	35 55	.....	4 65	.....	.....	40 20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9 00	.....	.....	49 20
McMillan's	1 66	6 15	.....	.....	.....	1 55	9 36	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	12 36
McPherson	2 20	1 62	.....	.....	.....	.....	3 82	.....	.....	1 18	.....	.....	.....	76	1 80	.....	.....	.....	1 15	.....	.....	8 71
Midway	8 40	.....	.....	.....	.....	6 72	15 12	.....	1 12	3 58	.....	.....	.....	1 15	.....	1 60	.....	.....	2 50	.....	.....	25 07
Montpelier	.....	.....	.....	.....	1 15	.....	1 15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 00	.....	.....	7 15
Mt. Carmel	89	.....	.....	.....	.....	.....	89	.....	45	5 78	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 12
Mt. Pisgah	.....	.....	.....	2 67	.....	.....	2 67	1 20	1 77	2 50	1 00	.....	1 50	90	1 25	1 25	.....	.....	13 50	.....	.....	27 54
Mt. Tabor	2 65	4 00	.....	.....	.....	.....	6 65	1 00	1 00	1 00	.....	1 00	50	1 00	1 00	1 00	1 00	50	5 00	.....	.....	20 65
Milton Chapel	2 30	.....	.....	.....	.....	.....	2 30	.....	1 00	1 20	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....	5 50
Oakland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....	5 00
Pee Dee	3 25	6 89	.....	1 25	.....	.....	10 14	.....	1 00	2 36	.....	.....	.....	3 70	.....	2 21	.....	.....	8 00	.....	.....	27 41
Philippi	4 71	5 00	.....	.....	.....	.....	10 96	1 32	.....	.....	90	53	50	.....	.....	1 85	.....	.....	3 00	.....	.....	19 06
Philadelphus	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 10	.....	.....	2 10
Pocket	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	3 00
Red Springs	3 87	5 00	.....	4 50	.....	.....	13 37	.....	.....	12 10	.....	.....	.....	.....	58	.....	.....	.....	6 02	.....	.....	32 07
Rockingham	2 70	.....	.....	.....	.....	.....	2 70	1 19	.....	.....	.....	.....	.....	.....	1 94	91	2 60	.....	.....	.....	.....	13 09
Salem	8 00	.....	.....	.....	.....	.....	8 00	.....	1 23	.....	1 55	1 07	.....	.....	.....	1 64	.....	.....	.....	.....	.....	13 49
Sandy Grove	.....	8 70	.....	.....	4 32	.....	13 02	2 05	.....	37	1 14	.....	1 29	.....	.....	3 85	1 75	.....	10 00	.....	.....	33 47
Sanford	8 75	.....	.....	13 30	.....	.....	22 05	2 38	3 20	10 14	2 08	.....	3 40	.....	2 91	3 76	.....	.....	5 00	.....	.....	54 92
Sardis	11 11	10 00	.....	.....	.....	5 79	26 90	.....	2 66	1 75	.....	.....	3 00	2 00	.....	2 46	.....	.....	2 00	.....	.....	40 77
Shannon	5 50	4 10	.....	.....	2 78	.....	12 38	1 00	55	2 42	65	75	50	55	1 00	.....	.....	60	3 00	.....	.....	23 40
Sharon	.....	.....	.....	.....	.....	.....	.....	64	46	.....	46	46	.....	.....	1 26	46	.....	.....	1 00	.....	.....	4 74
Sherwood	3 00	.....	.....	.....	.....	.....	3 00	.....	1 50	1 50	.....	.....	.....	1 50	.....	.....	.....	.....	6 00	.....	.....	13 50
Shiloh	60	2 25	.....	54	.....	.....	3 39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 39
Smithfield	3 00	.....	.....	.....	.....	.....	3 00	1 00	3 00	3 50	.....	.....	.....	1 00	.....	.....	.....	.....	2 00	.....	.....	13 50
Smyrna	20 00	17 85	6 00	1 15	.....	3 00	48 00	9 04	10 35	15 62	.....	.....	.....	7 60	.....	11 67	.....	.....	5 00	.....	.....	107 28
Spout Springs	81	.....	.....	.....	.....	.....	81	.....	1 82	1 45	.....	.....	.....	1 42	.....	.....	.....	.....	.....	.....	.....	5 50
St. Andrews	4 25	.....	.....	.....	.....	.....	4 25	.....	.....	2 05	.....	.....	.....	2 71	.....	1 66	.....	.....	5 00	.....	.....	15 67
St. Pauls	22 63	13 95	.....	.....	.....	6 39	42 97	.....	1 67	45 20	.....	.....	.....	4 41	.....	6 37	.....	.....	15 00	.....	.....	85 62
Summerville	7 68	12 00	.....	.....	3 63	.....	23 31	2 50	.....	2 78	1 00	2 51	1 29	3 98	1 00	4 21	3 02	92	3 50	3 51	.....	53 53
Union	.....	7 00	.....	.....	.....	.....	7 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 50	1 00	1 00	15 00	.....	.....	33 30
Wadesville	.....	5 00	5 00	.....	.....	.....	10 00	2 70	.....	.....	.....	1 00	.....	1 00	.....	1 00	.....	.....	7 50	.....	.....	23 20
White Hill	4 63	.....	.....	.....	.....	.....	4 63	.....	.....	1 50	.....	.....	.....	.....	.....	.....	.....	.....	4 77	.....	.....	10 90
Ashpole, by error A. B. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12 50	.....	.....	12 50
Presbyterial Collection	24 56	.....	.....	.....	.....	.....	24 56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24 56
Total rec's since Ap'l 1, '97	478 23	542 14	77 49	100 10	63 09	52 61	1313 66	63 71	174 96	229 47	25 36	23 25	17 68	151 67	54 81	159 43	14 85	7 17	345 33	3 51	.....	2584 86
Bal. on hand April 1, 1897	.....	.....	.....	.....	.....	.....	827 75	74 76	109 44	22 12	86 71	157 61	178 59	10 90	15 18	52 17	25 31	15 49	90 80	.....	7 63	1675 46
Total funds for the year	.....	.....	.....	.....	.....	.....	2141 41	138 47	284 40	251 59	112 07	180 86	196 27	162 57	70 99	211 60	40 16	22 66	436 13	3 51	7 63	4260 32
Disbursements	.....	.....	.....	.....	.....	.....	1857 25	107 27	159 44	153 25	50 00	.....	160 37	101 49	70 99	211 60	40 16	15 49	380 45	.....	7 63	3315 39
Bal. on hand Oct. 1, 1897	.....	.....	.....	.....	.....	.....	284 16	31 20	124 96	98 34	62 07	180 86	35 90	61 08	.....	.....	.....	7 17	55 68	3 51	.....	944 93

Rev. A. J. McKelway, Chairman, made the report of the special Committee appointed to investigate the legal status of

Adjourned Meeting.

Fayetteville, N. C., December 2, 1897

The Presbytery of Fayetteville met in Fayetteville, N. C., according to adjournment at 7:30 A. M. Thursday, December 2, 1897, and was called to order and opened with prayer by Rev. A. N. Ferguson, the Moderator.

Roll.

Ministers.	Ruling Elders.	Churches.
A. N. Ferguson,	G. G. Myrover,	Fayetteville,
H. G. Hill, D. D.,	D. H. McNeill,	Philadelphus,
A. M. Hassell,	G. Brice,	Hope Mills
H. S. Graham,	J. W. McLauchlin,	Bethel,
J. S. Black,	- - - - - - -	- - - - - -
J. A. McMurray,	- - - - - - -	- - - - - -
A. J. McKelway,	- - - - - - -	- - - - - -
W. P. Thom,	- - - - - - -	- - - - - -
W. B. Arrowood,	- - - - - - -	- - - - - -
C. G. Vardell,	- - - - - - -	- - - - - -
Hugh Craig,	- - - - - - -	- - - - - -
P. R. Law,	- - - - - - -	- - - - - -

Rev. J. M. Rose, D. D., of the Presbytery of Concord, and P. P. Ramsay, of the Presbytery of Ebenezer, were invited to seats in the Presbytery as corresponding members and were introduced by the Moderator.

Rev. A. J. McKelway, Chairman, made the report of the special Committee appointed to investigate the legal status of

the Donaldson Academy property. The report was received and ordered to be recorded. It is as follows:

The committee appointed to inquire into the legal status of the Donaldson Academy property with a view to utilizing it in the building up of Red Springs Seminary would respectfully report that they have examined the original deed of gift and the Charter upon which the deed was based.

They have also secured legal advice upon the question involved.

They find that the Presbytery has no property rights in Donaldson Academy; their relation to the Board consisting of the power to fill vacancies on the Board. Moreover, by the terms both of the Charter and of the deed of gift the school was expressly located in the town of Fayetteville or within four miles of the town. But with the consent of the Board of Trustees the Presbytery may use the school for purposes within the intent of the Charter.

Rev. W. P. Thom, chairman, made the following report of the work of the Commission to Pocket Church, which was adopted:

The Commission of Fayetteville Presbytery met

at Pocket Church November 23, 1897, at 11:30 a.m. Called to order by the chairman.

Present—W. P. Thom, N. A. McLeod, Chas. H. Dobbs, Jr., ministers; J. M. McIver of Gulf, D. C. Shaw of St. Andrews, elders. Opened with prayer by the Chairman. C. H. Dobbs, Jr. was chosen clerk.

The papers relating to the resignation of Rev. M. D. McNeill were read.

It was decided to hear from the congregation as to the real attitude of the Church toward the pastor. After hearing from the congregation, and learning the wishes of Rev. M. D. McNeill, it was unanimously decided to dissolve the pastoral relations between Rev. M. D. McNeill and Pocket Church, and the chairman so declared.

Closed with prayer by Chas. H. Dobbs, Jr.

Rev. Hugh Craig was elected chairman of the committee on Bible Cause. A. L. Bullock was elected a member of the committee in place of Jesse S. Smith deceased.

Rev. A. J. McKelway requested Presbytery to dissolve his pastoral relations with Fayetteville Church. The Church was heard by accredited representatives in opposition. The dissolution was, on motion Rev. H. P. Graham being excused

from voting, dissolved.

Rev. F. P. Ramsay was granted permission to labor within the bounds of the Presbytery until the next regular meeting.

Presbytery adjourned to meet to-morrow at 9 o'clock a. m.

Second Day.

Friday, December 3, 1897.

Presbytery met according to adjournment and was opened with prayer by the Moderator.

The minutes of the session of yesterday were read and approved.

D. H. McNeill was granted leave of absence for the remainder of the session.

Rev. H. G. Hill, D.D., Chairman, made a report from the Home Missions Committee, which was amended and adopted, and is as follows:

The Home Missions Committee would make the following recommendations to Presbytery:

1. In accordance with the request of Presbytery at the Fall meeting Rev. J. S. Black accepts the group of churches consisting of Sardis, Summerville, Flat Branch, Barbecue and Spout Springs. The Presbytery recommends (a) That this group be urged

to raise him a salary of $800.00. (b) That the churches in the group not sustaining the pastoral relation be urged to take steps for the immediate establishment of the same.

2. That the following changes in grouping be made: That St. Pauls, Mt. Tabor, Philadelphus and Lumberton be grouped as a pastoral charge, and urged to endeavor to secure a pastor by the Spring meeting of Presbytery, and that the temporary supplies to be appointed be directed to aid these churches as far as possible in so doing.

3. That Hope Mills church be grouped with the mission points around Fayetteville, to be supplied with these points, when the Fayetteville church secures another pastor.

4. That the following supplies be appointed till next Spring meeting: St. Pauls and Lumberton, one Sabbath in February, Rev. Hugh Craig; St. Pauls one Sabbath in March, Rev. A. R. Law; Philadelphus and Mt. Tabor one Sabbath in January, Rev. C. G. Vardell; one Sabbath in February, Rev. A. M. Hassell; one Sabbath in March, Rev. W. B. Arrowood; Packet, Rev. R. A. McLeod one Sabbath evening in January; Rev. C. H. Dobbs, Jr., one Sabbath in March.

5. That Fayetteville church be urged to secure a supply for its important mission points in connection with the churches of Hope Mills

and Sherwood

The minutes were read and approved.

Presbytery adjourned to meet at Carthage, N. C., April 19, 1898, at 8 P. M.

Closed with prayer by Rev. W. P. Thom.

C. R. Law,
Stated Clerk.

Pro Re Nata Meeting.

Red Springs, N. C., January 25, 1898.

Fayetteville Presbytery met at Red Springs, N.C., Tuesday, at 7:30 P.M., January 25, 1898, pursuant to the following call:

Constitutional requirements having been met, Fayetteville Presbytery is called to meet in the Presbyterian Church at Red Springs, Tuesday 25th of January, at 7:30 P.M., 1898, to transact the following business: 1. To dismiss Licentiate R. A. Campbell to the care of North Alabama Presbytery. 2. To take action upon a call of Fayetteville Church for the pastoral services of Rev. H. P. Graham.

A. N. Ferguson,
Moderator.

The meeting was called to order by Rev. J. S. Black, the last Moderator present, and was opened with prayer by Rev. C. G. Vardell.

Roll.

Ministers.	Ruling Elders.	Churches.
J. S. Black,	A. D. McLeod,	Red Springs.
D. W. Fox,	- - - - - -	- - - - - -
C. G. Vardell,	- - - - - -	- - - - - -
H. P. Graham,	- - - - - -	- - - - - -
C. R. Law.	- - - - - -	- - - - - -

Licentiate R. A. Campbell was dismissed, at his own request, to the care of North Alabama Presbytery.

A call from Fayetteville Church for the pastoral services of Rev. H. P. Graham for all his time, on a salary of $1,000 and a manse free of rent, was read, found in order and placed in his hands and accepted.

The following order was made for his installation: That he be installed second Sunday in February, and that Rev. J. S. Black preside, preach the sermon and propound the constitutional questions Rev. C. G. Vardell charge the people and Rev. D. W. Fox charge the pastor.

The minutes were read and approved. Presbytery adjourned to meet at Carthage, N. C., Tuesday, April 19, 1898, at 8 P. M.

P. R. Law,
Stated Clerk.

Regular Meeting.

Carthage, N. C. April, 19, 1898.

The Presbytery of Fayetteville met at Carthage, N. C., Tuesday, April 19, 1898, at 8 P. M.

Rev. W. R. Coppedge preached a sermon from Proverbs 18:24, "A man that hath friends must show himself friendly: and there is a friend that sticketh closer than a brother."

The Presbytery was called to order by Rev. W. R. Coppedge and was opened with prayer by him.

The following members were present:

Roll *

Ministers.	Ruling Elders.	Churches.
H. G. Hill, D. D.,	J. A. McNeill,[2]	Aberdeen,
David Fairley,	J. A. Hodgin,	Antioch,
A. N. Ferguson,[2]	A. L. Bullock,	Ashepole,
K. M. McIntyre,[2]	K. M. Currie,	Bensalem,
J. S. Black,	J. W. Graham,	Bethesda,
P. R. Law,	Dr. A. P. Dickson,	Bethel,
K. A. McLead,	D. McMillan,	Big Rockfish,
M. N. McIver,	J. D. McIver,[2]	Buffalo,
W. F. Thom,	M. McL. McKethan,[2]	Cameron,
W. B. Arrowood,	D. M. McLeod,	Carthage,
D. W. Fox,[2]	W. W. McGirt	Centre,
J. A. McMurray,	I. H. Caddell,[2]	Culdee,
A. M. Hassell,	J. H. McCallum,[2]	Cypress.

* Where figures occur after names they show the date of arrival and enrollment after rendering satisfactory reasons for tardiness.

M. D. McNeill,	W. Doug Smith,	Hunn,
Hugh Craig,[2]	J. F. Blackman,	Euphronia,
W. B. Coppedge,	R. M. Prior,	Fayetteville,
C. G. Vardell,	H. L. McDonald,	Pldt Branch,
C. H. Dobbs, Jr.,	N. A. Currie,	Gibson
H. P. Graham,	J. M. McIver,	Gulf,
- - - - - - -	M. Morgan,	Hope Mills,
- - - - - - -	D. F. Sinclair,	Ida Mills,
- - - - - - -	D. W. McDonald,	Jackson Springs,
- - - - - - -	J. R. Watson,	Jonesboro,
- - - - - - -	J. H. Kirby,	Kenly,
- - - - - - -	J. F. McNair,[2]	Laurel Hill,
- - - - - - -	Peter McRae,[2]	Laurinburg,
- - - - - - -	J. A. McAllister,[2]	Lumberton,
- - - - - - -	J. A. McDonald,	Marks Creek,
- - - - - - -	W. J. Currie,	Maxton,
- - - - - - -	D. M. McRae,	Midway,
- - - - - - -	D. Y. White,	Mt. V. Springs,
- - - - - - -	D. C. Gillis,[2]	Philippi,
- - - - - - -	J. P. Smith,[2]	Philadelphus,
- - - - - - -	B. H. Hayes,	Pittsboro,
- - - - - - -	W. B. Campbell,[2]	Pocket,
- - - - - - -	D. R. McIver,	Red Springs,
- - - - - - -	N. S. Blue,[2]	Sandy Grove,
- - - - - - -	J. W. Scott,[2]	Sanford,
- - - - - - -	W. C. McPhail	Shannon,
- - - - - - -	J. C. Currie,	Shiloh,
- - - - - - -	H. L. Grave,[3]	Smithfield,
- - - - - - -	J. A. McGregor,[3]	Spout Spring,

- - - - - - -	L. Shaw,[2]	St. Pauls,
- - - - - - -	A. G. Thomas,	St. Andrews
- - - - - - -	D. S. Pool,	Troy,
- - - - - - -	D. J. McDonald,	Summerville,
- - - - - - -	R. D. Rowan,	Union,
- - - - - - -	D. D. McKinnon,	Wadeville,
- - - - - - -	K. Wicker,	White Hill,

Ministers Absent.

A. J. McKelway, L. L. Little, Archie McLauchlin,
W. C. Buchanan,

Churches not Represented.

Barbecue,	Haywood,	McPherson,	Roberdel,
Bethlehem,	Iona,	Montpelier,	Rockingham,
Bluff,	Keyser,	Mt. Carmel,	Salem,
Cameronian,	Lebanon,	Mt. Pisgah,	Sardis,
China Grove,	Long Street,	Mt. Tabor,	Sharon,
Church Cov'nt,	Lumber Bridge,	Oakland,	Sherwood,
Edberts Springs,	Macedonia,	Pee Dee,	Smyrna,
Galatia,	McMillan.		

Rev. M. D. McNeill was elected Moderator and Rev. W. B. Arrowood and Elder W. C. McPhail were elected Temporary Clerks.

It was made the order of the day to hear the Presbyterial Sermon to-morrow night.

Rev. P. M. Lowry, Rev. J. W. Stagg and Rev. M. McG. Shields, of Mecklenburg Presbytery, were invited to sit in Presbytery as corresponding members, and Rev. J. P. Harrison, of the Methodist Episcopal Church South,

was invited to sit in Presbytery as a visiting brother, and were introduced to the Presbytery by the Moderator.

Presbytery adjourned to meet to-morrow at 9 o'clock a.m.

Closed with prayer by Rev. H. G. Hill, D.D.

Second Day.

Wednesday, April 20, 1898.

Presbytery met according to adjournment, and was opened with prayer by the Moderator.

The minutes of yesterday's session were read and approved.

The minutes of the last regular meeting having been printed were approved without reading. The unprinted minutes of the intervening adjourned and pro re Nata meetings were read and approved.

Touching vacancies and absentees your Stated Clerk would report as follows:

1. Rev. J. W. Johnston died March 19, 1898.

2. Rev. A. M. Hassell, was absent from the last meeting without rendering any excuse therefor. Rev. L. L. Little and Rev. W. C. Buchanan were absent because they were laboring as missionaries in the foreign field.

It was ordered that our Foreign

missionaries be required to report hereafter to Presbytery at every Spring meeting.

The following committee was appointed to prepare a memorial sketch of the late Rev. J. W. Johnston: Rev. P. R. Law, Rev. C. H. Dobbs, Jr., and J. M. McIver.

Rev. A. M. Hassell was not excused for his absence at the last meeting.

The matter of Sabbath observance in the bounds of the Presbytery was referred to the following committee for report: Rev. C. G. Vardell and Elders D. Y. White and M. Morgan.

A call from Sardis church to Rev. J. S. Black for his pastoral services for one fourth his time on a salary of $200 a year was read and referred to the committee on Calls and Supplies.

The Moderator announced the appointment of the following standing committees:

Devotional Exercises — Rev. C. H. Dobbs, Jr., and Elder D. M. McLeod.

Narrative — Rev. A. M. Hassell, Elders J. M. McIver and J. A. Hodgin.

Systematic Beneficence — Rev. H. A. McLeod, Rev. H. P. Graham, and Elders J. R. Watson, D. J. McDonald.

Calls and Supplies — Rev. W. R. Coppedge, Rev. J. S. Black and Elders K. Wicker and I. A. Blackman.

Minutes of Synod — Rev. H. G. Hill, D.D., Rev. C. G.

Vardell and Elders J. C. Currie, J. A. Kirby.

Bills and Overtures— Rev. David Fairley, Rev. J. A. McMurray and Elders R. M. Prior, W. Doug Smith.

Leave of Absence— Rev. H. P. Graham and Elders R. D. Rowan, A. G. Thomas.

Judiciary— Rev. J. S. Black, Rev. C. G. Vardell and Elder W. C. McPhail.

Sessional Records— Four Committees— 1. From Aberdeen to Culdee, Rev. W. F. Thom and Elders W. W. McGirt, J. A. McDonald.

2. From Cypress to Lebanon, Rev. M. N. McIver and Elders D. McMillan, N. A. Currie.

3. From Long Street to Pittsboro, Elders D. R. McIver, R. H. Hayes, D. Y. White.

4. From Pocket to White Hill, Rev. J. A. McMurray and Elder W. J. Currie, D. D McKinnon.

A Communication from Rev. A. J. McNeilway was read and referred to the Committee on Bills and Overtures. A request from the citizens of Red Springs was read and referred to the Committee on Church and Christian Education. A petition for the organization of a church at Hillside, Robeson County, was read and referred to the Committee on Home Missions. A call from Marks Creek Church for the pastoral services of Rev. M. N. McIver for one-~~half~~ fourth of his time,

on a salary of $50 a year, was read and referred to the committee on Calls and Supplies. A communication from Rev. W. M. Eldridge in regard to arrearage on salary due him by Union Church was read and referred to the Committee in charge of the Visitation District in which Union Church is located. A communication from Rev. Archie McLauchlin setting out his excuse for non-attendance at this meeting was read and the excuse was accepted as satisfactory. A request from Hamlet Church was read and referred to the Home Missions Committee.

The Sessional Records were received and referred to their appropriate committees.

It was made the order of the day at 10 a.m. tomorrow to hear the report on Home Missions, and the first order in the afternoon to hear the report of the Committee on Ministerial Education, and at night the report on Foreign Missions.

It was made the first order of the day Friday at 10 a.m. to hear the report on Church and Christian Education.

The following ministers reported that they had supplied churches as ordered at the last meeting: Rev. M. D. McNeill, Rev. H. G. Hill, D.D., Rev. C. G. Vardell, Rev. D. W. Fox, Rev. D. Fairley, Rev. J. S. Black, Rev. O. R. Law, Rev. W. B. Arrowood, Rev. H. A. McLeod and Rev. C. H. Dobbs, Jr. Rev. W. F. Thom and Rev. A. M.

Hassell were excused for not filling their appointments.

Rev. W. F. Thom reported that he had visited four churches, and Rev. W. B. Arrowood that he had visited one. The other chairmen reported that they had done no work.

The following committee was appointed to recommend a preacher and subject for the Presbyterial sermon at the next regular meeting: Rev. A. N. Ferguson, Rev. J. S. Black and N. S. Blue.

Presbytery seceded from business until 2:30 o'clock P.M.

Recess.

Presbytery reconvened at 2:30 P.M.

The commission to organize a church at Hamlet was continued.

The committee appointed to install Rev. H. P. Graham as pastor of Fayetteville church, reported that it did the work second Sunday in March. The report was approved.

Rev. A. M. Hassell was elected principal ministerial commissioner to the General Assembly and Rev. M. D. McNeill was elected his alternate. Ruling Elder W. Doug Smith was elected principal ruling elder commissioner to the General assembly and J. M. McIver his alternate.

It was ordered that 450 copies of the minutes of this meeting and seventy-five copies of the Dockets for the next regular meeting be printed.

A call from Bethel church to Rev. B. W. Alexander for his pastoral services for one-half his time, on a salary of $400, was read and referred to the committee on Calls and Supplies.

Red Springs was chosen as the place for the next regular meeting of Presbytery.

Rev. A. J. McKelway was excused for absence from this meeting.

The commissioners, W. Doug Smith and E. Smith, appointed to sell the Averasboro church property made the following report, which was received and approved:

We, the commissioners appointed by Presbytery at the Spring session, 1897, to sell the church building and lot in Averasboro, Harnett County, beg leave to report the sale of said property for $25; and that the said $25 has been turned over to the treasurer of the Dunn church.

Rev. M. N. McIver, agent of visitation, introduced the following paper, which was adopted:

We recommend that the following changes be made in the churches forming visitation districts:

1. That Church of Covenant be transferred from District No. 1 to District No. 2.

2. That Culdee Church be transferred from District No. 4 to District No. 1.

3. That Rev. J. S. Black be transferred from third to second District. That Rev. K. A. Mc Leod be transferred from second to first District. That the following elders be added to committee on first District D. C. Shaw, Dr. K. Ferguson, J. C. Currie and N. S. Blue; to second District, Lock Shaw, Lauchlin Mc Donald to third District, Hector Mc Lean, Henry Fairley; to fifth District, S. C. Rankin, R. M. Prior.

The committee on Devotional Exercises made the following partial report on hours of daily sittings, which was adopted: Convene at 9 a.m., take recess at 11 a.m., reconvene at 8 P.m., and adjourn at will.

The order of the day to hear the report of the committee on Church and Christian Education was changed from Friday 10 a.m. to 3 P.m. to-morrow.

Rev. H. P. Graham made a motion relating to the forwarding of collections by churches for benevolent objects, which was docketed.

Presbytery receded from business until 8 P.m.

Recess

Presbytery reconvened at 8 P.m.

Rev. K. A. Mc Leod preached the Presbyterial Sermon on "The Sacrament of Baptism," from Matthew 28:19.

Rev. J. A. Mc Murray tendered his resignation as evangelist. The motion to accept it was docketed.

The commission to organize a church at Troy reported that the work had been done. The church was ordered to be enrolled and assessed two dollars for the Presbyterial Fund. The report is as follows.

The commission to organize a church at Troy met at that place 4 o'clock in the afternoon of November 7, 1897. Present: Rev. K. M. Mc Intyre, Rev. Chas. H. Dobbs, Jr., Rev. Archie Mc Lauchlin and Elders D. D. Mc Kinnon and K. E. Mc Auley. Opened with prayer. D. D. Mc Kinnon was appointed secretary. The sermon was postponed until 7:30 o'clock.

A petition with fifteen signatures was presented, and the way seemed clear for the organization. Members without letters were examined and other letters were read. The following were enrolled as members: D. S. Pool, Dr. A. P. Thomson, W. E. Pool, J. W. Crowson, J. M. Pool, Sr., Fred S. Pool, Maggie Crowson, Mary Cash, Mrs. D. S. Pool, Ina L. Pool, Iola V. Pool, J. S. Lewis, Elijah J. Mills, Laura Thompson.

D. S. Pool and Dr. A. P. Thompson were elected elders. Mr. Pool signified his willingness to accept and the Commission proceeded to his ordination and installation

It was recommended that the name of the Church be the Troy Presbyterian Church.

The commission adjourned with prayer.

Presbytery adjourned to meet to-morrow at 9 a. m. Closed with prayer by Rev. C. G. Vardell.

Third Day.

Thursday, April 21, 1898.

Presbytery met according to adjournment and was opened with prayer by Rev. W. B. Arnwood.

The minutes of the sittings of yesterday were read and approved.

It was made the first order of the day for this afternoon to hear the report on Sabbath-schools.

Rev. W. B. Thom submitted the following report on Sessional Records, which was adopted:

Your committee would respectfully report that they have examined the following Sessional Records and recommend their approval: Ashepole, Bethesda, Bethel, Big Rockfish, Buffalo, Center, Cameron, Cameronian.

The following with exceptions: Aberdeen except, commissioner appointed to attend meeting of Presbytery made no report to session; except 2, no commissioner appointed

to attend Synod. Antioch except 1, no commissioner appointed to attend Synod. Bensalem except 1, book not sent to Presbytery since April, 1893; except 2, no commissioner appointed to Synod; except 3, commissioner appointed to attend Presbytery made no report to session. Carthage except no commissioner appointed to synod. Cypress except 1, book not sent to Presbytery since April, 1895; except 2, commissioner appointed to attend Presbytery made no report to session. Dunn except 1, book not sent to Presbytery since 1891; except 2, Presbyterial report not recorded. Culder approved, except 1, book was not sent to Presbytery since April, 1896; except 2, Presbyterial reports not recorded.

Rev. W. R. Coppedge, chairman of the committee on Calls and Supplies, submitted the following report, which was adopted:

The committee on Calls and Supplies would report that they find in order the calls from Bethel church for the pastoral services of Rev. R. W. Alexander, and from Sardis church for the pastoral services of Rev. J. S. Black, and recommend that they be placed in the hands of these brethren.

We find the call from Marks Creek church for the pastoral services of Rev. M. N. McIver prepared in due form, and we recommend the call be placed in his hands.

Rev. C. G. Vardell reported answers to questions made by Rev. James Stacy, Chairman of the General Assembly's Sabbath Committee, which were approved and ordered to be forwarded to him.

Presbytery receded from business.

Recess.

Presbytery reconvened after the lapse of ten minutes.

Rev. H. G. Hill, D. D. Chairman of the Home Missions Committee, submitted its report. The report was received and its recommendations taken up seriatim for consideration. The roll of the Churches was called and pledges were made for the prosecution of the work the ensuing year, that aggregated $770, and for paying off the indebtedness of the Presbytery in prosecuting the work in the past, that aggregated $203.33.

Pending the further consideration of the report Presbytery receded from business until 2 o'clock P. M.

Recess.

Presbytery reconvened at 2 P. M.

Rev. W. H. Coppedge, Chairman of the Committee on Ministerial Education, submitted the following report from the committee, which was adopted:

The Presbytery has twelve on its roll of candidates for the ministry: Messrs. McLeachy, Fairley, McIver, and Jones are attending Union Seminary. Messrs. Clegg, Ward and McLauchlin are at Davidson College. Mr. McDonald has been attending school at Bracford Institute; Mr. Bain at Burlington Academy, and Mr. McIntyre at A. C. Moore's school near Gilliesville. Your Chairman has reason to believe, from the reports of these schools and other sources of information, that all of these brethren are pursuing their studies with faithfulness and success.

Mr. Brown who was compelled, by bad health, to relinquish his studies last year hopes to be able to return to Davidson College in September.

Mr. McLeod, whose parents have removed to Texas, found that it was best for him to go with them, and asks that he be transferred to the care of the Presbytery of Eastern Texas. Your Chairman recommends that the request be granted.

Attention is called to the facts that the Assembly's Committee has not been able to pay the appropriation made to candidates, and unless the April collections are unusually large it will be unable to do so during the current scholastic year.

As this would seriously embarrass our candidates it is urged that as far as possible our churches take a collection for this cause during the present month.

It was ordered that Hope Mills church be grouped with Big Rockfish Church.

Fayetteville Church was permitted to appropriate sixty dollars of its subscription to Home Missions work in the Presbytery at large for its own mission work.

Rev. J. A. McMurray from the committee on Bills and Overtures reported the following overture to the General Assembly, which was adopted:

The Presbytery of Fayetteville respectfully overtures the General Assembly to have its committee of Home Missions so constituted that every Synod of the Assembly shall be represented in said committee, in order (1) That there may be a larger and more extended interest in the work; (2) That the work may be more thoroughly overlooked and so ~~re~~prove more efficient; (3) That responsibility for the execution of the work may be shared by representatives of the various Synods and so give general satisfaction to those who contribute to this great object.

The Treasurer, J. A. McAllister, submitted

his general report and also his special report on the Presbyterial Fund. The reports were received and approved and ordered to be printed in the appendix to the minutes (see appendix)

In answer to a request of the members of Sport Springs church and citizens of the community the organization of the church was ordered to be moved to Cameron Hill, about two and a half miles distant from Sport Spring.

Rev. C. H. Dobbs, Jr., chairman of the committee on Colportage and the North Carolina Presbyterian, submitted its report. Pending a motion to adopt it Rev. J. W. Stagg made an address in behalf of the North Carolina Presbyterian, for which a hearty vote of thanks was returned. The report was approved and the recommendations adopted. It is as follows:

Your committee on Colportage beg to submit the following report covering the year.

Candidate L. N. Clegg was employed for a little more than a month. We were unable to employ a suitable man later in the Fall. We submit the following statement:

Received from former chairman, 21 Bibles, 56 other books, total 77 volumes, exact value unknown. Of these 52 volumes are still on hand, we estimate their real value at $26. Colporter's sales amounted to $186.79. Number of books sold 226, number of Bibles and Testaments

sold 106, total number sold 331 volumes.

Books on hand, total 116 volumes. Actual cost, except the old books estimated, $9.45; due from former colporters $5.86; cash to credit of fund $159.57. 31 churches contributed during the past year to this cause.

1. We recommend that a colporter be put in the field this summer for as long a time as the funds will justify.

2. That funds to Assembly's Colportage be forwarded by Treasurer as other funds are done, without special order.

3. We also recommend and urge that all the pastors and sessions take vigorous steps to introduce the North Carolina Presbyterian into every family where it is not taken.

Rev. R. R. Law, chairman, submitted the report of the committee on Church and Christian Education, and in connection therewith Rev. W. H. Arrowood, Secretary and Treasurer of the Board of Trustees of Red Springs Seminary, read the annual report therefrom.

Pending the consideration of the reports Rev. C. G. Vardell, President, made an address in the interest of Red Springs Seminary. The reports were adopted, and are as follows:

It is a source of gratification that the reports from the churches show an increase in the amount contributed and in the number of contributing churches to this cause during the past year. $90.65 was contributed by the following 34 churches: Ashepole, Barbeue, Bethlehem, Big Rockfish, Centre, China Grove, Church of the Covenant, Cypress, Excelsior, Gibson, Gulf, Ida Mills, Iona, Jackson Springs, Lumberton, Longstreet, Lumber Bridge, Maxton, Mt. Chereon, Mt. Pisgah, Mt. Pelor, Pittsboro, Red Springs, Rockingham, Salem, Sandy Grove, Sanford, Shannon, Sharon, Smithfield, St. Pauls, Summerville, Union, White Hill, Philippi. The other churches made no report.

Davidson College has made an enrollment this year of 190 students, being the largest number ever made by it in any one year of its history. There are thirty-six candidates for the ministry pursuing their studies in its classes, and it is giving in free tuition $3,360. The year now drawing to a close has been one of the most successful and prosperous it has ever enjoyed. It presents to God's people a great opportunity to contribute to the advancement of Christ's Kingdom in a way that will be productive of the grandest results. Let larger contributions be made to it to enable it to help worthy young men and very readily

its dormitories and class rooms will be filled.

Of Red Springs Seminary for girls the report of the Trustees thereof, herewith to be presented, will speak clearly and elaborately.

1. That Red Springs Seminary and Sandison College be earnestly and warmly commended to the financial support, patronage and prayers of our people.

2. That all the contributions to this cause as heretofore be turned, one-half into the treasury of Sandison College and one-half into the treasury of Red Springs Seminary.

3. That all our ministers and sessions be urged to make a collection for this cause at some time during the year and that they in the accession of making this collection be urged to unfold and emphasize the great advantages of the two institutions to the aid of which the collection is made.

4. That while not relinquishing the long cherished project of establishing a Presbyterial school for boys at some eligible locality in our bounds, we urge all the efforts of our people to be concentrated for the present upon the enlargement and perfecting of our girls' school at Red Springs.

5. That the following answer be returned to a petition from the citizens of Red Springs: The Board of Trustees and President of Red Springs Seminary are hereby permitted

to exercise oversight of a male school for boys to be established in that town, to the extent of electing the teachers and directing the management thereof: Provided, That in the equipment and conduct of the school no financial obligations shall be incurred by them that will involve a debt upon either the Seminary or the Presbytery.

In making this our second annual report to Presbytery we would acknowledge with devout thankfulness the manifest blessing of God that has rested on and directed this work from the beginning.

There are already on the roll for this year 180 scholars. The Music department numbers 115 and the Art about 20. Thirteen regular teachers are employed in the various departments.

The very great enlargement of accommodations and equipment since last year have not been too ample for the patronage seeking the superior advantages of our school, and the perplexing question is already presenting itself to those having its management in hand, "How shall we accommodate the much larger number that already give promise of knocking at our doors next year?" For it is clear to all that any further enlargement is out of the question until the present indebtedness is liquidated, and the funds are in hand with which to do the work.

Financial.

Assets.

Seminary building and equipment	$16,357.99
Error of buildings on equipment	90.00
Fair ground property	2,000.00
Subscriptions	1,554.03
Cash on hand	116.24
Total	$20,118.26

Liabilities.

E. M. Andrews	$896.68
W. F. Dowd	1,418.00
Borrowed Money	5,688.56
Total	8,003.24
Excess of assets over liabilities	$12,024.78

Funds collected from Churches since last April and now subscribed unpaid:

	Aux.	Cash.	Sub.
Laurinburg	$70.23	$501.73	$37.00
Aberdeen		10.00	
Gibson		7.00	
Ida Mills	27.25	78.25	1.00
Laurel Hill		123.25	44.00
Maxton		140.00	104.50
Mc Gall		19.50	15.00
Smyrna		61.00	5.00
Montpelier		---	50.50
Fayetteville		68.00	111.00
Centre		44.00	25.00
Ashpole		75.00	111.00

Iona		29.00	28.50
Carolina		40.00	40.00
Red Springs	64.74	173.09	111.63
Shannon		24.25	27.00
Bethel		18.26	72.00
Galatia		3.46	39.50
Sanford		33.00	22.00
Sandy Grove	0.30	33.55	15.50
Lumber Bridge		20.00	65.00
Euphronia		79.00	25.00
Gulf	1.50	2.50	5.00
Mt. Pisgah		21.36	29.00
Pittsboro		9.50	5.00
Jonesboro		---	10.00
Philadelphus		10.50	183.70
Lumberton		10.00	40.00
Bethesda		56.00	65.00
Jackson Springs		---	30.00
Shiloh		1.00	2.50
Antioch	(notes $78.70)	---	183.70
St. Pauls		---	15.00
Pee Dee		---	10.00
Carthage		---	25.00
Kenly	2.75	2.75	---
Mt. Vernon Springs	2.00	2.00	---
Cameron	18.00	18.00	---
Total		$1716.95	1554.03

It was ordered that the second order of the day to-night should be the examination, in private session, of an applicant to be received under the care of the Presbytery as a candidate for the ministry.

The motion to accept the resignation of Rev. J. A. McMurray as evangelist, was taken from the docket and after discussion was returned to the docket for consideration to-night.

Rev. David Fairley tendered his resignation as pastor of Sandy Grove Church and asked that the relation be dissolved. The matter was referred to the Committee on Calls and Supplies.

Rev. J. S. Black signified his acceptance of the call of Sardis Church, and the following order was made for his installation: Rev. H. S. Graham, to preside, preach and propound constitutional questions. Rev. A. M. Hassell to charge the people. Rev. D. Fairley to charge the pastor and Elder Hugh McCormick. Time Saturday before third Sabbath of May.

Ruling Elder W. J. Currie made a report on Sessional records, which was approved. The report was recommitted to be re-written.

Presbytery receded from business until 8 o'clock P. M.

Recess.

Rev. W. B. Arrowood, chairman, submitted the report of the committee on Foreign Missions. Pending its adoption Rev. P. M. Lowry made an earnest address on the responsibility of the Church to carry the gospel to the heathen. A collection of $27.60 was made for the cause. The report was adopted, and it is as follows:

It is with profound gratitude to God that we record that our committee of Foreign Missions at Nashville has been enabled to close the year without debt. This has been done, however, only by strict economy in administration, earnest prayer to God, and large reductions in the appropriations to the various mission fields, resulting in many instances in crippling the efficiency of the work and hindering its enlargement.

The contributions of the whole church for this cause was a little over $146,000, and an increase over last year of about $2,300. The cost of maintaining the work this past year was $6,770 more than the receipts, $152,770. The reason we were enabled to close the year without debt was the fact that there was a balance left over from the previous year, from which the deficiency was made up.

According to our Treasurer's report we have contributed during the year $3,289.19, which is $366.46 less than the previous year. It is with special sadness that we note this falling off, while the demands and encouragements of the work are contin-

ually increasing, and the Master's voice continues to sound, "Go ye into all the world and make disciples of all nations".

The following churches contributed nothing to this great cause during the year: Cameronian, Haywood, Lebanon, Mark's Creek and Sharon — 5.

The following churches made no church collection to this cause: Bensalem, Galatia, Montpelier, Mt. Pisgah, Mt. Vernon Springs, Oakland, Pocket and Sandy Grove — 8

The contributions for this cause were received from 65 churches, $979.78; 59 ladies societies, $1,589.21; 10 Men's societies, $226.98; 21 Children's societies, $258.58; 12 sunday-schools. $127.78; 12 Children's day $81.50.

The average contribution per member in our Presbytery for the year is only 43 cents. The average per member of our whole church last year was 57 cents.

The banner church in the Presbytery in its contributions to this cause is Keyser with her ten members, and contributing $42.94. or an average of $4.29 per member.

The churches in the Presbytery averaging over one dollar per member are the following, in order, beginning with the highest: Keyser

$4.29 per member, Gibson $2.88, Ida Mills $2.13, Laurinburg $2.04, Gulf $1.97, Aberdeen $1.77, Red Springs $1.46, Maxton, Bethesda $1.34, Laurel Hill, Lumberton $1.26, Smyrna $1.10, Sardis $1.09, Lumber Bridge $1.05. These fourteen churches contributed $1,744.86. That is to say, less than one seventh of the churches, embracing less than one-eighth of the members, contributed almost one half of what was given for this cause by the whole Presbytery. If the other 67 churches had done as well as these fourteen this Presbytery would have raised $10,000 for Foreign Missions.

The 59 ladies missionary societies contributed $610 more than the 65 contributing churches, and almost one-half of all given by the Presbytery. We most heartily commend the faithfulness of the ladies working through the ladies missionary societies, and hold it up as an object lesson to show what could be done if all our churches would organize men's and children's societies, as well as ladies' societies, so that the strength of the whole church might be enlisted in this great work of preaching the gospel to every creature. We most heartily recommend to our church sessions and ladies societies for their consideration the importance of an earnest effort to extend the circulation of The Missionary and Children's Missionary in all churches.

In Memoriam.

Rev. P. R. Law, chairman, submitted the

report of the committee to prepare a memorial sketch of the late Rev J. W. Johnston. Pending the motion to adopt it and forward a copy to the motherless and fatherless daughter, addresses on the life of the deceased were made by Rev. H. G. Hill, D.D., Rev C. H. Dobbs, Jr., Elder J. M. McIver, Rev. Hugh Craig and Rev. P. H. Law. The report was adopted and is as follows:

Rev J. W. Johnston.

The deceased was admitted to membership in this Presbytery at the Fall meeting of 1889. He came to us as a stranger from the Presbytery of Utica in the Synod of New York. His first charge was Bethel Church as stated supply. From time to time he labored as supply of Montpelier, Shiloh, Keyser and Bethesda churches. In the fall of 1896 he was forced to retire from the active work of the ministry by failing health. Saturday morning, 19th of last month, he died in the glorious triumph of the gospel.

The passing away of this beloved brother removes from among us an able and instructive preacher, a wise counsellor and sympathetic pastor, and closes, all in all, a short but successful ministerial career among our churches. He was a warm-hearted, sweet-

spirited man, gentle in his manner, scrupulously courteous in his bearing toward his brethren, and commanded the unbounded confidence of those who knew him best. His high christian character was so manifest that to come in contact with him was to feel its power. The end of such a life is always a triumphant one. For months before his death he was aware that death might occur at any time and was certainly not far away. He was ready. He said to us a few days before that he "at times desired to depart." "Blessed are the dead who die in the Lord". Our tenderest sympathies go out to the fatherless and motherless daughter.

The motion to accept the resignation of Rev. J. A McMurray, as evangelist, was taken from the docket and adopted. The Stated Clerk was ordered to issue to him a certificate of transfer, according to his own request, to the Presbytery of Mecklenburg.

Presbytery held a private session to consider the application of J. A. Caligan, a member of Cameron church, to be taken under its care as a candidate for the ministry. The applicant did not have a testimonial from his session and the examination was deferred until such testimonial should be procured and presented.

The following order was made for the installation of Rev. M. N. McIver as pastor Martha

Creek Church: Time, Friday before the fourth Sunday in May; commission, Rev. A. N. Ferguson, Rev. W. R. Coppedge, Elder J. A. McNeill. Rev. A. N. Ferguson to preside, preach and propound the constitutional questions; Rev. W. R. Coppedge to charge pastor and people.

Rev. J. S. Black, chairman, made the report for the committee on Sabbath-schools, which was approved and ordered to be printed in the appendix to the minutes (see appendix) and a copy forwarded to the General Assembly.

Rev. A. M. Hassell, chairman, made the report of the committee on the Narrative, which was adopted. The committee was commended for its carefulness in preparing the report, and a copy of it ordered to be forwarded to the General Assembly. The report is as follows:

1. Not all the seventy-eight churches are supplied with preaching. Three-fourths of them report good attendance, a few fairly good, and three poor attendance. Many of the churches report an increase in attendance, and good conduct on the part of the congregations.

2. With regard to family worship the committee find cause for deepest sorrow. A careful investigation of sessional narratives reveals the fact that in only three congregations is this duty well attended to, in twenty-five fairly well, while in thirty-six it is sadly neglected. Here, then, is wanting one of the best tests of fidelity to God, and the very best means of training up a noble citizenship, and a powerful church for Christ.

3. It is with gratitude to God that we find such favorable reports with reference to Sabbath observance. The day is spent by a few in visiting and in social intercourse; by some in going to church in the morning and resting in the afternoon; but by a still larger number in serving God in the church and Sunday school.

4. The training of children in the Sunday-school seems to have taken the place of family training, and it is thought by many to be the better plan, on the supposition that the Sunday-school teacher is more capable than the average parent. But it is the opinion of your committee that the pious parent is the best of all teachers for several reasons, among which are the following: 1. On account of the parental love and interest. 2. The close relationship and constant association. 3. Because of the authority and power with which all instructions and moral lessons are enforced. For, after you have passed from parental law, you must go all the way to Mt. Sinai before you find a law that binds the conscience.

5. In some of the churches there has been an increase in the amount of the contribu-

tions, but in many there is a woeful neglect of the duty to worship the Lord with our substance. The fidelity of many of the converted heathen, in the matter of giving to the Lord, would bring the blush of shame to many of our Church members in this Christian land.

6. To the question, "Has there been any special evidence of spiritual life in your churches," the following is the answer: Yes, 22; no, 33; while 7 do not answer the question. Has the Holy Spirit taken its flight from our land, or have our ministers and churches ceased to invoke His blessed presence for the conversion of souls and the building up of saints? He has promised to bestow His Spirit without measure upon them that ask Him.

7. Out of the sixty-four narratives we find that about six of our churches are doing evangelistic work outside of their own congregations. Is it possible that the Church is satisfied with this report? Let us look around us at the fields, how white they are for the harvest.

Presbytery adjourned to meet to-morrow at 9 am. Closed with prayer by Ruling Elder J. W. Graham.

Fourth Day.

Friday, April 22, 1898.

Presbytery met according to adjournment and was opened with prayer by Rev. A. N. Ferguson, the acting Moderator.

Rev. J. S. Black, from the committee to nominate a preacher and subject for the next Presbyterial sermon, made the following report, which was adopted: That Rev. H. M. McIntyre be the preacher and "The Covenant" the subject.

Rev. N. G. Hill, D.D., Chairman, made the report on the minutes of the Synod. The report was adopted and is as follows:

The Committee on Synod's minutes would report as follows:

1. That Presbytery emphasizes Synod's action on page 213, respecting Assembly's Home Missions, and would urge its churches to make a vigorous effort to raise $631 for Assembly's Home Missions during the year, and to faithfully present the claims of the invalid Fund in July next.

2. That Presbytery re-affirms the action of Synod at page 214, concerning Colored Evangelization, and enjoins upon its ministers and people greater fidelity to this cause.

3. That Presbytery, according to Synod's action on page 202, would earnestly commend the plan of grouping churches to support a foreign missionary, where a single church would be unable to do this.

Rev. R. W. Boyd, of the Presbytery of Concord, was invited to sit in the Presbytery as a corresponding member and was introduced by the Moderator.

The report on Systematic Beneficence was submitted and approved and ordered to be printed in the appendix to the Minutes (see appendix) and a copy ordered to be forwarded to the General Assembly.

October, 4th Tuesday, 7:30 P.M., 1898, was fixed as the time for the next regular meeting of Presbytery.

Presbytery resolved that when it adjourned it would do so to meet at Red Springs, May 24th, Tuesday 8 P.M., and that Sandy Grove Church be cited to show cause, if there be any, at that meeting why the pastoral relation between Rev. D. Fairley and it should not be dissolved.

Rev. J. S. Black of the Judicial Committee reported that no business had been referred to it and asked to be discharged. It was discharged.

Ruling Elder D. R. McIver made the following report on Sessional Records, which was adopted:

We recommend that the records of Philadelphus, Lumber Bridge, and Marks Creek be approved.

We recommend the following records be approved, with these exceptions: 1. Midway has no record showing that April meeting was opened and closed with prayer. 2. Pittsboro has no record of Presbyterial reports. 3. Philippi has no records showing that any minutes were read and approved, and no record of Presbyterial reports. 4. Mt. Vernon Springs dismissed three members without giving names of members; no record that delegates reported to the session; no record that a delegate was elected to Synod. Maxton has no record that delegates to Presbytery and Synod reported to the session. Lumberton has no record that a delegate was elected to Synod; no report from delegates; no Presbyterial reports recorded and no records that there was a joint meeting to prepare Presbyterial reports, or that they were prepared and read before the congregation; no record that any of the minutes were read and approved. We commend the Clerks for the neatness, legibility, etc., of these records.

The following books were not presented: Longstreet, Macedonia, McMillan, McPherson, Montpelier, Mt. Carmel, Mt. Pisgah, Mt. Tabor, Oakland, Pee Dee.

The Home Missions Committee was permitted to begin at once to receive any voluntary contributions from any one to pay the debt due Rev. J. A. McMurray.

It was made the order of the day at 10 a.m. today to hear Superintendent, Rev. R. W. Boyd, in behalf of the Synodical Orphans' Home.

The paper presented by Rev. H. P. Graham regarding the forwarding of contributions by the Churches

to benevolent objects direct to the General Assembly's Treasurer of the same was taken from the docket. The following paper was substituted for it and adopted:

The Treasurer is reminded that by a former action of this Presbytery the Treasurer is directed to forward all moneys for benevolent objects to the respective Treasurers by the 10th of each month and he is directed to conform to this requirement.

The order of the day was called for and Rev. R. W. Boyd made an address in behalf of the Synodical Orphans' Home. The following action was taken concerning it:

That the thanks of Presbytery be tendered Rev. R. W. Boyd for his address, touching Barium Springs Orphanage, and that Presbytery commends the work of the Orphanage and the paper published by it to our churches.

The following resolution was adopted:

Resolved, That Presbytery would urge all the Sabbath schools in the churches under its care to give one Sabbath collection per month to aid in supporting the Barium Springs Orphans' Home.

Rev. C. H. Dobbs, Jr., read the report on Colored Evangelization, which was amended and adopted. It is as follows:

Your committee on Colored Evangelization is

able to report an increase in the contribution to this important work. Last year 34 churches gave to this good cause $122.81.

The Presbytery notes with regret the resignation of the Assembly's efficient Secretary, Rev. A. L. Phillips, D. D., and also that of Prof. McAlpine of Tuscaloosa Institute. These resignations were offered and accepted to relieve the Assembly's Committee of financial embarrassments and to leave more money for the extension and more effectual prosecution of direct evangelistic work among the colored people.

The work will continue to be economically and vigorously pushed. The age of missions is ours. Will not God's people, at this critical time, come up to the help of the Lord against the mighty? The church of Christ, filled with His Spirit, overleaps all prejudice and knows no race or condition in the divinely ordained work of preaching the gospel to every creature.

It is not a matter of taste and preference but of christian duty. What does Christ require, and will we be guiltless at the bar of God if we give not, to this race, the gospel in its purity and simplicity?

Your committee recommend that the Treasurer of Presbytery be directed to forward the $122.81 received from the December collections to the Treasurer of the Colored Academic and Industrial School of

North Wilkesboro as ordered at Synod, except as much as may have been pledged for support of R. C. James.

Rev. H. G. Hill, D. D., made a report concerning the organization of a church at Hill Side. It was adopted and is as follows:

The Home Missions Committee, to which was referred the application of certain parties to organize a church at Hill Side, Alfordsville township, Robeson County, would recommend that their request be granted, and that the following commission be appointed to organize this church, should the way be clear: Rev. W. B. Arrowood, Rev. A. N. Ferguson, Rev. Hugh Craig and Elders E. F. McRae and Geo. C. Fisher.

The ecclesiastical year has been prosperous in both departments. Three manses have been secured for the Presbytery. Two of these are new buildings, one at Carthage and the other at Bethel. The Presbytery by its own action has secured a house in Selma, N. C., to be a manse for Johnston County field. The building was secured on very favorable terms, as given below, the party from whom it was bought granting it at half price, $400. One hundred has been paid, and three hundred yet to be paid in annual payments of fone hundred dollars.

Five new churches have been added to Presbytery at these points: Lumber Bridge, Troy, Hamlet, Holt's Factory, Gibson Station and Pocket. Present so far as ascertained is as follows:

Manses.		Churches.	
Carthage	$1,200 00	Hamlet	$1,200 00
Bethel	600 00	Holt's Factory	500 00
Johnston County	400 00	Lumber Bridge	3,000 00
		Pocket	500 00
Total	$2,200 00	Total	$5,200 00
Grand Total	$7400 00		

Rev. H. G. Hill, D. D., submitted the following report from the Home Missions Committee, which was adopted:

The Home Missions Committee, to which was referred the paper in regard to the condition of Hamlet Church, would report that the arrearage now due our evangelist makes it expedient at present to order any special collections in our churches for church erection, but Presbytery advises Hamlet Church and other churches engaged in building to seek aid by private agencies from liberal individuals in our congregations.

Presbytery receded from business until 2 o'clock P. M.

Recess

Presbytery re-convened at 2 P. M.

The Stated Clerk was authorized to complete the statistical report for the appendix to the minutes (see appendix) and for the General Assembly.

Rev. R. W. Alexander was granted permission

to labor in our bounds until the next meeting of Presbytery.

Rev. Hugh Craig, chairman, submitted for the committee the report on the Bible Cause. It was adopted and is as follows:

Your committee begs to submit the following report on the Bible Cause: Concerning finance $48.51 has been contributed by twenty churches. Fifty-nine churches contributed nothing.

It is to be remarked as most unfortunate that so many churches should neglect so important a cause.

Your committee would observe also that the fault of this can be traced to the ministers of the non-contributing churches. Most charges are groups of two or more churches. It is to be noticed that it is not by single churches but by groups that the blanks or figures appear. In the present year the chief fault may rest within your committee, especially the chairman, no action having been taken.

The report on Sessional Records made by W. J. Currie and recommitted to be re-written is as follows:

The following records approved: Smyrna, Rockingham, Union, Summerville, Shannon, Sardis, Red Springs.

The following approved with exceptions, viz: Shiloh, 1. No record of the book having been

ato Presbytery since 1894. 2. No record of the reports to Presbytery in the book.

St. Andrews, 1. No record of the book having been at Presbytery last Spring meeting. 2. No record of the reports to Presbytery being read to the people.

Poetret, 1. There is no record of several meetings of the session having been closed with prayer. 2. It don't appear that the several reports to Presbytery were read to the people.

Sherwood, 1. The meeting of session of April 14, 1898, was not moderated by a minister and the reason therefor is not given. 2. No record of the reports to Presbytery being read to the people.

Roberdel, 1. At several meetings of the session the names of elders present are not given. 2. There is no evidence that the reports to Presbytery were read to the people.

Sandy Grove, 1. That the reports to Presbytery were not adopted by the session and read to the people.

White Hill, 1. It don't appear that the reports to Presbytery were read to the people.

Sport Springs, 1. The session held but two meetings during the year. 2. No record of delegates to Fall meeting of Presbytery and Synod having been appointed.

Smithfield, 1. No evidence of the book being at last Spring meeting of Presbytery. 2. At several meetings of the session the names of the elders

present do not appear.

The commission to organize a Church at McLean's Chapel was dissolved.

Ruling Elders L. Shaw and J. W. McLauchlin were re-elected Trustees of Red Springs Seminary; their term of service to be three years.

Rev. M. N. McIver made a report on Sessional Records, which was adopted. It is as follows:

Sessional Records of the following Churches were approved: Euphronia, Iona, Laurel Hill, Flat Branch, Jonesboro, Ida Mills, Fayetteville, Kenly, Jackson Springs, Gibson.

The Stated Clerk was authorized to add to the report on Foreign Missions any churches that send him the fact that they have contributed to the cause over one dollar a member during the year.

Rev. W. R. Coppedge, the Evangelist in the Rockingham field was directed to take up the regular collections for benevolence ordered by the Presbytery in Cameronian and Roberdel Churches.

Rev. H. G. Hill, D.D., Chairman of the Home Missions Committee, was directed to borrow $150 and pay in full and at once the remainder due our former Evangelist, Rev. J. A. McMurray, on salary.

Rev. H. G. Hill, D. D., Chairman, made a supplemental report on Home Missions and the report was amended and adopted as a whole. It is as follows:

The Home Missions Committee would report to Presbytery as follows for year ending April 1, 1898:

I. As to Ministerial Support-

We have on our roll twenty-three ordained ministers; of these two are in the foreign field, one is conducting Red Springs Seminary, and another is editing the North Carolina Presbyterian. The remaining nineteen ministers laboring within our bounds during the year had promised them $13,129, or an average salary of $691, and received $12,030, or an average salary of about $665.

II. As to Contributions to Presbyterial Home Missions-

Balance to the credit of this fund April 1, 1897 - -	$ 109 44
Contributed to this fund during the year by 56 Churches and 1 station - - - - - - -	714 03
	823 47
Balance on hand April 1, 1898 - - - - - - - -	160. 89.

Amount paid during the year from this fund:

Rev. W. P. Thom, amount due for 1895 - - - - -	50 00
" " " amount due for 1896 - - -	25 00
Rev. Archie McLauchlin amount due to Jan'y 1, 1898 -	100 00
Rev. H. A. Campbell, amount due to Oct. 1, 1897 - -	75 00
Rev. Jno. A. McMurray, on salary - - - - - -	75 00
Rev. Jno. A. McMurray, for parsonage - - - -	100 00
	$ 425.00

Amounts brought forward - - - - - $425.00
Amount received and paid by Rev. H. Craig - 171.00
596.00

Amounts due from this fund to January 1, 1898:
Rev. W. P. Thom, for 1896 and 1897 - - - $75.00
Rev. W. R. Coppedge - - - - - - - - - - 202.26
Rev. K. A. Campbell, balance - - - - - - 34.50
Rev. John A. McMurray - - - - - - - - - 303.84
$615.60

The following churches made pledges and payments to this fund as follows:

	Pledged.	Paid.
Aberdeen	$ 6.00	$ 10.50
Antioch	10.00	8.59
Ashpole	50.00	32.82
Bethel	20.00	2.23
Bethlehem	5.00	---
Big Rockfish	12.00	14.40
Cameron	15.00	20.05
Cameron Group - Rockingham, Cameronian,		---
Roberdel, Jackson Springs	40.00	---
Carthage	25.00	31.51
Centre	25.00	43.48
China Grove	6.00	---
Cypress	8.00	1.02
Dunn	10.00	20.80
Euphronia	2.00	2.85
Fayetteville	100.00	---

	Pledged.	Paid.
Amounts brought forward	$ 334.00	188.25
Flat Branch	8.00	5.77
Galatia	20.00	3.00
Gulf	10.00	10.00
Gibson	5.00	5.13
Ida Mills	35.00	37.85
Iona	10.00	2.00
Jonesboro	10.00	---
Kenly	5.00	7.50
Laurel Hill	30.00	69.18
Laurinburg	75.00	106.44
Longstreet	5.00	91
Maxton	25.00	53.99
McMillan	2.00	---
McPherson	5.00	---
Midway	5.00	6.39
Mt. Pisgah	10.00	1.77
Oakland	5.00	2.50
Pee Dee	15.00	17.83
Pittsboro	5.00	3.50
Salem	5.00	---
Sanford	10.00	12.01
Smithfield	10.00	8.00
Smyrna	10.00	17.67
St. Andrews	12.00	4.41
Union	10.00	1.00
Wadeville	10.00	---
Bethesda	25.00	39.50
Lumber Bridge	40.00	12.44

	Pledged.	Paid.
Amounts brought forward	$ 751 00	617 04
Master Creek	5 00	---
Philippi	5 00	5 00
Sandy Grove	5 00	98
Shandon	5 00	5 55
Sherwood	5 00	1 50
Church of the Covenant	---	87
Macedonia	---	---
Summerville	---	3 51
St. Paul's	---	4 90
Sardis	---	4 66
Mt. Tabor	---	1 00
Hope Mills	---	50
Culdee	---	1 50
Haywood	---	---
Lumberton	---	2 30
Bluff	---	11 55
Buffalo	---	1 65
Pocket	---	---
White Hill	---	2 29
Lebanon	---	---
Mt. Vernon Springs	---	---
Ellerbe Springs		3 98
Sharon	---	46
Mt. Carmel	---	1 51
Keyser	---	---
Barbecue	---	1 38
Sport Springs	---	1 82
Red Springs	---	17 94

	Pledged.	Paid.
Amounts brought forward	$ 776. 00	
Philadelphus	---	1 10
Montpelier	---	---
Shiloh	---	---
Milton Chapel	---	1 86
	$776 00	$695. 84

Fifty-six churches reported as contributing.
One station reported as contributing.
Twenty-two churches reported as not contributing.
Nineteen churches have more than met pledges.
Eighteen churches are in arrears on pledges.
Fourteen churches have paid nothing on pledges.
Nineteen churches have contributed without pledges.

Your committee would recommend that all our churches be asked to make pledges for such an amount as they will surely pay during the year 1898, so that we may raise $1,000, needful for maintaining our Home Missions work in the fields of Johnston, Richmond, Montgomery and Chatham counties, during the current year. Also that the Stated Clerk call the roll that ministers and elders may make these pledges from their churches.

III. As to Contributions to Synodical Home Missions.

Balance to credit of this fund April 1, 1897	$ 22 12
Contributed to this fund during the year by 55 churches	470 97
	493 09
Amount disbursed	478.61
Balance on hand	$ 14 48

Your committee would recommend an effort to raise for this fund $950 during the months of June and September of current year. Some money has been raised for this fund by the Superintendent and Treasurer of Synodical Missions, and these sums should be reported to our Presbyterial Treasurer and credited to the churches from which they came.

IV. As to Contributions to Assembly's Home Missions.

Balance to the credit of this fund April 1, 1897	$ 74 76
Contributed during the year by churches	280 34
	$ 355 10
Amount forwarded Assembly's Treasurer	108 27
Balance on hand April 1, 1898	$ 246 83

Your committee would recommend that a vigorous effort be made to raise for this cause, in all the churches of the Presbytery, $6 31 in January of each year, this being the apportionment urged by the Synod.

V. As to Invalid Fund.

Balance to the credit of this fund April 1, 1897	$ 10 90
Contributed during the year by 58 churches	216 82
	227 72
Sent Assembly's Treasurer	200 97
Balance on hand April 1, 1898	26 75

Your committee would recommend that in July next an effort be made to raise $300 for this fund.

Appropriations asked for current year:

For Mrs. James McQueen	$ 75 00
For Mrs. John H. Cobb	50 00
	$125 00

The first installment of these appropriations was fully paid, but for lack of funds the second installment was only paid in part and our beneficiaries have received but $81. 25.

VI. As to Supplies for Vacant Churches.

Poplar Tent — Rev. R. A. McLeod one Sabbath afternoon per month for six months on terms satisfactory to him.

Union — Rev. M. D. McNeill one Sabbath and one Sabbath afternoon per month for six months on terms satisfactory to him.

Mt. Vernon Springs — Rev. P. B. Law one Sabbath per month at $100 per annum.

Philippi — Rev. D. Fairley one Sabbath afternoon per month for six months on terms satisfactory to him.

Culdee — Rev. Chas. H. Dobbs, Jr., one Sabbath evening per month for six months on terms satisfactory to him.

That Antioch and Red Springs churches employ Rev. A. W. Fox as stated supply for six months on terms satisfactory to him.

That Troy be supplied for one Sabbath each month for six months by Rev. R. M. McIntyre on terms satisfactory to him.

That Smithfield church be supplied on the third Sabbath of May by Rev. H. G. Hill, D.D., and third Sabbath in June by Rev. P. B. Law,

the Church meeting their expenses.

That Rev. R. W. Hines, or any other suitable minister, be elected Evangelist of Johnston County by the Home Missions Committee on a salary to be fixed by the committee.

Your committee recommend that all churches provided with preaching for only six months take steps to secure supplies or pastors for a longer period and on definite terms sanctioned by Presbytery.

Rev. Hugh Craig submitted the following paper relating to the collection of the pledges made to carry on the Home Missions work in our bounds, which was adopted:

That the Home Missions Committee work be divided into two departments, those of Supplies and of Finance.

That Dr Hill retain the office of Chairman of Superintendence and Supplies. That two ministers chosen by Presbytery be at the head of the Finance department and give such of their time as may be necessary to visit the churches and collect the pledges; and that their churches be supplied by the direction of the Department of Supplies.

Rev. Hugh Craig and Rev. C. H. Dobbs, Jr., were chosen to fill the offices provided for in the foregoing paper.

Rev. W. R. Coppedge submitted the following resolution of thanks which was adopted by a standing vote:

Resolved, That the Presbytery of Fayetteville tenders its sincere thanks to people of Carthage for the lavish hospitality with which the body has been entertained during its present session, and to the various railroads for the courtesy of reducing fares.

Resolved, further, That the pastor of the Carthage church be requested to read this resolution to the congregation at the next Sabbath morning service.

Resolved, further, That a copy be furnished to the Carthage papers for publication.

The minutes of to-day's session were read and approved.

Presbytery adjourned to meet at Red Springs, N. C., Tuesday at 8 P.M., May 24, 1898.

Closed with singing, prayer and the Apostolic Benediction.

M. D. McNeill,
Moderator.

W. B. Arrowood, } Temporary Clerks
W. C. McPhail, }

Attest: P. R. Law,
Stated Clerk.

Adjourned Meeting.

Red Springs, N.C., May 24, 1898.

Presbytery met according to adjournment, at Red Springs, N.C., Tuesday, May 24 at 8 P.M., 1898, and was called to order by Rev. A. N. Ferguson, the last Moderator present, and opened with prayer by Rev. W. R. Coppedge.

Roll.

Ministers.	Ruling Elders.	Churches.
W. R. Coppedge,	D. R. McIver,	Red Springs,
A. N. Ferguson,	A. C. Monroe	Sandy Grove,
D. W. Fox,	Peter McRae,	Laurinburg.
J. S. Black,	- - - - - -	- - - - - -
Hugh Craig,	- - - - - -	- - - - - -
P. R. Law,	- - - - - -	- - - - - -

Licentiate J. L. Yandle was received under the care of Presbytery by certificate from Mecklenburg Presbytery, and was assigned to work at mission points in and around Fayetteville under the direction of the pastor of Fayetteville church and to conduct religious services once a month at Sherwood church.

A call from Jackson Springs church for the pastoral services of Rev. W. R. Coppedge for one-fourth of his time on a salary of $200 a year was presented and found in order, and placed in his hands and accepted. The following order was made for his installation: Rev. A. N. Ferguson to preside, preach and propound

the constitutional questions; Rev. R. M. McIntyre to charge the pastor, and Rev. C. H. Dobbs, Jr., to charge the people.

Rev. R. W. Alexander applied for admission to membership in the Presbytery upon a certificate from Asheville Presbytery. He was examined on Experimental Religion, Theolog and Church Government, and his name ordered to be enrolled as a member after signing the required obligations.

The call of Bethel church for the services of Rev. R. W. Alexander as pastor was placed in his hands and the following order was made for his installation: Rev. P. R. Law to preside, preach and propound the constitutional questions; Rev. W. B. Arrowood to charge the pastor, and Rev. C. H. Dobbs, Jr., to charge the people.

The application of Montpelier church to employ Rev. R. W. Alexander as stated supply for two Sabbath forenoon services a month until the next regular meeting of Presbytery, on a salary of $250 a year, was granted.

It was ordered that Rev. R. W. Alexander supply Shiloh church with two afternoon preaching services a month until the next regular meeting of Presbytery, on a salary of $100 a year.

Sandy Grove church appeared in Presbytery in the person of its representative, Ruling Elder A. C. Monroe, with an answer to the citation to show cause why the pastoral relation be-

tween Rev. D. Fairley and it should not be dissolved according to the request of Mr. Fairley, and concurred with Rev. D. Fairley in asking for the dissolution of the relation, and the relation was dissolved.

Candidate W. Fairley was appointed to conduct religious services at Sandy Grove Church, on a salary of $10 a week, one or more Sabbaths a month during his vacation as may be mutually agreed upon.

Presbytery entered into private session to consider the application of J. A. Caligan to be taken under the care of the Presbytery as a candidate for the ministry. A testimonial from the session of his church, Cameron, was read, commending him for his Christian standing and recommending him as a suitable person to be received by Presbytery as a candidate for the ministry. He was then examined on Experimental Religion and his motives for seeking the ministry, and inquiry was made as to the state of his health, his scholarship and his financial means, and he was received under the care of the Presbytery as a candidate for the ministry and the direction of his studies preparatory for the ministry was committed to the care of the Executive Committee on Ministerial Education.

MINUTES READ.

The minutes were read and approved.

ADJOURNMENT.

Presbytery adjourned to meet at Red Springs, N. C., Tuesday at 7:30 p. m., October 4, 1898.
Closed with prayer by Rev. A. N. Ferguson.

P. R. LAW,
Stated Clerk.

APPENDIX.

REPORT ON PRESBYTERIAL FUND.

Balance on hand April 1, 1897		$ 90 80
Receipts from the churches to April 1, 1898		491 02
		$ 581 82

DISBURSEMENTS.

Paid salary Stated Clerk to April 1, 1897	$ 75 00	
" Stated Clerk, bill printing, etc	8 83	
" Rev. P. R. Law, trustee Davidson College,	8 20	
" E. B. Freeman, bill printing, order S. C.,	3 30	
" " " receipt cards for Treas'r,	10 40	
" Whittit & Shepperson, blank reports for Treasurer	5 50	
" J. R. Wilson, Stated Clerk, assessment General Assembly	60 00	
" E. B. Freeman, printing Spring minutes,	45 72	
" W. B. Arrowood, commissioner to General Assembly	3 50	
" Treasurer's salary to April 1, 1895	100 00	
" J. A. Ramsey, Stated Clerk, assessment of Synod	60 00	
" E. B. Freeman, bill printing, order S. C.,	33 23	
" " " " " "	4 90	
Balance on hand	163 24	
	$ 581 82	$ 581 82
Balance on hand		163 24

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PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE.

The report of the Presbytery of Fayetteville to the General Assembly, for the year ending March 31, 1898.

OBJECTS.	NUMBER OF CONGREGATIONS CONTRIBUTING	AMOUNTS.
Foreign Missions	71	$3,764 00
Assembly's Home Missions	50	263 00
Local Home Missions	67	1,538 00
Colored Evangelistic Fund	44	179 00
Relief Fund (heretofore Invalid)	58	213 00
Education	59	1,456 00
Publication	52	188 00
Bible Society	25	73 00
TOTAL		$7,674 00

19 congregations have contributed to the eight objects of Systematic Beneficence; 16 have contributed to seven; 7 have contributed to six; 5 have contributed to five; 7 have contributed to four; 4 have contributed to three; 4 have contributed to two; 3 have contributed to one; 4 have contributed to none.

Does the Presbytery call upon the churches that fail to make any of the collections ordered to give their reasons for failure? Yes.

By order of the Presbytery,

P. R. LAW,

Stated Clerk.

PRESBYTERIAL REPORT ON SABBATH-SCHOOLS.

Report of the Sabbath-schools of Fayetteville Presbytery to the General Assembly for the year ending April 1, 1898.

CHURCHES.	Number Schools.	SABBATH-SCHOOL MEMBERSHIP. No. on Roll. Officers Teachers.	Scholars.	Total.	Av'ge At'ce. Officers Teachers.	Scholars.	Total.	Admitted to Communion.	CONTRI'TIONS. Current Expenses.	Other Objects.	Total.
Cypress	1	6	43	49	5	27	32	....	5	1	6
Oakland	1	6	48	54	....	....	....	....	2	....	2
Carthage	2	17	133	150	13	92	1 04	....	53	51	104
Jonesboro	1	9	90	99	50	7	57	....	14	14	28
Antioch	3	8	65	73	4	30	34	....	2	....	2
Gold Hill	..	4	34	38	2	25	27	....	....	....	....
Aberdeen	..	4	30	34	2	20	22	....	....	....	....
Midway	1	7	79	86	6	33	39	5	10	7	17
Smyrna	1	4	21	25	3	14	17	....	2	15	17
Kenly	1	8	140	148	6	65	71	2	10	....	10
Bethel	3	3	36	39	2	25	27	....	5	....	5
Elwood	..	3	40	43	2	32	34	....	5	41	46
Raeford	..	4	44	48	4	40	44	....	12	2	4
Bethesda	4	24	150	174	19	95	115	7	67	59	126
Aberdeen	1	7	40	47	7	30	37	1	8	....	8
Shiloh	1	4	44	48	3	20	23	8	....	....	....
Buffalo	1	7	36	43	5	30	35	2	6	....	6
Bluff	2	4	49	53	4	25	29	....	....	....	....
Godwin Station	..	8	65	73	6	47	53	....	7	6	13
Laurinburg	2	18	107	124	13	70	83	4	72	140	212
School House	..	5	53	58	5	42	47	....	....	....	42
Mt. Pisgah	1	8	53	61	5	40	45	8	....	....	....
Longstreet	1	7	35	42	4	22	26	1	5	....	5
Big Rockfish	2	8	30	38	6	18	24	....	7	14	21
Buckhorn	..	3	30	33	3	16	19	....	2	....	2
Bethlehem	1	5	52	57	3	45	48	....	2	....	2
Lumber Bridge	1	10	75	85	7	50	57	7	22	11	33
Marks Creek	1	3	20	23	2	15	17	....	4	1	5
Jackson Springs	1	6	40	46	5	30	35	12	6	3	9
McMillan	1	10	68	78	8	45	53	....	6	....	6
Dunn	3	3	26	29	3	20	23	2	2	....	9
Branch No. 1	..	3	40	43	3	40	43	....	....	....	....
Branch No. 2	..	3	60	63	3	50	53	....	....	....	....
Flat Branch	1	6	30	36	5	25	30	....	2	....	2
Mt. Tabor	1	3	38	41	2	35	37	2	4	....	4
Union	3	7	41	48	5	30	35	31	8	....	8
Union	..	5	69	74	4	29	33	24	3	....	3
Union	..	3	24	27	2	15	17	10	3	....	3
Summerville	1	8	49	57	6	31	37	....	5	8	13
Fayetteville	5	58	348	406	46	218	264	....	104	12	116
Sandy Grove	1	3	23	26	2	18	20	15	1	2	3
St. Pauls	2	6	60	66	5	35	40	....	8	....	8
St. Pauls	..	2	20	22	2	15	17	....	1	....	1
Ashpole	1	9	112	121	7	70	77	....	13	24	37
Philadelphus	1	9	75	84	6	50	56	....	3	1	4
Cameron	2	5	60	65	4	28	32	....	11	4	15
Cameron	..	4	40	44	4	40	44	....	6	....	6
Centre	4	10	90	100	8	48	56	....	15	35	50
Fair Oak	..	3	30	33	3	15	18	....	5	....	5
Harmony	..	3	20	23	3	14	17	....	4	2	6
Milton Chapel	..	3	30	33	3	20	23	....	9	....	9

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REPORT ON SABBATH-SCHOOLS CONTINUED.

CHURCHES.	Number Schools.	SABBATH-SCHOOL MEMBERSHIP. No. on Roll. Officers Teachers.	No. on Roll. Scholars.	No. on Roll. Total.	Av'ge At'ce. Officers Teachers.	Av'ge At'ce. Scholars.	Av'ge At'ce. Total.	Admitted to Communion.	CONTRI'TIONS. Current Expenses.	Other Objects.	Total.
Bensalem	2	4	30	34	3	25	28	....	8	....	8
Oak Grove	..	4	40	44	3	35	38	....	5	....	5
Ida Mills	1	14	125	139	12	80	92	....	..	....	..
Euphronia	2	5	30	35	3	20	23	....	6	....	6
Euphronia	..	4	25	29	3	15	18	....	3	....	3
Mt. V. Springs	1	5	20	25	4	20	24	....	3	....	3
Red Springs	1	10	89	99	7	71	78	....	33	31	64
White Hill	1	8	62	70	5	27	32	1	8	....	8
Wadeville	1	6	64	70	6	37	43	3	20	6	26
Gulf	1	5	50	55	5	45	50	1	8	....	8
Sardis	2	7	45	52	7	35	42	....	4	....	4
St. Andrews	1	8	47	55	6	35	41	3	7	1	8
Rockingham	1	6	40	46	5	35	40	....	10	5	15
Shannon	1	5	25	30	4	15	19	....	4	3	7
Gibson	1	5	19	24	5	12	17	....	8	....	8
Pocket	1	6	26	32	6	30	36	7	4	....	4
Maxton	1	22	150	172	20	107	127	....	122	126	248
Laurel Hill	1	10	73	83	5	55	60	1	28	11	39
Hope Mills	1	23	174	191	13	100	113	....	81	....	81
Sanford	1	9	60	69	7	33	40	....	19	9	28
Culdee	2	4	20	24	3	18	21	....	..	....	..
Culdee	..	5	22	27	4	19	23	....	..	....	..
McPherson	1	9	42	51	7	39	46	1	10	....	10
Iona	1	10	40	50	8	20	28	5	3	....	3
Lumberton	1	6	50	56	6	35	41	20	14	18	32
Philippi	1	3	25	28	3	25	28	....	1	....	1
Total	86	569	4425	4997	470	2744	3378	183	1010	413	1649

1. Are your schools under the supervision and control of the Sessions, and do their members attend and take part in the services? Yes.
2. Do the scholars generally attend public worship? Yes.
3. Are the Standards of the Church taught in your School? Yes.
4. Do your scholars memorize the Scriptures and the Catechisms? Yes.
5. Are the publications of our Church used in your schools, and to what extent? Yes, almost exclusively.
6. Has there been any special religious interest in your schools during the year? No.
7. Have you teachers' meetings? No.

RECOMMENDATION.

That our neighboring pastors and pastorates be advised to unite and hold Sabbath-school conventions in order to develop a deeper interest in this work and discuss methods whereby it may be carried on more successfully.

P. R. LAW,
Stated Clerk.

The Presbytery of Fayetteville reports to the General Assembly that it comp

MINISTERS, LICENTIATES AND CANDIDATES.	POST-OFFICES.	CHURCHES.	OFFICERS. Elders.	OFFICERS. Deacons.	COMMUNICANTS. Added on Examination.	COMMUNICANTS. Added on Certificate.	COMMUNICANTS. Whole No.	BAPTISMS. Adult.	BAPTISMS. Infants.	Baptized Not Communicants.
H. G. Hill, D. D., P	Maxton, N. C.	Maxton P	5	5	....	....	152	....	1	1
" " "	" "	Centre "	1	6	4	1	231	....	....	1
		Church of Covenant "	2	....	....	....	*25	....	....	....
David Fairley P	Manchester "	Galatia "	7	5	....	....	*188	....	....	....
" " "	" "	McPherson S S	5	7	2	....	90	....	3	2
" " S S	" "	" "	3	6	....	....	150	....	1	4
" " "	" "	Cypress "	3	5	1	....	70	....	4	4
" " "	" "	Long Street "	3	....	....	....	*10	....	....	....
" " "	" "	China Grove "	5	3	2	2	*98	1	....	1
" " "	" "	Philippi "	8	4	2	2	133	1	5	....
A. N. Ferguson P	Laurinburg "	Laurel Hill P	4	3	1	....	78	2	3	....
" " S S	" "	Smyrna S S	2	1	1	3	27	....	1	....
" " "	" "	Midway "	7	5	....	1	155	....	....	7
" " "	" "	Aberdeen "	....	....	....	....	*135	....	....	....
K. M. McIntyre S S	Carl "	Bensalem "	1	....	1	....	17	....	....	....
" " "	" "	Macedonia "	4	5	....	3	101	....	1	4
" " "	" "	Troy "	4	5	....	....	36	....	....	3
J. S. Black P	Little River Academy "	Summerville P	6	6	....	....	*68	....	....	....
" " S S	" "	Sardis "	4	3	1	....	105	....	3	....
" " "	" "	Barbecue S S	2	....	....	....	*38	....	....	....
" " "	" "	Flat Branch "	2	6	9	4	226	....	2	19
" " "	" "	Spout Springs "	3	3	1	7	55	....	1	....
P. R. Law "	Lumber Bridge "	Lumber Bridge "	5	6	2	4	136	1	2	2
" " "	" "	Shannon "	2	3	....	1	43	....	5	3
" " "	" "	Big Rockfish "	2	2	....	2	40	....	....	16
" " "	" "	Hope Mills "	4	4	4	1	98	1	....	16
" " "	" "	Mt. Vernon Springs "	3	4	....	....	*37	....	6	....
K. A. McLeod P	Jonesboro "	Jonesboro P	5	4	....	2	128	2	1	10
" " "	" "	Salem "	5	5	17	2	208	13	....	3
" " "	" "	Mt. Pisgah "	5	4	7	1	77	1	1	11
" " "	" "	St. Andrews "	....	3	4	....	77	....	....	13
" " S S	" "	Pocket S S	6	3	2	1	34	....	2	....
" " S S	" "	Marks Creek P	3	2	1	....	60	....	....	....
M. N. McIver P	Rockingham "	Gulf "	6	4	2	....	25	....	....	....
W. F. Thom P	Gulf "	Euphronia "	4	2	1	....	*33	....	....	....
" " "	" "	Pittsboro S S	2	1	....	....	247	....	1	1
" " S S	" "	Haywood "	5	8	5	11	66	3	3	2
" " "	" "	Laurinburg P	1	....	....	8	23	....	....	....
W. B. Arrowood P	Laurinburg "	Ida Mills S S	8	5	....	8	114	....	....	....
" " S S	" "	Gibson "	10	5	....	1	208	....	3	8
" " "	" "	Red Springs "	....	....	....	....	....	....	....	....
D. W. Fox "	Red Springs "	Antioch "	5	4	....	....	200	....	....	....
" " "	" "	Bluff S S	4	4	....	....	52	....	2	3
A. J. McKelway, Ed. Pres.	Charlotte "	McMillan "	4	2	2	8	54	1	....	....
A. M. Hassell S S	Godwin "	Dunn "	2	5	....	....	*43	....	....	....
" " "	" "	Bethlehem "	4	3	....	5	48	....	....	....
" " "	" "	Sanford P	3	3	4	....	88	....	....	2
M. D. McNeill P	Sanford "	Buffalo "	6	6	12	1	154	10	4	2
" " "	" "	White Hill "	5	2	....	3	95	....	2	2
" " S S	" "	Cameron S S	6	8	2	3	250	7	11	6
" " "	" "	Union "	....	....	....	....	....	....	....	....
L. L. Little, F. M.	Kiangyin China.	Ashpole P	9	6	....	1	300	....	4	....
Hugh Craig P	Rowland N. C.	Iona S S	4	2	8	....	50	2	....	....
" S S	" "	Lebanon "	....	....	....	....	....	....	....	....
" " "	" "	Rockingham "	3	3	1	7	87	1	....	3
W. R. Coppedge, Evan.	Rockingham "	Red Bridge "	2	2	3	3	448	....	5	3
" " S S	" "	Cameronian "	2	2	1	1	55	1	2	3
" " "	" "	Jackson Springs P	6	6	....	....	*144	....	....	....
" " P	" "		....	....	....	....	....	....	....	....
W. C. Buchanan F. M.	Nagoya Japan.	Pee Dee P	4	....	....	....	*35	....	....	....
C. G. Vardell, President	Red Springs N. C.	Ellerbe Springs "	7	5	....	....	70	....	....	....
Archie McLauchlin P	Mt. Gilead "	Wadeville S S	4	2	3	....	36	....	....	....
" " "	" "	Sharon "	4	3	....	1	30	....	....	....
" " S S	" "	Mt. Carmel "	4	4	....	....	*56	....	....	....
" " "	" "	Carthage P	8	9	1	11	221	....	....	3
C. H. Dobbs, Jr P	Carthage "	Bethesda S S	7	4	8	3	181	1	2	....
" " S S	" "	Keyser "	....	....	....	....	....	....	....	....
" " "	" "	Culdee "	5	7	....	....	125	....	6	3
" " "	" "	Fayetteville P	6	6	3	17	478	....	10	....
H. T. Graham P	Fayetteville "	Bethel "	7	2	....	....	149	....	....	....
R. W. Alexander P	Raeford, "	Montpelier S S	....	....	....	....	....	....	....	....
" " S S	" " "	Shiloh "	3	3	9	....	46	8	1	....
" " "	" " "	Smithfield P	2	....	....	3	35	....	....	....
		Oakland "	4	1	1	1	33	1	....	....
		St. Pauls "	5	5	1	....	247	....	5	7
		Kenly "	3	2	....	2	16	....	....	....
		Lumberton "	4	2	....	....	100	....	2	3
		Sherwood "	2	....	....	....	28	....	6	....
		Philadelphus "	6	3	....	....	93	....	2	....
		Mt. Tabor "	2	1	2	....	84	....	....	2
		Sandy Grove "	5	3	....	....	75	....	2	1
Presbyterial Collection			....	....	....	....	....	....	....	....
Totals			32	262	175	143	7854	58	113	121

Licensures 1, Installations 4, Pastoral relations dissolved 3, Churches organized 1. The Rev. J. W.
* By last report.

APPENDIX.

SABBATH-SCHOOLS CONTINUED.

	SABBATH-SCHOOL MEMBERSHIP.							CONTRIBUTIONS.		
	No. on Roll.			Av'ge At'ce.						
Teachers.	Scholars.	Total.	Officers, Teachers.	Scholars.	Total.	Admitted to Communion.	Current Expenses.	Other Objects.	Total.
	30	34	3	25	28		8	....	8
	40	44	3	35	38		5	....	5
	125	139	12	80	92		....	....	....
	30	35	3	20	23		6	....	6
	25	29	4	15	18		3	....	3
	20	25	4	20	24		3	....	3
	80	90	7	71	78		33	31	64
	62	70	5	27	32	1	8	....	8
	64	70	6	37	43	3	20	6	26
	50	55	5	45	50	1	8	....	8
	45	52	7	35	42		4	....	4
	47	55	6	35	41	3	7	1	8
	40	46	5	35	40		10	5	15
	25	30	4	15	19		4	3	7
	19	24	5	12	17		8	....	8
	26	32	6	30	36	7	4	....	4
	150	172	20	107	127		123	125	248
	75	85	5	55	60	1	28	11	39
	174	191	13	100	113		81	....	81
	60	69	7	33	40		19	9	28
	20	24	3	18	21		....	....	....
	22	27	4	19	23		....	....	....
	42	51	7	39	46	1	10	....	10
	46	50	8	30	38	3	3	....	3
	50	56	6	35	41	20	14	18	32
	2	28	3	25	28		1	....	1
	442	4907	470	2744	3378	185	1010	413	1640

under the supervision and control of the Ses-
embers attend and take part in the services?

generally attend public worship? Yes.
rds of the Church taught in your School?

s memorize the Scriptures and the Cate-

ons of our Church used in your schools, and
almost exclusively.
ny special religious interest in your schools

s' meetings? No.

RECOMMENDATION.

ng pastors and pastorates be advised to
ath-school conventions in order to develop a
work and discuss methods whereby it may
cessfully.

P. R. LAW,
Stated Clerk.

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Fayetteville reports to the General Assembly that it comprises twenty-three Ministers and seventy-nine Churches, and has under its care twelve Candidates.

Ministers, Licentiates and Candidates.		Post-Offices.		Churches.		Officers. Elders.	Officers. Deacons.	Communicants. Added on Examination.	Communicants. Added on Certificate.	Communicants. Whole No.	Baptisms. Adult.	Baptisms. Infant.	Baptized Non-communicants.	S. S. and Bible Classes. Officers & Teachers.	S. S. and Bible Classes. Scholars.
H. G. Hill, D. D.,	P	Maxton,	N. C.	Maxton	P	5	5	....	....	152	....	1	51	22	150
" "	"	"	"	Centre	"	7	6	1	1	231	....	....	100	19	189
David Fairley	P	Manchester	"	Church of Covenant	"	12	....	....	....	*25	....	....	....	....	....
" "	"	"	"	Galatia	"	7	5	....	....	*188	....	....	....	....	....
" "	SS	"	"	McPherson	SS	5	7	2	....	90	....	3	29	9	42
" "	"	"	"	Cypress	"	3	6	....	....	150	....	1	46	6	43
" "	"	"	"	Long Street	"	3	5	1	....	70	....	4	41	4	22
" "	"	"	"	China Grove	"	3	....	....	....	*10	....	....	....	....	....
" "	"	"	"	Phillipi	"	5	3	2	2	*98	1	....	15	3	25
A. N. Ferguson	P	Laurinburg	"	Laurel Hill	P	8	4	2	2	133	1	5	....	10	73
" "	SS	"	"	Smyrna	SS	5	2	2	2	78	2	3	....	4	21
" "	"	"	"	Midway	"	4	3	7	....	101	....	3	9	8	79
" "	"	"	"	Aberdeen	"	2	1	1	3	27	....	1	....	7	40
K. M. McIntyre	SS	Carl	"	Bensalem	"	7	5	....	1	185	....	....	70	4	30
" "	"	"	"	Macedonia	"	....	....	....	....	*136	....	....	....	....	....
" "	"	"	"	Troy	"	1	....	1	....	17	....	....	....	....	....
J. S. Black	P	Little River Academy	"	Summerville	P	4	5	....	3	101	....	1	42	8	49
" "	"	"	"	Sardis	"	4	5	....	....	36	....	....	37	7	45
" "	SS	"	"	Barbecue	SS	6	6	....	....	*98	....	....	....	....	....
" "	"	"	"	Flat Branch	"	4	3	1	....	105	....	3	44	6	30
" "	"	"	"	Spout Springs	"	2	....	....	....	*38	....	....	....	....	....
P. R. Law	"	Lumber Bridge	"	Lumber Bridge	"	5	6	9	4	220	....	2	18	10	75
"	"	"	"	Shannon	"	3	3	1	7	55	....	1	7	5	25
"	"	"	"	Big Rockfish	"	5	6	2	4	130	1	2	20	11	60
"	"	"	"	Hope Mills	"	2	3	....	1	43	....	5	31	23	173
"	"	"	"	Mt. Vernon Springs	"	2	2	....	2	40	....	....	16	5	20
K. A. McLeod	P	Jonesboro	"	Jonesboro	P	4	4	4	1	98	1	....	18	9	60
" "	"	"	"	Salem	"	3	4	....	....	*37	....	6	....	....	....
" "	"	"	"	Mt. Pisgah	"	5	4	8	2	128	2	1	16	8	53
" "	"	"	"	St. Andrews	"	5	5	17	2	208	13	....	30	8	47
" "	SS	"	"	Pocket	SS	3	4	7	1	77	1	1	11	6	30
M. N. McIver	P	Rockingham	"	Marks Creek	"	6	3	4	....	77	....	....	17	....	30
W. F. Thom	P	Gulf	"	Gulf	"	3	2	2	1	31	....	2	7	5	45
" "	"	"	"	Euphronia	"	6	4	1	....	69	....	....	....	5	30
" "	SS	"	"	Pittsboro	SS	4	2	2	1	25	....	....	....	....	....
" "	"	"	"	Haywood	"	3	1	....	....	*33	....	....	....	....	....
W. B. Arrowood	P	Laurinburg	"	Laurinburg	P	8	8	8	5	247	1	1	44	23	182
" "	"	"	"	Ida Mills	"	5	3	9	11	66	3	3	20	10	24
" "	SS	"	"	Gibson	SS	1	....	....	8	23	....	....	9	5	19
D. W. Fox	"	Red Springs	"	Red Springs	"	8	5	....	8	114	....	....	34	10	99
" "	"	"	"	Antioch	"	10	8	....	1	208	....	3	88	20	134
A. J. McKelway, Ed. Pres.		Charlotte	"	....		....	....	....	....	....	....	....	....	....	....
A. M. Hassell	SS	Godwin	"	Bluff	SS	5	4	....	....	200	....	....	....	12	114
" "	"	"	"	McMillan	"	4	4	....	....	52	....	2	32	10	68
" "	"	"	"	Dunn	"	4	2	2	8	54	1	....	....	9	126
" "	"	"	"	Bethlehem	"	2	3	....	....	*43	....	....	....	5	52
M. D. McNeill	P	Sanford	"	Sanford	P	4	3	....	5	48	....	....	....	9	60
" "	"	"	"	Buffalo	"	3	3	4	....	88	....	....	20	7	36
" "	"	"	"	White Hill	"	6	6	12	1	154	10	4	21	8	62
" "	SS	"	"	Cameron	SS	5	2	....	3	95	....	2	25	6	65
" "	"	"	"	Union	"	6	8	22	3	240	7	11	60	15	134
L. L. Little, F. M		Klangyin	China.			....	....	....	....	....	....	....	....	....	....
Hugh Craig	P	Rowland	N. C.	Ashpole	P	9	6	....	1	300	....	4	....	9	112
"	SS	"	"	Iona	SS	4	2	8	....	50	2	....	....	10	40
"	"	"	"	Lebanon		....	....	....	....	....	....	....	....	....	....
W. R. Coppedge, Evan		Rockingham	"	Rockingham	"	3	3	1	7	87	1	....	20	6	40
" "	SS	"	"	Robardel	"	2	2	3	3	44	....	....	20	7	45
" "	"	"	"	Cameronian	"	2	2	1	1	55	1	2	20	....	....
" "	P	"	"	Jackson Springs	P	6	6	....	....	*144	....	....	....	6	40
W. C. Buchanan	F. M.	Nagoya	Japan.			....	....	....	....	....	....	....	....	....	....
C. G. Vardell, President		Red Springs	N. C.			....	....	....	....	....	....	....	....	....	....
Archie McLauchlin	P	Mt. Gilead	"	Pee Dee	P	4	....	....	....	*35	....	....	....	....	....
"	"	"	"	Ellerbe Springs	"	7	5	....	....	70	....	....	....	....	....
"	SS	"	"	Wadesville	SS	4	3	3	....	36	....	....	....	5	....
"	"	"	"	Sharon	"	4	3	....	1	30	....	....	....	....	....
"	"	"	"	Mt. Carmel	"	4	4	....	....	*56	....	....	....	....	....
C. H. Dobbs, Jr	P	Carthage	"	Carthage	P	8	9	1	11	220	....	....	35	17	150
" "	SS	"	"	Bethesda	SS	7	4	8	3	181	1	2	....	27	140
" "	"	"	"	Keyser	"	....	....	....	....	....	....	....	....	....	....
" "	"	"	"	Caddee	"	5	7	....	....	120	....	6	35	4	30
H. T. Graham	P	Fayetteville	"	Fayetteville	P	6	6	3	17	478	....	10	....	58	348
R. W. Alexander	P	Raeford,	"	Bethel	"	7	2	....	....	140	....	....	....	10	120
" "	SS	" "	"	Montpelier	SS	....	....	....	....	....	....	....	....	....	....
" "	"	" "	"	Shiloh	"	3	3	9	....	46	8	1	....	4	44
				Smithfield	V	2	....	....	3	35	....	....	6	7	27
				Oakland	"	4	1	1	1	33	1	....	4	7	48
				St. Pauls	"	5	5	1	....	247	....	5	75	9	80
				Kenly	"	3	2	....	2	16	....	....	....	8	140
				Lumberton	"	4	2	....	....	100	....	2	20	6	90
				Sherwood	"	2	....	....	....	28	....	6	5	....	....
				Philadelphus	"	6	3	....	....	93	....	2	3	9	75
				Mt. Tabor	"	2	1	2	....	54	....	....	27	6	38
				Sandy Grove	"	5	3	....	....	75	....	2	16	3	23
Presbyterial Collection...						....	....	....	....	....	....	....	....	....	....
Totals						327	262	175	143	7874	58	113	1214	579	4241

Churches.	Funds Collected. Gen. Assem's H. Missions.	Synodical H. Missions.	Presbyterial H. Missions.	Colored Evan. Fund.	Relief Fund	Ministerial Education.	Church and Christian Education.	General Assembly's Publication	Presbyterial Colportage.	Bible Society.	Presbyterial Fund.	Pastor's Salary Promised.	Pastor's Salary Actually Paid.	Synodical Orphans' Home.	Sums from S. Schools.	Congregational.	Miscellaneous.	Foreign Missions. By Collections.	Gen'l Mis. Societies.	Ladies' Mis. Societies.	Extra Cent a Day Bands.	Children's & Other Societies.	Aggregate.
Maxton	$ 16	$ 42	$ 54	$ 15	$ 19	$ 24	$ 35	$ 7	$ 4	$ 3	$ 18	$ 600	$ 475	$133	$248	$199	$...	$ 41	25	108	$ 15	$ 19	$208
Centre	9	21	38	3	5	12	52	1	6	4	20	600	550	18	32	18	....	18	16	94	....	20	148
Church of Covenant	....	2	1	1	1	....	1	2	....	1	....	....	....	....	....	....	....	9	....	5	....	....	14
Galatia	....	....	....	....	....	....	....	....	3	....	8	....	....	....	....	....	....	....	....	38	....	....	38
McPherson	2	5	4	1	1	3	3	1	....	....	2	150	135	....	10	39	....	4	....	10	....	....	14
Cypress	1	1	2	....	1	....	....	....	....	1	....	....	107	....	....	....	7	5	....	5	....	1	11
Long Street	....	2	1	....	1	....	3	1	....	....	....	....	....	....	....	....	....	6	....	5	....	....	11
China Grove	1	1	....	....	....	1	1	....	....	....	....	....	....	....	....	....	....	1	....	....	....	....	1
Phillipi	1	1	6	1	1	1	1	1	1	1	3	84	64	1	1	1	38	6	....	2	....	1	9
Laurel Hill	31	56	48	5	15	20	14	11	5	5	15	400	400	63	....	57	....	80	24	45	....	20	169
Smyrna	18	12	31	3	8	18	5	4	2	2	10	350	350	10	17	....	....	35	11	36	....	4	86
Midway	1	7	1	1	1	3	....	1	....	4	....	100	100	1	7	....	2	14	....	18	....	7	38
Aberdeen	7	7	11	....	3	8	....	4	....	....	3	....	74	4	....	....	....	14	3	23	....	1	41
Bensalem	1	3	2	1	1	4	1	....	....	....	....	200	159	....	....	....	....	3	....	15	....	....	18
Macedonia	1	....	....	....	....	2	....	....	....	....	5	....	....	....	....	....	....	3	....	....	....	....	3
Troy	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Summerville	3	4	2	1	12	3	2	1	3	1	7	200	147	3	3	....	....	8	....	17	....	4	29
Sardis	....	5	5	....	2	....	2	....	3	....	4	200	200	....	7	....	....	14	....	36	....	18	68
Barbecue	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Flat Branch	....	5	6	....	3	....	....	....	....	....	5	100	30	3	....	....	....	3	....	5	....	....	8
Spout Springs	....	1	2	....	1	....	....	....	....	....	....	....	....	....	....	....	....	1	....	....	....	....	1
Lumber Bridge	6	7	18	3	2	5	8	4	4	4	15	400	339	27	33	440	32	97	....	88	....	47	232
Shannon	1	3	6	1	1	1	1	1	1	1	3	100	100	2	5	....	2	9	....	11	....	3	23
Big Rockfish	7	2	14	3	2	3	2	2	1	1	6	160	160	2	14	10	70	16	....	35	....	14	65
Hope Mills	....	....	....	....	....	....	....	....	....	....	2	....	....	....	82	....	....	1	....	....	....	....	1
Mt. Vernon Springs	....	....	....	....	....	....	....	1	....	....	2	....	32	....	....	....	....	....	....	3	....	6	9
Jonesboro	2	4	4	2	2	4	5	2	....	....	8	165	133	3	28	55	1	5	....	22	....	....	27
Salem	2	4	3	1	3	1	....	....	2	....	....	85	85	....	....	....	....	13	....	....	....	....	13
Mt. Pisgah	1	1	1	1	1	1	1	....	....	....	8	150	105	....	....	....	....	3	....	....	2	....	5
St. Andrews	2	6	4	1	3	7	....	2	....	....	5	200	192	1	85	....	....	6	....	....	....	....	6
Pocket	....	2	2	....	....	....	....	....	1	....	3	77	55	....	....	582	....	2	....	6	....	....	8
Marks Creek	....	....	....	....	....	....	....	....	....	....	3	50	50	....	....	....	....	....	....	....	....	....	....
Gulf	2	91	10	3	3	5	42	1	1	3	7	300	300	7	8	11	....	33	....	29	....	6	68
Euphronia	....	2	2	....	1	1	79	....	....	....	4	175	175	3	....	....	....	12	....	7	....	....	19
Pittsboro	2	3	4	1	1	1	8	1	1	1	2	112	112	3	....	....	....	5	....	5	....	....	10
Haywood	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Laurinburg	27	202	116	29	27	54	520	13	12	11	25	1000	1035	170	212	472	95	156	136	141	....	79	512
Ida Mills	20	7	38	3	7	13	87	5	....	5	6	200	200	16	16	28	42	28	56	39	....	1	124
Gibson	2	7	5	1	3	4	9	1	1	1	3	100	101	1	8	450	....	12	....	22	....	4	38
Red Springs	11	15	17	5	7	9	8	5	6	4	8	175	137	23	64	74	61	19	....	87	....	15	121
Antioch	3	5	4	1	3	8	....	2	1	3	12	175	130	309	....	....	12	10	....	5	....	....	15
Bluff	6	2	3	....	3	6	1	1	....	....	9	250	250	....	12	....	....	12	1	37	....	3	53
McMillan	....	1	1	....	....	....	1	....	....	....	....	50	17	....	....	49	....	2	....	6	....	2	10
Dunn	7	2	7	2	2	7	....	3	....	....	3	200	176	....	....	250	....	14	....	33	....	2	49
Bethlehem	3	3	3	....	2	3	....	....	1	....	....	....	48	....	....	....	....	5	....	4	....	....	9
Sanford	2	5	2	5	2	....	3	3	....	....	5	185	185	9	25	6	7	19	....	2	....	13	34
Buffalo	1	2	1	1	1	1	1	2	....	1	6	178	162	4	....	....	....	11	....	7	....	....	18
White Hill	4	9	....	1	1	2	1	....	....	....	5	....	120	....	....	8	....	8	....	8	....	....	16
Cameron	6	6	20	2	3	2	18	2	....	....	8	50	70	10	....	....	....	34	....	34	....	3	71
Union	....	7	2	....	1	2	....	....	....	....	15	....	155	....	....	68	....	8	....	12	....	....	20
Klangyin	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Ashpole	6	23	20	5	5	13	4	3	....	....	....	600	529	22	13	22	....	24	11	120	....	29	184
Iona	....	7	2	....	1	2	1	....	....	....	12	....	....	5	....	....	....	5	3	7	....	....	15
Lebanon	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Rockingham	2	1	6	2	1	4	1	1	....	....	....	200	223	5	10	20	....	3	....	....	....	2	5
Robardel	....	10	....	....	....	....	....	....	....	....	....	75	44	....	....	....	....	1	....	....	....	....	1
Cameronian	....	....	3	....	....	1	....	....	....	....	....	100	103	....	....	1	....	....	....	....	....	....	....
Jackson Springs	1	7	2	....	6	2	3	....	3	....	....	....	....	....	....	....	....	20	....	3	....	3	26
Nagoya	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Red Springs	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Pee Dee	3	6	3	3	4	5	....	1	1	....	8	....	....	....	....	....	....	9	....	18	....	....	27
Ellerbe Springs	1	3	3	....	....	....	....	....	1	....	....	100	38	....	....	....	....	6	....	....	....	....	6
Wadesville	....	4	2	1	1	4	2	1	1	....	....	....	91	....	....	....	....	4	10	15	....	1	30
Sharon	....	1	1	1	....	2	....	....	....	....	....	43	34	....	....	....	....	1	....	....	....	....	1
Mt. Carmel	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Carthage	10	27	43	4	7	1	4	4	4	4	15	400	400	51	104	1099	....	10	....	44	....	34	88
Bethesda	12	50	40	7	6	17	81	3	3	6	15	350	370	21	67	11	17	43	4	125	....	62	234
Keyser	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1	....	42	....	....	43
Caddee	....	....	2	....	....	....	....	....	....	....	1	25	16	....	....	....	....	4	....	2	....	....	6
Fayetteville	12	106	7	33	10	18	69	5	....	....	9	1150	1150	88	97	355	341	182	....	....	....	50	232
Bethel	....	6	2	7	4	2	....	....	....	....	....	....	172	25	22	....	....	6	....	17	....	17	40
Montpelier	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Shiloh	....	....	....	....	....	....	....	....	....	....	....	....	43	2	....	....	....	1	....	2	....	....	3
Smithfield	2	6	8	....	1	14	2	1	....	....	2	100	....	....	15	77	....	3	....	7	2	....	12
Oakland	1	1	5	....	1	2	....	....	1	....	....	125	....	....	....	75	35	....	....	3	....	....	3
St. Pauls	3	15	5	3	4	9	....	3	....	....	15	350	....	5	....	9	6	30	....	35	....	6	71
Kenly	1	2	9	....	1	2	5	1	....	....	1	60	75	5	....	37	....	3	....	....	....	....	3
Lumberton	....	4	2	14	....	10	....	2	....	....	10	....	200	19	....	....	....	15	....	85	....	28	128
Sherwood	1	1	3	1	2	....	....	....	....	....	3	100	73	....	....	....	....	3	....	19	....	....	22
Philadelphus	....	....	1	....	1	3	12	....	....	4	....	....	21	....	....	75	....	1	....	9	....	....	10
Mt. Tabor	1	1	1	....	1	1	1	1	1	1	5	....	....	....	....	....	....	15	....	12	....	....	27
Sandy Grove	1	8	1	1	1	2	2	....	2	1	....	225	189	....	2	....	....	13	....	5	....	....	18
Presbyterial Collection...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	41
Totals	$ 263	$ 865	$ 673	$ 179	$ 213	$ 354	$1102	$ 112	$ 76	73	$ 369	$ 11553	$ 11140	$1074	$1247	$4598	$ 768	$1234	300	1655	$ 19	$ 515	$3764

Licensures 1. Installations 4. Pastoral relations dissolved 3. Churches organized 1. The Rev. J. W. Johnston has been removed by death since our last report.
* By last report.

By order of the Presbytery,
P. R. LAW, Stated Clerk.

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY,

From April 1st, 1897, to April 1st, 1898.

CHURCHES.	FOREIGN MISSIONS. Churches.	Ladies' Societies.	Men's Societies.	Children's Societies.	Sunday-schools.	Children's Day.	Total.	HOME MISSIONS. Assembly's.	Presbyterial.	Synodical.	Colored Evangelistic.	COLPORTAGE. Assembly's.	Presbyterial.	Invalid Fund.	Church and Christian Education.	Ministerial Education.	Synodical Orphans' Home.	American Bible Society.	Presbyterial.	Assembly's Home and School.	Presbyterial Evangelist.	Total.
Aberdeen	$ 13 66	$ 21 28	$ 3 15	$ 65	$.....	$.....	$ 40 74	$ 5 05	$ 10 56	$ 6 28	$.....	$ 2 95	$.....	$ 3 13	$.....	$ 8 46	$.....	$.....	$ 9 00	$ 3 12	$.....	$ 88 64
Antioch	10 00	6 40	.....	.....	.....	.....	16 40	2 00	7 09	5 46	3 22	2 10	1 42	2 56	.....	7 51	3 09	.....	12 00	.....	.....	62 85
Ashpole	8 00	61 85	10 75	25 19	3 33	.....	109 12	6 07	21 85	45 73	3 10	3 30	.....	4 50	3 90	10 83	.....	50	23 50	.....	.....	232 40
Barbecue	70	1 30	.....	.....	.....	.....	2 00	79	1 38	1 64	42	42	42	1 06	55	81	.....	42	10 00	.....	.....	19 91
Bensalem	.....	14 60	.....	.....	.....	.....	14 60	2 81	3 19	.....	35	58	.....	.....	.....	.....	.....	.....	.....	.....	.....	21 53
Bethel	25 66	8 10	.....	.....	.....	.....	31 76	6 91	2 23	5 73	.....	.....	.....	3 68	.....	2 27	.....	.....	.....	.....	.....	52 58
Bethesda	44 00	112 16	5 50	45 72	21 45	7 00	235 83	12 00	39 50	.....	7 00	.....	.....	6 25	.....	17 00	.....	6 00	15 00	.....	.....	338 58
Bethlehem	4 95	5 50	.....	.....	.....	10 70	10 45	1 50	.....	.....	.....	.....	.....	1 55	1 75	1 28	.....	.....	1 75	.....	.....	18 28
Big Rockfish	16 25	28 45	.....	.....	.....	2 60	55 40	8 05	14 40	5 05	5 45	.....	1 80	2 15	2 40	15 85	.....	75	6 00	.....	.....	114 30
Bluff	23 73	5 00	.....	.....	.....	.....	31 33	13 00	11 55	4 43	.....	.....	.....	1 05	.....	5 25	.....	.....	6 20	.....	.....	72 81
Buffalo	10 81	7 00	.....	.....	.....	3 16	17 81	1 85	1 65	2 35	85	.....	15	1 41	.....	1 90	.....	1 46	10 00	.....	.....	39 43
Cameron	34 07	27 75	.....	.....	.....	.....	64 98	4 90	20 05	6 10	1 80	.....	1 34	3 05	.....	1 60	.....	.....	8 00	.....	.....	111 82
Carthage	10 45	28 50	.....	3 15	.....	.....	42 10	9 57	31 51	.....	.....	.....	.....	7 01	.....	3 88	.....	4 17	22 50	.....	.....	120 74
Centre	20 10	46 40	8 00	17 96	.....	.....	92 46	7 70	30 58	7 10	2 95	3 62	8 10	11 91	2 02	5 48	.....	4 40	20 00	.....	.....	196 72
China Grove	1 00	.....	.....	.....	.....	.....	1 00	1 00	.....	1 00	.....	.....	.....	13	50	50	.....	.....	.....	.....	.....	4 13
Church of Covenant	9 11	5 00	.....	.....	.....	.....	14 11	.....	87	1 70	81	92	.....	67	66	.....	.....	58	.....	.....	.....	20 32
Culdee	3 50	.....	.....	.....	.....	.....	3 50	.....	1 50	.....	.....	.....	.....	1 50	.....	.....	.....	.....	3 00	.....	.....	9 50
Cypress	5 31	2 30	.....	.....	.....	.....	7 61	.....	1 02	61	.....	.....	.....	92	20	.....	.....	.....	.....	.....	.....	10 36
Cameronian	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	.....	.....	.....	.....	.....	50
Dunn	13 50	9 30	.....	.....	.....	.....	22 80	3 00	11 80	6 00	2 50	.....	.....	2 00	.....	7 34	.....	.....	10 00	.....	.....	65 44
Ellerbe Springs	6 35	.....	.....	.....	.....	.....	6 35	1 40	3 97	2 54	52	1 35	1 44	.....	.....	2 75	.....	.....	.....	.....	.....	20 32
Euphronia	12 02	3 50	.....	.....	.....	.....	15 52	.....	2 85	1 00	.....	.....	.....	85	55	.....	.....	.....	.....	.....	.....	20 77
Fayetteville	75 65	131 08	.....	27 50	.....	.....	234 23	.....	.....	.....	5 45	5 00	.....	9 79	.....	20 29	.....	.....	30 00	.....	.....	304 76
Flat Branch	2 80	5 00	.....	.....	.....	.....	7 80	.....	1 42	2 45	.....	.....	.....	3 25	.....	35	2 73	.....	5 00	.....	.....	23 00
Gibson	10 67	34 77	.....	3 53	.....	.....	48 97	2 23	5 13	6 96	88	60	50	2 50	2 00	4 10	.....	1 11	3 00	.....	.....	77 98
Galatia	.....	37 94	.....	.....	.....	.....	37 94	.....	.....	.....	.....	.....	2 76	.....	.....	.....	.....	.....	7 50	.....	.....	48 20
Gulf	32 75	26 30	.....	.....	.....	6 00	65 05	2 00	.....	8 00	2 50	.....	.....	2 75	3 30	4 80	.....	.....	.....	.....	.....	88 40
Glen Echo S. S.	.....	.....	.....	.....	10 50	.....	10 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 50
Hope Mills	1 45	.....	.....	.....	.....	.....	1 45	50	50	50	.....	50	50	1 00	.....	50	50	50	1 00	.....	.....	7 45
Hasty	.....	.....	.....	.....	8 10	.....	8 10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 10
Ida Mills	30 51	36 76	55 33	1 12	.....	.....	123 72	19 90	28 25	7 04	3 00	4 66	.....	.....	.....	.....	.....	.....	.....	.....	.....	225 78
Iona	4 58	6 95	3 00	.....	.....	.....	14 53	.....	2 00	7 40	.....	.....	.....	6 72	4 11	12 73	7 70	4 95	3 00	.....	.....	44 43
Jackson Springs	19 64	2 73	.....	.....	.....	2 86	25 23	1 00	.....	7 17	1 79	.....	2 54	1 00	1 00	2 00	5 00	.....	11 50	.....	.....	49 11
Jonesboro	5 31	22 25	.....	.....	.....	.....	27 56	.....	.....	.....	.....	.....	.....	6 14	2 80	2 44	.....	.....	.....	.....	.....	27 56
Kenly	3 00	.....	.....	.....	.....	.....	3 00	1 35	2 50	.....	.....	1 00	.....	1 00	.....	1 71	.....	.....	1 00	.....	.....	10 63
Keyser	95	41 99	.....	.....	.....	.....	42 94	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	42 94
Laurel Hill	48 01	50 25	.....	17 18	6 11	.....	121 55	30 36	39 18	50 70	5 57	.....	11 00	20 13	.....	20 50	.....	5 00	15 00	7 26	.....	326 25
Laurinburg	83 42	137 52	99 25	23 85	59 62	.....	403 66	27 22	75 74	91 82	11 28	14 77	11 70	25 90	12 32	53 39	.....	.....	25 00	.....	.....	742 80
Lebanon	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 00	.....	.....	4 00
Long Street	6 06	5 40	.....	.....	.....	.....	11 46	.....	91	2 05	.....	51	.....	1 27	3 65	.....	.....	.....	.....	.....	.....	19 85
Lumber Bridge	96 80	75 65	.....	7 93	.....	24 49	204 87	6 32	12 44	7 23	3 36	4 00	4 00	2 43	8 01	4 71	13 32	3 76	30 00	2 50	.....	306 95
Lumberton	14 96	84 89	.....	28 32	.....	.....	128 17	.....	2 30	3 90	13 36	1 76	.....	.....	.....	9 30	19 08	.....	10 11	.....	.....	187 48
Maxton	40 60	70 06	20 50	11 26	.....	.....	142 51	16 21	41 49	42 38	8 45	.....	.....	18 55	9 71	23 78	.....	5 17	9 00	.....	.....	317 25
Macedonia	2 50	.....	.....	.....	.....	.....	2 50	1 00	.....	.....	.....	.....	.....	.....	.....	1 50	.....	.....	5 00	.....	.....	10 00
Marks Creek	.....	.....	.....	.....	.....	1 55	9 88	1 17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	3 00
McMillan	2 18	6 15	.....	.....	.....	.....	9 48	2 82	.....	1 18	1 00	1 30	3 00	95	.....	.....	.....	.....	3 00	.....	.....	15 00
McPherson	3 34	6 14	.....	.....	.....	6 72	38 85	.....	6 39	7 13	1 65	3 00	.....	76	1 80	3 06	.....	.....	1 15	.....	.....	22 55
Midway	14 18	17 95	.....	.....	1 15	.....	1 15	.....	.....	.....	.....	.....	.....	1 15	.....	3 10	1 19	.....	5 00	.....	.....	70 46
Montpelier	.....	.....	.....	.....	.....	.....	89	29	1 51	3 44	.....	23	.....	.....	.....	.....	.....	.....	6 00	.....	.....	7 15
Mt. Carmel	89	.....	.....	2 67	.....	.....	2 67	1 20	1 77	2 50	1 00	.....	1 50	90	1 25	1 25	.....	.....	.....	.....	.....	6 91
Mt. Pisgah	.....	.....	.....	.....	.....	.....	27 15	1 00	1 00	1 00	.....	1 00	50	1 00	1 00	1 00	1 00	50	13 50	.....	.....	27 54
Mt. Tabor	15 15	12 00	.....	5 50	.....	.....	8 85	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....	41 15
Mt. Vernon Springs	.....	3 35	.....	.....	.....	.....	2 30	66	1 86	1 20	.....	.....	.....	1 00	.....	1 70	.....	.....	.....	.....	.....	8 85
Milton Chapel	2 30	.....	.....	.....	.....	.....	2 20	1 24	2 50	4 01	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 72
Oakland	.....	2 20	.....	.....	.....	.....	26 66	2 53	2 83	5 86	2 75	1 05	1 05	3 70	.....	4 91	.....	.....	5 00	.....	.....	15 45
Pee Dee	8 65	18 01	.....	1 25	.....	.....	10 96	1 32	.....	.....	90	50	50	.....	.....	1 85	.....	.....	8 00	.....	.....	59 36
Philippi	4 71	5 00	.....	.....	.....	.....	5 45	.....	1 10	.....	.....	.....	.....	90	.....	.....	.....	.....	3 00	.....	.....	19 06
Philadelphus	75	4 70	.....	.....	.....	.....	10 00	2 00	3 50	2 50	1 00	1 00	1 00	1 00	1 25	1 25	3 00	1 00	2 10	.....	.....	9 55
Pittsboro	5 00	5 00	.....	.....	.....	.....	3 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 50	.....	.....	30 00
Pocket	.....	3 75	.....	.....	.....	.....	164 09	11 15	13 67	20 03	5 20	.....	11 43	13 21	9 50	2 75	.....	.....	3 00	.....	.....	6 75
Red Springs	17 22	132 43	.....	9 96	4 48	.....	4 84	2 44	.....	3 35	2 75	1 00	.....	72	1 94	91	2 60	.....	14 02	.....	.....	216 87
Rockingham	4 84	.....	.....	.....	.....	.....	54	.....	.....	1 50	.....	.....	.....	74	.....	.....	.....	.....	.....	.....	.....	20 55
Roberdel	54	.....	.....	.....	.....	.....	20 60	.....	.....	2 61	3 53	1 55	1 07	.....	2 85	.....	1 64	.....	.....	.....	.....	2 78
Salem	20 60	.....	.....	.....	.....	.....	13 02	14 55	98	45	2 24	.....	1 20	95	2 20	4 35	1 75	75	10 00	.....	.....	33 94
Sandy Grove	.....	8 70	.....	13 30	.....	.....	33 80	5 71	8 45	10 14	3 83	.....	3 40	.....	2 91	6 82	.....	.....	5 00	.....	.....	52 53
Sanford	18 75	1 75	.....	10 65	4 32	.....	62 06	2 96	4 66	5 00	1 00	.....	3 00	2 00	.....	5 42	.....	.....	3 72	.....	.....	80 06
Sardis	14 38	30 00	.....	.....	.....	7 03	23 31	1 50	55	2 97	1 17	75	50	55	2 00	.....	2 01	60	3 00	.....	.....	89 82
Shannon	8 87	10 38	.....	.....	4 00	.....	.....	64	46	.....	46	46	.....	.....	1 26	46	.....	.....	1 00	.....	.....	38 91
Sharon	.....	.....	.....	.....	.....	.....	21 80	.....	1 50	1 50	.....	.....	.....	1 50	.....	.....	.....	.....	6 00	.....	.....	4 74
Sherwood	3 00	18 80	.....	.....	.....	.....	3 39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32 30
Shiloh	60	2 25	.....	54	.....	.....	8 65	2 00	8 00	3 50	1 00	1 00	.....	1 00	1 00	2 00	.....	.....	.....	.....	.....	3 39
Smithfield	3 00	5 65	.....	.....	.....	.....	86 25	17 68	17 67	15 62	3 01	4 00	1 70	7 60	.....	21 27	.....	2 00	10 00	2 80	.....	189 60
Smyrna	35 15	36 48	10 50	1 15	.....	3 00	81	.....	1 82	1 45	.....	.....	.....	1 42	.....	.....	.....	.....	.....	.....	.....	5 50
Spout Springs	81	.....	.....	.....	.....	.....	6 10	1 83	4 41	6 27	96	.....	2 30	2 71	.....	6 66	.....	.....	10 00	.....	.....	41 24
St. Andrews	6 10	.....	.....	.....	.....	6 39	64 12	3 12	4 90	15 20	2 65	2 59	.....	4 41	1 38	7 89	5 79	.....	15 00	.....	.....	127 05
St. Pauls	22 63	35 10	.....	.....	.....	.....	28 66	2 50	3 51	2 78	1 00	2 51	1 29	3 98	1 00	4 21	3 02	92	3 50	.....	3 51	62 39
Summerville	7 68	17 35	.....	.....	3 63	.....	14 50	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 30	1 00	1 00	15 00	.....	.....	40 80
Union	7 50	7 00	.....	.....	.....	.....	20 00	2 70	.....	.....	.....	1 00	.....	2 00	.....	1 00	.....	.....	7 50	.....	.....	43 20
Wadesville	4 00	13 00	11 00	.....	1 00	.....	16 10	1 64	2 20	3 14	57	.....	1 35	1 01	1 73	.....	.....	.....	8 97	.....	.....	36 80
White Hill	7 95	8 15	.....	.....	.....	.....	24 56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24 56
Pres. C. I. Red Springs	24 56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total Receipts	1016 34	$1577 21	$ 226 98	$ 258 38	$ 127 78	$ 81 50	$3288 19	$ 280 34	$ 549 89	$ 470 97	$ 122 81	$ 71 30	$ 96 49	$ 216 82	$ 90 65	$ 341 23	$ 74 09	$ 45 54	$ 491 02	15 68	3 51	$6200 44
Bal. on hand April 1, 1897	.....	.....	.....	.....	.....	.....	827 75	74 76	109 44	22 12	86 71	157 61	178 59	10 90	16 18	52 17	25 31	15 49	90 80	.....	.....	1667 83
Total funds for the year	.....	.....	.....	.....	.....	.....	4157 85	355 10	659 33	493 09	209 52	228 91	275 08	227 72	106 83	393 40	99 40	61 03	581 82	15 68	3 51	7868 27
Disbursements	.....	.....	.....	.....	.....	.....	3920 88	108 27	448 44	478 61	75 00	.....	160 37	200 97	97 83	211 60	40 16	47 04	418 58	.....	.....	6207 75
Bal. on hand April 1, 1898	.....	.....	.....	.....	.....	.....	236 97	246 83	210 89	14 48	134 52	228 91	$ 114 71	26 75	9 00	181 80	59 24	13 99	163 24	15 68	3 51	1660 52

Approved
On page 24
Pro. Re Nata
incorporation

Gastonia, N
Oct. 28, 189

tween Rev. D. Fairley and it should not be dissolved
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3 00	.....	12 00	.....	.....	62 85
.....	50	23 50	.....	.....	232 40
.....	42	10 00	.....	.....	19 91
.....	.....	.....	.....	.....	21 53
.....	.....	.....	.....	.....	52 58
.....	6 00	15 00	.....	.....	338 58
.....	.....	1 75	.....	.....	18 28
.....	75	6 00	.....	.....	114 30
.....	.....	6 20	.....	.....	72 81
.....	1 46	10 00	.....	.....	39 43
.....	.....	8 00	.....	.....	111 82
.....	4 17	22 50	.....	.....	120 74
.....	4 40	20 00	.....	.....	196 72
.....	.....	.....	.....	.....	4 13
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.....	.....	10 00	.....	.....	65 44
.....	.....	.....	.....	.....	20 32
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2 73	.....	5 00	.....	.....	23 00
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50	50	1 00	.....	.....	7 45
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7 70	4 95	3 00	.....	.....	225 78
5 00	.....	11 50	.....	.....	44 43
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13 32	3 76	30 00	2 50	.....	306 95
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.....	.....	5 00	.....	.....	52 53
.....	.....	3 72	.....	.....	80 06
2 01	60	3 00	.....	.....	89 82
.....	.....	1 00	.....	.....	38 91
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.....	.....	.....	.....	.....	32 50
.....	.....	2 00	.....	.....	3 39
.....	2 00	10 00	2 80	.....	30 15
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.....	.....	10 00	.....	.....	5 50
5 79	.....	15 00	.....	.....	41 24
3 02	92	3 50	.....	3 51	127 05
1 00	1 00	15 00	.....	.....	62 79
.....	.....	7 50	.....	.....	40 80
.....	.....	8 97	.....	.....	43 20
.....	.....	.....	.....	.....	36 80
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1 74 09	$ 45 54	$ 491 02	15 68	3 51	$6200 44
25 31	15 49	90 80	.....	.....	1667 83
99 40	61 03	581 82	15 68	3 51	7868 27
40 16	47 04	418 58	.....	.....	6207 75
59 24	13 99	163 24	15 68	3 51	1660 52

Approved, with the following exception: On page 256 the date of moderator's call for a Pro. Re Nata meeting is not recorded and call not incorporated.

R. F. Campbell,
Moderator.

Gastonia, N. C.,
Oct. 28, 1898.

Regular Meeting.

Red Springs, N. C., October 4th, 1898.

The Presbytery of Fayetteville met at Red-Springs, N. C., Tuesday, October 4th, 1898, at 7:30 P. M.

Rev. M. D. McNeill, the retiring Moderator, preached a sermon from Matthew 6:12: "And forgive us our debts, as we forgive our debtors."

The meeting was constituted with prayer by the retiring Moderator.

Roll*

Ministers	Ruling Elders	Churches
H. G. Hill, D. D.,	John A. McNeill, 3	Aberdeen,
David Fairley,	A. McGougan, 2	Antioch,
A. N. Ferguson,	H. McL. Currie, 2	Bethel,
J. S. Black,	A. L. McLean,	Big Rockfish,
P. R. Law,	Dr. H. M. Ferguson,	Cameron,
H. A. McLeod,	L. P. Tyson,	Carthage,
M. N. McIver, 2	Lee Watson, 2	Centre,
W. F. Thorne,	Duncan J. McKenzie, 2	Culda,
W. B. Arrowood,	J. D. Williams,	Dunn,
D. W. Fox,	S. McLean, 2	Ellerbe Springs
A. M. Hassell,	Gilbert Monroe, 2	Galatia,
M. D. McNeill,	J. E. Smith,	Hillside,
Hugh Craig, 2	W. H. Morrison, 2	Ida Mills,
W. R. Coppedge, 2	S. A. Watson,	Henly,
C. G. Vardell,	Henry Fairley, 2	Laurel Hill

*Where figures occur after names they show the days of arrival and enrollment after rendering satisfactory reasons for tardiness.

Archie McLauchlin, 3	D. D. McIntyre, 2	Laurinburg,
C. H. Dobbs, Jr.,	Dr. Thomas Stamps,	Lumber Bridge,
H. T. Graham,	J. A. McAllister, 2	Lumberton,
R. W. Alexander,	W. A. Wilkes, 2	Marks Creek,
R. W. Hines,	Dr. D. McBryde, 2	Manton
.....	J. A. McPherson,	McPherson,
.....	G. C. Fisher, 2	Midway,
.....	Neill McLeod,	Mt. Pisgah,
.....	L. B. McFadyen,	Phillippi,
.....	H. J. McMillan,	Philadelphus,
.....	John McLean,	Red Springs,
.....	L. P. Stogner, 2	Roberdel,
.....	F. Roberts,	Rockingham,
.....	A. C. Monroe, 2	Sandy Grove,
.....	J. E. Elliott,	Sardis,
.....	D. McLeod,	Shannon,
.....	D. Davis,	Sherwood,
.....	M. McLeod, 2	Shiloh,
.....	Ira T. Turlington,	Smithfield,
.....	Duncan Purcell	St. Andrews,
.....	D. A. McGougan, 2	St. Pauls,
.....	John McQueen, 3	Union,
.....	J. D. Wadsworth,	White Hill.

Ministers Absent.

With satisfactory excuse: A. J. McKelway, L. L. Little, and W. C. Buchanan.

Without presenting an excuse: H. M. McIntyre.

Churches not Represented.

Ashpole,	Flat-Branch,	Mt. Carmel,
Barbecue,	Gibson,	Mt. Tabor,
Bensalem,	Gulf,	Mt. Vanon Springs,
Bethesda,	Haywood,	Oakland,
Bethlehem,	Hope Mills,	Pee Dee,
Bluff,	Iona,	Pittsboro,
Buffalo,	Jackson Springs,	Pocket,
Cameron Hill	Jonesboro,	Salem,
Cameronian,	Keyser,	Sanford,
China Grove,	Lebanon,	Sharon,
Church of Covenant,	Longstreet,	Smyrna,
Cypress,	Macedonia,	Troy,
Euphronia,	Mc. Millan,	Summerville,
Fayetteville,	Montpelier,	Wadesville.

Rev. A. M. Hassell was elected Moderator and Rev. R. H. Alexander, and Ruling Elder, L. P. Tyson, Temporary Clerks.

Rev. R. H. Hines, of Central Mississippi Presbytery, Rev. C. E. Hodgin, of Pee Dee Presbytery, and Rev. H. M. Eldridge, of West Lexington Presbytery, were invited to occupy seats in the Presbytery as corresponding members; and Rev. J. D. Moore and Rev. A. R. Moore, of the Missionary Baptist Church, were invited to sit in the Presbytery as visiting brethren, and all of these brethren were introduced to the Presbytery by the Moderator.

President C. G. Vardell, in behalf of the Faculty of Red Springs Seminary, extended an invitation to the Presbytery to attend a musical concert in the chapel of the institution, at 5 p. m., to-morrow, and also to tea, which was accepted.

The following hours for daily sittings were fixed: To meet at 9 a. m.; take recess at 12 m., re-convene at 2:30 p. m.; take recess at 5:30 p. m., re-convene at 7:30 p. m., and adjourn at will.

Presbytery adjourned to meet to-morrow at 9 a. m. Closed with prayer by Rev. H. B. Arrowood.

Second Day.

Wednesday, October 5, 1898.

Presbytery met according to adjournment and was opened with devotional exercises led by the Moderator.

The minutes of the sitting yesterday were read, amended and approved.

The following report to Presbytery from the Trustees of Davidson College was read and ordered to be printed in the minutes:

It is again the privilege of the Board of Trustees of Davidson College to meet in annual session at the close of the

sixty-first collegiate year and we would devoutly acknowledge the blessing of God upon the work committed to our hands. With one lamented exception the lives, and, in the main, the health of the Students and Faculty have been preserved during the year.

On the 20th of August last Prof. W. L. Vinson, M. A., L. L. D., of the chair of Mathematics, was called to his reward on high. Thus ended a most valued service of fourteen years. We desire to record our deep sense of loss. He is greatly lamented by Faculty, Students, Alumni, and a long catalogue of pupils who passed under his hand in twenty-four years of teaching and who shared his friendship and love.

His place has been filled with John Leighton Douglas, A. M., a favorite pupil of Prof. Vinson, an alumnus of Davidson College, a three years student at John Hopkins University, and a tried and proved teacher of considerable experience.

The last year has been the most prosperous in our history. One hundred and ninety-one students were registered during the year. Of these thirty-six were candidates for the ministry, and twenty-four were ministers' sons. Thirty-five were also connected with the Medical

College here, pursuing their scientific studies in Davidson College.

For a large part of the year the good order and devotion to duty were almost a marvel, and the general religious and moral tone of the college has been excellent. Many of the students engage in active Christian work as opportunity offers.

The relation of Students and Faculty, and the village church also, have been exceedingly pleasant and satisfactory, and the pastor of the church, Rev. A. T. Graham, has the confidence and affection of the entire student body; and his influence over them in their sports and recreations is very happy.

The growth of the patronage and the expanding work of the college in many directions make it necessary to secure enlarged resources as soon as possible. The free tuition given to candidates for the Ministry and ministers' sons, and to others who are needy, would amount to over four thousand dollars a year. This should enlist the sympathy of all that love the college and

the cause of Church and Christian Education.

Two efforts do now, and will in the near future, engage the earnest attention of the Board of Trustees. The first is to provide a Science Hall adequate to all the increasing demands of all the physical sciences, with Natural History, for years to come. The plans for such a building have been prepared and approved. It can be erected and equipped at a cost of $15,000. An earnest effort will be made to build it at an early day.

The second needed effort is to secure larger endowments and revenues. Just as soon as we can secure a suitable financial agent, and circumstances will permit, we shall appeal to our friends and to the friends of Church education to give us a large increase of endowments and revenues so that we can push and develop our work in fair and honorable competition with every rival, church and state, and, above all, honor and glorify the Master in this department of His work.

The second series of Davidson College Divinity Lectures on the Otts Foun-

dation was delivered last October by the late Rev. R. L. Dabney, D. D. LL. D., and has been published by the Presbyterian Committee of Publication under the title of "Christ our Penal Substitute." You will remember that the first series was delivered by Rev. J. M. P. Otts and published by the Revel Co., Chicago, under the title, "Unsettled Questions." These two volumes deserve a large circulation.

A communication from the Treasurer of the General Assembly, relating to the indebtedness of the Presbytery to the General Assembly was read and referred to a special committee consisting of Rev. W. H. Thom, Rev. P. R. Law and J. A. McAlister to report an answer to be made thereto.

Reports from the Faculty of Union Theological Seminary of the standing of our Candidates in that institution were read and referred to the Executive Committee on Ministerial Education.

The Moderator announced the following Standing Committees: Devotional Exercises — Rev. D. W. Fox and Elder John McLean.

Narrative — Revs. W. B. Arrowood and David Fairley, and Elder J. T. Turlington.
Systematic Beneficence — Rev. H. T. Graham and Elders L. P. Tyson and A. L. McLean.
Calls and Supplies — Rev. W. F. Thom and Elders J. D. Williams and S. A. Watson.
Minutes General Assembly — H. G. Hill, D. D. and Elders Duncan Davis and M. McLeod.
Nominations — Rev. A. N. Ferguson and Elders J. E. Elliott and F. Roberts.
Bills and Overtures — Rev. M. D. McNeill and Rev. C. G. Cardell, and Elders Duncan Pierce and Neill McLeod.
Leave of Absence — Rev. C. H. Dobbs, Jr., Rev. R. W. Alexander and Elder J. A. McPherson.
Judiciary — Revs. J. S. Black and R. A. McLeod and Elders Dr. T. Stamps and L. B. McFadyen.
Orders of the day were fixed for hearing the reports of the several Executive Committees.

Rev. R. W. Hines presented a certificate from the Presbytery of Central Mississippi and applied for admission to membership. He was examined on Experimental Religion and also touching his views in Theology and Church Goverment, and after subscribing to the required obligations

his name was enrolled as a member.

The committee appointed to install Rev. J. S. Black pastor at Sardis church reported the work was done as ordered May 14, 1898; the committee to install Rev. R. W. Alexander at Bethel church reported the work was done as ordered July 2, 1898; the committee appointed to install Rev. W. R. Coppedge at Jackson Springs church reported the work was done as ordered June 15, 1898; the committee appointed to install Rev. M. N. McIver at Mark's Creek church reported the work was done as ordered May 21, 1898, and these several reports were received and approved.

Rev. W. B. Arrowood, chairman of the commission to organize a church at Hillside if the way should be found clear, submitted the following report which was approved and the church ordered to be enrolled:

The commission appointed to organize a church at Hillside, Robeson county, if the way be clear, met at that place July 16th, 1898, with the following members of the commission present: Rev. A. N. Ferguson, Rev. Hugh Craig, Rev. W. B. Arrowood, and Elder F. F. McRae

After a sermon by Rev. A. N. Ferguson, the church was regularly organized with eighteen members by letter from Carolina church and one by letter from Bethel church. James A. McQueen, Angus L. McLaurin and John E. Smith were regularly elected, ordained and installed Elders, and Martin A. McQueen and Laurin McQueen, Deacons.

Hillside was chosen as the name of the new church; and it was assessed two dollars for Presbyterial Fund.

The special committee appointed to report an answer to the communication to the Treasurer of the General Assembly asked to be allowed to postpone its report until the adjourned meeting at Synod. The request was granted.

Rev. M. N. McIver, Agent of Visitation, submitted the following report, which was received and adopted:

First District — Chairman reports Culdee, Carthage, White Hill, Buffalo and Sanford were visited and much good has been accomplished.

Second District — Chairman reports that he expects to visit all the churches in his district before next meeting of Presbytery.

Third District — no report.

Fourth District — No report.

Fifth District — Lumberton was visited with good results.

Sixth District — No report.

Rev. W. B. Coppedge, chairman of the commission to organize a church at Hamlet, if the way should be found clear, reported that the way had not yet appeared clear, and that the house of worship there had not yet been finished. The commission was continued and F. Roberts, of Rockingham was added to it.

Drenn was chosen as the place to hold the next regular meeting.

Presbytery receded from business until 2:30 p. m.

Recess.

Presbytery met at 2:30 p. m.

Edmund McNeill, a member of Mt. Pisgah church, appeared before Presbytery with a testimonial from the session of his church and asked to be taken under the care of the Presbytery as a candidate for the holy ministry. He was examined on experimental religion and motives for seeking the ministry, and other matters germane to the request, and then taken under the care of the Presby-

tery and directed to look to the Executive committee on Ministerial Education for guidance in the pursuit of his studies.
The name of Sport Springs church was changed to Cameron Hill.
Two communications from Antioch church and one from Red Springs church, relating to their supply with preaching, were read and referred to the Home Missions Committee.
Rev. M. D. McNeill, chairman, presented the report on Colored Evangelization, which was amended and adopted. It is as follows: Your committee has but a meagre report to offer. In our judgment the colored work is not so vigorously pushed nor even so fruitful as it might be. The causes are numerous, and many of them not far to seek. For all of which there is a sovereign remedy, and only one, the pure, simple gospel of Christ. While race troubles were imminent recently in the city of Raleigh, the Presbytery of Albemarle was quietly and earnestly ordaining a Negro from Stillman Institute to the full work of the gospel ministry. Thus the gospel solves and settles all perplexing problems and difficulties. The obligation is ours to give this divine

panacea to heal the troubled waters, and aid in saving a race from eternal death.
The North Wilkesboro School of our Synod and Stillman Institute of our Assembly are doing good service and deserve our liberal support. Let the venerable Presbytery of Fayetteville forge to the front in this great work, and every church make a liberal offering to the Lord for Colored Evangelization in December next.
The free conversation on the state of religion in the churches was taken up. Pending its consideration Presbytery recessed from business until 7:30 p.m.

Recess.

Presbytery met at 7:30 p. m.
After divine worship Presbytery adjourned to meet to-morrow at 9 a. m. Closed with prayer by Rev. Hugh Craig.

Third Day.

Thursday, October 6, 1898.

Presbytery met according to adjournment and was opened with devotional exercises led by the Moderator.
The minutes of the sittings yesterday were read corrected and approved.

Rev. Hugh Craig, chairman, submitted the following report on the Bible Cause, which was received and adopted:
The committee has not had opportunity to do any work in the interests of this cause since last meeting of Presbytery.
A balance of $13.99 was in the hands of the Treasurer at the first of April. Collections to the amount of $7.07 have been received since, making a total of $21.06 which has been disbursed.
The Stated Clerk moved that 450 copies of the minutes of this meeting and 75 copies of the docket for the next meeting be printed. The motion was adopted.
Rev. J. D. Black, chairman, moved that the Sunday-school report forwarded to the General Assembly at the Spring meeting be sent to the approaching Synod as the report of the Presbytery. The motion was adopted.
Rev. C. H. Dobbs, Jr., chairman presented the following report on Colportage which was received and adopted: Your committee on Colportage and North Carolina Presbyterian have to report that Candidate J. N. Clegg acted as Colporter for

two months during the past summer. 271 Bibles and Testaments, 275 books, 117 catechisms and tracts, a sum total of 663 volumes were sold. Total amount of sales $228.90.
He visited 13 churches and made 680 calls.
We have on hand 180 books, the cost of which was $66.62. We have on hand $161.85. Total cash and books $268.47.
We recommend that a Colporter be employed during the fall as long as the money lasts.
It was moved that Licentiate J. L. Yandle be examined with a view to ordination. The motion was docketed.
Rev. H. G. Hill, D. D., chairman, submitted the report of the Home Missions Committee. The report was received; the statistical part of it approved and the several recommendations taken seriatim for consideration. Pending their consideration Presbytery receded from business until 2:30 p. m.

Recess.

Presbytery met at 2:30 p. m.
Rev. W. T. Thom, chairman of the committee on Calls and Supplies, reported for the committee that

no work had come into its hands and asked that it be discharged. The report was received and approved, and the committee discharged.

Rev. J. S. Black, chairman, submitted the report from the Judiciary Committee that no business had come into its hand, and asked that it be discharged. The committee was discharged.

Rev. H. T. Graham, chairman, submitted the report from the on Systematic Beneficence which was amended and approved and a copy ordered to be forwarded to Synod. The report is as follows:

Your committee respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1898:

64 Churches contributed to

			Presbyterial Home Missions	$ 673.00
64	"	"	" Synodical Home Missions	866.00
51	"	"	" Assembly's Home Missions	263.00
72	"	"	" Foreign Missions	3,764.00
42	"	"	" Publication and Colportage	188.00
54	"	"	" Education for Ministry	364.00
49	"	"	" Church and Christian Ed.	1,102.00
58	"	"	" Invalid Fund	213.00
44	"	"	" Colored Evangelization	179.00

254	"	"	" Bible Cause	$ 73.00
96	"	"	" Synodical Orphan's Home	1,074.00
16	"	"	" Miscellaneous	768.00
Total				$9,576.00

Being $1,297.00 less than was contributed to the same causes last year.

There are 79 churches on our roll and of these 18 deserve honorable mention for having contributed to all objects of Systematic Beneficence, viz: Philippi, Lumber Bridge, Shannon, Big Rockfish, Laurinburg, Ida Mills, Red Springs, Bethesda, Marton, Centre, Laurel Hill, Smyrna, Summerville, Gulf, Pittsboro, Wilson, Buffalo, Carthage.

Two contributed to all causes except one, viz: Antioch (Church and Christian Education), Fayetteville (Bible Cause).

Two contributed to but one cause viz: Geyser (Foreign Missions), Montpelier (General Assembly's Home Missions).

Four contributed nothing to any cause, viz: Barbecue, Haywood, Lebanon, and Troy.

Rev. W. R. Coppedge, chairman, submitted the report on Ministerial Education. It was received and, on the motion to adopt it, Prof. H. L. Smith, Ph. D., of Davidson College, upon invitation,

addressed the Presbytery on the subject. The motion was adopted and is as follows:

The chairman of the committee on Education for the Ministry would report that we now have on our roll thirteen candidates. Of these five are at Union Seminary, Richmond, Va., Messrs. Allen Jones and D. P. McGeachy in the Senior Class; Messrs. Wm. Fairly and H. L. McIver in the Middle Class, and Mr. J. A. Caligan in the Junior Class. Messrs. T. N. Clegg, A. M. McLauchlin, Fred Brown, John A. McIntyre and J. E. Ward are pursuing their studies at Davidson College. All of those who are sufficiently advanced to be in the Seminary have been exercising their gifts in ministerial work, and their work is highly commended by those who are familiar with it.

Reports from the faculty of the Seminary show that all our candidates who were there last session have acquitted themselves with great credit, and your chairman takes pleasure in commending them for the diligence they have shown in the prosecution of their work. Our candidates at Davidson have with a single exception, for which there was a good excuse, successfully passed all their examinations,

Mr. H. McDonald, who was successful in his work at Radford Institute last year, with the approval of your chairman, is taking a course, mostly preparatory, in S. W. University, Clarksville, Tenn. Mr. W. W. Bain, whose work at Burlington Academy is spoken of in very high terms by the principal of that institution, expects to resume his studies there in the near future.

Mr. E. D. McNeill expects to continue teaching until January and then to prepare himself for college.

The attention of Presbytery is called to the fact that all of our candidates in Seminary and College, and at least one of those in preparatory school, will ask for the maximum appropriations from the Assembly's Committee, thus drawing from its funds at least $775.00 while we are asked to contribute only $450.00. In view of the fact that last year, while we drew for our beneficiaries several hundred dollars more than we were asked to contribute, our Presbytery fell short $91.00 of its apportionment, we recommend that all our pastors and supplies be urged to explain to

their congregations the importance and needs of this work and to secure from each of our churches a liberal collection in November, and as far as practicable also in April.

The following churches report no contributions to this cause for the year ending April 1st, 1898: Church of the Covenant, Galatia, Cypress, Longstreet, Sardis, Barbecue, Flat Branch, Cameron Hill, Hope Mills, Mt. Vernon Springs, Pocket, Marks Creek, Haywood, Sanford, Lebanon, Robeson, Elberon Springs, Mt. Carmel, Keyser, Gulden, Montpelier, Shiloh and Sherwood.

Presbytery recessed from business until 7:30 o'clock p. m.

Recess.

Presbytery met at 7:30 o'clock p. m. Rev. W. B. Arrowood, chairman, presented the report on Foreign Missions in popular meeting. The report was received and Prof. H. L. Smith, Ph. D., of Davidson College, made an address on the subject. The report was approved. A collection was made for the cause that amounted to $17.74. A vote of thanks was heartily tendered Dr. Smith for his address. The report is as follows:

The manifest blessing of the Great

Head of the Church continues to attend this department of the churches' work. Never has there been so many and so earnest calls from the harvest fields of the heathen world for more laborers to gather in the ever-whitening harvest. Never has there been richer returns from the faith and labor of the church in heathen lands than there are to-day. Nor have there ever been more encouragements for the church to go forward in obedience to this last command of our King and Head, "Go into all the world and make disciples of all nations." Yet the work lags, the chariot wheels of Zion drag heavy because the gold and silver necessary to carry forward this work is withheld by the churches.

What is Fayetteville Presbytery doing? Fayetteville Presbytery, according to the minutes of the last General Assembly, contributed to this cause $3764. Of this amount 68 churches contributed $1234, or $\frac{1}{3}$ of the whole; 38 Ladies' Societies contributed $1655, or $421 more than the church collections; 12 Men's Missionary Societies also contributed.

The average per member in the Presbytery last year was 48 cents.

Concord Presbytery averaged 53 cents, Albemarle 61 cents, Mecklenburg 66 cents, Asheville 68 cents, Orange 68 cents, and Wilmington 71 cents. The average of our Synod was 60 cents a member, while that of the whole church was 56 cents.

It will thus be seen that our Synod is considerably above the general average of our church, while our Presbytery is considerably below. We are sorry to note, too, that our Presbytery has been going steadily back in its contributions to this cause for the past five years. In 1893 we gave $4.673, nearly one-fourth more than last year.

A study of the reports from the churches reveals some very interesting and startling facts.

Fifteen churches averaged over one dollar per member as follows: Keyser $4.50, Iona $2.31, Lewisburg $2.07, Shell $2.00, Ida Mills $1.88, Sardis $1.88, Gibson $1.65, Aberdeen $1.51, Marion $1.37, Bethesda $1.29, Lumberton $1.28, Laurel Hill $1.27, Smyrna $1.10, Red Springs $1.06, Lumber Bridge $1.02. These 15 churches gave $2,187. Less than one-fifth of the churches with less than one-fifth of the membership gave almost two-thirds of what was contributed by

the whole Presbytery. Again 23 churches averaged less than 10 cents a member. These 23 churches with a membership of 2,117 gave only $104 last year to this cause, an average of less than 5 cents a member. The other 39 churches with a membership of 4,260 contributed $1,493 an average of 35 cents a member. Six of the above 23 churches gave nothing at all for this cause during the year.

The excellent and faithful work of the women in our Presbytery is worthy of note. The annual meeting of their Union was held last August at Marion. The report of this meeting is as follows from the pen of the faithful Secretary:

The ninth annual meeting of the Woman's Missionary Union of Fayetteville Presbytery was held at Marion church, August 24-25, 1898.

Fifty-nine delegates were enrolled and fifty-three societies were represented by reports.

Sixteen Children's Societies were reported. Eight Woman's and two Children's Societies were organized during the year. Three hundred and twelve copies of the Missionary are taken and one-hundred and forty-seven of the

Children's Missionary.

The contributions of these societies aggregate $2.083.41 showing a net gain of $442.96.

The following officers were elected for the coming year:

President Mrs. E. A. McRae, Alma, N. C.

First Vice-President - Mrs D. P. McEachern, Red Springs, N. Carolina.

Second Vice-President - Mrs. S. McDonald, Roslin, N. C.

Recording Secretary - Mrs Walter McEachern, Laurinburg, N. Carolina.

Corresponding Secretary - Mrs. Effie McRae, Eachin, Laurinburg, N. C.

County Vice-Presidents.

Robeson - Mrs. D. N. Oliver, Rowland, N. C.
Richmond - Miss Lulu Elmore, Elmore, N. C.
Moore - Mrs. - - McIver, Carthage, N. C.
Montgomery - Mrs. R. N. Page, Briscoe, N. C.
Chatham - Mrs. J. M. McIver, Gulf, N. C.
Johnston - Miss Kate Edmundson, Leachburg N. C.
Harnett - Mrs. Colin McCartan, Lillington, N. C.
Cumberland - Miss Christian McDonald, Roslin, N. C.

Adjourned to meet in Fayetteville, N. C., last Thursday in August, 1899.

Information is the fuel with which to kindle and keep burning the flames of enthusiasm in this work. The Missionary and the Children's

Missionary stand in the very front rank of missionary magazines, and both may be had for the small amount of 25 cents a year. No lover of Christ and intelligent worker in extending His kingdom can afford to be without these magazines. It is a matter of regret, therefore, that so few copies are taken in our Presbytery. In some of our churches not a single copy is taken. The excellency of these magazines, their low cost and the great importance of the cause they represent should render it easy to introduce them into every family where Christ is sought to be honored. We should urge our ministers and sessions to give this subject the attention its importance deserves.

Rev. P. R. Law moved that Rev. K. M. McIntyre be continued to preach the Presbyterial sermon at the next session which he was to have preached at this meeting and that a committee be appointed to nominate a preacher and a subject for a second Presbyterial sermon at the next meeting. The motion was adopted. Rev. P. R. Law, Rev. J. S. Bluck and

Rev. R. W. Alexander were appointed to constitute this nominating committee.

Rev. C. H. Dobbs, Jr., offered the following resolution, which was adopted:

Resolved, That a committee be appointed to get up a new manual, the committee to report at the next Fall meeting.

The following were appointed to constitute the committee: Rev. H. T. Graham, Rev. C. H. Dobbs, Jr., Rev. M. D. McNeill and L. P. Tyson.

The unfinished business, the consideration of the recommendations of the Home Missions Committee, was resumed. The committee, after the several recommendations of the report had been adopted, asked that the final adoption of the report be suspended to give it time to prepare a supplemental report. The request was granted.

Rev. W. B. Arrowood was directed to preach at Antioch next Sunday, and explain to the church the nature of the action of the Presbytery contained in the Home Missions report with reference to the matter sent up to it in two communications.

Rev. P. R. Law for the committee to nominate a preacher and subject for a

second Presbyterial sermon at the next meeting, reported that Rev. H. G. Hill, D. D., be the preacher and "What is Presbyterianism?" the subject. The report was adopted.

The motion to proceed to the examination of Licentiate J. L. Yandle with a view to his ordination as an Evangelist was taken from the docket and adopted.

Presbytery adjourned to meet to-morrow at 9 o'clock a. m.

Closed with prayer by Rev. W. B. Arrowood.

Fourth Day.

Friday, October 7, 1898.

Presbytery convened according to adjournment and was opened with devotional exercises conducted by Rev. P. R. Law.

The minutes of the sittings of yesterday were read, corrected and approved.

The Treasurer presented his tabulated statement, which was received and ordered to be printed in the appendix to the minutes.

Prof. H. L. Smith, Ph. D., made an address in behalf of Davidson College.

It was resolved to enter upon the examination of Licentiate Yandle with a view to his ordination.

Licentiate J. L. Yandle preached his

trial sermon from Hebrews 11:6.

Presbytery recuded from business until 2:30 o'clock p. m.

Recess.

Presbytery re-convened at 2:30 p. m.

Tuesday, at 7:30 p. m., after third Sunday in April, 1899, was fixed as the time for the next regular meeting of the Presbytery.

The roll was called for the criticism of the trial sermon of Licentiate Gandle and the sermon was sustained as a satisfactory part of trial.

The Presbyterial assesment on Sandy Grove church was reduced from $10 to $6, on the condition that the arrears of the church to the Presbyterial Fund for the past two years be paid.

Licentiate J. L. Gandle was examined on his acquaintance with experimental religion; as to his knowledge of philosophy, theology, ecclesiastical history, the Greek and Hebrew languages, his knowledge of the doctrine of the sacraments, and the principles and rules of the government and discipline of the church, and these examinations were sustained severally as satisfactory parts of trial and the examinations of Licentiate Gandle for ordination were sustained as a whole.

Rev. W. B. Arrowood introduced the following resolution, which was adopted:

Resolved, That the North Carolina Presbyterian be requested to publish in one of its columns the monthly scheme of collections ordered by our Synod.

Rev. A. H. Dobbs Jr., chairman, made the following report from the committee on Leave of Absence, which was adopted:

Your committee on Leave of Absence would report that the following were excused:

After Wednesday's sessions — J. D. Wadsworth, Rev. M. D. McNeill, Rev. K. A. McLeod, Dr. H. M. Ferguson, G. C. Fisher, J. D. Williams.

After Friday morning's session — F. Roberts, D. Watson, J. E. Smith, D. A. McGougan, D. McLeod, L. B. McFadyan, A. C. Monroe, J. A. McAllister.

After Thursday morning's session — Gilbert Monroe.

After Thursday afternoon's session — W. H. Morrison, J. A. McNeill.

After Thursday's sessions — Solomon McLean, I. T. Turlington, H. McA. Currie, Duncan Pierce, Neill McLeod, Rev. J. S. Black, M. McLeod, D. J. McKenzie, A. D. McLean, Duncan Davis, J. E. Elliott, J. A. McPherson.

Rev. A. N. Ferguson, chairman, sub-

mitted the report of the committee on Nominations, which was amended and adopted, and is as follows:

Home Missions Committee — Rev. H. G. Hill, D. D., chairman; Rev. W. B. Arrowood, Rev. D. Fairley, Rev. P. R. Law, Rev. Hugh Craig, Rev. C. H. Dobbs, Jr., Rev. A. G. Cardell, Elders S. C. Rankin, J. M. McIver, J. C. McCaskill, Lock Shaw, and Alton McIver.

Ministerial Education — Rev. W. R. Coppedge, chairman; Revs. W. B. Arrowood, K. A. McLeod, A. N. Ferguson, Elders E. H. McRae, H. Lytch.

Church and Christian Education — Rev. P. R. Law, chairman; Revs. A. G. Cardell, J. S. Black, J. W. McLauchlin, Elder N. W. Ray.

Foreign Missions — Rev. W. B. Arrowood, chairman; Elders J. C. McCaskill, J. M. McIver, John W. Scott.

Publication, Colportage and North Carolina Presbyterian — Rev. C. H. Dobbs, Jr., chairman; Rev. A. M. Hassell, Elder J. A. McKay.

Sabbath-schools — Rev. J. S. Black, chairman; Revs. P. R. Law, D. W. Fox, Elders A. D. McGill, W. Doug Smith.

Bible Cause — Rev. Hugh Craig,

chairman; Elders A. L. Bullock, H. J. Smith.

Colored Evangelization — Rev. M. D. McNeill, chairman; Elders W. J. Smith, S. C. Rankin.

Treasurer — J. A. McAllister.

Trustee of Davidson College — J. A. McAllister.

Trustees of Presbytery — Neill W. Ray, S. C. Rankin, A. K. McDiarmid.

Agent of Systematic Beneficence — Rev. D. Fairley.

Agent of Visitation — Rev. M. N. McIver.

Agent of Manse Erection — Rev. Hugh Craig.

Stated Clerk — Rev. P. R. Law.

Examining Committees.

Natural Science — Revs. A. G. Cardell, M. N. McIver, and Elder S. C. Rankin.

English Branches — Revs. D. W. Fox, A. G. Cardell, W. R. Coppedge, M. D. McNeill, and Elder J. Alton McIver.

Latin and Greek — Revs. C. H. Dobbs, Jr., K. A. McLeod, W. B. Arrowood, and Archie McLauchlin.

Mental and Moral Philosophy — Revs. W. F. Thom, P. R. Law, and Elder L. M. Blue.

Hebrew — Revs. A. J. McKelway, Hugh Craig, D. W. Fox, and H. T. Graham.

Theology — Revs. H. G. Hill, D. D., K. M. McIntyre, H. T. Graham, and Elder

Neill McKithan.
Church Government and Sacraments — Revs. W. R. Coppedge, A. N. Ferguson, and K. A. McLeod.
Ecclesiastical History — Revs. P. R. Law, J. S. Black, and R. W. Hines.
Trustees of Donaldson Academy — James Williams, Dr. J. W. McNeill, A. A. McKithan, G. W. Williams, Rev. H. G. Hill, D. D., A. D. McGill, Rev. D. Fairley, Dr. H. A. McLurain, Rev. A. J. McKelway, George M. Rose, N. W. Ray, W. Doug Smith, John Elliott, J. W. McLauchlin and J. A. McPherson.
Elders and Deacons' Institute Committee — Col. C. F. McRae, chairman; A. L. McNeill, J. M. McIver, J. D. Malloy, J. W. McLauchlin, L. McDonald, Dr. J. L. McMillan, J. W. Hodgin, Rev. D. W. Fox, Rev. K. A. McLeod, Rev. H. T. Graham, and G. B. Patterson.
Visitations Districts and Committees
First District — Euphronia, Buffalo Union, Carthage, Cameron, St. Andrews, Barbecue, Mt. Pisgah, Culdee, White Hill, Mt. Vernon Springs, Pittsboro, Haywood and Sanford churches. Committee: Rev. W. F. Thom, chairman; Revs. M. D. McNeill, K. A. McLeod, C. H. Dobbs, Jr., and Elders John M. McIver, D. A. Shaw, Dr. H. M. Ferguson, J. A. Currie, N. S. Blue, and

James Dalrymple.
Second District — Flat Branch, China Grove, Church of Covenant, Cypress, McPherson, Longstreet, Sandy Grove, Salem, Sardis, Sprout-Springs, and Shiloh churches. Committee: Rev. D. Fairley, chairman; Rev. J. S. Black, and Elders John Darrach, and Hugh McCormick.
Third District — Big Rockfish, Sherwood, Lumber Bridge, Phillippi, Bethel, Red Springs, Antioch, St. Pauls, Montpelier, Shannon, Hope Mills, and Galatia churches.
Committee: Rev. P. R. Law, chairman; Revs. A. G. Cardell, D. W. Fox, R. W. Alexander, and Elders H. H. Hodgin, L. Shaw, L. McDonald.
Fourth District — Macedonia, Sharon, Pee Dee, Mt. Carmel, Elkin Springs, Bethesda, Rockingham, Mark's Creek, Benzalem, Keyser, Roberdel, Cameronian and Wadeville churches. Committee: Rev. A. N. Ferguson, chairman; Revs. A. McLauchlin, K. M. McIntyre, M. N. McIver, W. R. Coppedge and Elders N. A. McKithan, R. R. Little, D. Fairley, Hector McLean and N. Nicholson.
Fifth District — Laurinburg, Centre, Marston, Smyrna, Laurel Hill, Mt. Tabor, Philadelphus, Lumberton, Lebanon, Lona, Idlewilds, Midway, Aberdeen, Gibson, Hillside, and Ashepole churches. Committee: Rev. W. B. Arrowood,

chairman: Revs. H. G. Hill, D. D., H. Craig, and Elders J. C. McCaskill and D. P. McKinnon.
Sixth District — Bluff, McMillan, Dunn, Smithfield, Summerville, Kenly, Oakland, Fayetteville and Bethlehem churches.
Committee: Rev. A. M. Hassell, chairman; Rev. A. T. Graham, Rev. R. N. Hines and Elders Henry Smith, S. C. Rankin, R. M. Prior and Walter J. Smith.

It was moved and adopted that a special committee be appointed to make a report to the Presbytery at the adjourned meeting to be held at Synod on the place, duration, scope, method of raising money of the Elders and Deacons' Institute and also as to whether or not an Institute should be held next year. The following were appointed to constitute the committee: Rev. H. G. Hill, D. D., A. G. Cardell and Elder H. H. Hodgin.

Rev. P. R. Law submitted the following preamble and resolutions, which were adopted:

Whereas, The President and Faculty of Red Springs Seminary invited the Presbytery to that institution and prepared for it a delightful musical entertainment and furnished an evening for seeing and becoming better acquainted with the

school, and,
Whereas, It was greatly pleased with what it saw and heard of the culture, dicipline, general management and success of the institution, therefore,
Resolved, 1, That the thanks of the Presbytery be and are hereby returned to the President and Faculty for the invitation and entertainment, and bid them God speed in their great work.
Resolved, 2, That, having visited the institution and learned by personal observation of the high character of the work done in it, the Presbytery can and does hereby heartily endorse it and commend it to the prayers, patronage and financial support of our people.

The report of the Home Missions Committee, with its supplemental recommendations, was presented and the several recommendations adopted, and the report was adopted as a whole, and is as follows:

The Home Missions Committee would make the following report for six months ending October 1, 1898:

1. As to contributions and appropriations for Presbyterial Home Missions.

Balance to the credit of Presbyterial Home Missions 1st of April 1898 ---------- $210.89

Contributed by 42 churches during past six months 302.42
$513.31

Amounts paid since April 1, 1898:

Mrs. M. Sanders on draft for Rev. John A. McMurray	$80.00
Rev. John A. McMurray	146.17
Rev. John A. McMurray (special collection)	72.00
Rev. W. R. Coppedge	100.00
Rev. H. A. Campbell, on balance	15.50
Rev. W. G. Thom	10.00
Rev. R. W. Hines	35.00
Rev. Archie McLauchlin	35.00
	$493.67
Deduct special collection not sent Treasurer	72.00
Amount paid from funds in Treasurer's hands	$421.67
To credit of Presbyterial Home Missions Oct. 1, 1898	91.64

Amounts due from this Fund to January 1-1899:

Rev. W. G. Thom, 1896-'97-'98	$115.00
Rev. H. A. Campbell balance 1897	20.00
Rev. John A. McMurray, balance	75.00
M. M. Sanders, balance of draft	85.00
Rev. Archie McLauchlin, balance 1898	65.00
Rev. R. W. Hines, balance 1898	115.00
Payment on Jonston County parsonage Jan. 1-1899	100.00
Rev. W. R. Coppedge	302.26
	$897.26

Your committee would make the following recommendations for fields from January 1, 1899:

Rev. W. G. Thom's field	$50.00
Rev. Archie McLauchlin's Field	100.00
Rev. R. W. Hines' field	400.00
Parsonage in Johnston County	100.00
	$650.00

II. As to Labors of Candidates in vacant Churches:

Candidate D. P. McGeachy conducted services by order of Presbytery during his vacation for St. Pauls, Mt. Tabor, Philadelphus, and Lumberton. He did acceptable service, but no report has been received from him.

Candidate Watson McFairley reports that according to order of Presbytery he supplied Sandy Grove church eight Sabbaths and received for his services $80. He also preached six other sermons and gives an encouraging account of his labors.

III. As to Contributions to Synodical Home Missions:

Balance on hand April 1, 1898.	$14.48
Contributed to October 1, by 41 churches	235.09
	$249.57

Some other contributions have been made to this cause and sent direct to Rev. A. J. McKelway, Synodical Treasurer.

Your committee would recommend an earnest effort to raise for this cause the apportionment of $900 in June and September, 1899.

IV. As to Contributions for Assembly's Home Missions.

Balance on hand April 1, 1898	$246.83
Contributed by 22 churches to October 1, 1898	44.12
	$290.95
Amount to be returned to Assembly's Home Missions by Presbyterial Home Missions.	44.51
To be sent Assembly's Treasury	$246.44

An effort should be made in January 1899, to raise for this cause in the Presbytery $631, this being the apportionment urged by the Synod and apportioned by committee among the churches.

V. As to Invalid Fund.

Balance on hand April 1, 1898	$26.95
Contributed to October 1, 1898, by 37 churches	$31.68
To be sent Assembly's Treasury	$58.33

Apportions asked in September for current year:

Mrs. James McQuern	$100.00
Mrs. John H. Coble	25.00
Mrs. N. T. Bowden	25.00
	$150.00

VI. As to Supplies for vacant Churches.

St. Pauls — Rev. J. S. Black in November one Sabbath and sacrament. Rev. H. T. Graham in December one Sabbath. Rev. S. R. Law one Sabbath in January.

Mt. Tabor — Rev. J. S. Black one Sabbath evening in November. Rev. S. R. Law one Sabbath evening in January. Rev. H. T. Graham one Sabbath in December.

Philadelphus — Rev. C. G. Vardell one Sabbath in November and sacrament. Rev. H. G. Hill one Sabbaths in December. Rev. C. G. Vardell one Sabbath in January.

Lumberton — Rev. H. G. Hill one Sabbath in November. Rev. C. G. Vardell one Sabbath in January and sacrament. Rev. A. M. Hassell one Sabbath in December.

Pocket — Rev. H. A. McLeod one Sabbath afternoon per month for year on salary of $60 per annum.

Union — Rev. M. D. McNeill one Sabbath and one Sabbath afternoon per month for a year, on salary of $200 per annum.

Mt. Vernon Springs — Rev. S. R. Law one Sabbath per month for year, on salary of $100.

Philippi — Rev. D. Fairley one Sabbath afternoon every three weeks, on terms satisfactory to him.

Culdee — Rev. C. H. Dobbs, Jr., one Sabbath afternoon per month for year, on salary of $50 per annum.

Troy — Rev. H. M. McIntyre one Sabbath per month for year, on terms satisfactory to him.

Hillside — Rev. Hugh Craig one Sabbath afternoon per month for year, on terms

satisfactory to parties.

Montpelier — Rev. R. H. Alexander two Sabbaths per month for year, on salary of $250 per annum.

Lebanon — Rev. Hugh Craig fifth Sabbaths and week day appointments, at discretion, for year, on terms satisfactory to him.

Shiloh — That a commission be appointed to visit Shiloh church to look into its condition and do whatever it thinks necessary to be done. Rev. W. B. Arrowood, Rev. W. R. Coppedge, Rev. C. H. Dobbs Jr., and Elders John McLean and Dr. R. M. Ferguson were appointed to constitute the commission.

Your committee would recommend respecting the requests of Antioch and Red Springs, submitted to them, the following report:

That as neither of these churches can stand alone it is the judgment of Presbytery that the interests of Christ's kingdom require that these two churches should continue as a pastoral group that they should take steps as soon as possible to call some one as pastor, and that a man on whom they can not agree is not eligible to the position.

That while this matter is pending

Rev. D. W. Fox shall supply Red Springs church on term satisfactory to parties, and that the following supplies shall be sent to Antioch: Rev. D. Fairley one Sabbath in November. Rev. R. H. Alexander one Sabbath in December. Rev. Dr. H. G. Hill one Sabbath in January.

They further recommend that Sandy Grove be added to the Rockingham field and Jackson Springs, for the purpose of forming a self-sustaining group, to be supplied by Rev. W. R. Coppedge, Sandy Grove paying at least $200 per annum.

That, in view of this contemplated change, the Rev. W. B. Arrowood be sent to the Rockingham field to present to those churches the importance of forming the pastoral relation. That this arrangement as to Sandy Grove shall begin January 1, 1899, but that Rev. W. R. Coppedge preach at this church one Sabbath in November and one in December, receiving from the Home Mission fund the same support as before till January 1, 1899.

It was ordered that a commission consisting of Rev. A. M. Hassell, Rev. H. T. Graham, Rev. C. G. Vardell, Rev.

David Fairley, with Elders S. C. Rankin, Dr. J. H. McNeill and H. L. Hawly be directed to ordain Licentiate J. L. Gandle to the work of an Evangelist, at 7:30 p.m. Sunday, 16th day of October, 1898, in Fayetteville church. Rev. A. M. Hassell to preside and propound the constitutional questions; Rev. C. G. Vardell to preach the sermon; and Rev. David Fairley to charge the Evangelist.

The committee on Bills and Overtures reported that no work had come to their hands and asked to be discharged. The committee was discharged.

Rev. H. G. Hill, D.D. chairman of the committee, asked permission to postpone the making of the report of the committee on the minutes of the General Assembly until the adjourned meeting of Synod. The request was granted.

Rev. H. B. Arrowood submitted the following report on the Narrative, which was approved and a copy ordered to be forwarded to the Synod:

All our churches are supplied with the regular ministration of the word, except one pastorate of four churches, which have been supplied during the summer, and which are expected soon to call a pastor.

The attendance on the preached word is usually good. The spiritual life in most of our churches is in a healthy condition. The Sabbath is usually well observed. Weekly prayer-meetings are held in the towns, and in many of the country churches. Sabbath-schools are maintained in our churches, with few exceptions, and in many congregations two or three, and even four, Sunday-schools are conducted with encouraging results.

Additions are reported in most of our churches, and in some of them special seasons of refreshing have been enjoyed.

About six-sevenths of our churches have Ladies' Missionary Societies, about two-sevenths have Children's, and about one-sevenths Men's, while one sevenths of our Sabbath-schools contribute to this cause.

While we think the spirit of liberality is increasing in most of our churches, yet we recognize the fact that there is still much room for improvement in this direction. Many of our churches fail to contribute to some of the objects of benevolence, while pastor's salarys and other obligations are not always met with that promptness which obligations to Christ should inspire.

Family worship is sadly neglected. A very large per cent of our homes, outside of the officers of the church, have no family religion, and it is neglected even by many of the officers. It seems that the christian conscience is more obtuse, more insensible, more difficult to arouse to action in respect to this duty of family worship than any other christian duty. Notwithstanding the emphasis that is constantly laid upon this subject by the Word of God, by the courts of the church, and from the pulpit, as being of vital importance to the best development of the spiritual life, yet from year to year there is no manifest improvement in our Presbytery except, we are thankful to note, an occasional isolated case.

Rev. W. B. Arrowood introduced the following paper, which was adopted:

This Presbytery recognizing its obligation to equip the Red Springs Seminary for the great work it is doing, and the importance of meeting its present obligations promptly, do constitute the session of each church a financial agency and urge upon them to make a thorough canvass in each congregation to collect

funds already subscribed and to receive new subscriptions, and thereby endeavor to raise, if possible, $2,000, which will be shortly due, for equipment.

Rev. W. R. Coppedge presented the following paper, which was adopted:

We acknowledge with gratitude the efficient services of Rev. W. B. Arrowood in raising funds for the Seminary, and trust that the churches will co-operate with him in this direction in future.

God's signal blessing upon this institution of learning calls for profound gratitude to the Giver of all good gifts and encourages us to redouble our efforts to sustain it by our contributions, our patronage and our influence.

The following committee was appointed to devise ways and means to pay off the debt on Red Springs Seminary: Rev. H. G. Hill, D. D., Rev. P. R. Law, Rev. W. R. Coppedge and Elders J. M. McIver and N. McKeithan.

Rev. H. T. Graham introduced the following paper relating to Leave of Absence, which was adopted:

Whereas, So many members of Presbytery (at each regular meeting) obtain excuses for absence upon the most flimsy

and insufficient grounds long before the business of Presbytery is concluded, and Whereas, Attendance upon the regular semi-annual meetings and participation in all the business of Presbytery is a definite part of a presbyter's official duties, therefore, be it

Resolved, That this Presbytery instruct its committee on Leave of Absence at all regular meetings hereafter to refuse all leaves of absence except where the request is occasioned by urgent causes, like sickness or death, and that the session be informed of this action.

Rev. A. M. Hazell reported for himself and W. Doug. Smith, commissioners to the General Assembly in New Orleans, that they attended the entire session of that Body, and the report was received and approved.

Rev. P. R. Law introduced the following resolution of thanks, which was adopted by a unanimous and standing vote:

Resolved, That the thanks of the Presbytery be and are hereby returned to the good people of Red Springs for their lavish and cordial hospitality during this meeting, and to the railway companies for reduction in fares over their lines.

The minutes were read, amended and approved.

Adjournment.

Presbytery adjourned to meet during the session of Synod, at Gastonia, at the call of the Moderator.

Closed with singing, prayer and Apostolic Benediction.

A. M. Hazell,
Moderator.

R. W. Alexander, L. P. Tyson, } Temporary Clerks.

Attest: P. R. Law,
Stated Clerk.

Adjourned Meeting.

Gastonia, N. C., October, 27, 1898.

Presbytery met, according to adjournment during the session of Synod, October 27, 1898, at the call of Rev. A. N. Ferguson, the last Moderator present, and was opened with prayer, led by him.

Roll.

Ministers	Ruling Elders	Churches
H. G. Hill, D.D.	J. H. Graham,	Bethesda,
Hugh Craig,	Dr. J. H. McNeill,	Fayetteville,
W. R. Coppedge,	J. W. McRyde,	Antioch,
A. J. McKelway,	M. G. McKenzie.	Marton,
A. N. Ferguson,	- - - - - - - -	- - - - - - - -
R. M. McIntyre,	- - - - - - - -	- - - - - - - -
W. T. Thom,	- - - - - - - -	- - - - - - - -
W. B. Arrowood,	- - - - - - - -	- - - - - - - -
H. T. Graham,	- - - - - - - -	- - - - - - - -
C. G. Cardell,	- - - - - - - -	- - - - - - - -
P. R. Law,	- - - - - - - -	- - - - - - - -

Calls were presented from Roberdel and Cameronian churches for the pastoral services of Rev. W. R. Coppedge, the call from Roberdel being for one Sunday service a month on a salary of $70 a year, the call from Cameronian being for two Sunday services a month on a salary of $110 a year. These calls were found in order and placed in Mr.

Coppedge's hands, and he accepted them.

The following order was made for his installation at both churches: That Rev. M. N. McIver preside and propound the constitutional questions, Rev. W. B. Arrowood preach the sermon, and Rev. W. B. Arrowood and Rev. A. N. Ferguson charge the pastor and people. The time to be agreed on by the committee.

The order that Rev. W. B. Arrowood go to Rockingham group of churches to encourage them to enter the pastoral relation was revoked.

The special committee, to which was referred a statement of the General Assembly's Treasurer concerning the account of the Presbytery with it, made the following report which was adopted:

Your committee to which was referred a statement of the Treasurer of the General Assembly setting out the account of the Presbytery with that Body as found in the books transferred to him by his predecessor and asking that this account be compared with the books of our Treasurer, has looked into the matter as we were ordered to do and find the following facts:

1. That the Presbytery up to and in-

cluding 1893 had paid the General Assembly all that was due it.
2. That in 1894 the General Assembly increased the assessment upon the Presbytery from $60 to $75 and to this fact the Treasurer has not been advertent.
3. That the only discrepancy between the books of our Treasurer and the books of the Treasurer of the Assembly is that in 1894 the books of the Assembly's Treasurer has credited our Treasurer with $46.80, whereas the books of our Treasurer show that he paid $60.
4. That according to the assessment $75 a year, our Presbytery is now indebted to the General Assembly, as per the books of the Treasurer of the General Assembly $270.20; but according to our Treasurer's books $257.
This variation of $13.20 grows out of the forementioned discrepancy.
We recommend:
(a). Inasmuch as the stubs of our Treasurer's book show that he forwarded the Treasurer of the General Assembly $13.20, which is not found credited on the books of the Treasurer of that Body, that the Treasurer of the same be asked to give the Presbytery credit for this amount.

(b). That the Treasurer of the Presbytery be directed to prepare at once a statement of the arrears of each church in the Presbytery to the Presbyterial Fund, and furnish the same to the Stated Clerk to be published in the appendix of the minutes of this meeting.
(c) That the pastors and sessions of our churches be urged to collect all arrears to the Presbyterial Fund and forward the same at the earliest convenience to the Treasury.
(d). That in view of the fact that the Presbytery has been laboring under a misapprehension for four years that there had been no change in the assessment of the Assembly from $60 to $75, the General Assembly be and is hereby overturned to relinquish all claims over $60 for each of the past four years and to reduce the assessment to $60 a year.
Presbytery recceded from business until 5 p.m.

Recess.

Presbytery met at 5 p.m.
The special committee on the Elders and Deacons' Institute submitted its report, which was amended and adopted, and is as follows:

The matters referred to this committee fall under five heads:
1. Shall there be an Elders and Deacons' Institute in 1899. 2. Shall it be held at Red Springs or elsewhere. 3. What shall be its scope or the object sought. 4. The duration of the Institute. 5. The methods of raising the funds for the Institute.

Your committee met at Red Springs and all the member being present, and after fully and carefully considering the whole matter, would respectfully recommend:
1. That the Institute be held every year.
2. That places desiring the institute shall file applications with the Institute Committee with specifications of accommodations, rates of board and financial aid in meeting the expenses of the Institute and that the Institute Committee present these facts to the Presbytery at its Spring Meeting for decision.
3. That the main object of the Institute should be the instruction of ministers, elders and deacons as to their duties and the edification of believers by the study of the Bible, the ordinances of worship, methods of work and the duties of christian workers.

4. That the Institute open on Monday night and close on Friday night.
5. That the Institute Committee shall approximate the cost of the Institute and in considering applications, etc., for the Institute, at least two-thirds of the funds thought necessary shall be in sight before final arrangements are made. That no more than two collections be taken up at the Institute and that private solicitation for funds from visitors is unwise and will not be approved. That the funds be raised. (1) By pledging of the place at which the Institute is to be held. (2) By circulars expressing the amount needed sent out to the churches of the Presbytery, or to individuals. (3) By one, and if necessary, two public collections during the Institute.

The standing committee on the Minutes of the General Assembly asked that it be allowed until the Spring Meeting to prepare and submit its report, and the request was granted.

The minutes were read and approved.

Adjournment.

Presbytery adjourned to meet at Sanford, Tuesday, at 3 p.m., December 13th, 1898.
Closed with prayer by Rev. H. G. Hill, D.D.

P. N. Lamb
Stated Clerk.

Adjourned Meeting.

Sanford, N. C., Dec. 13 1899.

The Presbytery met according to adjournment. Rev. M. D. McNeill, the last Moderator present, presided. Rev. A. L. Hill D. D., led the Presbytery in prayer.

Roll.

Ministers.	Elders.	Churches.
A. L. Hill D. D.,	J. M. McLean	Gulf
N. F. Thom,	A. A. Britt,	Sanford
A. A. McLeod,	L. B. Cole,	Buffalo
L. L. Purdell,	J. E. Wadsworth,	White Hill
M. D. McNeill, Jr.	N. M. Ferguson,	Cameron,
-------	J. R. McQueen,	Union.

Candidate Allen Jones, Jr. was at his own request granted a letter of dismission to Orange Presbytery.

Permission was granted to the St. Pauls group of churches to employ Rev. J. C. McMillan D. D., as Stated Supply until the next regular meeting.

Power was given the Home Missions Committee, the Committee on the Debt of Red Springs Seminary, to act jointly in regard to employing a man to represent the interests of the two committees to the churches of the Presbytery.

The minutes were read and approved.

Adjournment.

Presbytery adjourned to meet at Dunn, N. C., Tuesday, April 18, at 7:30 p. m., 1899.

Closed with prayer by the Moderator.

J. R. McQueen,
Temporary Clerk.

Attest: —
P. R. Law,
Stated Clerk.

Regular Meeting.

Dunn, N. C., April 18, 1899.

The Presbytery of Fayetteville, met at Dunn, N. C., Tuesday, April 18, 1899, at 7:30 p.m.

Rev. O. R. Law, preached the opening sermon by request from Acts 9:31; "And walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied."

The Presbytery was called to order by the Moderator, Rev. A. M. Hassell, and was led in prayer by him.

The following members were present:

Roll *

Ministers.	Elders.	Churches.
H. G. Hill, D. D.,	D. B. McLean,	Antioch,
A. R. Ferguson, 2	L. B. Cox,	Ashpole,
J. S. Black,	John Darrach,	Barbecue,
O. R. Law,	M. N. McFadyen,	Bethel,
R. A. McLeod, 3	H. C. Smith, 2	Bethlehem,
W. H. Thom, 2	F. Culbreth,	Big Rockfish,
W. B. Arrowood,	J. L. Williams, 2	Bluff,
A. J. McIlway, 2	M. McL. McKethan	& Cameron,
A. M. Hassell,	L. L. Lewis, 2	Carthage,
----------	A. A. Watson,	Centre,
M. D. McNeill,	W. Douglas Smith,	Dunn,
Hugh Craig,	H. D. McCormick,	Flat Branch,
W. R. Coffield, 3	D. A. Blue,	Galatia,
A. G. Cardell,	J. M. McIver, 2	Gulf,

Archie McLauchlin, 2	J. A. McQueen,	Hillsdale,
A. H. Dobbs, Jr., 2	G. E. Buie,	Hope Mills,
H. T. Graham,	Hector McLean, 2	Ida Mills,
R. H. Alexander,	J. R. Watson, 3	Jonesboro,
J. L. Gandle,	J. H. Kirby,	Henly,
R. H. Hines,	Fairley Patterson,	Laurel Hill,
J. P. McMillan,	D. D., M. A. McDougald,	Lawinburg,
----------	J. A. McAllister,	Lumberton.
----------	W. A. Wilkes,	Marks Creek,
----------	J. L. McCaskill,	Marion,
----------	D. W. Bain,	McMillan,
----------	J. A. McRae,	Midway,
----------	M. J. McNeill,	Mt. Pisgah,
----------	B. H. Young,	Oakland,
----------	Russell McNeill,	Philippi,
----------	Peter McQueen,	Red Springs,
----------	W. J. Dollar,	Roberdel,
----------	A. C. Monroe,	Sandy Grove,
----------	W. L. Williams, 2	Sardis,
----------	J. T. Turlington, 2	Smithfield,
----------	J. M. Graham,	Smyrna,
----------	J. A. McNeil,	St. Andrews,
----------	Jack Shaw, 2	St. Pauls,
----------	Colin McArtan, 2	Summerville,
----------	Martin Blue,	Union,
----------	John McLean,	Stanley.

* Where figures occur after names they show the days of arrival and enrollment after rendering satisfactory reasons for tardiness.

Ministers Absent.

David Fairley, M. N. McIver, L. L. Little,
L. M. McIntyre, D. H. Fox, W. L. Buchanan.

Churches not Represented.

Aberdeen,	Gibson,	Pedlee
Benzalem,	Haywood,	Philadelphus,
Bethesda,	Iona,	Pittsboro,
Buffalo,	Jackson Springs,	Pocket,
Camronian,	Lebanon,	Rockingham,
Cameron Hill,	Longstreet,	Salem,
China Grove,	Lumber Bridge,	Sanford,
Church of Covenant,	Macedonia,	Shannon
Culdee,	McPherson,	Sharon,
Cypress,	Montpelier,	Sherwood,
Ebenezer Springs,	Mt. Carmel,	Shiloh,
Euphronia,	Mt. Tabor,	Troy,
Fayetteville,	Mt. Vernon Springs,	Vadeville,
		White Hill.

Rev. C. G. Vardell was elected Moderator, and Rev. A. Tucker Graham and Ruling Elder J. A. Kirby Temporary Clerks.

Rev. R. N. Sikes offered the following resolution on daily sittings, which was adopted: Convene at 9 A. M.; take recess at 12:30 P. M.; reconvene at 3 P. M.; take recess at will; reconvene at 8 P. M., and adjourn at will.

Presbytery adjourned to meet tomorrow at 9 A. M.

Closed with prayer by Rev. J. P. McMillan, D. D.

Second Day,

Wednesday, April 19, 1899.

Presbytery met according to adjournment and was opened with devotional exercises, conducted by the Moderator.

The minutes of the session yesterday were read and approved.

Rev. J. P. McMillan, D. D., of the Presbytery of Transylvania, was invited to sit in the Presbytery as a corresponding member and was introduced by the Moderator.

Papers were read by the Stated Clerk and referred as follows:

From Rev. James Stacy D. D., Chairman of the General Assembly's Sabbath Committee, to the Executive Committee on Sabbath Schools; reports from the Faculty of Union Theological Seminary on the standing of our candidates for the ministry who are pursuing their studies in that institution, to the Executive Committee on Ministerial Education; a call from Rockingham church for Rev. W. R. Coppedge, as Pastor, to the Committee on Calls and Supplies; a communication relating to the Mormons, to the Committee on Bills and Overtures; reports from Rev. L. L. Little and Rev. W. L. Buchanan,

concerning their labors in the Foreign Field, to the Executive Committee on Foreign Missions. Rev. A. Tucker Graham led the Presbytery in prayer in behalf of these brethren. The Stated Clerk was directed to reply to both letters and express the interest and sympathy of the Presbytery for the brethren in their labors.

Rev. J. P. McMillan, D. D., of Transylvania Presbytery presented a certificate of transfer from that Presbytery and was examined on Experimental Religion, Theology and Church Government and the examinations were sustained as satisfactory, and his name ordered to be enrolled as a member of Presbytery after signing the obligations required by the Book of Church Order.

Rev. D. W. Fox made a request by letter for a certificate of dismissal from the Presbytery and a recommendation to the Congregational Association of Western North Carolina. The letter was referred to a special committee consisting of Rev. Dr. A. L. Hill, Rev. Dr. J. P. McMillan and Rev. A. M. Hassell to report a suitable action to be taken thereon.

The work of examining and reporting on the minutes of the last

General Assembly was referred to a committee to be constituted of the members of the Committee on Bills and Overtures.

Rev. R. A. Boulton, of the M. E. Church South, was invited to sit in the Presbytery as a visiting brother, and was introduced by the Moderator.

The reports of the churches on Young People's Societies were referred to a committee consisting of Rev. Hugh Craig, Rev. Dr. J. P. McMillan and Elder W. L. Williams, to prepare a report thereon for the General Assembly.

Rev. M. D. McNeill, in behalf of the giver, Mr. John E. Kelly, Principal of the Union Home School, Victor, N. C. presented to the Presbytery a gavel and two paper knives which were accepted and the Stated Clerk directed to return the thanks of the Presbytery therefor.

The Stated Clerk submitted the report on Vacancies, which was received and approved and referred to a special committee on nominations, consisting of Rev. W. B. Arrowood, Rev. C. A. Dobbs, Jr., and Elder W. D. Smith.

The printed portion of the minutes of the last meeting was approved without reading, the unprinted portion was

read and then approved.

The Moderator appointed the following standing committees:

Devotional Exercises. — Rev. R. H. Hines and Elder H. D. Smith.

Narrative. — Rev. H. B. Arrowood, Rev. C. H. Dobbs Jr., and Elder D. B. McLean.

Systematic Beneficence. — Elder J. L. McCaskill, Rev. A. M. Hassell, and Elder H. H. Bain.

Calls and Supplies. — Rev. J. S. Black, and Elders J. M. McIver, and M. N. McFadyen.

Minutes of Synod. — Rev. H. Tucker Graham, and Elders C. B. Cox and T. Culbreth.

Bills and Overtures. — Rev. H. G. Hill D. D., Rev. W. E. Thom and Elder A. C. Monroe.

Judiciary. — Rev. W. R. Coppedge, Rev. A. R. Ferguson and Elder D. A. Blue.

Sessional Records. — 1. From Aberdeen to Dunn, Rev. M. D. McNeill and Elder L. E. Buie. 2. From Dunn to Longstreet, Rev. Hugh Craig and Elder J. A. McQueen. 3. From Longstreet to Red Springs, Rev. R. H. Alexander and Elder W. A. Wilkes. 4. From Red Springs to the end of the roll, Rev. J. L. Gandle and Elder J. M. Graham.

Leave of Absence. — Rev. J. L. Gandle and Elders John Durrack and A. A. Watson.

Orders of the day were made for hearing the reports of the several Executive Committees.

The Treasurer of the Presbytery, Elder J. A. McAllister, submitted his reports and they were approved and ordered to be printed in the appendix to the minutes. (See Appendix)

Rev. M. D. McNeill, Chairman of the Committee on Colored Evangelization, submitted the report and it was received and adopted, and is as follows:

Your Committee would make the following report: Forty churches contributed last year to this important cause $61.22.

We call the attention of Presbytery to the fact that this is, in a measure, a neglected work. Fewer churches contribute to this cause than to any other of our Assembly, unless it be the Bible cause. And yet it is a work for millions of ignorant and destitute souls at our very door, speaking our language, and without prejudice against the Gospel. This is at present the most cheaply managed of all the works of our Assembly. Rev. O. B. Wilson, as Superintendent of Stillman Institute, is giving his valuable services for his mere living expenses, and Rev. D. C. Lilly is serving as Secretary

without salary. Thus the same amount of money will sustain more workers in this than in any work of our church.

The work is in better condition financially than it has been at any previous time. The colored ministers have been paid all that is due them, both on old accounts and for the present year's work. They seem very much encouraged and ready for work. The spirit of dissatisfaction which manifested itself last fall seems to have entirely passed away. Encouraging reports come from most of them.

Continuing the above, the efficient Secretary who is giving much of his valuable time to this work, without financial reward, writes: The Executive Committee is endeavoring to employ every one of our colored ministers in some promising work, and is prepared to make appropriations for their support. We have decided to put two colored evangelists to work visiting and strengthening the churches.

We are assisting in building three churches. We have now twenty-three Missionary Sunday Schools in which white teachers instruct colored children — a gain of ten for the present year.

This is a very hopeful feature of our work.

It is preparing the way for Presbyterian churches in the future. The Institute has enlarged its works by the addition of a night school for men and boys, who have not the time and money to attend the day school which is also maintained. This taken with the fact that the Institute costs us less than one-half of what it did formerly, will furnish grounds for thanksgiving on the part of all friends of the school.

We are arranging for a summer school for the instruction of all our colored ministers in practical methods of work. This will be held at Stillman Institute early in June. All of our men in the field will be brought here and taught for ten days by some of our most successful white pastors. We look for great good to come from this meeting and hope to make it a permanent part of our work in connection with the Independent Synod. Our income is a small one — probably about $7,000.00 this year; again of about $1000.00 over last year. This is too small.

Your Committee recommends:

1. That one-half of the money now in the hands of the Presbyterial Treasurer to the credit of this fund be forwarded

to the Assembly's Treasurer, and that the other half be sent to the Treasurer of North Wilkesboro Industrial School to aid in liquidating its debt.

2. That the General Assembly's Executive Committee of Colored Evangelization be requested to appropriate $50 to Rev. D. B. Rice, Alfordsville, N. C., for his support, in preaching to three colored churches — Lilly Chapel, Bowmore and Alfordsville, belonging to an independent colored Presbytery.

Rev. W. B. Arrowood offered the following resolution which was adopted:

That the Stated Clerk be instructed to inform Rev. D. D. Rice (colored) that if the churches served by him desire any further aid from Fayetteville Presbytery, they must seek admission into the Independent Synod of the African church of the United States and Canada.

Rev. C. H. Dobbs, Jr., introduced the following resolution which was adopted:

Resolved that Keyser church be, and is hereby dissolved and its members transferred to Bethesda church.

Rev. A. M. Hassell made the following report: The commission appointed to ordain Licentiate J. L. Yandle to the work of Evangelist met in Fayetteville church

7:30 p. m., Sunday, October 16, 1898; present, A. M. Hassell, H. T. Graham, C. G. Vardell, David Fairley and Elders S. C. Rankin, Dr. J. W. McNeill and H. L. Hawley.

Rev. A. M. Hassell presided; propounded the constitutional questions and led in the ordination prayer. Rev. C. G. Vardell preached the sermon, and Rev. David Fairley charged the Evangelist; closed with prayer. It was approved.

The following Commissioners were elected to the General Assembly to meet in Richmond, Va., May 18, 1899: Ministers Rev. David Fairley, with Rev. H. A. McLeod, his alternate, and Rev. Hugh Leiby, with Rev. M. D. McNeill, his alternate; Elders, Mr. Hector McLean, with Dr. Thomas Stumps, his alternate, and Dr. David McBryde, with Mr. J. H. Kisby, his alternate.

Presbytery recessed from business until 3 p. m.

Recess.

Presbytery reconvened at 3 p. m.

Rev. W. B. Arrowood, Chairman, reported that Rev. W. R. Coffedge had been installed Pastor December 25, 1898, at Roberdel and Cameronian churches according to the order of Presbytery. The report was received and approved.

The Stated Clerk was ordered to have 450 copies of the minutes of this meeting of Presbytery, and 75 copies of the docket for the next meeting of Presbytery printed.

The Treasurer was ordered to pay the travelling expenses of the Commissioners to the General Assembly.

Lumberton was chosen as the place, and Wednesday at 11 a. m. September 6, 1899 was fixed as the time for the next stated meeting.

A petition containing the names of sixty-five persons asking to be constituted a church at Rufford, was read and a Commission consisting of Rev. P. R. Law, Rev. A. Tucker Graham, Rev. L. A. Dobbs, Jr., Rev. M. D. McNeill and Elders Dr. Daniel Shaw, A. A. Hodgin and John Blue, was appointed to go to Rufford, and organize the church if the way be clear.

The following resolution was adopted:

Resolved, That a Commission be appointed to investigate all matters connected with the organization and property of China Grove church, and if deemed advisable, (1) disband the church and dismiss its members to such other churches as the convenience or preference of

the members may suggest. (11) that they report to Presbytery what disposition, in their judgment should be made of the church property.

The following Commission was appointed in accord with the foregoing resolution: Rev. A. Tucker Graham, Rev. D. Fairley, Rev. J. S. Black and Elders, Dr. J. A. McNeill and Mr. John Elliott.

The assessment upon Union church for the Presbyterial Fund was reduced from $15.00 to $10.00, upon Centre Church from $20.00 to $16.00, and upon Marion the church assessment was increased from $18.00 to $22.00.

It was ordered that Marion be allowed to change the terms of its call, by increasing its salary to its Pastor to $700.00, and Centre by reducing its salary to $600.00, thereby leaving the unitted salary in the Pastorate unchanged.

Elders J. A. McAllister, J. A. McCaskill, Lock Shaw, Rev. A. G. Hill, D. D., and Rev. Hugh Craig, were appointed a committee to revise the assessments upon the churches for the Presbyterial Fund and report at the next stated meeting.

Adjournment.

Presbytery adjourned to meet tomorrow at 9 a.m., closed with prayer by Rev. J. S. Black.

Third Day,

Thursday, April 20, 1899.

Presbytery met according to adjournment, and was opened with devotional exercises, led by the Moderator.

The minutes of the sittings yesterday were read, corrected and approved.

Rev. D. Fairley presented satisfactory reasons for absence from the meeting by letter and was excused.

Rev. W. B. Arrowood, Chairman of the Committee on Foreign Missions, presented its report. On the motion to adopt it, addresses were made by Rev. A. J. McKelway, Rev. C. H. Dobbs, Jr., and Rev. W. B. Arrowood; and a collection was made for the cause, which amounted to $7.74. The report was amended, adopted, and is as follows:

Again we record the rich blessing that has rested upon this branch of the church's work in all our Mission Fields the past year. From every one the report comes of special blessings on the work done and of urgent need of more laborers. "The harvest truly is great, but the

laborers are few."

The Committee have authorized the erection of the Congo Boat, for the building of which the children of the church several years ago contributed $10,000; and Dr. Snyder has lately made a visit to London to attend to that matter.

Our Committee at Nashville report a small balance in the Treasury at the close of the year; although the contributions from all sources fell short $1,488.16 of what they were last year.

The aggregate this year is $144,980.11; while last year it was $146,438.27.

Fayetteville Presbytery.

According to the Treasurer's report:

64 Churches contributed	$1,018.12
61 Ladies' Societies contributed	1,275.44
6 Men's Societies contributed	207.56
23 Children's Societies contributed	215.78
11 Sunday Schools contributed	131.83
12 Children's Day contributed	80.91
Total,	$2,924.64
Total last year reported	3,288.19
Decrease this year over last	$363.55

Nearly all this falling off is in the Ladies' Societies. Last year they are reported as contributing $1,577.21

While this year only 1,275.44

although there is an increase of two Societies this year over last.

The following churches gave nothing to this cause this year: China Grove, Haywood, Hope Mills, Lebanon, Macedonia, Mc. Millan, Cameron Hill and Troy, 8.

The following churches made no church collection to this cause: Lumberton, Montpelier, Oakland, Philadelphus, Pocket, Sherwood, 6.

The reports of our Missionaries, Rev. L. L. Little and Rev. W. C. Buchanan, laboring in China and Japan, respectively, have been received, and we would make grateful record of the preservation, blessing and grace of God which have rested upon these brethren and their work, as shown by the reports. We assure these our co-laborers in their arduous and self-denying work, of our abiding interest and sympathy; and we will constantly remember them at a throne of grace.

We offer these reports of Bros. Little and Buchanan to the Presbyterian Standard, for publication, believing that the information contained in them will be for the edification of the whole church.

We are glad to learn that Bro. Buchanan is now on his way to the home land. We extend to him a hearty welcome to our

Presbytery, our churches and our homes, hoping that he will be able to spend much time in our bounds, and that our people will thereby be much stimulated in the cause of Missions.

The Chairman of Foreign Mission Committee is directed to form Missionary Circles and appoint speakers to visit all the churches in the Presbytery in the interests of Foreign Missions.

Calls for the Pastoral services of Rev. R. W. Hines from Smithfield and Kenly churches, and from Hamlet for the Pastoral services of Rev. W. R. Coppedge, were read and referred to the Committee on Calls and Supplies.

The Moderator was authorized to sign all Sessional Records which should be approved by the Committees appointed to examine them.

Elder J. A. McAllister introduced a resolution to make the Chairman of the several Executive Committees Treasurers of the Funds contributed to the causes after which they are severally appointed to look, which was referred to a special Committee, consisting of Rev. W. H. Thom, Rev. P. R. Law, Rev. W. R. Coppedge and Elders A. A. Watson and J. A. McAllister. This

Committee made an unfavorable report on the same. The question of making any changes in the Treasuryship of the Presbytery, was then referred to a Special Committee, consisting of Rev. W. H. Thom, Rev. M. D. McNeill and Elder John McIver to report thereon at the next stated meeting.

Rev. D. R. Law, Chairman of the Committee, made the report on Church and Christian Education, and Rev. W. B. Arrowood, in connection therewith, presented a report in behalf of the Board of Trustees concerning the financial status of Red Springs Seminary. These reports were received and adopted, and are as follows:

Your committee on Church and Christian Education, would report that it finds upon looking into the Treasurer's statement that the following twenty-nine churches contributed this year $65.97 to the cause: Ashpole, Bethesda, Carthage, Big Rockfish, Lumber Bridge, Mt. Vernon-Springs, Shannon, Laurinburg, Gibson, Dunnsville, Marion, Antioch, Bensalem, Bethel, Dunn, Gulf, Marks Creek, McPherson, Mt. Pisgah, Pittsboro, Red Springs, Salem, Sandy Grove, Smithfield, Smyrna, St. Andrews, St. Pauls and Wadesville.

Nearly two-thirds, therefore, it appears, of the churches contributed nothing. In view of such wide-spread disregard of the solemn obligations imposed by the Presbytery to make a collection for this cause may be seen a decided lack of loyalty and obedience to the great Head of the church. The solemn responsibility for this lack of loyalty and obedience lies most probably upon our Ministers and Elders. We recommend:

That the great importance of this cause be laid afresh upon the consciences of our people, and that all of our Ministers and Elders be urged to see to it that a collection be made for it according to the order of the Presbytery.

The Trustees of Red Springs Seminary will submit their report through their Secretary and Treasurer, Rev. W. B. Arrowood, and to this we have nothing to add.

Treasurer's Report for year ending Apr. 1, 1899.

Cash on hand, April 1, 1898.	$116.24
Received from Seminary,	550.00
Received from 11 churches,	289.14
Miscellaneous,	25.00
Borrowed,	483.93
Total receipts,	1,463.43
Total expenditures,	1,455.06

Cash on hand,	$8.37
Present Indebtedness.	
Twenty-three notes,	$4,998.56
Interest due on same,	284.31
W. F. Dowd, note due Jan. 20, 1900,	260.00
E. M. Andrews, note due June 16,	296.16
Robinson Note due Jan. 20, 1899.	800.00
Total indebtedness.	$6,579.08
Subscriptions reported last year,	$1,554.00
Collected during the year,	130.50
Old subscriptions.	$1,423.50

Rev. P. R. Law introduced a resolution that provided for the appointment of a committee on General Evangelization and Finance, which was referred to the Home Missions Committee.

Rev. C. H. Dobbs, Jr., Chairman, presented the report of the Committee on Colportage and the Presbyterian Standard. It was adopted, and is as follows:

Your Committee begs leave to report that no Colportage work has been done since the last meeting of the Presbytery, for the reason that we could not find a suitable man.

1. We recommend that a Colporter be employed, and that he be sent to the Missionary and more destitute portions of our territory.

2. We recommend the Presbyterian Standard to the hearty support of our people. Recognizing in it a strong ally to the church, as an effective agency in the spread of the knowledge of the truth. We recommend that an earnest effort be made to increase the number of subscribers to it, within our bounds. We also recommend the Presbyterian Quarterly to the support of our people.

Elder J. L. McCaskill, chairman of the Committee on Systematic Beneficence, submitted the report on this subject which was approved and ordered to be printed in the Appendix to the Minutes (see Appendix) and a copy forwarded to the General Assembly.

Rev. N. R. Coppedge as Chairman of the Commission to organize a church at Hamlet, made the following report, which was approved;

As Chairman of the Commission to organize a church at Hamlet, I desire to report that the church was organized on the 14th of April, 1899, with twenty-one members. Three Ruling Elders were elected and installed, and two Deacons elected. The Presbyterial assessment was fixed at $300. The church is to be known as the Hamlet

Presbyterian church.

The Committee to which was referred the report of Stated Clerk on Vacancies, also the nominating of two Trustees for Red Springs Seminary, and a Preacher and Subject for the next Presbyterial Sermon, made the following report which was adopted:

For Trustee of Presbytery, Elder A. E. Rankin. For Trustee of Davidson College to fill the term that expires in 1900, Hon. J. D. McIver. For the Examining Committee on the Natural Sciences, Elder D. R. McIver. For Trustees of Red Springs Seminary, Messrs. Mark Morgan and G. B. Patterson. For the next Presbyterial Sermon, Rev. H. Tucker Graham to be the Preacher and "Election" to be the Subject.

Rev. H. Tucker Graham, Chairman, made the following report from the Committee on the Minutes of Synod, which was adopted:

Your Committee on the Minutes of the Synod beg leave to report that they find nothing in the Minutes calling for the action of Presbytery.

Rev. J. S. Black submitted for the committee the report on Calls and Supplies, which was adopted and is as follows:

The Committee on Calls and Supplies report: They find a call from Kenly church asking for Pastoral services of Rev. R. W. Hines, one Sabbath in the month; promising him $100, in order and recommend that the call be placed in his hands.

They find a call from Smithfield church, asking for one-fourth of Rev. R. W. Hines' time as Pastor and promising him for said services $108.00 in order, and recommend that the call be placed in his hands.

They find a call from Rockingham church, asking for Pastoral services of Rev. W. R. Coppedge, for one-fourth of his time, and promising him $200.00 in order, and recommend the call be placed in Bro. Coppedge's hands.

They find a call from Hamlet church asking for Pastoral services of Rev. W. R. Coppedge for one Sunday services each month, promising him $100.00 for said services in order, and recommend the call be placed in Bro. Coppedge's hands.

Upon request of Rev. W. H. Thom, we recommend the terms of call of Euphronia church be changed from $150 to $180.

We recommend that when Presbytery adjourn, it will do so to meet at Red-

Springs, May 22, 8 o'clock p.m.

Rev. R. N. Alexander made the following report on Sessional Records which was adopted:

Bethlehem Church — examined and approved with the exception that the session habitually opens and closes without prayer.

Mt. Pisgah Church — examined and approved with the exception that "foreign matter" is found in record.

Mt. Vernon Church — examined and approved with exception that the session fails to meet quarterly.

Lumberton, Maxton, Philippi, Philadelphus, Marks Creek — examined and approved.

Rev. J. S. Black, Chairman, made the following report providing for Installations, which was adopted.

That Rev. R. N. Jones be installed Pastor at Smithfield Sunday, April 30, 1899; Rev. A. L. Hill D. D. to preside, preach, and propound the Constitutional questions; Rev. A. M. Hassell to charge the Pastor and Elder N. D. Smith the people. That Rev. R. N. Jones be installed Pastor at Kenly, Sunday p.m. April 30, 1899. Rev. A. G. Hill, D. D., to preside, preach and propound the Constitutional questions, Rev. A. M. Hassell charge the Pastor, and Elder Eva T. Turlington, or

Elder H. T. Graves, his alternate, charge the people. That Rev. W. R. Coppedge be installed Pastor of Hamlet church at 11 a.m., 2nd Sunday in June 1899, and Rev. A. G. Hill, D. D. preside, preach and propound the Constitutional questions, Rev. A. N. Ferguson charge the people, and Rev. M. N. McIver charge the pastor. That Rev. W. R. Coppedge be installed Pastor at Rockinham, at 8.15 p.m. 2nd Sunday in June, 1899. Rev. A. G. Hill, D. D., to preach, preside and propound the Constitutional questions, Rev. A. N. Ferguson charge the people, and Rev. M. N. McIver charge the Pastor.

Rev. J. L. Gandle made the following report on Sessional Records, which was adopted:

1. The Records of Sandy Grove, Sanford, St. Pauls, Shannon, Summerville, Sardis, Smyrna, approved.

2. Roberdel Session was not opened with prayer Jan. 8, 1899.

3. Rockinham Session on May 22nd, and Oct. 9, 1898, was not closed with prayer. March 12th, 1899, April 14, and 19th, 1899, was not opened with prayer.

4. Roberdel, Jan. 8, 1899 was not opened with prayer.

5. Union has no record of report to present meeting, being ordered to be read by

Session to congregation.
6. Red Springs same as No. 5 above.
7. St. Andrews same as Nos. 5 above.
Rev. A. G. Hill, D. D., Chairman, presented the report on Home Missions, which was amended and adopted, and is as follows:
The Home Missions Committee would report to Presbytery as follows for year ending, April 1st, 1899.
I. As to Ministerial Support.
We have on our roll twenty-five ordained ministers, of these two are in the foreign field, one is president of Red Springs Seminary, and one the editor of the North Carolina Presbyterian. The remaining twenty-one ministers have promised them $128,53, or an average salary of about $612.
Two fields in the Presbytery have not been fully occupied during the whole year. Had this been the case we should have had one more minister, and the average support would have been larger.
II. As to contributions and appropriations for Presbyterial Home Missions.

Balance to the credit of Presbyterial Home Missions, April 1st, 1898	$210.89
Special Collection at Presbytery	72.00
Contributed for year by 61 Churches	$784.49
	1,067.38

Balance on hand April 1st, 1899	$ 183.38

Amount paid during year from this fund:

Wm. M. Sanders, on balance Rev. John A. McMurray's Draft	$ 115.00
Rev. John A. McMurray	243.17
Rev. W. R. Coppedge	100.00
Rev. K. A. Campbell, on 1897	15.50
Rev. W. H. Thom, on 1896	10.00
Rev. R. N. Hines, for 1898	150.00
Rev. R. N. Hines, Parsonage Note and Interest	106.00
Rev. R. N. Hines, Interest on 2 Parsonage Notes	12.00
Rev. R. N. Hines, on 1899	13.75
Rev. Archie McLauchlin, 1898.	85.00
	$850.42

Amounts due from this fund to January 1st, 1899:

Rev. W. H. Thom, '96, '97 and '98	$115.00
Rev. W. A. Campbell, balance 1897	20.00
Rev. John A. McMurray, balance to be paid Era T. Turlington.	50.00
W. M. Sanders, balance on Draft	50.00
Rev. Archie McLauchlin, balance 1898	15.00
Rev. W. R. Coppedge, balance '97 and '98	302.26
	$552.26

Appropriations from this Fund for 1899:

For Rev. W. H. Thom's field	$50.00
For Rev. Archie McLauchlin's field	100.00
For Rev. R. N. Hines' field	400.00
For Parsonage in Jonston County	100.00
	$650.00

The following churches made Pledges and Payments to this Fund for 1898, as follows:

	Pledged.	Paid
Aberdeen	$6.00	$16.75
Ashpole	68.00	53.56
Antioch	15.00	9.36
Barbecue	7.50	3.68
Ben Salem	5.00	3.67
Bethesda	30.00	41.25
Bethel	15.00	5.92
Bethlehem	6.00	6.90
	Pledged.	Paid
Amounts brought forward	$152.00	$141.09
Big Rockfish	15.00	11.95
Bluff	12.00	4.10
Buffalo	7.00	1.40
Cameron	18.00	19.60
Carthage	25.00	17.50
Centre	30.00	29.63
Church of the Covenant	2.00	2.85
Culdee	0.00	2.00
Cypress	11.00	2.51
Dunn	10.00	5.05
Ellerbe Springs	0.00	3.25
Euphronia	4.00	0.00
Fayetteville	40.00	46.470
Flat Branch	7.33	6.25
Gibson	7.00	5.53
Gulf	30.00	22.50

Galatia	$15.00	$0.00
Idlewilds	35.00	38.73
Hope Mills	3.00	0.00
Iona	12.00	20.00
Jackson Springs	0.00	6.42
Jonesboro	10.00	9.40
Kenly	6.00	7.45
Keyser	0.00	45
Laurel Hill	40.00	59.32
Laurinburg	75.00	78.07
Longstreet	5.00	0.00
Lumber Bridge	43.00	26.33
Lumberton	12.00	8.17
Macedonia	2.00	1.00
Marion	30.00	30.69
Mark's Creek	0.00	2.95
McMillan	0.00	0.00
McPherson	7.00	0.00
Midway	7.00	8.63
Montpelier	0.00	0.00
Mt. Gilgah	15.00	1.41
Mt. Carmel	0.00	1.77
Mt. Tabor	0.00	3.47
Mt. Vernon Springs	3.00	1.70
Oakland	6.00	8.25
Pee Dee	15.00	2.30
Philippi	5.00	8.85
Philadelphus	0.00	0.00
Pittsboro	6.00	6.50

Pocket	2 00	2.28
Red Springs	0 00	22.87
Salem	7 00	4.11
Sandy Grove	0 00	5.13
Sanford	10 00	7.23
Sardis	12 00	4.76
Shannon	10 00	15.08
Shiloh	3 00	0.00
Smithfield	12 00	13.00
Smyrna	12 00	19.10
Stout Springs	1.50	0.00
Sherwood	0 00	3.00
St. Andrews	5 00	3.50
St. Pauls	15 00	16.23
Summerville	7.00	2.12
Troy	5.00	0.00
Union	9.00	2.00
Wadesville	10.00	2.10
White Hill	2.00	3.31
Rockingham Group	35.00	00.00
	Pledged.	Paid
Amounts brought over	$8,80.33	$784.49

61 churches reported as contributing.
19 churches reported as not contributing.
22 churches have more than met Pledges.
8 churches have paid nothing on Pledges,
10 churches have contributed without Pledges

Arrears on churches amounts to $238.52

Had these been fully paid, and if all

our 19 non-contributing churches had contributed according to ability, the obligations of the Home Missions' Committee could have been fully and promptly met. Your Committee would recommend, that Presbytery urge the payment of these arrears as soon as possible, in the interest of Home Missions work. They also recommend that the roll be called, and that our churches be asked to promise such amounts for Presbyterian Home Missions as they will make an earnest effort to pay for 9 months of the year 1899, to fall meeting with the view of raising $1,000 to meet our present indebtedness, and to prosecute our work in Johnston, Richmond, Montgomery and Chatham, and that such churches as are not prepared to make promises now be directed to report to the Chairman of Presbyterial Home Missions the amount they can promise after consulting their people. After paying out the money in Treasury, we will owe on 1898 at least $350.00
and the appropriations for 1899 amount to $650.00
making to be raised $1,000.00

3. As to contributions for Synodical Home Missions.

Balance to the credit of this fund Apr. 1st 1898 $14.48

Contributed during the year by 61 churches $626.10
amount sent Synodical Treasurer $640.58

In addition to this amount some sums have been contributed directly to Rev. E. E. Gillespie, Superintendent and Treasurer of Synodical Missions and also to Rev. Wm. Black, the Synodical Evangelist, by some of our Churches.

Your Committee would recommend, that an earnest effort be made in the months of June and September, to raise the $950 apportioned to our Presbytery by Synod for this cause.

4. As to contributions for Assembly's Home Missions.

Balance on hand, April 1st, 1898 - - - $246.83
Contributed during the year by 49 churches 203.62
For Assembly's Treasury - - - - - - - $450.45

Your Committee would recommend a vigorous effort in January 1900, to raise $557, the amount apportioned to this Presbytery in order to furnish the Assembly $40,000 for its work.

5. As to Invalid Fund.

Balance on hand, April 1st, 1898 $26.75
Contributed during year by 53 churches 222.54
To be sent Assembly's Treasury $249.29

Appropriations asked for current year.

For Mrs. James McQuen - - - - - - $100.00
For Mrs John H. Cobb - - - - - - - 25.00

For Mrs. N. T. Bowden - - - - - - - - - $25.00
$150.00

The fund has paid only 90 per cent of appropriations asked, and our Beneficiaries have received $135. Your Committee would urge that the churches of our Presbytery raise at least $280 for this fund in July 1899. This amount will cover our apportionment by the Assembly's Committee.

6. As to Supplies for vacant Churches.

Sandy Grove — Candidate M. M. Fairley, two services per month at $10 each.

Shiloh. — Watson M. Fairley, one Sabbath per month, with $10 for each service from church and Presbytery.

Dunn. — Rev. R. W. Hines, one Sabbath per month for year on salary, $200, to be deducted from appropriation made to Johnston field.

Bluff. — Rev. J. S. Black, one Sabbath per month for year on salary of $200.

McMillan — Rev. J. S. Black, one Sabbath afternoon per month for year on salary of $50 per annum.

Bethlehem — Rev. J. L. Yandle, one Sabbath morning per month on salary of $50 per annum.

New Salem — Rev. W. R. Coppedge, one Sabbath afternoon per month till next fall on salary of $100 per annum.

Hillside — Rev. Hugh Craig, one Sabbath afternoon per month on salary of $50 per annum.
Barbeau — Rev. H. A. McLeod, one Sabbath afternoon per month, for 6 months on salary agreeable to him.
Cameron Hill — Candidate Watson M. Fairley, one Sabbath per month, for $10 per month from church and Presbytery.
That St. Pauls, Lumberton, Mt. Tabor and Philadelphus, be authorized to employ Mr. McMillan two Sabbaths at St. Pauls, one Sabbath each at Lumberton and Philadelphus and two Sabbath afternoons at Mt. Tabor, on a salary of $800 per annum from field for a year from January 1st, 1899.

Rev. J. S. Black, Chairman, submitted the report of the Committee on Sabbath Schools, which was adopted, ordered to be printed in the Appendix to the minutes (see Appendix) and a copy forwarded to the General Assembly.

Rev. A. M. Hassell was granted permission to labor outside the bounds of the Presbytery until the next stated meeting.

The Stated Clerk was authorized to prepare the Statistical report after adjournment and print the same in the Appendix to the minutes, and forward a copy to the General Assembly.

The Chairman of the Home Mission Committee was instructed to request all the churches not represented at this meeting to make pledges for the cause of Home Missions.

Rev. M. D. McNeill, Chairman, made a report on Sessional Records, which was adopted, and is as follows:
Bethel, Cameron, Buffalo, Culdee, Barbeau, Carthage and Centre, approved. Antioch, approved, except reports were not ordered read to the congregation. Big Rockfish, approved, except reports were not ordered read to the congregation. Ashpole, approved, except Session does not appear to have been opened with prayer December 18, 1898.
Bethesda, approved, except it does not appear that the reports were ordered to be read to the congregation. Bluff, approved, except (1) It does not appear that the reports to Presbytery were adopted by the Session. (2) At an informal meeting of the Session April 8th, the delegate and alternate to Presbytery were elected. Cameronian, approved, except (1.) That sessional meetings were not opened with prayer. (2) That no reports to this meeting of Presbytery are recorded in the books.

Presbytery recessed from business until 8, p.m.

Recess.

Presbytery re-convened at 8 p. m.

Rev. H. G. Hill, D. D., preached the Presbyterial Sermon on "What is Presbyterianism"?

The subject of the place for meeting of the next Elders' and Deacons' Institute was taken up and a final decision on the matter was postponed until the adjourned meeting at Red Springs 22nd of May.

The Stated Clerk was authorized to procure from Rev. Hugh Craig the report on Young People's Societies, forward a copy of it to the General Assembly and print in the minutes so much of it as he may think wisest.

Rev. M. B. Coffedge, Chairman, presented the report from the Committee on Ministerial Education, which was adopted and is as follows:

The Chairman of the Committee of Education for the Ministry would respectfully report that he has during the present scholastic year received no information from the institutions in which our candidates are prosecuting their studies with reference to their success in their work, but inasmuch as their standing has been satisfactory in the past he takes it for granted that it is creditable. Had he known in time that it was necessary to seek the information, he would have done so. The students have not generally

reported to the committee anything in regard to their plans for the future.

Mr. Fred. Brown has discontinued his course at Davidson College and now requests that his name be dropped from our roll of candidates. Your Chairman recommends that his request be granted.

Your Chairman further recommends that upon requests from candidates who have finished their literary course he be allowed to assign parts of trial, subject to the approval of Presbytery at a subsequent meeting.

The attention of Presbytery is earnestly called to the fact that our Churches have contributed less than fifty per cent of our apportionment to this cause, and in view of its great importance it is urged upon the churches wherever practicable to take a collection for it during the present month. The present indications are that there will be a large deficit for the present scholastic year and that unless extraordinary efforts are made our candidates will not be paid even the small amounts that have been promised.

Adjournment.

Presbytery adjourned to meet to-morrow at 8:45 o'clock a. m.

Closed with prayer by Elder J. L. McCaskill.

Fourth Day,

Friday, April 23rd, 1897.

Presbytery met according to adjournment and was opened with devotional exercises conducted by the Moderator.

The minutes of the sittings of yesterday were read, corrected and approved.

Rev. Dr. H. G. Hill made a report from the Home Missions Committee on the paper on General Evangelization, which had been referred to it, recommending the adoption of the paper. The paper was adopted and is as follows:

Resolved, that a committee of five, to consist of three Ministers and two Elders, to be nominated by a special committee and to be known as a Committee on General Evangelization and Finance be, and are hereby, empowered and directed to raise by cash subscriptions, promises, pledges, or otherwise, as may appear to it advisable, the necessary funds to employ and put into the field to labor among our churches and destitute regions, when and where as it may direct, a Minister of such gifts as in its wisdom will be suitably gifted in conducting series of Evangelistic meetings and raising funds by private solicitation and public appeals for the three purposes: (1) Of saving souls, edifying

saints and building up our churches. (2) Raising funds for the great cause of Home Missions within our bounds. (3) And securing contributions for paying the debt now resting on Red Springs Seminary.

The special committee called for by the foregoing paper was appointed as follows: Rev. H. G. Hill, D. D., Rev. W. H. Thom and Elder W. D. Smith. This committee reported nominees as follows: Rev. H. Tucker Graham, Rev. H. G. Hill, D. D. Rev. P. R. Law and Elders Hector McLean and J. M. McIver. The report was adopted.

Rev. J. S. Black reported from the committee on Sabbath schools answers to certain questions by the Chairman of the General Assembly's Sabbath Committee which were adopted and ordered to be forwarded to him by the Stated Clerk.

Rev. H. Tucker Graham introduced the following overture which was adopted and ordered to be forwarded to the General Assembly.

In view of the steady growth of the spirit of worldliness, even among those of the Presbyterian fold, and its subtle and baneful influence over the younger generation of our people, and the plausible

and deceptive arguments by which these worldly practices are defended.

The Presbytery of Fayetteville respectfully overtures the General Assembly, at its session in Richmond, Va., to appoint a judicious and influential committee to prepare a Pastoral Letter on this subject especially with regard to dancing, and card-playing and theatre-going, send it down to the churches and order that it be read publicly from every pulpit within the bounds of our church.

Rev. H. G. Hill, D. D., chairman, presented the report from the committee on Bills and Overtures which was amended and adopted and is as follows.

The Committee on Bills and Overtures would make the following report as to a paper respecting the admitting of Mr. Roberts into the next Congress on account of his poly-gamy: That our people be urged to use all Christian efforts as citizens by words, by acts, by overtures to our Congressmen and others in authority, to refuse to admit the poly-gamist W. H. Roberts, to membership in the House of Representatives in the National Legislature.

The Judiciary Committee reported that no business had come into its hands.

It was discharged.

Rev. H. G. Hill, D. D., Chairman of the Committee on the Minutes of the General Assembly submitted the report of the committee which was amended and adopted. It is as follows:

The Committee on the Minutes of the General Assembly would report as follows:

1st. That the overture on page 220 of Assembly's Minutes, as to the change in the Baptismal formula from "into the name" to "in the name" be answered in the negative.

2. That the overture on page 238 of Minutes, as to "Elders delivering the charge to the people at an installation," be answered thus:

Inasmuch as, according to our constitution, Elders may lawfully charge either Pastor or people, we return a negative answer to the overture.

Rev. W. B. Arrowood, Chairman, presented the report of the Committee on the Narrative which was adopted and a copy ordered to be forwarded to the General Assembly. It is as follows:

1. Nearly all our eighty churches have been regularly supplied with the preached Word. Four-fifths of those reporting report good attendance, a few fairly good, and two poor attendance; while a number

report increased attendance.
2. In regard to Family Worship the committee finds cause of deepest sorrow. A careful investigation of Sessional Narratives reveals the fact that in only one congregation is the duty attended to in a majority of the families; in one many; in two a goodly number; in three some; and in twenty it is sadly neglected. Here, then, is wanting one of the best tests of fidelity, and the very best means of training up a noble citizenship, and a powerful church for Christ.
3. Sabbath Observance is usually reported as good or fairly good. Open, gross violations of the Sabbath are little known among us. But quite a number call attention to social visiting, secular reading, especially the Sunday newspaper, and patronizing Sunday trains on business or pleasure, and we fear these forms of Sabbath desecration are on the increase.
4. Sabbath Schools are maintained in almost all our churches and many of them more than one. These schools are usually well attended, often the parents going with their children, and the children in many of them receive Catechetical instruction; but there seems to be a

sad departure in catechetical and religious instruction in the family as practiced by our fathers.
5. Most of our churches contribute to all the objects ordered by the Assembly; but in many some are omitted, and in some all. Quite a number, too, report arrearages to their present or former pastor. Evidently there are many in our churches that do not "bring an offering" when they come into the Lord's house and have not yet learned that "It is more blessed to give than to receive."
6. Seasons of refreshing have been enjoyed in several of our churches, especially those that have been visited by our Synodical Evangelist, Rev. Wm. Black.
Harmony and a healthy state of spiritual life and growth characterize most of our churches while a few report no growth in numbers or spirituality.
The Stated Clerk was directed to procure from Rev. Hugh Craig, the Chairman of the committee in charge of the Bible Cause and who was called away from Presbytery unexpectedly, a report on the same to be submitted to Presbytery at its adjourned meeting to be held at Red Springs, 22nd of May.

Rev. H. G. Hill, D. D. presented a resolution with reference to the Synodical Orphans Home which was adopted as is as follows:

Resolved, that Presbytery would again commend to the attention and aid of all our people the Burnum Springs' Orphans Home, would urge our Sabbath Schools, whenever practicable, to give this institution one Sabbath's collection each month, and would direct the attention of all our churches to the collection for its support during June of each year, ordered by our last Synod.

The following churches sent no reports to Presbytery: Macedonia, Troy, Ellerbe Springs, Cameron Hill, Pocket, Mt. Tabor, Sherwood, Lebanon, Haywood, Mt. Carmel, Lone, Montpelier and Shiloh.

Rev. H. G. Hill, chairman, of the committee to which was referred the application of Rev. D. H. Fox for a letter of dismission from the Presbytery and recommendation to the Congregational Association of Western North Carolina made the following report which was adopted:

That whereas the Presbytery according to our standing rule can not dismiss him to a body with which we have no ecclesiastical correspondence yet it

directs our Stated Clerk to furnish Bro. Fox with a certificate of excellent Christian character and standing in the ministry and that when he unites with another body his connection with our Presbytery will cease.

It was ordered that any shortage remaining due Rev. W. R. Coppedge on account of services rendered at Sandy Grove Church be paid out of the funds in the Treasury to the credit of Home Missions, and that Rev. Dr. H. G. Hill inform the church that in the judgment of the Presbytery it ought to pay the sum due Rev. W. R. Coppedge announced that he would present to the cause of Home Missions the money due him from Sandy Grove Church.

A collection was made for Candidate J. A. Caligan which amounted to $5.10.

Rev. J. S. Yandle presented the following report on Leave of Absence which was adopted:

W. L. Williams, Sardis, Wednesday, left without excuse. Excused on Thursday, D. A. Blue, Bethsda; C. M. Artan, Summerville; Hugh McCorwick, Flat Branch; John Horrock, Barbecue. These were excused through their own petitions and that of Rev. J. S. Black, C. L. Lewis, Carthage.

Excused because it was necessary to go home at that time. Jas. M. Graham, Smyrna. Necessary. J. W. McIver, Gulf; W. McL. McKethan, Cameron. Sick. Henry Smith, Bethlehem. Necessary. Peter McQueen, Red Springs. Sickness at home. Excused Friday, H. J. Dollar, Roberdel. Had to leave in order to get home before Sunday. R. N. Alexander, M. N. McFadyen, Bethel Necessary.

Rev. H. G. Hill, D. D., made a report from the Committee on Bills and Overtures, which was amended and adopted. It is as follows: The Committee on Bills and Overtures would make the following report as to a paper respecting the admittance of Mr. H. H. Roberts into the next Congress on account of his polygamy:

That our people be urged to use all Christian efforts as citizens by words and by acts and by overtures to our Congressmen and others in authority to refuse to admit the polygamist, H. H. Roberts, to membership in the House of Representatives in the National Legislature.

Rev. P. R. Law introduced the following resolution of thanks, which was unanimously adopted:

Resolved, That the thanks of the Presbytery is heartily returned to the railway lines that gave reduction in fares to this meeting, to the Methodist church for the use of its house of worship for preaching services, to the Tree Hill and Missionary Baptist churches for the tender of the use of their houses of worship, and to the good people of Dunn for their cordial hospitality during the session, and that this resolution be furnished the pastor of this church and he be requested to read it from the pulpit at the next preaching service.

The minutes of to-day's session were read, corrected and approved.

Adjournment.

Presbytery adjourned to meet at Red Springs, N. C., at 8 p. m., 22d of May, 1899. Closed with singing, prayer and Apostolic Benediction.

C. G. Vardell,
Moderator.

H. Tucker Graham,
J. H. Kirby,
Temporary Clerks.

Attest: P. R. Law
Stated Clerk.

Adjourned Meeting.

Red Springs N. C., May 22, 1899

Presbytery met at Red Springs, according to adjournment, at 8 p. m., May 22, 1899, and was called to order by Ruling Elder J. M. McIver, the last Moderator present. Rev. W. B. Arrowood led in prayer.

Roll.

Ministers.	Elders.	Churches.
W. B. Arrowood,	J. M. McIver,	Gulf,
W. F. Thom,	J. A. McAllister,	Lumberton,
J. S. Black,	D. Shaw,	St. Pauls,
J. P. McMillan, D. D.,	A. A. Watson,	Centre.
C. R. Law,	W. J. Smith,	Bluff.
	A. H. Monroe,	Sandy Grove.
	D. B. McLean,	Antioch.

Rev. A. F. Rankin, of the Presbytery of Concord, was invited to sit in the Presbytery as a corresponding member, and was introduced by the Moderator.

Presbytery receded from business to meet at Red Springs Seminary after the concert.

Recess.

Presbytery met, Rev. J. S. Black, the last Moderator present, in the chair.

Bluff Church presented a call for the pastoral services of Rev. J. S. Black for one-fourth of his time on a salary of $200 a year. The call was placed in his hands.

Rev. Dr. C. M. Payne, of the Presbytery of Albemarle, was invited to sit in the Presbytery as a corresponding member, and was introduced by the Moderator.

Dunn church presented a call for the pastoral services of Rev. R. W. Imes for one-fourth of his time on a salary of $200 a year. The call was ordered to be placed in his hands.

The action of Presbytery at Dunn authorizing the relation of stated supply between Rev. Dr. J. P. McMillan and Philadelphus was reconsidered. It was moved that this action be rescinded and the motion was docketed.

A letter from the Congregational Association of Western North Carolina having been received formally reporting that Rev. D. M. Fox had been admitted to membership in that body, his name was ordered to be dropped from the roll of ministers.

Adjourned.

Presbytery adjourned to meet in the church to-morrow at 8:30 a. m.

Closed with prayer led by Rev. W. B. Arrowood.

Second Day,

Tuesday, May 23, 1899.

Presbytery met according to adjournment,

Rev. J. S. Black, the last Moderator present, in the chair. Rev. J. P. Mc. Millan, D. D., led in prayer.

The minutes of the session yesterday were read and approved.

Rev. C. F. Rankin applied for admission to membership upon certificate from Concord Presbytery. He was examined on experimental religion and his views touching theology and church government, and his name ordered to be enrolled as a member upon subscribing to the obligations required by the Book of Church Order.

Antioch presented a call for the pastoral services of Rev. C. F. Rankin for one-half of his time on a salary of $400 a year.

Red Springs presented a call for one-half of his time on a salary of $450 a year.

The calls were placed in Mr. Rankin's hands.

The report of Col. E. F. Mc. Rae, chairman of the committee to conduct the Elders' and Deacons Institute, was read and received as information.

Col. E. F. Mc. Rae tendered his resignation as chairman of the committee to conduct the Elders' and Deacons' Institute for 1899. His resignation was accepted.

The following resolution was adopted:

Whereas, The report of the Elders' and Deacons' Institute Committee did not reach the Presbytery until the adjourned meeting this 23d day of May; and

Whereas, The chairman of the committee has tendered his resignation for good cause and his resignation has been accepted; therefore.

Resolved, That in view of the lack of time now remaining to make the needed arrangements to hold the Institute, that it be dispensed with for 1899.

The time for holding the next stated meeting of Presbytery was changed from 6th to 19th of September.

The following paper was adopted looking to a settlement of the debts of the churches to the Presbyterial Fund:

Resolved, That the Treasurer be directed to send to the churches in arrears to the Presbyterial Fund an itemized statement of account with this fund, and that he be authorized to compromise or adjust and settle with each church in arrears and report to the next meeting of Presbytery for approval in each case.

A report on Bible Cause from Rev. Hugh Craig was read and received as information.

The action of Presbytery during its sittings at Dunn with reference to Mormonism and the seating of the polygamist, Mr. B. H. Roberts, in the House of Representatives of the next Congress, was reconsidered and the following paper adopted as a substitute:

(1) The Presbytery of Fayetteville hereby declares that in its judgment Mormonism is in direct opposition to the Word of God, antagonistic to the truth, and contrary to the spirit of Christianity, and therefore admonishes its people to beware of all acts that might encourage the propagators of this so-called church, and warns against the tendency of their wicked and ruinous teachings.

(2) That the Presbytery of Fayetteville, in full recognition of the fact that the kingdom of Christ is a spiritual kingdom, while the governments of this world are temporal, that the offices and functions of each is wholly different, distinct and independent, would not assay to dictate to our government, therefore, how it should conduct its affairs; yet, in view of the aggressiveness of Mormonism and the peril to which it is subjecting the cause of Christ in

this land, the Presbytery feels called upon to urge all of its people to use all of their influence through all legitimate agencies to thwart the plans and purposes of this organization of evil.

Rev. H. Tucker Graham presented a request by letter that Rev. P. R. Law be made chairman of the Committee on General Evangelization and Finance in place of himself. The request was granted.

The motion to rescind the action authorizing the relation of stated supply between Rev. Dr. McMillan and Philadelphus Church was taken from the docket and amended and adopted.

It is as follows:

Whereas, Lumberton Church now requests Presbytery to allow it to employ Rev. Dr. J. P. McMillan one-half his time as stated supply, in place of one-fourth, on terms mutually satisfactory to the parties; therefore,

Resolved, That this request be and is hereby granted, and the relation of stated supply between Rev. Dr. J. P. McMillan and Philadelphus Church be and is hereby dissolved.

The Home Missions Committee was directed to consider the payment of $40 out of the

Home Missions Fund to Rev. P. R. Law, on account of his supply of Mt. Vernon Springs Church, with power to order the same.

Rev. J. S. Black announced his acceptance of the call to Bluff Church. The following order was made for his installation:

The time, third Sunday in June, or as soon thereafter as possible, Rev. A. M. Hassell to preside, preach and propound the constitutional questions, Rev. P. R. Law to charge the people, and Rev. H. Tucker Graham to charge the pastor.

Rev. C. T. Rankin announced his acceptance of the calls to Antioch and Red Springs Churches. The following order was made for his installation:

Time, third Sunday in June, for both churches, at Antioch at 11 a. m., and at Red Springs at 8 p. m., Rev. W. B. Arrowood to preside, preach and propound the constitutional questions, Rev. R. W. Alexander to charge the people, and Rev. A. G. Vardell to charge the pastor.

Rev. P. R. Law introduced the following resolution, which was adopted:

Resolved, That the Trustees of Red Springs Seminary be and are hereby empowered to place a mortgage of one thousand dollars upon the fair grounds property

for and in behalf of the Seminary, if they shall find that the best interests of the institution call for it.

Rev. A. T. Rankin was assigned to the Visiting Committee of the Third District.

The minutes were read, corrected and approved.

Adjournment.

Presbytery adjourned to meet at Lumberton Wednesday, September 13th, at 11 a. m., 1899.

Closed with prayer by Rev. W. Thom.

P. R. Law,
Stated Clerk.

Pro Re Nata Meeting.

Fayetteville, N.C., June 16, 1899.

The Presbytery of Fayetteville met in Fayetteville at 12:30 p.m., Friday, June 16th, 1899, pursuant to a call of the Moderator, for the transaction of the following items of business: (a) To dismiss Candidate for the Ministry D. P. McGeachy to the care of Wilmington Presbytery: (b) to make order for the installation of Rev. R. M. Hines as pastor of Dunn Church, if the way should be found clear.

Rev. P. R. Law, the last Moderator present, presided. The meeting was opened with prayer by Rev. H. Tucker Graham.

Roll.

Ministers	Elders	Churches.
H. Tucker Graham,	Hector McLean,	Edu Mills.
J. L. Yandle,		
P. R. Law.		

Rev. H. Tucker Graham was elected Temporary Clerk.

Candidate D. P. McGeachy was dismissed, at his own request, to the care of the Presbytery of Wilmington.

Rev. R. M. Hines having signified his acceptance of the call to Dunn Church, which had been ordered to be placed

in his hands at the adjourned meeting in Red Springs, the following order was made for his installation:

That he be installed Monday, July 3d, or as soon thereafter as convenient, and that Rev. H. Tucker Graham preside, preach and propound the constitutional questions, Rev. J. S. Black charge the pastor, and Rev. J. L. Yandle charge the people.

The minutes were read and approved. The Presbytery adjourned. Ruling Elder Hector McLean led in prayer.

H. Tucker Graham
Temporary Clerk.

Attest:
P. R. Law,
Stated Clerk.

Appendix.

STATISTICAL REPORT TO THE GE SBY-

PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE.

The report of the Presbytery of Fayetteville to the General Assembly, for the year ending March 31, 1899:

OBJECTS.	NUMBER OF CONGREGATIONS CONTRIBUTING.	AMOUNTS.
Foreign Missions	54	$ 2,726 18
Assembly's Home Missions	16	215 41
Local Home Missions	53	2,685 71
Colored Evangelistic Fund	35	138 35
Relief Fund (heretofore Invalid)	47	199 73
Education	45	538 86
Publication	42	155 39
Bible Society	23	50 34
Total		$ 6,709 97

Twenty congregations have contributed to the eight objects of Systematic Beneficence; 6 have contributed to seven; 13 have contributed to six; 6 have contributed to five; 6 have contributed to four; 3 congregations have contributed to three; 1 congregation has contributed to two; 25 churches did not report.

Does the Presbytery call upon the churches that fail to make any of the collections ordered to give their reasons for failure? Yes.

By order of the Presbytery.

P. R. LAW,
Stated Clerk.

Synodical.

K,
Moderator.

PRESBYTERIAL REPORT ON YOUNG PEOPLE'S SOCIETIES.

Presbytery of Fayetteville (N. C.) to General Assembly:

No. of Societies.	NAME OF SOCIETIES.	No. Members.	Amounts Contributed.	To What Appropriated and Amounts to Each.	TOTAL. No.	TOTAL. Amounts.
1	Children's Mission'y	27	$15 33	For. Missions.	28	$ 15 33
1	Willing Workers.	30	15 22	"	31	15 22
1	Ladies' Societies.	24	4 71	"	25	4 71
1	Willing Hearts.	25	10 81	"	26	10 81
1	Children's Mis. Soc.	35	21 54	"	36	21 54
1	McRae Band.	6	6 07	"	7	6 07
1	Ladies' Mis. Soc.	16	6 50	"	17	6 50
1	Children's M. Soc.	5	51	"	6	51
1	Happy Helpers.	20		"	21	
1	Children's M. Soc.	8	28 19	"	9	28 19
1	Young Ladies.	20	40 00	Orph. Home.	21	40 00
1	The Covenanters.	75	35 24	For. Missions	76	35 24
1	King's Daughters.	10	20 00	Orph. Home.	11	20 00
1	Hearers and Doers.	10	4 30	For. Missions.	11	4 30
1	Children's M. Soc.	28	8 74	"	29	8 74
1	Mission Band.	17	38 82	"	18	38 82
16		356			372	$255 98

Are your societies under the control of the sessions? Nearly all.

P. R. LAW,
Stated Clerk.

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

Report of the Sabbath Schools of Fayetteville Presbytery for the year ending March 31, 1899:

NAME OF SCHOOL.	Number of Schools.	SABBATH SCHOOL MEMBERSHIP. No. on Roll. Officers Teachers.	No. on Roll. Scholars.	No. on Roll. Total.	Av'ge At'ce. Officers Teachers.	Av'ge At'ce. Scholars.	Av'ge At'ce. Total.	Scholars Admitted to the Communion.	CONT'B'T'NS. Current Expenses.	Other Objects	Total.
Lumberton	1	6	82	90	6	60	66		25	25	50
Bluff	1	5	25	30	4	20	24				
Godwin	1	8	45	53	6	35	41		4	2	6
Mt. Vernon Springs	1	5	20	25	4	15	19		2		2
Summerville	1	6	56	62	4	35	39		6	1	7
Cameron	2	8	60	65	4	25	29	7	11	12	23
Cameron		3	40	43	5	23	25	7	4	4	8
Gibson	1	5	20	25	5	15	20	5	8		8
Midway	1	8	58	66	6	37	43		12	8	20
Carthage	2	17	130	147	13	73	86	3	57	48	105
Gulf	1	4	45	49	4	36	40		17		17
Maxton	1	23	150	173	19	85	104	15	100	114	214
Sardis	2	8	45	53	7	40	47	6	5		5
(Centre	3	10	100	110	8	40	48	7	12	31	43
Fair Oak	1	2	25	27	2	15	17		2		2
Harmony	1	2	25	27	2	13	15		3	2	5
Milton Chapel	1	3	30	33	2	20	22		6		6
Laurinburg	2	16	114	130	11	65	76	1	51	114	165
Laurinburg		5	48	53	7	39	44	1	8	25	33
Big Rockfish	1	8	38	46	7	25	32	1	7	2	9
Flat Branch	1	6	25	31	5	15	20	2	3		3
Pocket	1	5	25	30	4	20	24				
Antioch	3	20	129	149	10	75	85				
Mark's Creek	1	7	33	40	4	20	24		1		1
Hillside	1	8	39	47	8	30	38	4			
Oakland	1	4	60	64	4	40	44	6	2	15	17
Hope Mills	1	16	162	178	8	100	108		70		70
Sandy Grove	1	4	25	29	3	16	19		3	2	5
Barbecue	1	6	55	61	3	25	28				
(Bethel	3	4	45	49	3	27	28		5		5
Raeford		9	60	69	6	40	46		10		10
Elwood		3	34	37	2	28	30		5	21	26
Bethlehem	1	8	47	55	7	30	35	2	2		2
McPherson	1	5	42	47	3	22	25		9	1	10
Smyrna	1	4	26	30	4	20	24	1	3	23	26
(Galatia	3	4	40	44	3	25	28	5	3		3
Pine Forest		3	35	38	3	25	28		2		2
Glendale		1	26	27	1	15	16		2	-12	14
Philippi	1	3	23	26	2	20	22				
Ashpole	1	10	150	160	7	75	82	20			
Sanford	1	8	52	60	7	32	39		15	3	18
Buffalo	1	7	43	50	6	40	46	1	6	2	8
Red Springs	1	9	106	115	7	52	59	2	25	22	47
Smithfield	1	6	20	26	5	11	16		13		13
St. Andrews	1	8	44	52	5	27	32		6	2	8
Union	2	9	40	49	7	30	37	3	9	2	11
Union		7	50	57	5	30	35		3		3
(Euphronia	2	6	25	31	4	16	20		7		7
Cedar Grove		8	35	43	5	25	30	1	5		5
Fayetteville	5	40	450	490	30	300	330		87	25	112
White Hill	1	7	57	64	5	26	31	2	7		7
Shannon	1	3	27	30	3	10	13		6	4	10

18'NS.

Synodical.

K, Moderator.

REPORT ON SABBATH SCHOOLS CONTINUED.

NAME OF SCHOOL.	Number of Schools.	SABBATH SCHOOL MEMBERSHIP. No on Roll. Officers Teachers.	No on Roll. Scholars.	No on Roll. Total.	Av'ge At'ce. Officers Teachers.	Av'ge At'ce. Scholars.	Av'ge At'ce. Total.	Scholars Admitted to the Communion.	CONT'B'T'NS. Current Expenses.	Other Objects.	Total.
Lumber Bridge	1	7	70	77	5	50	55	5	21	9	3
Pee Dee	1	4	14	18	3	12	15		2		1
Bensalem	3	6	40	46	4	30	34		1		1
Holly Grove		6	40	46	4	35	39		3		1
Oak Grove		5	35	40	4	30	34		5		1
Dunn	1	4	30	34	4	20	24		10	2	12
McMillan	1	10	80	90	8	50	58	15	6		6
Church of Covenant	1	3	20	23	3	15	18				
Ida Mills	1	11	96	107	10	60	70		18		9
Bethesda	2	14	105	119	11	63	74		11	56	67
Laurel Hill	1	10	70	80	6	50	56	7	29	9	38
Aberdeen	1	7	35	42	6	24	30		9		9
Kenly	1	6	70	76	4	40	44		8		8
Wadesville	1	4	60	64	3	33	36		24	4	28
St. Pauls	1	6	51	57	5	35	40	4	6		4
Jonesboro	1	8	50	58	5	40	45	1	21	2	23
Jackson Springs	1	8	43	51	6	25	31		6	1	7
Rockingham	1	6	40	46	4	30	34		5	100	105
Total	79	524	4,143	4,617	398	2,623	3,016	134	887	625	1,512

1. Are your schools under the supervision and control of the sessions, and do their members attend and take part in the services? Yes.

2. Do the scholars generally attend public worship? Yes.

3. Are the Standards of the Church taught in your school? Yes.

4. Do your Scholars memorize the Scriptures and the Catechism? Yes.

5. Are the publications of our Church used in your schools, and to what extent? In nearly every case.

6. Has there been any special religious interest in your schools during the year? No.

7. Have you teachers' meetings? No.

RESOLVED, That the Visiting Committees of the Presbytery be and are hereby directed to hold a Sunday School Institute annually or more frequently in their several visitation districts.

P. F. LAW, Stated Clerk.

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Fayetteville reports to the General Assembly that it comprises 26 Ministers and 80 Churches, and has under its care 17 Candidates, viz.

MINISTERS, LICENTIATES AND CANDIDATES.		POSTOFFICES.		CHURCHES.		OFFICERS. Elders.	Deacons.	COMMUNICANTS. Added on Examination.	Added on Certificate.	Whole No.	BAPTISMS. Adult.	Infant.	Baptized Non-Communicants.	S. S. & BIB. CLASSES. Officers and Teachers.	Scholars.	FUNDS COLLECTED. Gen. Ass. H. Missions.	Synodical H. Missions.	Presbyterial H. Missions.	Col. Evang. Fund.	Relief Fund.	Ch. & Chrs. Education.	Ministerial Education.
H. G. Hill, D. D.,	P	Maxton	N. C.	Maxton	P	7	7	17	24	186	4	2	52	18	150	$ 19	$212	$ 38	$ 11	$ 19	$ 20	$ 11
"	"	"	"	Centre	"	6	7	4	3	211	8	3	200	17	180	10	53	38	9	4	38	8
David Fairley	P	Manchester	"	Church of Covenant	"	2	4			14				3	20	1	1	2	1	1		2
"	"	"	"	Galatia	"	7	7	6	2	198				8	101		11	4	2	2	2	1
"	S S	"	"	McPherson	S S	5	4		1	76			30	5	42	1	5		1	1	1	1
"	"	"	"	Cypress	"	3	6	1	2	152		2	48			1	9	1		1		1
"	"	"	"	Long Street	"	3	5			69			38			1	2		1	1	1	1
"	"	"	"	Philippi	"	5	4		7	89				3	23	1	2	4	1	1	1	
A. N. Ferguson	P	Laurinburg	"	Laurel Hill	P	7	3	8		145		1		8	70	18	82	59	5	12	25	19
"	S S	"	"	Smyrna	S S	5	2	3		75	3			4	25	12	16	17	4	9		18
"	"	"	"	Midway	"	4	3	1		102			9	8	58	3	3	9	1	3		3
"	"	"	"	Aberdeen	"	2	1			26		1		7	35	4	18	17	3	3		6
K. M. McIntyre	S S	Carl	"	Macedonia	"					135*												
"	"	"	"	Troy	"	2				17*												
J. S. Black	P	Linden	"	Summerville	P	4	4			98			42	6	56	1	4	7	1	1	1	3
"	"	"	"	Sardis	"	4	5	7		40		1	31	7	45	2	6	5	2	3	2	7
"	S S	"	"	Bluff	S S	5	3			200		7		10	65	1	16	9		3		1
"	"	"	"	Flat Branch	"	3	3	11		131		3	46	6	25	4	1	8	1	2	1	1
"	"	"	"	McMillan	"	4	4	16		70	5	5	23	5	80			1				
P. R. Law	S S	Lumber Bridge	"	Lumber Bridge	"	5	6	7	1	227	2	3	22	7	70	4	92	18	2	4	8	5
"	"	"	"	Big Rockfish	"	5	6	3	5	123		2	21	8	38	5	6	8	1	2	4	1
"	"	"	"	Shannon	"	3	3			54			6	3	27	1	1	2	1	1	1	1
"	"	"	"	Mt. Vernon Springs	"	2	2		2	40			14	5	20	1	1	1	2	1	1	1
"	"	"	"	Hope Mills	"	2	3	2	1	47		4	8	8	100							
K. A. McLeod	P	Jonesboro	"	Jonesboro	P	4	4	1	2	101			17	8	43	3	12	5	1	2		3
"	"	"	"	Salem	"	3	4			37*		4				2	2	5		1	1	
"		"	"	Mt. Pisgah	"	6	4		1	129		2	17			1	2	2	1	1		2
"	"	"	"	St. Andrews	"	4	5			204		5	35	6	44	1	8	5	2	1	1	1
"	S S	"	"	Pocket	S S	4	4			57				4	25							
"	"	"	"	Barbecue	"	5	6	2		89		2	50				1	3		1		1
M. N. McIver	P	Rockingham	"	Mark's Creek	P	6	3	5		82		2	17	4	36		2	1		1	1	2
W. F. Thom	P	Gulf	"	Gulf	"	3	2		1	33		1	8	4	45	1	144	30	2	6	2	2
"	"	"	"	Euphronia	"	6	4	5	2	65	2	1	20	14	60	1	3	4			1	1
"	S S	"	"	Pittsboro	S S	3	3		1	25*		2	2			2	2	5	1	1	1	1
"	"	"	"	Haywood	"					33*												
W. B. Arrowood	P	Laurinburg	"	Laurinburg	P	6	8	3	3	240	1	6	75	21	162	23	138	89	15	30	39	43
"	"	"	"	Ida Mills	"	4	3	3	3	64	1	5	24	8	22	8	27	42	4	7	19	15
"	S S	"	"	Gibson	S S	2	2	8		29		1	6	3	20	3	6	5	2	2	1	4
D. W. Fox	In Transitu	Red Springs	"																			
A. J. McKelway, Ed. P. S.		Charlotte	"																			
A. M. Hassell, In Transitu		Godwin	"																			
M. D. McNeill	P	Sanford	"	Sanford	P	4	3		6	54				8	52	3	30	9		3		
"	"	"	"	White Hill	"	6	4	3	2	152		7	34	7	57	2	2	3				1
"	"	"	"	Buffalo	"	2	2	2*	2	87	1	1	21	7	43	2	4	7			1	
"	S S	"	"	Cameron	S S	5	4	28	2	135	15		25	8	100	2	117	17				2
"	"	"	"	Union	"	5	8	5	1	260	1	2	50	16	90		23					
L. L. Little	F M	Kiangyin	China.																			
Hugh Graig	P	Rowland	N. C.	Ashpole	P	8	7	38		300	4	11		10	159	4	170	47	2	4	8	
"	S S	"	"	Iona	S S	4	2			50*							2	20		2		2
"	"	"	"	Lebanon	"																	
"	"	"	"	Hillside	"	3	2	5	19	24			11	5	39	1		1				1
W. R. Coppedge	P	Rockingham	"	Rockingham	P	1	3	1	1	80						1	6	1	2	2	1	3
"	"	"	"	Roberdel	"	3	2	1	1	23						1	1	1				1
"	"	"	"	Cameronian	"	1	2	6	5	45		3	20									
"	"	"	"	Jackson Springs	"	6	6			146		1	67	5	43	3	8	6	1	5	3	2
"	"	"	"	Hamlet	"	2				21												
"	S S	"	"	Bensalem	S S	7	5			150							2	2		1		
W. C Buchanan	F M	Nagoya	Japan.																			
C. G. Vardell, Pt. R. S. S.		Red Springs	N. C.																			
Archie McLauchlin	P	Mt. Gilead	"	Pee Dee	P	4		1	1	32			1	4	14	2	4	2	2	3		
"	"	"	"	Ellerbee Springs	"	7	5			70*	1						3	1	1	2	2	2
"	S S	"	"	Wadeville	S S	4	2		1	37			18			1	1	1	1	1	1	
"	"	"	"	Sharon	"	4	3			30		2										
"	"	"	"	Mt. Carmel	"	4	4			50*												
C. H. Dobbs, Jr.	P	Carthage	"	Carthage	P	8	9	3		212	2	3	25	17	130	2	78	30	2	3	4	4
"	S S	"	"	Bethesda	S S	8	6	15	11	193	7	4		10	105	11	115	30	5	9	4	8
"	"	"	"	Culdee	"	5	8	6		124		1				2	2					
H. Tucker Graham	P	Fayetteville	"	Fayetteville	P	5	6	3	15	370	1	11		40	450	7	33	376	39	8		6
R. W. Alexander	P	Raeford	"	Bethel	"	6	4			147				16	139	3	8	6	2	2		5
"	S S	"	"	Montpelier	S S	2																
R. W. Hines	P	Smithfield	"	Smithfield	P	2		1	3	28	1		5	3	20		2	3		1	1	
"	"	"	"	Kenly	"	3	2	1		17	1		2	6	70	2	1	7		1		
"	S S	"	"	Oakland	S S	4	4	6	1	36	5	1	4	4	60	2		8		1		1
"	"	"	"	Dunn	"	4	3			48		5		4	34		17	13		3		2
J. L. Yandle	S S	Fayetteville	"	Sherwood	"	1				28												
"	"	"	"	Bethlehem	"	2	4	2		41	1					1	3	1	1	1		3
J. P. McMillan, D. D.,	S S	St. Pauls	"	St. Pauls	"	5	4	8		247*		7	74	6	51	5	9	3	7	2	1	7
"	"	"	"	Lumberton	"	4	4	3	1	91		1	60	8	65		6	8				
"	"	"	"	Philadelphus	"	5	3			91		1	10			1	2	1	1		1	2
"	"	"	"	Mt. Tabor	"	2	1			54*												
				Red Springs		8	5	2	17	121		2	41	7	106	12	38	23	9	17	12	11
				Antioch		9	8			197		3	88	16	129	1	5	9		3	2	2
				Sandy Grove		4	3			80		3		4	29	1	7	2		1	3	2
				Cameron Hill		2				33*												
				China Grove																		
				Shiloh		3	3			46*												
						324	283	254	149	7,663	61	134	1,386	429	3,672	$201	$1577	$1077	$159	$201	$220	$233

*By last report.

STATISTICAL REPORT TO THE GENERAL ASSEMBLY--CONTINUED.

MINISTERS, LICENTIATES AND CANDIDATES		POSTOFFICES.		CHURCHES.		FUNDS COLLECTED. Assembly's Colportage.	Presbyterial Colportage.	Bible Cause.	Presbyterial Fund.	Synodical Orph. Home.	Pastor's Salary Promised.	Pastor's Sal. s/y Actually Paid.	Sums from Sc. Schools.	Congregational.	Miscellaneous.	FOREIGN MISSIONS. By Collections.	Gentleman's M. Societies.	Ladies' Mis. Societies.	Extra Cents a Day Bands.	Children's & other Socs.	Aggregate.
H. G. Hill, D. D.	P	Maxton	N. C.	Maxton	P	$ 9	$ 5	$ 9	$ 19	$ 78	$ 700	$ 505	$ 214	$ 96	$ 21	$ 62	$ 26	$ 91		$ 18	$ 199
"	"	"	"	Centre	"	4	8	3	20	60	550	524	43	14	15	15	5	62		22	107
"	"	"	"	Church of Covenant	"		1									8		13			21
David Fairley	P	Manchester	"	Galatia	S S	2			17	2	250	112				2				16	17
"	"	"	"	McPherson	"	1			2	1	150					2		11		1	19
"	S S	"	"	Cypress	"			1				100				2		4		1	7
"	"	"	"	Long Street	"	1	1		1		125	90				8		8			16
"	"	"	"	Phillippi	"	1					84	26				3					3
A. N. Ferguson	P	Laurinburg	"	Laurel Hill	P	12	6	5	15	78	400	377	40	80	3	30	31	50		14	184
"	S S	"	"	Smyrna	S S	3	2	4	10		350	262				54	3	32		7	76
"	"	"	"	Midway	"				5	2	100	96	8			13		14		7	33
"	"	"	"	Aberdeen	"	4	1		2	3		70	11			16		16		1	34
"	"	"	"	Macedonia	"																
K. M. McIntyre	S S	Carl	"	Troy	"	1	1	1	3	1	200	106				8		6		3	17
"	"	"	"	Summerville	P	2	2	2		6	200	200	4			10		30		7	47
J. S. Black	P	Linden	"	Sardis	"		1		8	4	250	210				9		24		3	95
"	"	"	"	Bluff	S S	1	1	1	5	1	160	140				4		5			9
"	S S	"	"	Flat Branch	"						50	30			33						
"	"	"	"	McMillan	"	3	3	2	15	73	300	270	22	179		67		38		28	128
P. R. Law	S S	Lumber Bridge	"	Lumber Bridge	"	1	1	2	6	3	160	160	8	14	9	9		40			49
"	"	"	"	Big Rockfish	"	1	1	1	3	1	100	100	4	3	2	6		19		4	29
"	"	"	"	Shannon	"	1	1	1	3	7	100	67	2	5	1	2		3		4	9
"	"	"	"	Mt. Vernon Springs	"				2		60	71									
"	"	"	"	Hope Mills	P				7	4	165	100	22	18		6		37		2	35
K. A. McLeod	P	Jonesboro	"	Jonesboro	"	2			5		85	85				10					10
"	"	"	"	Salem	"	3			6		160	113				5					5
"	"	"	"	Mt. Pisgah	"	1					200	200	3			10					10
"	"	"	"	St Andrews	"						60										
"	"	"	"	Pocket	S S				5		150	119				3		3			6
"	S S	"	"	Barbecue	"				6		60	40				2		4			6
M. N. McIver	P	Rockingham	"	Mark's Creek	P	1			7		300	300				30		30		5	65
W. F. Thom	P	Gulf	"	Gulf	"	2	2	1	7	14	300	300	6	17		13		5			17
"	"	"	"	Euphronia	S S				1		175	175				8		2			7
"	S S	"	"	Pittsboro	"	1	1	1	2	4	112	112									
"	"	"	"	Haywood	P	10		12	25	147	1,000	1,000	196	205	6	140	108	128		96	487
W. B. Arrowood	P	Laurinburg	"	Laurinburg	P	3	5	4	6	20	200	200	18	21		22	54	30		15	110
"	"	"	"	Ida Mills	S S	1		1	3	1	100	100	8	75		12		21		6	39
"	S S	"	"	Gibson																	
D. W. Fox	In Transitu	Red Springs	"																		
A. J. McKelway, Ed. P. S.		Charlotte	"						5	5	173	173	3	12		25		17			44
A. M. Hassell, In Transitu		Godwin	"	Sanford	P	3			6		164	125	7			9		10			19
M. D. McNeill	P	Sanford	"	White Hill	"	1			6		156	156	7			6		5			11
"	"	"	"	Buffalo	S S	2			8	16	70	70	12			21		43		11	75
"	"	"	"	Cameron	"	1			15	2	200	165	14			9		8			17
"	S S	"	"	Union																	
L. L. Little	F M	Kiangyin	China.					4	9		600	525	30	16	5	28		144		30	206
Hugh Craig	P	Rowland	N. C.	Ashpole	P		2		6		200					8		5			13
"	S S	"	"	Lona	S S																
"	"	"	"	Lebanon	"	1		1	1		50	15				1					1
"	"	"	"	Hillside	"		1			19	200	176	10	40		2		2		3	7
W. R. Coppedge	P	Rockingham	"	Rockingham	P						75	35				3					3
"	"	"	"	Roberdel	"						100	110				1					1
"	"	"	"	Cameronian	"	5			4		200	185	1	6		6		10			16
"	"	"	"	Jackson Springs	"																
"	"	"	"	Hamlet	"				4		200	97				3		7			10
"	S S	"	"	Bensalem	S S																
W. C. Buchanan	F M	Nagoya	Japan.						8		125	125				4		24			28
C. G. Vardell, Pt. R	S. S.	Red Springs	N. C.			2															
Archie McLauchlin	P	Mt. Gilead	"	Pee Dee	P											3	7	10			20
"	"	"	"	Ellerbee Springs	"	1			7	1						3		3			4
"	S S	"	"	Wadeville	S S	1						35									
"	"	"	"	Sharon	"																
C. H. Dobbs, Jr.	P	Carthage	"	Mt. Carmel	P	7			15	63	400	400	125	125		36		27		32	95
"	S S	"	"	Carthage	S S	5		5	8	21	350			13		38	20	105		14	186
"	"	"	"	Bethesda	"				2		60	43				3		2			5
"	"	"	"	Culdee	"	5		8		115	1,000	1,000	12	276	408	82		95		40	217
H. Tucker Graham	P	Fayetteville	"	Fayetteville	P		2	1	54	4	400	292				11		11		25	47
R. W. Alexander	P	Raeford	"	Belhel	"													7			
"	S S	"	"	Montpeller	S S				2	3	100	75	13	93		1					8
R. W. Hines	P	Smithfield	"	Smithfield	P	1			2		100	67	8	135	5	2		2			2
"	"	"	"	Kenly	"	1			1		100	58	17	68				15			2
"	S S	"	"	Oakland	S S					5	175	175	10	115	25	5				4	24
"	"	"	"	Dunn	"								1					7			
J. L. Yandle	S S	Fayetteville	"	Sherwood	"				3			49	3			3		28			10
"	"	"	"	Bethlehem	"	3		3	15	10	300	75	92	3		38		38		10	71
J. P. McMillan, D. D.	S S	St. Pauls	"	St. Pauls	"	3			3	10	200	50	28					5		3	41
"	"	"	"	Lumberton	"	1						76									5
"	"	"	"	Philadelphus	"													108			
"	"	"	"	Mt. Tabor	"	5	5		8	30	350		47	68	15	72		5		13	193
				Red Springs				5	12	16	185	185			5	13		15		4	32
				Antioch		2	1		6				2			7				1	28
				Sandy Grove																	
				Cameron Hill																	
				China Grove																	
				Shiloh																	
						$121	$ 54	$ 78	$408	$763	$13,178	$10,691	1,080	1,778	$853	1,026	$265	1,473		$446	$3,206

Licensures 1, Ordinations, Installations 6, Pastoral Relations dissolved 1, Churches organized 2, Churches dissolved 1.

By order of the Presbytery.

P. R. LAW, Stated Clerk.

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY.

From April 1, 1898, to April 1, 1899.

CHURCHES.	FOREIGN MISSIONS. Churches.	Ladies' Societies.	Men's Societies.	Children's Societies.	Sunday Schools.	Children's Day.	Total.	HOME MIS'NS. Assembly's.	Presbyterial.	Synodical.
Aberdeen	$ 15 33	$ 17 97	$	$ 6 35	$	$ 2 38	$ 36 03	$ 3 65	$16 77	$17 78
Antioch	12 66	3 25				3 76	19 77		9 36	1 60
Ashpole	22 55						22 55	5 70	23 56	4 78
Barbecue	2 74	3 00					5 74		3 68	75
Bensalem	3 31	6 60					9 91	1 65	3 67	3 12
Bethel	11 99	10 00			21 28	4 11	47 51	8 11	5 92	8 07
Bethesda	60 97	73 25		17 88	7 35		159 45		11 25	18 00
Bethlehem		6 50					6 50		6 50	1 00
Big Rockfish	8 65	39 45					48 10	3 75	11 95	5 50
Bluff	8 50	23 81			2 00		34 31	1 00	4 10	3 00
Buffalo		6 00					6 00	80	1 40	
Cameron	21 39	43 11		7 80			72 25	2 00	19 60	116 75
Carthage	36 26	23 11		19 99			79 36	6 25	12 50	
Centre	15 25	62 58	8 00	5 66		10 25	101 57	7 58	24 62	10 14
Church of Covenant	8 25	12 77					21 02	1 00	2 35	1 68
Culdee	3 2	2 25					5 50	1 25	2 00	2 00
Cypress	2 28	8 94			1 15		10 37	1 65	2 51	8 57
Cameronian	1 00						1 00			1 00
Dunn	5 00	15 25					20 25	3 00	5 62	3 14
Ellerbe Springs	3 78	3 10					6 88	2 01	3 25	1 98
Euphronia	12 36	5 00					17 36			
Fayetteville	82 23	95 46		29 63	5 00	5 61	217 87	13 98	46 90	21 81
Flat Branch	3 25	5 00					8 25	3 00	6 25	1 00
Gibson	12 07	21 71		6 07			39 78	3 38	5 75	5 83
Galatia	1 60						1 60	2 30		7 40
Gulf	29 00	29 80		5 00			64 70	1 00	32 70	12 00
Glen Echo S. S.					32 54		32 54			
Hillside										
Hope Mills				6 97			6 97			
Hasty										
Ida Mills	32 25	39 05	23 85	15 32			110 47	7 03	38 73	16 66
Iona	7 50	5 00		1 00			13 50		20 00	1 50
Jackson Springs	5 52	10 20					15 72	3 00	6 42	8 58
Jonesboro	6 19	26 00			1 95		34 74	4 05	9 40	8 10
Kenly	2 02						2 02	2 01	7 45	86
Keyser		14 37					14 37		45	
Laurel Hill	30 05	60 52		9 00			99 57	10 34	50 32	67 80
Laurinburg	140 12	128 20	103 20	56 95	25 00	19 03	464 40	25 50	78 07	83 44
Lumber Bridge	72 11	38 01		9 10			128 31	4 00	26 35	13 53
Lumberton		57 50		3 47			40 97		8 17	5 62
Maxton	41 87	74 95	26 18	11 95			164 95		25 69	23 47
Macedonia									1 00	
Mark's Creek	1 50	3 85					5 35		95	1 65
McPherson	3 25	8 02		4 31		5 00	15 52	1 00		1 00
Midway	13 13	14 00		2 43			34 18	2 73	8 60	2 00
Montpelier		22 95		7			22 95	1 49		
Mt. Carmel	2 69						2 69	68	1 77	3 00
Mt. Pisgah	5 11						5 11	52	1 71	1 25
Mt. Tabor	13 28	12 00					25 28		3 47	
Mt. Vernon Springs	1 25	2 73		4 28			8 26	1 00	1 00	1 55
Milton Chapel	1 95						1 95	1 00		
Oakland		2 00					2 00	25	8 25	
Pee Dee	6 10	24 20					30 30	2 11	2 70	4 94
Phillippi	4 20	2 10		80			7 10		8 85	1 75
Philadelphus	2 00	2 20					2 20			1 55
Pittsboro	5 00	2 45					7 45	2 00	6 50	2 50
Pocket		7 10					7 10		2 28	2 00
Red Springs	61 70	75 32		11 25	1 92	8 21	156 40	12 59	22 87	33 68
Rockingham	2 30	1 85			1.42	2 00	7 57	1 24		5 84
Roberdell	2 00						2 00			5 00
Salem	10 40						10 40	3 63	4 11	2 37
Sandy Grove	4 33	8 73		35	1 55		14 96	1 56	5 13	6 54
Sanford	21 98	2 00					23 98	5 00	7 23	8 40
Sardis	9 72	30 00		6 55			46 27		4 76	5 00
Shannon	6 19	10 77					16 96	1 00	15 08	57
Sharon	2 11	2 00					4 11	36		72
Sherwood		6 35					6 35		3 00	
Shiloh	1 50	2 15					3 65			12
Smithfield	1 00	7 25					8 25		15 00	2 00
Smyrna	84 45	32 55	2 50			7 43	76 93	11 75	19 10	16 46
Spout Springs										
St. Andrews	9 93						9 93	1 47	3 50	6 25
St. Pauls	32 91	27 70				10 00	70 61		6 53	8 61
Summerville	8 00	6 00				3 00	17 00	3 02	2 12	3 52
Troy										
Union	9 65	4 75					14 40		2 00	
Wadeville	3 00	5 00	3 75				11 75	2 00	2 10	3 50
White Hill	9 13	10 65					19 78	1 25	3 21	2 37
From Pres. Evang. Fund to Pres. H. M.									3 21	
From Assembly's Colportage										
Total receipts since April 1, 1898	1,013 12	1,275 44	207 56	215 78	131 83	89 91	2,934 65	203 65	768 00	626 10
Balances on hand April 1, 1898							236 97	216 89	210 89	9 48
Total funds for the year							3,161 61	420 47	978 89	635 58
Disbursements							3,106 18	419 60	795 56	604 35
Balances on hand April 1, 1899							55 43	85	183 33	31 23

(OVER.)

K. Moderator

TABULATED REPORT OF THE TREASURER OF FAYETTEVILLE PRESBYTERY.

(Continued.)

CHURCHES.	Colored. Evangelistic.	COLP'T'G. Assembly's.	COLP'T'G. Presbyterial.	Invalid Fund.	Church and Christian Education.	Ministerial Education.	Synodical Orphans' Home.	American Bible Society.	Presbyterial.	Total.
Aberdeen	$ 7 35	$ 1 10		$ 3 70	$	$ 6 35	$	$	$ 4 50	$ 97 01
Antioch				2 94	1 85	2 02	15 80			56 41
Ashpole				3 85	4 45	6 35		3 60	8 65	113 39
Barbecue						1 10			5 00	16 00
Bensalem	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]				36 18
Bethel	2 54		1 50	1 [illegible]		4 85		1 00	53 96	130 33
Bethesda	5 50		4 75	9 00	4 00	8 25		5 50	7 50	254 88
Bethlehem						91				15 31
Big Rockfish	1 35	1 35	1 35	2 45	4 00	1 35		2 45	10 35	59 55
Bluff			3 00			90	3 30		2 00	51 61
Buffalo	1 25		2 37			1 08			6 00	18 80
Cameron			2 00			2 40			4 50	219 73
Carthage	2 00		3 00	3 45	4 50	3 50			15 00	129 53
Centre	9 08			4 20		8 00		3 07	20 00	188 24
Church of Covenant	63		50	1 10		2 40				30 19
Culdee									4 25	15 00
Cypress			1 37	1 14		81		2 15		28 57
Cameronian										2 00
Dunn				2 87	2 00	2 00			5 00	43 91
Ellerbe Springs				96						15 18
Euphronia									4 11	21 47
Fayetteville	38 92	9 61		17 48		24 27	55 28	8 17		454 32
Flat Branch	1 25	1 00		2 00		1 00			2 50	27 75
Gibson	2 00	1 25		2 00	1 20	4 35	1 45	90	3 00	70 66
Gaastia	3 08			7 08		5 20			9 00	58 05
Gulf	2 20	4 02	1 63	5 50	2 50	2 30	[illegible]	1 00	13 00	146 41
Glen Echo S. S.										32 51
Hillside									1 00	1 00
Hope Mills									2 00	2 00
Hasty										6 97
Ida Mills	4 25	3 38	4 57	6 98		15 25	11 44	4 25		253 91
Iona			2 00	2 00		2 00			6 00	47 00
Jackson Springs	4 38	2 28	5 00	5 00		2 10			3 67	50 85
Jonesboro	2 49	1 91	2 15	4 05		6 70			7 00	81 60
Kenly		1 42		1 22						14 08
Keyser	86			67						16 31
Laurel Hill	4 71	11 65	6 00	11 65		18 50	72 31	5 26	22 10	388 61
Laurinburg	14 58		10 00	31 83	8 55	42 79	84 38	12 02	12 50	871 16
Lumber Bridge	2 30	3 00	2 54	3 82	7 73	5 00	13 57	2 35		212 57
Lumberton			3 35				10 44		2 50	71 18
Maxton	11 67	7 13	3 85	18 51	1 35	10 71			18 00	155 07
Macedonia						2 00			5 00	8 00
Mark's Creek		60	60	1 45	66	1 61			6 00	18 87
McPherson				1 00	1 00	1 00	1 16		2 37	24 08
Midway	1 07			2 56		2 85	2 00		5 00	61 00
Montpelier										24 44
Mt. Carmel	15			96		80				9 71
Mt. Pisgah	57	87	82		1 00	1 18			12 40	50 23
Mt. Tabor										26 75
Mt. Vernon Springs	1 35	50	85	1 25	90	1 10	1 00	75	5 00	35 70
Milton Chapel		1 00		1 10				1 05		6 10
Oakland		50				1 30			1 50	14 80
Pee Dee	2 40			2 76						45 11
Philippi	70		1 12	1 25			75	1 00	3 00	25 52
Philadelphus										3 75
Pittsboro	1 00	1 00	1 00	1 00	1 25	1 25	4 05	1 00	1 50	31 50
Pocket		90							2 50	14 87
Red Springs	8 72		5 50	17 23	1 00	10 77	2 27		4 00	271 29
Rockingham	1 92		1 47	1 19		2 80	6 52			29 01
Robersdell										7 00
Salem	83	3 50		1 46		1 32				37 61
Sandy Grove		2 12		1 47	1 76	1 43				34 75
Sanford			1 56	2 61		1 50			5 00	78 42
Sardis			2 50	3 30		6 77	5 85			75 44
Shannon	40	1 03	85	67	51	1 03		60	3 00	42 36
Sharon	60			42		1 51				7 72
Sherwood				1 64					3 00	14 06
Shiloh				37			2 15			6 26
Smithfield				1 50	1 00				3 50	31 25
Smyrna	4 05			9 42		17 72		3 03	15 00	177 15
Spout Springs										39 54
St. Andrews	4 41	1 86		1 47	40	35			10 00	
St. Pauls	6 51			1 70	1 30	6 65	9 72	2 70	15 00	129 24
Summerville	1 00	1 00	2 50	2 00	2 32	2 51	1 00	88	7 25	46 66
Troy									2 00	2 00
Union				1 00		1 50			15 00	33 10
Wadesville	77	3 21	1 00	2 00	1 00	4 32			2 45	73 68
White Hill	1 44					1 35			72	30 50
From Pres. Evang. Fund to Pres. H. M.										3 51
From Assembly's Colportage			60 37							60 37
Total receipts since April 1, 1898	161 22	68 16	138 57	222 54	57 97	271 67	294 51	61 42	383 95	6,8[illegible] 35
Balances on hand April 1, 1898	134 52	228 91	114 41	26 75	9 00	181 10	50 21	18 99	163 21	1 651 33
Total funds for the year	295 74	297 07	251 98	249 29	64 97	454 47	352 75	77 41	547 7	7 817 68
Disbursements	118 20	297 07	200 00	247 04	65 07	4[illegible] 11	3[illegible] 75	60 34	424 1	7,169 38
Balances on hand April 1, 1899	177 45		51 98	2 25	1 90	3 36	1 00	17 07	123 66	6,8 20

Approved
Asheville N. C.
Oct. 12th 1899
Wm. Black,
Moderator.

blank to 484

Obligations required to be subscribed by Ministers admitted to membership in Fayetteville Presbytery. (Book of Church Order Paragraph 76).

1. Do you believe the Scriptures of the Old & New Testament to be the word of God, the only infallible rule of faith & practice?
2. Do you sincerely receive & adopt the Confession of Faith & the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures?
3. Do you approve of the government & discipline of the Presbyterian Church in the United States?
4. Do you promise subjection to your brethren in the Lord?
5. Have you been induced, as far as you know your own heart, to seek the office of the holy ministry from love to God & a sincere desire to promote his glory in the gospel of his Son?
6. Do you promise to be zealous & faithful in maintaining the truths of the gospel & the purity & peace of the church, whatever persecution or opposition may arise unto you on that account?
7. Do you engage to be faithful & diligent in the exercise of all your duties as a Christian & a Minister of the gospel, whether personal or relative, private or public; & to endeavor by the grace of God to adorn the profession of the gospel in your con-

versation, & to walk with exemplary piety before the flock of which God shall make you overseer? I do *sanimo* receive & subscribe the above obligation as a just & true exhibition of my faith & principles, & do resolve & promise to exercise my ministry in conformity thereunto.

G. G. Vardell
Archie McLauchlin
Chas. H. Dobbs
H. Tucker Graham.
R. W. Alexander
R. C. King
James P. McMillan
Chas. F. Rankin.
John M. Rose.

END